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Larry
Director of the After Care Program
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March 18, 2002

Dear

Enclosed is an account of the overview of the ongoing therapeutic work with Fr. Cimmarusti, this covering the period from the date of the submission of the last report – dated December 27, 2001 – through the above listed date. The dimensions that are considered are taken from those treatment goals that were listed in the document "Therapeutic G."

A. Authorized release of confidential information. Fr. Cimmarusti has complied with this requirement.

B. Red flags/warning signs. Fr. Cimmarusti has continued to contend that he has made good progress in being able to identify his red flags, and that he has consolidated the strides made in this area. He maintains, however, that he never engaged in any misdeeds with minors. He acknowledged, however, that there may have been some occasions during the time in which he served in Mexico – this many years ago – where, quite inadvertently, there might have been some contact with young men perhaps just under the age of consent. From his perspective, this remains a fairly minor point given that it occurred so long ago, and he continues to protest the severe restrictions placed on his activities, reiterating the point that he simply is not allowed to utilize those skills that have been developed.

C. Offense cycle. Fr. Cimmarusti continues to lay claim to having developed a full and comprehensive account of his actions.

D. Thinking errors. As in prior reports, this is an area which continues to engage our attention, particularly given that there are continuing signs of Fr. Cimmarusti's manifesting a range of fairly marked distortions. He continues, for example, to abide by the belief that his inappropriate involvements with adults (and only adults) may, in specific instances, have well helped some persons. Such distortions continue to be confronted and addressed, albeit slowly.

E. Description of offenses in detail. Fr. Cimmarusti continues to insist that he does has no memory whatsoever of any of those acts which led to the accusations that had been made at the outset of his difficulties.

F. Situations to avoid at all costs. As above, Fr. Cimmarusti continues to become somewhat agitated over the point that he has not been allowed to practice his relapse prevention program in a more real world situation. Although he adamantly denies any interests in minors, he has managed to convey a reasonable understanding of those situations of which he is to avoid.

H. Empathy/apology letters. Fr. Cimmarusti has not prepared any letters of apology.

I. Statement as to why sexually inappropriate acts are wrong. This continues to be addressed given, as remarked, that Fr. Cimmarusti has taken the stance that some of his adult contacts may have even served to benefit the individual.

J. Statements.

1. Deviant arousal patterns. Fr. Cimmarusti continues to starkly and completely deny any interests in under age males, stressing that his primary sexual interests in the past have focused on adult males. As before, there remains precious little direct evidence that presently speaks to well entrenched arousal patterns directed to under age males.
2. Deviant sexual fantasies. Although Fr. Cimmarusti admits to having enjoyed both looking at the genitalia of his then young charges, he denies entertaining any fantasies which involves minors. While he does admit to entertaining fantasies, these are (he says) all of older males.

K. Proficiency and training.

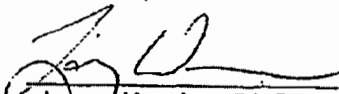
1. Anger management. The work within this area continues.
2. Stress reduction. This is an area in which our work continues.
3. Assertion training and social skills. Fr. Cimmarusti has, reluctantly, resumed his participation in group. His presence and input here is valued by other members, although he contends – solely in our one-to-one sessions – that there is no compelling reason for him to have been returned to the group. There are a number of issues that have surfaced in our individual work, and while he has been advised that it is more than appropriate to bring such matters into the group, he has steadfastly denied this invitation, declaring: a) that this is unnecessary; and b) if he did bring this material up, he worries that others would misconstrue this and develop wrong and completely inappropriate ideas about

the Church. In addition, there are broad areas in which he has proven to be quite reluctant in addressing within the context of the group, this even though I have continued to suggest that it would be most appropriate.

4. Human Sexuality. This has been addressed and Fr. Cimmarusti conveys a reasonably detailed understanding and appreciation of the specifics of human sexual response.
5. Awareness of and ability to cope with depression. Fr. Cimmarusti's depression waxes and wanes, and he remains pointedly bitter regarding the seemingly intractable need to maintain him in treatment. As before, he has come to accuse his involvement in the therapeutic process as being a very significant source of the depression with which he has struggled over the years. In addressing this issue, some heretofore unappreciated facets of his relationship to his spiritual practices and needs have been identified. As such, their ties to the seemingly intractable depression are being discussed and considered in greater detail.

If any additional information is needed, please let me know.

Sincerely,



Larry Womian, Ph.D.

cc: Dr. Rosales