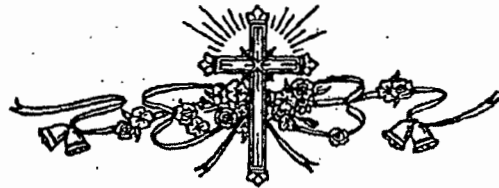


**FRANCISCAN FRIARS OF CALIFORNIA, INC.  
(O.F.M.)**

**FR. GUS KRUMM**

**CLERGY CASES I**  
**Fr. Gustave "Gus" Krumm**  
**Franciscan Friar (OFM)**  
**Personnel File**

# Certificate of Baptism



Church of  
**The Immaculate Heart of Mary**  
2805 Fort Hamilton Parkway  
Brooklyn 18, N. Y.

This is to Certify

That Gustave  
Child of Robert Krumm  
and Mary Lewis  
born in Brooklyn N.Y. on the  
16<sup>th</sup> day of Nov 1953 was Baptized  
on the 6<sup>th</sup> day of December 1953  
According to the Rite of the Roman Catholic Church  
by the Rev. John B. Smith  
the Sponsors being Paul Usai  
and Josephine Loni as appears from  
the Baptismal Register of this Church.  
Dated 19<sup>th</sup> March 1954

Rev John B. Smith Pastor.

NO. 214N & D. F. MURPHY CO., NEW YORK

## NOTATIONS

*Eustene*

### FIRST COMMUNION

Date May 30, 1961  
Church St. Vincent Ferrer  
Place B'klyn N.Y.

### CONFIRMATION

Date May 21, 67  
Church St. Raphael's  
Place Malibu Calif

### ORDINATION

Date \_\_\_\_\_  
Church \_\_\_\_\_  
Place \_\_\_\_\_

### SUBDIACONATE

Date January 30, 1981  
Church St. Raymond's Catholic Church  
Place Dublin, California

### RELIGIOUS

### PROFESSION

Date December 13, 1981 9:30 A.M.  
Order Franciscan / Santa Barbara Province  
Place Saint Anthony's Seminary, Santa Barbara, Calif

# CALIFORNIA STATE UNIVERSITY, HAYWARD

## CUMULATIVE GRADE REPORT

Page 1 of 1

CALIFORNIA STATE UNIVERSITY, HAYWARD						CUMULATIVE GRADE REPORT						Page		Grade		Units		Grade Points																					
Dept. and Course No.	Title	Grade	Units	Grade Points	Code	Dept. and Course No.	Title	Grade	Units	Grade Points	Code	Dept. and Course No.	Title	Grade	Units	Grade Points	Code	Dept. and Course No.	Title	Grade	Units	Grade Points																	
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FALL QUARTER 1972																																							
FL 1401	FILM SPANISH I	A	4	16		FL 2402	INTERM SPAN II	C	4	8																													
US 5401	PHAROS	H	1	3		MUS 1311	ELEMEN CL PIANO	A	1	4																													
PHIL 2401	INTRO PHILOSOPHY	A	5	20		POSC 1202	AMER POLITY INSTIT	C	4	8																													
CL 1001	ANCIENT WORLD	C	5	15		GS 2002	ROMANCE & REVOLN	B	5	15																													
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						GS 2403	TOWARD 20TH CENTY	B	5	15																													
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FL 1402	FILM SPANISH II	A	4	16																																			
SOC 2000	GEN PSYCHOLOGY I	C	5	10																																			
CL 1002	MEDIEVAL EUROPE	C	5	15		PHIL 2100	ETHICS	H	4	12																													
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AS 7001	TUTORING PART II	A	1	4																																			
SPRING QUARTER 1973																																							
FL 1403	FILM SPANISH III	A	4	16		PHIL 4934	REGS & MYSTICISM	SP	4	12																													
POC 2000	INTRO SUPINLOVY	H	4	12		SOC 3500	SOCIAL PSYCHOLOGY	H	4	12																													
GS 1003	CULTURE OF REMAIS	C	5	10		PE 1010	REG WEIGHT TRAIN	A	1	4																													
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SPRING EXTENSION 1973																																							
AS 7002	TUTORING III	A	1	4		CSUM	112.0 / 2.87 /			+98.0 /																													
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FL 2403	INTERM SPAN I	C	4	8																																			
POSC 1201	AMER POLITY INSTIT	C	4	8																																			
CL 2001	REASONFUL UNIVERSE	B	5	15																																			

Major: PSYCHOLOGY Social Security Number: 567-88-6139

GUS ROBERT KRUMH  
1352 B ST  
HAYWARD, CA 94541

SEE REVERSE SIDE

OFM KRUM I  
0003

July 25, 1976

Gus Krumm  
2200 Bolero Ave.  
Hayward, Ca. 94545

Dear Gus,

Thank you for your nice letter of July 22nd. It was nice to see you last week even though it was just for a few moments. I was very proud of and impressed by the way all of you supported John in the loss of his brother, and your presence there at the Rosary was a very strong one and one that made me once again very proud to be a Franciscan.

Thanks for answering my letter and telling me that you will be free of debt by the time novitiate begins. I will pass this information on to Brian. I think you should be congratulated on the fact that you worked off your debts in spite of the great difficulty that this entails. It says something about your own personal development and your sense of responsibility. And of course this is one of the reasons why we encourage the paying off of debts before coming to novitiate, inasmuch as that is possible.

I am glad that you had the chance to live with that young married couple to experience the warmth of such love between two people reaching out to others like yourself. I am convinced that marriage and religious life need to go hand in hand and need the witness of each other's love. I think each state has something unique to give, and to give to the other we need both to be respectful of the other's charism and very conscious of our own calling.

I am glad that your summer has gone well and that the classes are coming along well also. I know it must be rough on you as you get toward the end, but in a few months you'll have the experience of the novitiate to relax and perhaps absorb some of the many impressions you gained during your years of college, and perhaps then you'll be in a better position to appreciate the hard work that you've done and the insights that you gained.

I'll look forward to seeing you before too long and then after that rather frequently. Be assured of my prayers for you and all the others who are entering the novitiate this year. With every best wish, I am,

Faternally yours,

  
OFM KRUM1

0004

January 23, 1976

Gus Krumm  
1352 B Street  
Hayward, CA 94541

Dear Gus,

It was nice to see you last night and even nicer to know that you are thinking of entering the novitiate this Fall. In the next month or so I will be in contact with [REDACTED] and after that I will get in touch with you again. In the meantime, I join you in praying about this very important decision.

Sincerely yours in Christ,

[REDACTED]

OFM KRUM 1  
0005

July 22, 1976

Dear [REDACTED]

I am sorry it has taken so long for me to answer your last letter, I was not trying to ignore it. I put it in a pile of letters in a box & forgot about it. When I saw you Friday night I remembered I was supposed to write you a letter.

Presently, & by the time November begins, I will be free of any debt. I have managed to stay out of debt for the past four years attending college, as hard as it can be, it is not impossible.

It has been a good experience for me living with that young married couple. They have showed me a side of life I had never viewed before. They are generous people with a great understanding, & hearts of gold.

School is going pretty well for me. The classes are very interesting but somehow I am not into them as much as I should be, going to school during the summer just does not fit into my frame of mind right now. There is only a month & a half left so I do not worry about it too much.

Thank you for all your help, I greatly appreciate it. Good luck in your new position, I know you will do a great job, you are a sensitive man, with a deep Franciscan spirit & an intimate relationship with Christ.

Take care of yourself.

Eric Kruman  
2200 Bolivar Ave.  
Hayward, Ca. 94545  
(415) - 783-1926

Pierre Berthier

Wick



February 19, 1976

Dear [REDACTED]

I have been thinking a great deal lately about going to novitiate this coming September. I have been in formation for awhile now and I think I'm ready to make a commitment to God and to the Franciscans.

During my years of formation I feel I have grown closer to God than I ever was before. Through reading the bible, community prayer, helping those who I saw in need and my own private prayer I think the avenue between God and myself has broadened and become strong. I have also tried to learn more about Francis and the Franciscans by reading different accounts of Francis's life and through the discussion with friars who I have been in contact with.

I thought it was also important for me to have developed a talent that could aid me in my life as a Franciscan in the service of others, so I have been working to obtain a degree in psychology in order that I might later take some courses in counseling. Regardless of what type of work I might be asked to go to, I think my education in this area will be of great service to me and to others.

On September third I will have completed my last final, I hope this will not conflict with the beginning of novitiate if I am accepted. The reason I'm finishing late is because when I was a pleenary counsel representative I could not handle as many classes, as a result I will have to take none units over the summer.

I appreciate your time in reading this application and I am willing to answer any questions that you may have.

Sincerely,

*Gus Krumm*

Gus Krumm

OFM KRUM 1

0007

One of our more outgoing friars, Gus continues to delight both residents and guests with his humor and hospitality. Perhaps his interest in others is best explained in light of his increased self-confidence. The latter, alluded to in his self-evaluation, is based on his sense of substantial growth over the past six months. He ably adjusted to the two post-novitiate moves, to the school situation, and to differing personalities. He admits to a desire for a deepened prayer life; we directors seek to support that desire by example, conversation, and increased and intensified sessions with his spiritual director. We support his search for closer ties in the house, "not necessarily as friends but as brothers;" we suspect that any failure in this area will not be chalked up to ill will.

Further evidence for legitimate self-satisfaction is advanced in his ability to budget time: he meets his obligations of community, study, apostolic work (still with juvenile hall where he displays a laudable sense of loyalty to one of his supervisors, and co-ordinating Saturday Mass at S.E.), and yet he finds time to respond to unexpected guests and undesired household breakdowns. His ability to accept the decision of close friends to leave the friars provided additional confirmation of this fall's growth. All these areas of adjustment were encountered courageously and without any apparent compromise of principle.

We are impressed with Gus' clarity of call, singleness of purpose, and compatibility in communal living. Still, some areas call for further growth. He had a tendency to uncork, and in the process he leaves some people pained. His volcanic behavior needs to be curbed if the trust and acceptance essential for rich fraternal living is to be evoked. We caution him to learn that he can overreact to mistakes and/or setbacks. We invite him to deepen his relationship to the Lord in prayer and to pursue paths that will broaden his understanding and acceptance of the human condition. Both efforts promise to provide him an amplified--less insecure--perspective, which in turn will actualize a latent aptitude for patience.

A second task might be to temper his idealism (not to be confused with his ideals). His standards are high, and that is fine for himself; but at times a more sober, informed assessment of a situation might be a summons to settle for less. He may too easily be judgmental and form decisions before all the information or implications have been registered. This observation is raised more as a question than as an indictment; generally his presence speaks of an open and gentle acceptance of others.

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and grow more deeply as a Christian and a Franciscan. I have a very good feeling about the distance I have come, the place I am presently, and the goals in the future I am looking forward to. I know that with my own initiative and the help of God, my brothers and other people in my life, I will grow a great deal in the months to come.

GUS KRUMM--semi-annual report, novitiate

March 77

Gus is a genuinely wholesome person--growing in self knowledge, attentive to the needs of others in the community, spontaneous, generous, industrious, good at listening to others, empathetic, and quick thinking in an emergency. Gus shows initiative and leadership--he sees what needs to be done and does it. In class Gus asks intelligent questions; he is not a deep thinker, but he is a clear thinker. He has a knack for problem solving and mechanical inventiveness. Gus is naturally hospitable and thoughtful, making people feel at home in a nice way.

In apostolic work Gus is consistent and reliable, and his willingness to tackle a new experience like Juvenile Hall is to be commended. Also, his persistence in teaching C. C. D. at Mary Help, in spite of adverse circumstances, is appreciated. His talent and leadership in music shows generosity and ability to organize.

Around the house Gus has a generous spirit, takes correction well, and tries to do the things asked of him. The team appreciates his perseverance in the face of frustration (things in the house continually breaking, jamming, and falling apart).

In light of future growth, the team would like to ask Gus to question himself in the areas of anger and sexual maturity. How does he handle his anger? Does he hold it in? Even though Gus does not really want to hurt anyone, are other people sometimes the victims of his anger? Furthermore, does Gus tend to be cautious in his relationships with women? Perhaps sexual maturation still needs some attention. One thing is for certain; Gus is far ahead of the "typical" or "average" novice.

Gus is thoughtful and direct, and he looks basically happy. He has a strong, positive character, gets along well with others, and does more than he asks others to do.

Gus is a man of faith. He has a nice sense of vocation--he can get upset with the friars and still have affection for them. Gus is not naive; he has a keen insight into people and situations. At the same time, he is sensitive to people in need. Most admirably, he has a deep respect for The Lord and seems to live his life in a growing awareness of Christian commitment.

## Self-Evaluation

Gus Krumm

January 22, 1978

I feel I have grown a fair amount as a Christian and a Franciscan during the past six months. First, in the area of living in community life with a new group of individuals, and in a new location I think I have learned a great deal and moved forward in my formation. Secondly, in the area of academics, I have not only incorporated the material which was presented to me, but I have discovered better what I can handle in terms of work load. Thirdly, my apostolates have taught me an invaluable amount in working with people and for people in a Christian, and even more important, a Franciscan way. Over all I am very pleased about the amount of growth that has taken place for me.

My goals for the next six months are simply said, but at times difficult to follow. I feel a deeper awareness and a closer relationship should be built by me, between God and myself through prayer and working with others. A closer relation should be obtained between the community and myself, not necessarily as friends but as brothers. I would like to discipline myself to budget my time so that I can better meet the demands of community, school and apostolates. Finally, I would like to work with a juvenile delinquent who was recently released from juvenile hall; maybe I can help him adjust to his situation and therefore prevent his return to the hall.

By building on the growth and lack of growth that has occurred thus far on my part, I hope to reach for my goals,

OFM KRUM 1  
0011

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Blend Gus' many talents with his inexhaustible energy and you get a novice who never ceases to inspire. He possesses an industrious responsibility cushioned by a cheery playfulness. His genuine concern for the friars, both those living here and visiting, is displayed in a ready and warm hospitality. This concern unveils a very selfless heart, significantly tendered toward strangers as well as friends. His ability to anticipate household chores and crises helps provide a setting that takes the community beyond the bonds of institutional living. Anchoring all these stellar qualities is a deeply-lived sense of prayer. Questions that might abet Gus' development deal with his ability to tolerate differences, lest future efforts at consensus too readily fail, and his tendency to remain silent in uncomfortable group situations. We encourage him to increase, where possible, his circle of sharing, so that a greater number might be enriched by his insights, and to watch a propensity to overact in explosive situations. Gus' strength, both physical and emotional, frequently has sustained many of us through hard times; his enthusiasm has made the good times even more buoyant.

# NOTIFICATIO

De Vestitione in Primo-Tertio Ordine  
Ad Min. Provlem Transmittenda

## Nomen candidati:

Nomen ordinis: .....

Nomen baptismi: GUSTAVE ROBERT

Nomen familiae: Krumm

## Nomen parentum:

Patris, nomen baptismi: ROBERT Krumm

Matris, nomen baptismi et nativitatis (maiden-name):

Mary Lewis

## Nativitatis:

Dies-mensis-annus: 16 November 1953

Civitas, Dioecesis, Status: Brooklyn, Dioc idem, N.York

## Baptismi:

Dies-mensis-annus: 23 November 1953

Ecclesia: Immaculate Heart of Mary

Civitas, Dioecesis, Status: Brooklyn, Dioc idem, N.York

## Vestitionis:

Dies-mensis-annus: 17 September, 1976

Locus: ST Francis, Sacramento

Officiator:  Min. Prov.

## Festum Patroni:

Dies-mensis: 28 August



st. anthony's seminary.  high school

-2-


will make this year and for the learning I will do from the great advantages St. Anthony's has to offer.

I wish you and your community a good year. With the fine group of men you have you can't help but grow in a possitive way.

Take care and good luck. You will be in my prayers often.



Peace,

*Gus*  
Gus

P.S.  thanks for lending me this copy of Westfriars, it has proved very helpful.

st. anthony's seminary  high school


October 1, 1979

Dear  and 

After thinking quite extensively on what I would say in a self-evaluation of my development over the summer, I have arrived at the following. I hope it is adequate for whatever the purpose may be.

I thought a great deal about my decision to come to St. Anthony's and teach. At times I wondered if it was the wrong thing to do, but as the summer progressed I grew to feeling more comfortable with the idea.

Now that I have been here for six weeks my possitive feelings about the move have been supported.

During the summer I spent my time preparing classes, doing house and car repairs, helping people out when my help was needed, and visiting friends, some of whom I hadn't seen in a long time. , you were good to be around also. You offered me a great deal of support and were excellent in reflections on my thoughts. Being around you was a definite possitive aspect of the summer for me.

All in all the time period between my last evaluation and this one has been good. I have moved from one place to another, both mentally and geographically, and I am pleased with the distance I have come. I look forward to the moves I  
2300 garden street · santa barbara · california · 93105


OFMKRUM I  
0015

2300 garden street · santa barbara · california · 93105

Gus' work during the summer evoked growth in his self-knowledge and a chance to test further his desire to work with youth. He has often expressed the need to be able to use his training (both academic and Franciscan) to help others; like most of us he is an impatient student, he is anxious to produce. We are very pleased that his summer experience was so positive--especially his growing awareness that being identified as a Franciscan pays huge dividends in one's ministry as well as in one's personal life.

We were very encouraged to hear that Gus felt his relationship to the Lord was blossoming. In the spring we had asked him to deepen that union, so that he might, in turn, transmit the calm found therein, to his relationships with others. He has done that, and we urge him to continue with even greater success. His willingness to speak his mind persists--a trait deemed positive as long as his manner in so doing continues to reflect the Christian belief that charity is the ultimate criterion.

The year shows growth not only in faith but also in ministry--and surely the two are strongly interrelated. His work with youth in liturgy, education and delinquency proves positive both for himself and the people involved. May the faith that invites all these activities also anchor what we consider Gus' most attractive quality: an unbounded, selfless generosity.



Evaluation: September

Irene Weber Group Home in Seattle, Washington proved to be an extremely good experience for me this past summer. I learned a great deal about myself and others while interacting with the director, my fellow staff members, and the young people. I discovered, more than ever, that emotionally disturbed young people are not easy to work with and different methods have to be used at times in order to control them. All in all I had a very good summer and I am pleased with the out-come.

I feel very positive about being a Franciscan in the light of the last six months; and especially in light of the summer. As a Franciscan I realized I could bring my values, talent and lifestyle to a non-Franciscan setting and I could make a difference, not only because I was Gus Krumm, but also because I was a Franciscan. For once in a great while I was able to do something as a friar and get a great feeling of self-worth from it. I still wish to be a Franciscan, perhaps stronger than before, because I have seen it can make a difference in other Franciscans' lives, in other non-Franciscans' lives, and in my own life.

In the presence of these thoughts and the past months, I have to admit God has been very much present in my experiences and life in general. I have felt closer to Him in a way like a friend. It is because of this growing relationship that I feel I was able to grow as much as I did, and experience life and situations the way that I did. I am very grateful for the six months, the opportunity I was allowed to take advantage of, and His love.

Sincerely,

*Gus Krumm*  
Gus Krumm

OFM KRUM 1

0017

9/25/78

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January 22, 1978

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**OFM KRUM-1**

**0018**

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We ask his continued trust in the building of our community; we applaud his many gestures of cooperation; we seek to support his intent to become a faith-filled friar and a deeply committed Christian.

There is a generosity about Gus that won't quit. Whether it is a ride to the airport, a funeral for a friar, or a trip for an elderly ladyfriend, he will find the time to do it--and always with a smile. He never lets the recipient of his goodness feel indebted; nor does he give any indication of his own inconvenience. He gives without strings. Gus is the man in our community who notices that things need fixing. If he can't remedy the problem, he will find someone who can. His attention to the cars, the stereo, etc., is very responsible--and very much appreciated. This selfless giving reaches out beyond our own community. It is evidenced in his teaching CCD and in his continuing contacts with men from juvenile hall; he's a natural as a "big brother."

Besides being very likeable, Gus is very talented. He has many of the marks of a leader, e.g., his efforts in planning the post-novitate gathering are tireless, efficient and reliable. There is some concern that he might come on too strong, perhaps fueled by one or more of the following tendencies: some inexperience that expects other people to be more generous, strong, etc., in living out their commitments; a stubbornness that is fed by an unexamined loyalty and insecurity. The strong, and sometimes closed, insistence on his position might be less necessary were he to feel more confident in the reasons he might muster to support it. There is clearly a residue of anger over some of his previous formation. We are grateful that he shares this with us and acknowledge some justification for his dissatisfaction; but we wonder if such anger might not be affecting his present formation and keeping him from attitudes that would take greater advantage of current opportunities. These remarks are registered<sup>NOT</sup> to embarrass him, but to urge him to consider ways in which to develop his knack for leadership.

His studies are relatively serious, but always in need of further discipline. He has that itch to be out working and sometimes sees academics as delaying his involvement in real service. His faith continues to grow, though I sometimes wonder about his attitude toward solitude. Does he seek a lot of activity to avoid self-disclosure, to escape listening to a deeper self that might be seeking something greater? Does he ever feel taken for granted, and worse, taken advantage of? And if so, how does he handle those feelings? I want him to know how much we appreciate his relationship with Dan--the genuine regard he has and he shows for him.

One area where Gus is most mature is his sensitivity to the directors. There is a loyalty, openness, and caring that make the task less burdensome. We are grateful. Gus is clearly geared toward our life. His shortcomings are real and he needs the patience and humility to work on them. There is already much to admire--especially a heart that is so thoroughly Franciscan.

Semi-Annual Evaluation

January 24, 1979

This year (since September's evaluation) has been a great one for me so far. There have been some very high and emotional moments, there have been some disappointing and discouraging moments, and there has been the normal, sometimes boring, flow of everyday life. Undoubtedly there has been a tremendous amount of growth in me as a person; I feel I have grown and changed because of the changed reactions I find myself offering, particularly in dealing with people.

Family and friends have become even more important to me, although I didn't think it was possible for them to become any more important, they have. It is not in a more dependant way that I have discovered this importance, but in a supportive way, both the support given and received by myself. Over the holidays I had a week left of my annual vacation, so I spent it with my family and visited friends. I couldn't have picked a more optimal time to visit with those I care for in my home town. Somehow the Christmas season allows people to be more transparent, and the friendship and love people want to share is expressed more freely. I found this a great boost to me as a person and as a friar, at a time when I desperately needed the affection my loved ones offered me freely and generously.

The community here has been a real source of support for me, and a place where I have also been able to offer my support. I don't think I could live with a finer, more supportive group of people. Yes, there are some problems in the house, but the positive aspects infinitely surpass any negativity that exists. I have found a great deal can be learned about the good points of Franciscan life from each of my brothers here, I feel they will continue to be an extremely, invaluable asset here at the Hearst Ave. community and in any community they live in the future.

Over the past few months I have felt the desire to live my life as a Franciscan deepening and growing stronger for many reasons: First, and foremost, because of a deepening relationship I have felt with Jesus as Lord, but also as a brother. I have reached this point through prayer, through reading, through class, and in relating with others. Secondly, because of the support and love I have offered and received; love and support that has been accepted from me and I have accepted from others. Thirdly, because of the positive way the friars have related to me in general, whether it be the men at San Miguel during a brief stop by myself on a trip back to Berkeley, or the men at Saint Anthony's seminary welcoming me as an old friend. Fourthly, because of the fine community I live in. Fifthly, because of the great satisfaction I receive in leading others in prayer and in ministering to others at juvenile hall, in the 8th grade confirmation class or in playing the fiddle, not as just a helping person, but as a Franciscan representative. Sixthly, because of the vast amount of information I have attempted to ingest from school, especially in dealing with Christ and liturgy. Information that is life giving to my ideals and my faith.

With all these positive things happening there are also some difficult things. More than ever before, I have begun to question my vocation in light of several things, but especially in view of the way I see the province handling the problems at hand (especially formation), and in view of my need for close relationships. These

OEM KRUM 1

0022



are aspects I struggle with, I know I will grow from, and I hope to resolve as time progresses.

I am happy at this time and place right now, and in looking back on the path I have covered I am proud of myself and grateful to God for His boundless care and help. I look ahead of myself now with great expectation, hope and confidence, and I pray that the Lord will continue to guide me and all of us in His ways and through His Love..

Sincerely,

*Gus Krumm*

Gus Krumm

Yes.

① From a Fair Award to  
very pleased about my growth.  
Sch. & Comm - demanded adjustment  
was able to do so w/o compromise.

② How deeper relationship at Bod in progr. <sup>Budget time and accept decisions of other friends to leave.</sup>

③ Denise closer to  
"Not sees. as friends but a brother."

④ Budget time — Some program?  
time at journal. obligation to work.  
your self-eval. S.E.

Very positive → Any particular pain problem question?  
→ how key it is?

Aware of himself - determined about what he wants in his life.  
Responsible & Responsive to progr. life, community need, hardly avoid house, facility in anticipating & responding to people's needs.  
gets along, tireless regarding studies.  
w/o Compromises. Some reserve at time - will come more easily as he feels more at home.

QUESTIONS

Can uncork - & lay people out bloody -  
① Can do it & it can hurt

② Attitude, re: formation

(an area to curb - over-reaction to mistakes or setbacks.  
The ferment unleashed on his brother can hurt - they don't fight back.

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Does one have a function right to go to the Real? <sup>in his</sup> <sup>being</sup> <sup>in</sup> <sup>the</sup> <sup>world</sup> <sup>of</sup> <sup>the</sup> <sup>future</sup> <sup>to</sup> <sup>think</sup> <sup>things</sup> <sup>out</sup> <sup>before</sup> <sup>the</sup> <sup>implications</sup> <sup>of</sup> <sup>the</sup> <sup>action</sup> <sup>is</sup> <sup>clear</sup>

If Christians are really known by the way they love one another, then Gus fits right in. Gus is known for his insights into people and situations, his special gift of generosity, and his Christian charism of reaching out to others, especially the poor, the neglected, and the pathetic. A stranger might wonder what in the world is in it for Gus: a friend simply recognizes the Spirit at work in him and is grateful for the witness.

Gus has a magic way of working with people of all ages: the elderly are mesmerized by his charm; children and teenagers are attracted by his genuine concern, his strong character, and his meaningful life; everyone else from twenty to sixty are at home with his warmth, understanding, compassion and perception. In common, they all feel good about themselves when Gus is around.

Gus is a man who looks ahead and plans. He often sees potential problems before they arise and curtails their development. He is capable of making decisions, of working quickly and effectively, and of setting goals and realizing them. If by chance things do come to an impasse, Gus can be known to have a temper. It is felt that at times he can even be somewhat stubborn--perhaps having come to a decision, he can have a blind spot to other possibilities, other ways of seeing things. We appreciate the fact that he is obviously working on these points. Listening to ideas and positive criticism and forming wholeness in his life are typical of Gus's continual self-development.

Gus's summer seemed to be a blend of apostolic work, class preparation for teaching at St. Anthony's Seminary, large-scale maintenance in our house, and needed relaxation. He also showed an admirable regularity in community prayer, even when only two or three people were living at home.

We admire the way Gus came to a decision to move to St. Anthony's Seminary--with consultation and thoughtful consideration. We have every reason to believe he will be successful, not only because of his competence, but also because of his good will and generosity. We hope too that the move, along with his affability and openness, will attract new and different friendships.

Gus will be an asset and a natural leader in any community. He would undoubtedly be highly successful in other walks of life. The Province is fortunate that he has chosen to join us in the Franciscan way.

TERM: FALL 1974

FINAL GRADE REPORT

CALIFORNIA  
STATE COLLEGE  
HAYWARD

OFFICE OF  
ADMISSIONS AND RECORDS

CODE NO.	DEPARTMENT	COURSE NO.	COURSE TITLE	GRADE	UNITS	GRADE POINTS
	PHIL	2100	ETHICS	B	4	12
	SOC	2050	SOCIAL PROBLEMS	C	4	8
	P E	1010	BEG WEIGHT TRAIN	A	1	4
	BIOL	1000	PRIN OF BIOLOGY	B	5	15

STUDENT INFORMATION					
LD. NUMBER	CL	MAJOR	PREVIOUS SCHOOL	CRED. OBJ.	SEX
567886139	3	PSYC		2	1

NAME GVS ROBERT KRUMM  
AND 1352 B ST  
ADDRESS HAYWARD CA 94541

ALL UNIT AND GRADE POINT TOTALS ARE SUBJECT TO AUDIT BY THE  
RECORDS OFFICE. SEE INFORMATION ON REVERSE SIDE.

	UNIT SUMMARY					G.P.A.
	UNITS EARNED	UNITS EARNED	GRADE POINTS EARNED	GRADE POINTS DEFICIENT		
PREVIOUS TOTALS	89	0	89	0		2.82
THIS TERM	14	0	14	0		2.78
TOTALS TO DATE	103	0	103	0		2.81

RM:

JUL 1970

## NAL GRADE REPORT

CALIFORNIA  
STATE COLLEGE  
HAYWARD

OFFICE OF  
ADMISSIONS AND RECORDS

CODE NO.	DEPARTMENT	COURSE NO.	COURSE	GRADE	UNITS	GRADE POINT
	PSYC	1900	SPLEO BEADY		4	12
	PSYC	1103	EXPER PSYCHOL		5	1
	PSYC	2203	COGNITIVE PRO 155			
	PSYC	2703	PSYCH INDIV DIFF		4	

## STUDENT INFORMATION

LD. NUMBER	CL.	MAJOR	PREVIOUS SCHOOL	CRED. OBJ.	SEX
567806139	4	PSYC		2	1

GUS ROBERT KRUMH  
1342 N ST  
HAYWARD

CA 94541

ALL UNIT AND GRADE POINT TOTALS ARE SUBJECT TO AUDIT BY  
RECORDS OFFICE. SEE INFORMATION ON REVERSE SIDE.

## UNIT SUMMARY

UNITS CARRIED	UNITS EARNED	GRADE POINTS EARNED	GRADE POINTS DEFICIENT	G.P.A.
145 0	145 0	404 0		2.7
17 0	17 0	44 0		2.7
162 0	162 0	450 0		2.7

PREVIOUS

TOTALS

THIS TERM

TOTALS

TO DATE

OFM KRUM 1

0027

OFM KRUH 1  
0028

FM: FALL 1975  
NAL GRADE REPORT

CALIFORNIA  
STATE UNIVERSITY  
HAYWARD

OFFICE OF  
ADMISSIONS AND RECORDS

CODE NO.	DEPARTMENT	COURSE NO.	COURSE TITLE	GRADE	UNITS	GRADE POINTS
	PSYC	1200	PSYCHOLOG TESTING	B	4	12
	PSYC	4200	CONDIT + LEARNING	C	4	8
	PSYC	4300	MOTIVATION	C	4	8
	STAT	3010	STAT METH SOC SCI	C	4	8

STUDENT INFORMATION					
ID NUMBER	MAJOR	PREVIOUS GRADES	CRED ONLY	SLIP	
567886139	4 PSYC		2	1	

NAME: GUS ROBERT KRUHM  
1352 8 ST  
HAYWARD CA 94541

ALL UNIT AND GRADE POINT TOTALS ARE SUBJECT TO AUDIT BY THE  
RECORDS OFFICE. SEE INFORMATION ON REVERSE SIDE

UNIT SUMMARY					GPA
CREDIT	UNITS	GRADE POINTS	UNITS	GRADE POINTS	
125 0	125 0	356 0			2.84
16 0	16 0	36 0			2.25
TOTALS	141 0	392 0			2.78

# NOTITIA

~~Peractae Votorum~~ ~~Temporarium~~ Professionis  
Ad Ministrum Provinciale Mittenda  
Const. Glés. Art. 76

*simple promises  
to be repeated  
later by vows*

## Nomen profitentis:

Nomen ordinis: .....

Nomen baptismi: Gustave Robert

Nomen familiae: Krumm

~~Status (clericus, laicus, sacerdos):~~ .....

Locus originis profitentis: Brooklyn, New York


## Professionis:

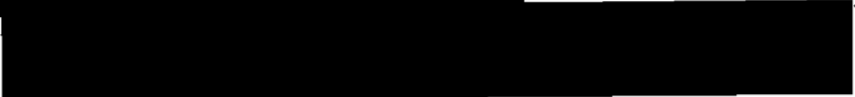
Dies-mensis-annus: 4<sup>th</sup>, September, 1922

## Documentum emissae professionis temporariae subscripserunt:

Neo-professus: Gustave Robert Krumm

Testis: Beck McKinnon, etc.

Testis: 

Professionem recepit: 

Delegationem ad professionem recipiendam concessit: .....

Haec notitia concordat cum professionis temporariae attestazione in librum ad id destinatum relata

Brian V. Flynn afm.  
Magister Novitiorum

November 8th, 1978  
2033 Hearst Ave.  
Berkeley, Ca

Dear [REDACTED]

The following friars ask to be installed as  
acolytes and lectors: Gus Krumm, Dan O'Neil, Arthur  
Poulin, and Philip Wolfe.

We would hope to join the 9th street communities  
in one ceremony at your earliest convenience, possibly  
during the month of November.

Thank-You for your generous response and for the efforts  
of those who have prepared us over the years.

as ever,

*Philip M. Wolfe, OFM*

*Gus Krumm, OFM*

*Arthur Poulin, OFM*



# NOTITIA

Peractae Votorum Sollemnium Professionis  
Ad Ministrum Provinciale Mittenda  
Const. Gles. Art. 85

Nomen profitentis:

Nomen ordinis: .....

Nomen baptismi: Gustave Robert .....

Nomen familiae: Krumm .....

Status (clericus, laicus, sacerdos): Clericus .....

Locus originis profitentis: Brooklyn, New York .....

Professionis:

Dies-mensis-annus: Thirteenth day of December, Nineteen-hundred and eighty-one .....

Documentum emissae professionis sollemnis subscripserunt:

Neo-professus: Gus Krumm, ofm .....

Testis: Finbar Kennedy, OSM .....

Testis: Malu A. Jussiel, ofm .....

Professionem recepit: [REDACTED] .....

Delegationem ad professionem recipiendam concessit: .....

Haec notitia concordat cum professionis sollemnis attestazione in librum ad id destinatum relata.

[REDACTED]

Magister Clericorum

# NOTITIA

Peractae Votorum Sollemnium Professionis  
Ad Ministrum Provinciale Mittenda  
Const. Gles. Art. 85

**Nomen profitentis:**

Nomen ordinis: .....

Nomen baptismi: Gustave Robert .....

Nomen familiae: Krumm .....

Status (clericus, laicus, sacerdos): Clericus .....

Locus originis profitentis: Brooklyn, New York .....

**Professionis:**

Dies-mensis-annus: Thirteenth day of December, Nineteen-hundred and eighty-one .....

**Documentum emissae professionis sollemnis subscripserunt:**

Neo-professus: Gus Krumm, ofm. .....

Testis: [REDACTED] .....

Testis: Melvin A. Janssen, ofm. .....

Professionem recepit: [REDACTED] .....

Delegationem ad professionem recipiendam concessit: .....

Haec notitia concordat cum professionis sollemnis attestazione in librum ad id destinatum relata.

[REDACTED]  
Magister Clericorum

I, Gus Krumm, attest and confirm that I know  
the nature and the meaning of the evangelical  
counsels and understand a perpetual vow with its  
consequent obligations.

Brother Gus Krumm, ofm.

Old Mission Santa Barbara

December 12, 1981

In witness thereto we sign,



Brian Flynn, ofm.

# RENUNCIATION

## Before Solemn Profession

Place St. Anthony Seminary  
Sta. Barbara, CA

Date December, 1981

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

I, Frater-Brother (full name) Gustave Robert Krumm,  
member of the Order of Friars Minor of the Province of St. Barbara, pursuant to Ecclesiastical Canons  
(Can. 581), hereby freely renounce all right to any temporal goods whatever, and I dispose of the  
goods which I actually possess, as also of all goods which I may obtain by parental inheritance, in the  
manner described in my LAST WILL executed in a separate document.

In confirmation of the above, I, Frater-Brother (full name) Gustave Robert

\_\_\_\_\_, have to this Renunciation set my hand this 13<sup>th</sup>  
day of December in the year of our Lord Nineteen Hundred and Eighty-one

Fr.-Bro. (full name) Bro. Gustave Robert Krumm O. F. M.

Signed by the above-named Frater-Brother Gustave Robert Krumm

\_\_\_\_\_, in the presence of us who have hereunto subscribed  
our names at his request, as witnesses thereto in the presence of the above-signed Frater-Brother  
Gustave Robert Krumm and of each other, this 13<sup>th</sup>

day of December, 1981, at Santa Barbara

Michael A. Jamnik, OFM Witness

Address \_\_\_\_\_

Philip M. Wolfe, O.F.M. Witness

Address \_\_\_\_\_

## RENUNCIATION AND DISPOSITION OF PROPERTY

### Before Solemn Profession

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

#### RENUNCIATION OF PROPERTY

I, Friar (name: religious and family) Gustave Robert Krumm, O.F.M.,

formerly known as (name: baptismal and family) (same as above)  
the undersigned, a member of the Order of Friars Minor of the Province of Saint Barbara, pursuant to Canon 581 of the Code of Canon Law and Article 80, 1, of the General Constitutions of the Order of Friars Minor, do hereby, in view of and in dependence on my Solemn Profession, freely renounce and abdicate ownership of all property which I now actually possess, and also of whatever property may come to me after my Solemn Profession by paternal and/or maternal inheritance, and I hereby freely dispose of the aforesaid property in the following manner.

#### DISPOSITION OF PROPERTY

First: All the property which I now actually possess I hereby freely dispose of by giving it to:

Robert Krumm Sr.

Mary Krumm

Second: I also freely dispose of whatever property may come to me after my Solemn Profession by paternal or maternal inheritance, and I hereby direct that such property shall be given to:

a) Josie Hart

and, in the event of his/her/their previous demise, to: Robert and William Krumm

b) \_\_\_\_\_

OFM KRUM 1  
0035

EXCELLENTISSIMO AC REVERENDISSIMO DOMINO

IOANNI CUMMINS

DEI ET APOSTOLICAE SEDIS GRATIA

EPISCOPO DIOECESIS QUERCOPOLITANA

Excellentissime ac Reverendissime Domine:

Ego infrascriptus [REDACTED], Provinciae Sanctae  
Barbarae Ordinis Fratrum Minorum Minister Provincialis, desiderans  
ad cultum divinum animarumque salutem ministros idoneos, quantum  
pro fragilitate licuerit humana, providere, Fratres Clericos sub-  
ditos meos mox nominandos, Confirmationis sacramento roboratos et  
in Ordine nostro professos, nulla irregularitate nullove impedimento  
canonico irretitos, Excellentiae Vestrae Colendissimae reverenter  
praesento testando eos, studiis ad susceptionem Ordinum requisitis  
rite frequentatis, omnibus praescriptis Instructionis S.C. de Reli-  
giosis sub die secunda Februarii 1961 latae adamussim observatis,  
scrutinio ante susceptionem Ordinum rite peracto, de probatis mor-  
ibus, sufficienti scientia atque ad Ordines exsequendos idoneitate  
ab examinadoribus explicitum accepisse testimonium et exercitia  
spiritualia ad normam Canonis 1001 religiose peregissem. Super lege  
autem de interstitiis observandis, quatenus opus sit, vi privilegii  
quo gaudet Ordo Seraphicus, dispense.

Quapropter peto humiliter ab Excellentia Vestra Colendissima  
vel quocumque alio Episcopo in communione cum Sede Apostolica ut  
promovere velit:

Fratrem Paulum Botenhagen, O.F.M.

Fratrem Garret Edmunds, O.F.M.

✓Fratrem Gustav Krumm, O.F.M.

ad Ordinem diaconatus.

Quam gratiam dum a sollicitudine pastorali summaque caritate  
Excellentiae Vestrae Illustrissimae ac Reverendissimae haud dubie  
obtenturum me esse confido, rogo Deum Maximum ut Eandem Ecclesiae  
suae ac nobis diutissime incolumen servare votorumque omnium semper  
compotem reddere dignetur.

Minister Provincialis

Datum ex conventu nostro ad Sanctam Elisabeth,  
in civitate Oakland, California,  
die \_\_\_\_\_, mensis \_\_\_\_\_, anno 19\_\_\_\_,  
sub meo chirographo Provinciaeque sigillo.

O.F.M. KRUM 1

0036



*fr. J. J. J. J. J.*

Holy Name College  
14th and Shepherd Streets, NE  
Washington, D. C. 20017

Oct 27, 1981

Dear [REDACTED]

I would like to recommend both Gus Crumb & Garret Edmunds for solemn vows. I had both in novitiate and then the pleasure to live with Gus for 2 years. Also for almost 2 years I was Garret's spiritual director. Gus, as you know, is a pleasant, generous friar who offers a lot to a fraternity. He

# Certificate of Birth



This Certifies that Gustave Robert Krumm  
was born to Mary and Robert Krumm  
in this Hospital at 8:45 o'clock, P.m. on Monday  
the 16th day of November 1923  
In Witness Whereof the said Hospital has caused this Certificate to  
be signed by its duly authorized officer, and its Official Seal to be  
hereunto affixed



Dr. E. Sechman  
ATTENDING PHYSICIAN

Wm. D. Krumm  
ADMINISTRATOR



Psychotherapist/Patient Privilege

Precis of Psychological Report on GUS KRUMM (Charles Vella, Nov. 1974)

Full scale IQ 108 (verbal 109, performance 104). Showed anxiety in structured situation, deteriorated with pressure; had difficulty sequentializing the outcome of his actions.

*N.B. Not as reliable  
after 5 years.  
Jeff*

Clinical evaluation: "Gus' test profiles reveal that, despite a lot of psychological defensiveness and emotional control, he is will functioning behaviorally. On the surface, Gus is very friendly and outgoing, who enjoys leading people, but is not very emotionally self-revealing. Very much your leader type. He has a great need to maintain an acceptable social image.

Gus' emotional self-control and occasional impulsivity seem to have family roots in his relationship to his father. A distant, alcoholic father is never a good psychological model for a child. Feelings typically only come out when he's drunk. A child often gets the message that feelings aren't permitted if one is sober. This may have been what happened in Gus' case. Gus' internal parent or superego won't allow deep feelings to come out most of the time. Yet he needs such expression and this comes out impulsively, perhaps as tactlessness.

The religious life may serve as a way to control his internal feelings, and give him opportunities to rescue the less fortunate. His family seems to play a good game of 'alcoholic' - the son seems to have picked up some of the rescuing role.

Thus two things Gus needs to learn are to allow himself to express more of his feelings, and to genuinely help, but not rescue, others. He has enough assets that he should make a good priest and a good Franciscan, if he learns these lessons. Otherwise he may end up drinking like his father."

High needs: achievement, social affiliation, nurturance of others; low: order autonomy, endurance, change.

Outgoing, participating, emotionally stable, assertive and aggressive, happy-go-lucky, sensitive, over-trusting, imaginative, self assured, group-dependent, controlled.

In transactional analysis terms, Gus seems to have a fight going on in him between his parent (how he should act and feel) and his child (what he really feels).

While his profile indicates a good fit for the priesthood, he also shows interests in the mechanical and the artistic. (His interest profile showed a mixture of people interests and thing interests.) Vocationally, he is very extroverted.

REPORT ON GUS KRUMM (HAYWARD CENTER) AUGUST '73 TO JANUARY '74

Gus has developed into a very committed community man and is always taking the lead in being of service and in recognizing the needs of others. He is a very giving person and is not hesitant about showing affection for people in a healthy way. He is very sensitive and responds to anyone in need if it is within his ability. His community is his priority but he also reaches out to some of the elderly and sick in the area.

His responsiveness to others sometimes limits his time to respond to himself and his own needs, but he is learning to establish some equal time there. He has to study hard and sometimes procrastinates until he is under a great deal of pressure from school work. His intentions are good and he is holding a satisfactory average at Cal State.

Gus has a responsible job at St. Rose Hospital in the Kitchen and usually works on the weekends. He enjoys his job and the people with whom he works and this gives him good contact with others. He takes initiative wherever he is, and is very concerned about building a community of people who care for one another actively. He is open about his feelings most of the time, but gives the impression that he is troubled when concern or growth or fulfillment of planned community exercises is not evident. Frustration seems to build up in him until he bursts out angrily, but he has kept this pretty much in control. I would not consider it detrimental as it does challenge others to respond and to understand the ideals he has. He is not afraid to state his mind openly and has been recognized by other students in formation as a good representative and spokesman for them. He will be going to the Plenary Council this year as the representative of all the college house students.

Gus is also very committed to the formation program and vocation promotion to Franciscanism, and is usually giving a helping hand in the events and activities of the program. I consider him a solid participant in his Franciscan calling and he is one who has much to give and to inspire in others.

I also feel that he needs to develop more awareness of what is going on (news) in the world, but I understand why this is not a priority with him. His ability to develop friendships is there but he does not seem to have any beyond those in formation. I cannot recall him ever bringing any friends to the house here. I wonder if commitment to community prevents him from reaching out beyond or if it is necessary to do that if one is satisfied with the friendships community begets.

His presence with us is full of growth-producing inspiration from the initiative he takes to get at the root of problems and foster an unity awareness.

I concur with this evaluation...Chris Hoover, S.J.

November 6, 1981

Gus Krumm  
Berkeley, CA

Dear Gus

I realize this is a bit tardy, but I have been waiting for responses.

I have considered carefully and prayerfully your petition for solemn profession in the Order of Friars Minor, and within our province. I know that this comes from deep reflection yourself, and arises from the generosity in your heart to love God and give yourself to others. I value that gift highly.

I have consulted, as our constitutions prescribe, with other professed friars with whom you have lived. I can say happily that their responses have been ones of clear recognition of your generosity and the gift your presence is to them and to the Order. They are happy to have you as their brother in the province.

Upon hearing these responses and my own high opinion of you as a friar, I will be most happy to receive your profession of Solemn vows December 13 in Santa Barbara. This will be a very happy day for me.

With fraternal affection,

OFM KRUM 1

0041

st. anthony's seminary



high school

17 July 1981

Dear [REDACTED]

The community here  
feels that we can highly  
recommend Gus Krumm  
to make his solemn  
profession.

Robert Van Handel, ofc

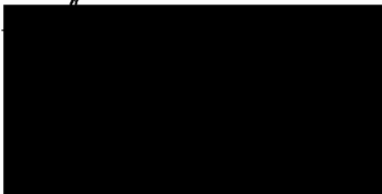
2300 garden street • santa barbara • california • 93105

Solemn Profession Vote  
for Gus Krumm

Yes.

I believe Gus is in some  
ways still immature & sometimes  
his vision is a bit narrow.

But he is a whole hearted  
Friar, and I believe he has  
advanced in the years I have  
known him well beyond that  
measure needed to prove his  
ability to live as a genuine  
& persevering Friar.



OFM KRUM 1

0042

In the name of the Father, and of the Son, and of the Holy Spirit.

I, Gus R. Krumm, OFM, solemnly professed member of the Order of Friars Minor having presented to my superiors my petition to be received into the order of deacons, do hereby wish to comply with the regulations set down in the Apostolic Letter "Ad Pascendum" of Pope Paul VI issued motu proprio on August 15, 1972.

I understand the description of the principal characteristics of the order of deacons as set down in the Second Vatican Council's Dogmatic Constitution on the Church namely: "on a lower level of the hierarchy stand the deacons; they receive the imposition of hands, 'not for the priesthood but for ministry.' Fortified by sacramental grace, in communion with the bishop and his presbyterium, they lend assistance to the People of God in the service of the liturgy, of the word and of charity."

I realize the meaning of the special consecration of celibacy observed for the sake of the kingdom of heaven and its obligation for candidates to the priesthood; that this is linked with the diaconate and that such a commitment constitutes a diriment impediment to marriage.

Therefore, I hereby do publically commit myself to holy celibacy before God and the Church.

Gus R. Krumm, OFM  
(signature)

January 27, 1982  
(date)

Given in my presence:

Witnesses:



Patrick Brown OFM  
Gary Swicynski OFM

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(signature)

January 27, 1982  
(date)

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Witnesses:

Patrick Brown OFM  
Gary Swieczynski OFM

franciscan sch of theology

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Gus R. Krumm, OFM  
(signature)

January 27, 1982  
(date)

Given in my presence:

Witnesses:

Patrick Brown OFM  
Gary Swickard OFM



December 25, 1981

Dear [REDACTED]

Thank you very much for the beautiful homily at my solemn profession, it was very warm, personal and moving. I was not only proud to have you receive my vows and speak about me, but to be friends with you. I am extremely grateful.

I would like your permission to be ordained a deacon with Garret and Paul on January thirtieth, three in the afternoon, at St. Raymond's Church in Dublin. I realize this is a bit soon, but I thought the advantage of being ordained with a couple of our own men would be more preferable to a mob scene in May or June. I was thinking I could help [REDACTED] out on weekend retreats, or help out on the weekends at St. Elizabeth's or St. Francis in Sacramento untill May and then go to a parish for five or six months. I spoke with Kenan and he spoke about ordination as a priest in October. What do you think about this time?

I asked Kenan where he thought I should do my deaconate, he said it was up to you and he did not really mind where I did it as long as I attended the deacon meetings being held presently, which I have been doing. I am open to your thoughts and wishes. I was thinking St. Anthony's in Tigard could be a good place for my deaconate because it is a large family parish and I could learn a lot from Vince, Bob and Steve. I think they would give me a great deal of positive feedback.

Well [REDACTED] I realize this is all tentative. I also realize you know where and how I could best serve the province, so I am open to whatever you have in mind.

I am looking forward to hearing from you when you get the time. Take care of yourself. Merry Christmas!

Peace,

*Gus Krumm, ofm.*

Gus Krumm, O.F.M.

OFM KRUM 1

0046

GUS KRUMM (JANUARY TO JULY 1974)

Report of [REDACTED] Gus is the conscience of the community. Perceptive, critical, supportive of what he believes is of true value, resistant even to the point of despair or disruption, depending on circumstances of the disorder in the house that may currently prevail.

Gus needs a sense of perspective that hopefully comes with age and experience, that will temper the inner upheaval that he experiences so keenly. But he is the conscience of the community and of the fraternity, and must be listened to and responded to with sensitivity and appreciation.

He will go to the ends of the earth with one who recognizes his longing to establish mutual love and concern between two people or two million.

Fraternity is his life and all of us can learn from this. God help the community/fraternity where there is no love where Gus is.

He resists whatever is doctrinaire with a power that is formidable. Some may interpret this reaction as ~~intransigence~~ intransigence, and perhaps at times it seems to have bordered on this during the past year. But it is vital to hear Gus out. Beneath the hackles is a fundamental concern for honesty and integrity. Not a bad combination for a friar in formation. Not a bad combination for a Provincial, pastor, professor, porter, P. R. man or priest.

Gus procrastinates. Maybe I recognize it because I tend in the same direction at times. It takes a thief. He should work on this as I should.

Gus needs encouragement and love. Who doesn't. But Gus responds to this in a way that sends ripples of response in everyone who is near him.

As a future priest he needs encouragement to prepare to the utmost in the areas a priest must be competent-- intelligent, informed, articulate in matters of faith and morals. He may tend to neglect this. With this encouragement, his rare integrity will be greatly enhanced.

July 1974 [REDACTED]

Report of [REDACTED] If anyone is community-service minded and responsive to the needs of individuals inside and outside the house, he is Gus, almost to the point of over-concern.

I find Gus really making progress this year in his own personal development, though he tends to be somewhat excitable and nervous at times when he lets things build up in himself.

He constantly challenges us to the Franciscan ideals and lives them out with more gusto than expected in one of his age, sometimes it seems with too much self-denial.

Gus is a good and friendly conversationalist and very warm to people. I have been deeply impressed by incidents of this during the past year.

His spiritual progress shows itself in the very creative and well thought-out liturgies he prepares and in his concern for others.

I have no doubt about the direction Gus is taking and I see his development as well-rounded and very community-oriented.

OFM KRUM 1

0047 [REDACTED]



the franciscans



1500 34th Avenue • Oakland • California • 94601  
Office of the Vocation Director  
415 • 536-1266

4/7/76

Dear [REDACTED] and [REDACTED]

I am writing to you to recommend Gus Krumm for your acceptance into the novitiate. I have lived with Gus for the past three years and find him ready to move ahead. I had a three hour session with him last night in which I put the six questions to him and received his response to them. I feel that he shows deep insight into his vocation and has a healthy sense of commitment to living the life of a Franciscan.

He can be very idealistic at times and needs to grow in more openness to reality and differences in others. I am also including a list of what I see as his strengths and weaknesses.

At the present time he is a bit discouraged due to the lack of enthusiasm for the formation commitment evidenced in some of the members of our community in Hayward. He sees the difference in the maturity level and as a senior does not have too much in common with the freshmen. It has been difficult this year, since not too many in the community have been serious about trying to live the life of Franciscan values. Gus is serious and has a tendency to give up if others do not cooperate, though he has tried hard to confront the issue with each individual, not meeting with much success. I do not consider this a drawback except from the standpoint of the program which mixes diverse maturity levels and tends to be pointed to the lowest common denominator.

I have gone through these strengths and weaknesses with Gus and he agrees that he needs to keep developing and building on these points. I think it will be of help to you to know where he feels he is at right now in his life.

I do recommend him with confidence that he will continue to grow and will make good use of his time in novitiate in a cooperative and contributive way. If there is any other concern you have, please feel free to be in touch and I will do my best to respond.

Fraternally,

[REDACTED]

P.S. Please see enclosed sheets for full report.

OFM KRUM 1

0049

EVALUATION FORM FOR APPLICANT FOR NOVITIATE:

GUS KRUMM

1. What are some of the reasons why you want to enter the Franciscan Order?

I feel the Order has a great deal to offer me and that I have a great deal to offer the Order. First of all, the lifestyle is appealing to me. Because of the vows, I will be free for others and not limited to just a few people in my life. Secondly, the reality of brotherhood and community life supported by prayer will aid in my service of people and God.

I am drawn to the life of Francis and the Franciscans seem to have a good spirit of fraternity and a prophetic mission in living out the values of Francis in our society today.

I also see it as an attractive way to grow in my relationship with God under the influence of fellow Franciscans and I think I will be happy in giving my life as a Franciscan.

2. What differences do you see between being a Franciscan in our Order and a lay Franciscan?

In our Order the living out of poverty, chastity and obedience is more complete and frees one to respond more. Lay Franciscans do not seem to have the support of community living or the time to be fully of service due to other commitments to family, work or lay life involvement. That is not an indictment against lay Franciscans; it is just a different lifestyle which seems not to allow as much time for contemplation and active involvement as our Order does.

I would say the strongest difference is living in community with brothers who share the same vision and values.

3. What differences do you see between being a Franciscan in our Order and being a Christian in the world?

Again the big difference is living in community with brothers who can challenge you to grow in your spiritual life and in your Christian responsibilities.

Also the witness given by living the vows in community is different from that of the witness given by a Christian in the world.

The supportiveness of brothers is more possible within the Order than in the world. There seems to be more time to spend in developing and sharing oneself within the Order.

4. What do you think the novitiate should do for the person?

It should show him how he should live as a Franciscan and acquaint him with Franciscan spirituality. It should give him a detailed awareness of the practical aspects of living poverty, chastity and obedience in community.

It should show him what types of apostolates Franciscans are involved in and should give him time to explore his own vocation through prayer and reflection, freed from over-involvement in outside activity.

It should also teach him to live in humility by experiencing the lifestyle of minority people.

EVALUATION FORM FOR NOVITIATE: (CONTINUED)

GUS KRUMM

5. What similarity do you see between living in the pre-novitiate and living in the novitiate house?

I see our prayer style of Community Mass and group prayer as being an important similarity.

I see living in small community away from a rectory as beneficial to accomplish the aims of the novitiate.

I see the trying to live poorly and in close relationship with others in mutual service and support as a similarity.

I also see living with professed Franciscans who can have valuable and influential contact with the novices as a similarity.

I would also expect honest openness, shared decision-making and constructive challenge for growth to be part of the continuity between pre-novitiate and novitiate.

The ability to take initiative and to be responsible as an individual is also an important follow-through.

6. What differences do you see between living in the pre-novitiate house and living in the novitiate house?

I would expect more of a sense of commitment to Franciscan values, a more intense and varied prayer life, more time for apostolic involvement and more challenge to live life more simply.

I would see a deeper sense of brotherhood as a difference due to one's fuller involvement in the Order through entering the novitiate.

I also see living without one's own finances and learning how to take into consideration the financial needs of the community as an important difference in the area of responsibility for each individual novice.

More interest in the Fraternity and in the lifestyle of living vows should be a difference.

Submitted by [REDACTED]

STRENGTHS AND WEAKNESSES OF GUS KRUMM: [REDACTED]

STRENGTHS

1. Hospitality
2. Service to others
3. Simple lifestyle
4. Community-oriented
5. Fraternity high interest
6. Prayerful
7. Generous
8. Initiative-taking
9. Fix-it man
10. Good sense of humor
11. Willing to be interrupted
12. Good reading ability
13. Willingness to help others
14. Challenges others
15. Commitment to Order
16. Ready to get involved
17. Cheeriness/friendliness
18. Sensitivity to needs of others
19. Openness
20. Trustworthy

WEAKNESSES

1. Nervousness, rigid at times
2. Frustrated with others who do not live up to ideals
3. Easily shocked at times
4. Self-conscious about what other might think
5. Temper flare-ups
6. Fear of risk-taking or danger
7. Procrastination - late often
8. Too serious at times
9. Poor spelling ability
10. Overly demanding in confrontati with others
11. Exaggeration at times
12. Tries to cover over own faults at times (perfectionistic)
13. Demands too much of others
14. Too many things going at same t creating an aura of rushedness
15. Easily hurt (sensitive)
16. Lack of confidence in self now then

Gus has seen this list and agrees that he needs to continue working on these various strengths and weaknesses. I am sure it is not a complete list as no list can fully reflect the totality of a person, but hopefully it can be used for further counseling and as an aid to growth.

[REDACTED]

Gus Krumm  
1352 B St  
Hayward, CA 94541

Mission San Antonio, CA - Feb. 23, 1976

Dear Gus,  
these are great looking cards, but this typewriter works only if you leave a large margin at the top. It must have been made for executives.

Thank you for your fine letter of the 19th. I appreciate the way you state your reasons for wanting to enter the novitiate, and the description you give of your own spiritual journey. It is beautiful, and I join you in thanking God for this.

Unless Father Provincial decides otherwise, I am going to ask all the incoming novices to arrive by supper on Tuesday, September 7. Further dates will be forthcoming (investiture, Profession) after I check them out with [REDACTED]

As I may have mentioned to you before, I would like to invite you to spend a weekend with us in Sacramento sometimes in the next few months. Our own schedule is undecided at present, so probably it would be best if you would list the weekends when you can come and then [REDACTED] and I can let you know which ones will be good for us. You can talk to both of us at that time. Raymond will see you also in the next few months, and if you haven't heard from him by now, you can contact him for the interview.

God bless and keep you, Gus.

Yours in Christ,  
[REDACTED]

OFM KRUM 1

0053



May 21, 1976

Gus Krumm  
Hayward, CA

Dear Gus,

as you already know, Father Provincial has accepted you as a candidate for the novitiate this September.

I am asking the new novices to arrive at the novitiate by 6 PM on Tuesday, September 7. Our retreat will begin on September 9, at St. Anthony's Retreat, Three Rivers, CA, and reception into the novitiate will be at 1:30 on Saturday, September 18 (for friars and formation men only).

You won't need to bring much with you: enough clothing, personal effects, and a copy of the Holy Scriptures.

Would you please write me a short note to the effect that by the time the novitiate starts you will be free of any large debts.

I also need your new address and phone number.

I hope that you will have a good summer, Gus.

Sincerely yours in Christ,



OFM KRUM 1

0054

GUS KRUMM  
HAYWARD CENTER

SEMI-ANNUAL REPORT

Gus is growing satisfactorily as the senior member of our community and shows good leadership. He should graduate from college with a psychology major by the end of this coming summer. He applies himself but still has a tendency to procrastinate on papers and assignments. He has sort of built up a reputation for not being on time due to other involvements that get in the way of punctuality.

He is working part-time at St. Rose Hospital and has shown good stability in keeping at that same job. His hours have been cut back due to lack of funds at the hospital, but that will give him more time for studies than he had during the last quarter.

Gus is usually very cheerful and has a good approach to people unless someone crosses him and he wants to retaliate. He is usually able to work it out with the person by direct communication and understanding the whole situation.

At times he seems to be easily shocked and we have talked about the need to expect shocking behavior at times from various people in our type of work. He tends to shy away from risk situations where there may be some inability to cope with the person or danger of harm coming to himself.

He is an idealist experiencing that reality doesn't always measure up. He has high expectations in community and is committed to Franciscan values in his life with us. He is easily hurt and sensitive and retains these feelings deeply.

His community spirit is good, going beyond what is required and volunteering much initiative around the house in doing for others. He does have difficulty with others who are not on his level of maturity or commitment, is getting more adaptable to where other people are at.

He is basically a warm and communicable person, committed to having time and taking time for his friends and others with a good fraternal spirit. He involves himself beyond the community with CCD teaching at a nearby parish. He has developed some significant relationships beyond the community through his work and is comfortable in sharing these few friends with us.

Gus does have high concern for deepening his spiritual life and has been reading Scripture regularly. He is open to new prayer experiences and to workshops and meetings that help such grow. Much of his depth of feeling is shown in action in going out of his way and beyond what is expected for those in need as was seen recently in his organizing a singing group for the funeral of John Linder's brother in Ventura.

Gus is ready and interested in applying for novitiate and I would recommend him for it in view of all that he has contributed to the life of Franciscan values in the Formation Center life.

Director

Signed

Date

OFM KRUM 1

0055

There is a generosity about Gus that won't quit. Whether it is a ride to the airport, a funeral for a friar, or a trip for an elderly ladyfriend, he will find the time to do it--and always with a smile. He never lets the recipient of his goodness feel indebted; nor does he give any indication of his own inconvenience. He gives without strings. Gus is the man in our community who notices that things need fixing. If he can't remedy the problem, he will find someone who can. His attention to the cars, the stereo, etc., is very responsible--and very much appreciated. This selfless giving reaches out beyond our own community. It is evidenced in his teaching CCD and in his continuing contacts with men from juvenile hall; he's as natural as a "big brother."

Besides being very likable, Gus is very talented. He has many of the marks of a leader, e.g., his efforts in planning the post-novitate gathering are tireless, efficient and reliable. There is some concern that he might come on too strong, perhaps fueled by one or more of the following tendencies: some inexperience that expects other people to be more generous, strong, etc., in living out their commitments; a stubbornness that is fed by an unexamined loyalty and insecurity. The strong, and sometimes closed, insistence on his position might be less necessary were he to feel more confident in the reasons he might muster to support it. There is clearly a residue of anger over some of his previous formation. We are grateful that he shares this with us and acknowledge some justification for his dissatisfaction; but we wonder if such anger might not be affecting his present formation and keeping him from attitudes that would take greater advantage of current opportunities. These remarks are registered<sup>ed</sup> to embarrass him, but to urge him to consider ways in which to develop his knack for leadership.

His studies are relatively serious, but always in need of further discipline. He has that itch to be out working and sometimes sees academics as delaying his involvement in real service. His faith continues to grow, though I sometimes wonder about his attitude toward solitude. Does he seek a lot of activity to avoid self-disclosure, to escape listening to a deeper self that might be seeking something greater? Does he ever feel taken for granted, and worse, taken advantage of? And if so, how does he handle those feelings? I want him to know how much we appreciate his relationship with Dan--the genuine regard he has and he shows for him.

One area where Gus is most mature is his sensitivity to the directors. There is a loyalty, openness, and caring that make the task less burdensome. We are grateful. Gus is clearly geared toward our life. His shortcomings are real and he needs the patience and humility to work on them. There is already much to admire--especially a heart that is so thoroughly Franciscan.

Semi-Annual Evaluation

January 24, 1979

This year (since September's evaluation) has been a great one for me so far. There have been some very high and emotional moments, there have been some disappointing and discouraging moments, and there has been the normal, sometimes boring, flow of everyday life. Undoubtedly there has been a tremendous amount of growth in me as a person; I feel I have grown and changed because of the changed reactions I find myself offering, particularly in dealing with people.

Family and friends have become even more important to me, although I didn't think it was possible for them to become any more important, they have. It is not in a more dependant way that I have discovered this importance, but in a supportive way, both the support given and received by myself. Over the holidays I had a week left of my annual vacation, so I spent it with my family and visited friends. I couldn't have picked a more optimal time to visit with those I care for in my home town. Somehow the Christmas season allows people to be more transparent, and the friendship and love people want to share is expressed more freely. I found this a great boost to me as a person and as a friar, at a time when I desperately needed the affection my loved ones offered me freely and generously.

The community here has been a real source of support for me, and a place where I have also been able to offer my support. I don't think I could live with a finer, more supportive group of people. Yes, there are some problems in the house, but the positive aspects infinitely surpass any negativity that exists. I have found a great deal can be learned about the good points of Franciscan life from each of my brothers here. I feel they will continue to be an extremely, invaluable asset here at the Hearst Ave. community and in any community they live in the future.

Over the past few months I have felt the desire to live my life as a Franciscan deepening and growing stronger for many reasons: First, and foremost, because of a deepening relationship I have felt with Jesus as Lord, but also as a brother. I have reached this point through prayer, through reading, through class, and in relating with others. Secondly, because of the support and love I have offered and received; love and support that has been accepted from me and I have accepted from others. Thirdly, because of the positive way the friars have related to me in general, whether it be the men at San Miguel during a brief stop by myself on a trip back to Berkeley, or the men at Saint Anthony's seminary welcoming me as an old friend. Fourthly, because of the fine community I live in. Fifthly, because of the great satisfaction I receive in leading others in prayer and in ministering to others at juvenile hall, in the 8th grade confirmation class or in playing the fiddle, not as just a helping person, but as a Franciscan representative. Sixthly, because of the vast amount of information I have attempted to ingest from school, especially in dealing with Christ and liturgy. Information that is life giving to my ideals and my faith.

With all these positive things happening there are also some difficult things. More than ever before, I have begun to question my vocation in light of several things, but especially in view of the way I see the province handling the problems at hand (especially formation), and in view of my need for close relationships. These

OFRUM 1

0057

are aspects I struggle with, I know I will grow from, and I hope to resolve as time progresses.

I am happy at this time and place right now, and in looking back on the path I have covered I am proud of myself and grateful to God for His boundless care and help. I look ahead of myself now with great expectation, hope and confidence, and I pray that the Lord will continue to guide me and all of us in His ways and through His love..

Sincerely,

*Gus Krumm*

Gus Krumm

Evaluation: September

Irene Weber Group Home in Seattle, Washington proved to be an extremely good experience for me this past summer. I learned a great deal about myself and others while interacting with the director, my fellow staff members, and the young people. I discovered, more than ever, that emotionally disturbed young people are not easy to work with and different methods have to be used at times in order to control them. All in all I had a very good summer and I am pleased with the out-come.

I feel very positive about being a Franciscan in the light of the last six months; and especially in light of the summer. As a Franciscan I realized I could bring my values, talent and lifestyle to a non-Franciscan setting and I could make a difference, not only because I was Gus Krumm, but also because I was a Franciscan. For once in a great while I was able to do something as a friar and get a great feeling of self-worth from it. I still wish to be a Franciscan, perhaps stronger than before, because I have seen it can make a difference in other Franciscans' lives, in other non-Franciscans' lives, and in my own life.

In the presence of these thoughts and the past months, I have to admit God has been very much present in my experiences and life in general. I have felt closer to Him in a way like a friend. It is because of this growing relationship that I feel I was able to grow as much as I did, and experience life and situations the way that I did. I am very grateful for the six months, the opportunity I was allowed to take advantage of, and His love.

**OFM KRUM 1**

**0059**

Sincerely,

*Gus Krumm*  
Gus Krumm

9 25/78

GUS KRUMH

semi-annual evaluation


Hearst House

October, 1978

Gus' work during the summer evoked growth in his self-knowledge and a chance to test further his desire to work with youth. He has often expressed the need to be able to use his training (both academic and Franciscan) to help others; like most of us he is an impatient student, he is anxious to produce. We are very pleased that his summer experience was so positive--especially his growing awareness that being identified as a Franciscan pays huge dividends in one's ministry as well as in one's personal life.

We were very encouraged to hear that Gus felt his relationship to the Lord was blossoming. In the spring we had asked him to deepen that union, so that he might, in turn, transmit the calm found therein, to his relationships with others. He has done that, and we urge him to continue with even greater success. His willingness to speak his mind persists--a trait deemed positive as long as his manner in so doing continues to reflect the Christian belief that charity is the ultimate criterion.

The year shows growth not only in faith but also in ministry--and surely the two are strongly interrelated. His work with youth in liturgy, education and delinquency proves positive both for himself and the people involved. May the faith that invites all these activities also anchor what we consider Gus' most attractive quality: an unbounded, selfless generosity.



OEM KRUM 1

0060  
OEM KRUM 1

If Christians are really known by the way they love one another, then Gus fits right in. Gus is known for his insights into people and situations, his special gift of generosity, and his Christian charism of reaching out to others, especially the poor, the neglected, and the pathetic. A stranger might wonder what in the world is in it for Gus: a friend simply recognizes the Spirit at work in him and is grateful for the witness.

Gus has a magic way of working with people of all ages: the elderly are mesmerized by his charm; children and teenagers are attracted by his genuine concern, his strong character, and his meaningful life; everyone else from twenty to sixty are at home with his warmth, understanding, compassion and perception. In common, they all feel good about themselves when Gus is around.

Gus is a man who looks ahead and plans. He often sees potential problems before they arise and curtails their development. He is capable of making decisions, of working quickly and effectively, and of setting goals and realizing them. If by chance things do come to an impasse, Gus can be known to have a temper. It is felt that at times he can even be somewhat stubborn--perhaps having come to a decision, he can have a blind spot to other possibilities, other ways of seeing things. We appreciate the fact that he is obviously working on these points. Listening to ideas and positive criticism and forming wholeness in his life are typical of Gus's continual self-development.

Gus's summer seemed to be a blend of apostolic work, class preparation for teaching at St. Anthony's Seminary, large-scale maintenance in our house, and needed relaxation. He also showed an admirable regularity in community prayer, even when only two or three people were living at home.

We admire the way Gus came to a decision to move to St. Anthony's Seminary--with consultation and thoughtful consideration. We have every reason to believe he will be successful, not only because of his competence, but also because of his good will and generosity. We hope too that the move, along with his affability and openness, will attract new and different friendships.

Gus will be an asset and a natural leader in any community. He would undoubtedly be highly successful in other walks of life. The Province is fortunate that he has chosen to join us in the Franciscan way.



OFFICE OF THE PROVINCIAL  
FRANCISCAN FRIARS OF CALIFORNIA  
1800 THIRTY-FOURTH AVENUE  
OAKLAND, CALIFORNIA 94601

*Bus Krumm*

*renewed promises for one year  
on Nov. 20, 1978.*

*[redacted] ofm, Min. Prov.  
witness: [redacted]*

OEM KRUM 1  
0062

November 8th, 1978  
2033 Hearst Ave.  
Berkeley, Ca

Dear [REDACTED]

The following friars ask to be installed as  
acolytes and lectors: Gus Krumm, Dan O'Neil, Arthur  
Poulin, and Philip Wolfe.

We would hope to join the 9th street communities  
in one ceremony at your earliest convenience, possibly  
during the month of November.

Thank-You for your generous response and for the efforts  
of those who have prepared us over the years.

as ever,

*Dan J. O'Neil, OFM*  
*Philip M. Wolfe, OFM*  
*Gus Krumm, OFM*  
*Arthur Poulin, OFM*

# NOTITIA

Peractae ~~Votorum~~ Temporaliorum Professionis  
Ad Ministrum Provinciale Mittenda  
Const. Gles. Art. 76

*simple promises  
to be repeated  
later by vows*

## Nomen profitentis:

Nomen ordinis: .....  
Nomen baptismi: Gustave Robert  
Nomen familiae: Krumm

Status (clericus, laicus, sacerdos): .....

Locus originis profitentis: Brooklyn, New York

## Professionis:

Dies-mensis-annus: 4<sup>th</sup>, September, 1972

## Documentum emissae professionis temporariae subscripserunt:

Neo-professus: Gustave Robert Krumm  
Testis: Bele McKinnon, afs.  
Testis: [REDACTED]  
Professionem recepit: [REDACTED]  
Delegationem ad professionem recipiendam concessit: .....

Haec notitia concordat cum professionis temporariae attestatione in librum ad id destinatum relata.

Brian V. Flynn afs.  
Magister Novitiorum

## DECLARATION AND RELEASE

**NOTE:** To be signed by candidate (Gen. Const. n. 37) on arrival and signature to be witnessed by two priests of the order.

### KNOW ALL MEN BY THESE PRESENTS:

That I, the undersigned, being about to enter the Roman Catholic religious order known as the ORDER OF FRIARS MINOR (incorporated under the laws of the State of California as THE FRANCISCAN FATHERS OF CALIFORNIA, and hereinafter referred to as the "religious order"), do hereby attest and declare that I am entering said religious order voluntarily and of my own free will, and am not acting under force, coercion or undue influence of any kind.

That for good and sufficient consideration and in consideration of the benefits received and to be received as a candidate, postulant, novice or member of the said religious order, I am prepared to and hereby promise and agree to give without compensation all of my services freely and to perform any and all work required of me by my superior in said religious order; and that for myself and my heirs I do hereby waive and forever discharge any and all right or claim which I might otherwise have to any wages, compensation, remuneration, annuity, pension or reward for the time that I shall devote or for the services or work that I shall perform with or for said religious order during the time I remain in said order, and do hereby expressly release said religious order from any claim on account thereof.

I understand and agree that the provisions of the Rules and Discipline of said religious order, and the Articles of Incorporation and By-Laws of The Franciscan Fathers of California, a California corporation, now in force and as hereafter amended, and the Canon Law of the Roman Catholic Church, and the substantive law of the State of California relating to the subject matter hereof are incorporated herein, and are to govern the interpretation and determine the legal effect of this instrument.

I do further certify that I have read and fully understand the foregoing instrument and that I sign and execute the same voluntarily. *Just Krumm*

IN WITNESS WHEREOF, I have hereunto affixed my signature this 14 day of September, 19 76, at Three Rivers, California  
(city, state)

ACCEPTED and signature witnessed on behalf of said religious order

BY 

BY 

DECLARATION OF INTENTION

BEFORE INVESTURE IN THE FIRST ORDER

(Gen. Const., Art. 23)

BY THESE PRESENTS, I Investure Robert Krumm  
declare that of my own free will I ask to be admitted to the Order of Friars Minor in the Province of  
St. Barbara.

In witness whereof I have hereunto subscribed my name this 14<sup>th</sup> day of September  
in the year of Our Lord 19 76.

City Three Rivers County Tulare

State California

(Signature) Robt Krumm

(Superior) Brian Flynn of

(Witness)

(Witness)

# DECLARATION CONCERNING FREEDOM FROM DISEASES

(Gen. Const. Art. 158: 1, A)

Place Thres. Kierulff, Ca.  
Saint Anthony's Retreat House  
Date September 14, 1976

This is to certify that I, the undersigned, in accordance with the General Constitutions of the Friars Minor, Art. 23, #1, 1, am free from all contagious, epileptic, or any other serious or lasting malady, or sickness, and that I have been informed that my reception and profession would be invalid should I be subject to any of the aforementioned sicknesses and have concealed the fact.

In witness whereof I have hereunto subscribed my name this 14<sup>th</sup> day of September  
in the year of our Lord 1976.

(Signature) Paul Krumer  
(Witness) [REDACTED]  
(Witness) [REDACTED]  
(Superior) Brian Flynn OFM

CESSION OF ADMINISTRATION AND DISPOSITION OF USUFRUCT

KNOW ALL MEN BY THESE PRESENTS, that I Gustave Robert Krumm  
~~otherwise known as~~ \_\_\_\_\_, now of Oakland  
\_\_\_\_\_ in the County of Alameda  
and the State of California

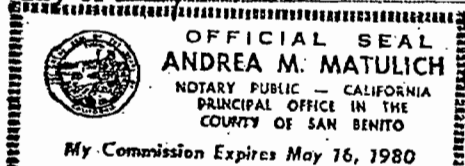
IN CONSIDERATION of the laws of the Roman Catholic Church concerning the administration of the property, its use and usufruct, of a member of a religious community acknowledged by said Roman Catholic Church (Codex Juris Can. 569,580),

*First:* Do hereby cede the administration of any and all property, whether real, personal or money which I now have or which may accrue to me therefrom, to Robert Augustave Krumm Sr.  
now residing in the County of Santa Barbara, State of California  
and I do hereby constitute and appoint him to be my attorney-in-fact for such administration giving unto him full power and authority to make all contracts and to do all other acts and things of every kind and nature whatsoever, necessary in and about said administration, including the sale and conveyance of real property, as effectually as I myself could do if personally present, and

*Second:* I do hereby ordain, declare and direct that all the use and usufruct of said property, to-wit: the interest, rents, income, securities, royalties, bonuses and all other benefits arising from or out of such property, shall be disposed of or expended by my said attorney-in-fact as he may see fit, according to his best judgment, and

*Third:* I hereby ratify and confirm all acts that my said attorney-in-fact may lawfully do in pursuance of the power herein conferred.

IN WITNESS WHEREOF, I have hereunto subscribed my name this Second  
day of September, in the year of our Lord 1977



Signature) Gus Krumm Jr.

NOTE: This instrument should be acknowledged before a Notary Public by the person executing the same.

Andrea M. Matulich 9/2/77  
Notary Public

OEM KRUM 1  
0068

# NOTIFICATIO

De Vestitione in Primo-Tertio Ordine  
Ad Min. Provlem Transmittenda

## Nomen candidati:

Nomen ordinis: \_\_\_\_\_

Nomen baptismi: GUSTAVE ROBERT

Nomen familiae: Krumm

## Nomen parentum:

Patris, nomen baptismi: ROBERT KRUMM

Matris, nomen baptismi et nativitatis (maiden-name):  
MARY LEWIS

## Nativitatis:

Dies-mensis-annus: 16 November 1953

Civitas, Dioecesis, Status: BROOKLYN, Dioc idem, N.York

## Baptismi:

Dies-mensis-annus: 23 November 1953


Ecclesia: IMMACULATE HEART OF MARY

Civitas, Dioecesis, Status: BROOKLYN, Dioc idem, N.York

## Vestitionis:

Dies-mensis-annus: 17 September, 1976

Locus: ST FRANCIS, SACRAMENTO

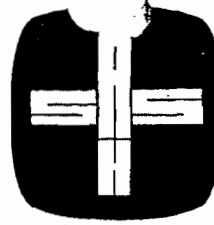
Officiator: 

## Festum Patroni:

Dies-mensis: 28 August



st. anthony's seminary



high school

May 28, 1981

Dear [REDACTED]

Greetings to you in this busy time of decisions and your increased travel. As you must, I too often long for the simple life of Hearst Ave., but those are past and there is work to be done. I hope you get time for some rest and recreation. Next school year I would like to return to theology and live at Hearst Ave. I decided if I don't return this year it will become increasingly difficult for me to hit the books once again. So I'm gearing up my engines for a challenging finish.

My last two years at St. Anthony's Seminary have been a rich and rewarding experience. I have had a chance to learn about teaching, being a "foster parent," living with an excellent community of friars, and a great deal about my life as a Franciscan. Ofcourse there have been many challenging and difficult times, as well as many enjoyable easy times, but through most of them I have thought about what part the Franciscan charism played in my life in relation to these experiences. After a great deal of serious thought, serious discussions with others, reading more about St. Francis, and prayer, I have come to the point in my life where I would like to ask for solemn profession.

I realize it will take some time for a decision and that you probably want to ask the advice of the community here at St. Anthony's, therefore I wanted to get my request to you before this community breaks up at the beginning of next month.

If it is not too inconvenient for you, I would like to make my solemn vows during my Christmas break (from theology) at one of the 9:30 Sunday masses here at St. Anthony's. I feel the need for more time to prepare for this commitment and I think it beneficial to reflect on this decision in an situation other than that of the seminary. Secondly, I think it would be highly profitable for the students to have the ceremony here in the seminary chapel. I have discussed this with my director and I have his approval.

If it is possible I would like to make the thirty day solemn profession retreat in August, spending the ten day group part with the men making their solemn vows in September. I think it will be a much richer experience to spend the time with others who are in the

same position as myself.

Well [REDACTED] thank you for your time and for considering my request, I know you are pretty busy. I think I Will continue to make a good Franciscan, and I look forward to serving God, the people who depend on the Friars, and the province, and the order to the best of my ability, under your direction. and the direction of those who succeed you.

Take care, and I will look forward to hearing from you.

Fraternally,

*Gus Krumm, O.F.M.*  
Gus Krumm, O.F.M.

*Ans'd  
June 9 - 02.*

# JOHN STEPHEN CUMMINS

Bishop of Oakland

FOR THE FRANCISCAN FRIARS OF CALIFORNIA

GUS KRUMM

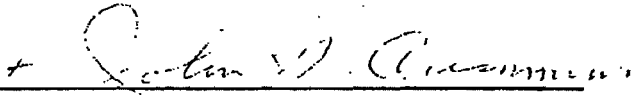
was ordained to the order of Deacon according to the rite of the Roman Catholic Church in the

Church of St. Raymond in Dublin, California

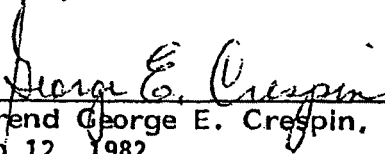
on the 30th day of January in the year of Our Lord 1982

He was presented for ordination according to the norms of Church law, after the completion of the required course of studies and formation, and with the recommendation and approval of those responsible in the Church.

May Christ, who calls us to share in his ministry, bless our work and our lives with faith, trust and love.

  
John S. Cummins, Bishop of Oakland

Witnessed by:

  
Reverend George E. Crespin, Chancellor  
March 12, 1982

Ordaining Prelate: Most Reverend John S. Cummins



Diocese of Reno - Las Vegas

515 COURT STREET - P. O. BOX 1211  
RENO, NEVADA 89504-1211

THE CHANCERY

(702) 329-9274

Reverend Gustave Krumm, O.F.M.  
St. James the Apostle Church  
704 West McWilliams Avenue  
Las Vegas, Nevada 89106

Dear Father Krumm:

By this letter you are granted the Faculties of the Diocese of Reno-Las Vegas and are appointed Associate Pastor of St. James the Apostle Church, Las Vegas. This appointment becomes effective on Friday, October 1, 1982.

I am pleased to welcome you to the service of the Church in Nevada as you begin your priestly ministry. I am sure that you will bring to your work as Associate Pastor a spirit of cooperation and dedication that will make your ministry fruitful and successful.

Enclosed is a Personal Information Form that I ask you to complete and to return to the Chancery Office at your earliest convenience. Enclosed as well are recent statements of Diocesan Policy which will be helpful to you as you take up your ministry here in Nevada. It will be necessary, finally, for you to obtain the Civil Certificate to Perform Marriages Within the State of Nevada. The appropriate application forms and letters of Attestation of Good Standing are enclosed for presentation to the County Clerk in Las Vegas.

Wishing God's blessings upon you and your priestly apostolate, I am

Sincerely in Christ,

Most Reverend Norman F. McFarland  
Bishop of Reno-Las Vegas

Given at the Chancery Office, Reno, Nevada  
this 15th day of September, 1982

Reverend Msgr. Thomas Meger, Chancellor

OFM KRUM 1

0073

# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

To Gus Krumm, OFM

From [REDACTED] Provincial Minister

After prayer and consultation, and considering the many needs of the people to whom we minister, I am formally requesting that you accept a transfer from the fraternity at \_\_\_\_\_

\_\_\_\_\_ to join the fraternity at Franciscan Community, Las Vegas

there to work with the local minister and fraternity in the following assignment(s) associate pastor

For the convenience of all concerned, I ask that you make this transfer by \*\* (date).

As a sign of your acceptance, please sign below and return to the Provincial Office.

\*\* at a convenient time after your ordination and attendant celebrations.

Fraternally,

[REDACTED]

(date) August 31, 1982

Provincial Minister

To the Provincial Minister:

In accordance with the promises I have made to the Lord and to our Brotherhood, I accept the above transfer.

s/ Gus R. Krumm, OFM.

(date) September 31, 1982

1500 thirty-fourth Avenue  
Oakland CA 94601

OFM KRUM 1  
0074

Provincial Minister (415) 536-3722  
Provincial Office (415) 536-1266

# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

December 3, 1984

Gus Krumm, O.F.M.  
Franciscan Friars  
1420 West Bartlett Avenue  
Las Vegas, NV 89106

Dear Gus:

At our recent definitorium meeting we did discuss your idea of carrying on at Overton. At this time we were not able to look at the overall picture for next year for St. Anthony's Seminary so we really could not compare the two. However, the idea of you continuing on at Overton was looked upon quite favorably at this time. There is still some question as to whether it would be good to move out there or to continue on in Las Vegas. Perhaps if the house is available you could do some of both. Also, it is a matter of information to determine the future of Tom Thing so that is not something we could decide at this point.

All I wanted to do at this time is to give you some report on our conversation and to let you know that the idea of you staying on in Overton is being seen as a good idea. We can now just wait and see how all the cards play out before summer comes and the final decision is made.

It was good to visit with you last week Gus, you're doing a good job! Keep it up.

Your brother,



# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

March 1, 1985

Gus Krumm  
1420 West Bartlett Avenue  
Las Vegas, NV. 89106

Dear Gus:

Thank you for the very nice card and your warm remarks. The great happiness I have in my life these days is I have a greater experience of the verse you had on the card, His presence being with me as I travel along. The travels seem to be so extensive that it's certainly nice to have that kind of assurance.

I too enjoyed the opportunity to be with you and spend a little time talking. You need not be worried. Your preference was very clear to me. I appreciated the fact that you were open to the fact that there might be another possibility but I am aware that you would like very much to go back to the Seminary and I shall carry that with me to the board when we meet in a couple of weeks.

Again Gus, I appreciate all you've done there in Overton as well as in the Las Vegas area. I know that it has not been easy but that you have really given it your all and so I thank you very much. I'm sure that was a good experience for you, no matter what happens in the future. I'm just sorry the community experience couldn't have been better.

Again, thanks to you and all the guys there for the wonderful hospitality we always experience. As you are aware we will be over for a meeting the 9th and 10th of the month so I look forward to seeing you very soon.

Thanks again Gus, for your warmth and your care,

you have my love,

**COPY**

1500 thirty-fourth Avenue  
Oakland CA 94601

OFM KRUM 1  
0076

Provincial Minister (415) 536-3722  
Provincial Office (415) 536-1266

Thank you for your kindness  
shown me on the occasion of my  
Ordination to the Priesthood  
and First Mass.

May God bless you for your friendship,  
support and prayers.

██████████  
Thanks for all the care + love you have  
shown me. Here is the \$500.00 I owed Place + love,  
the province. *Thos Krumm*



# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

March 18, 1985

Gus Krumm, O.F.M.  
1420 W. Bartlett Avenue  
Las Vegas, NV 89106

Dear Gus:

Hope you are well and have gotten over all the celebrations! I enjoyed being there for that last celebration, it was a really good time. The people really turned out for Brian and I'm sure he was pleased.

At our recent definitorium meeting we discussed the situation there. I did present the fact that you were anxious to go back to St. Anthony's and it certainly was very much reinforced by one of the members of the definitorium whose name will remain unmentioned at this time. (Bet you can't guess!!!)

It does look like that's pretty well on the road, although we have not made final decisions yet. The main reason I'm writing is to let you know that I did write to the bishop saying that you probably would be leaving and I did not know if we would have anybody to cover. So, I don't know how he'll react to that but we'll see. We really hate to see the commitment in Las Vegas go and we keep bringing it up but I don't know if we will find any solution. I realize the difficulties there. Anyway, keep it in your prayers and if you get any good ideas do let us know. Or if you hear some people just banging down the door to get in, not just to rob the place, well do pass that along too.

Well Gus, it was good seeing you. I always enjoy your warmth and love and I want you to know how much I return the same. May you have a very good Holy week and a happy Easter.

Affectionately,

COPY

1500 thirty-fourth Avenue  
Oakland CA 94601

O.F.M. KRUM 1  
0078

Provincial Minister (415) 536-3722  
Provincial Office (415) 536-1266

Feb 26, 1985 I

Dear [REDACTED]

6

It was great to see you, you are looking great. Thank you for the care and concern you have for our community and for each of us.

I enjoyed talking with you but I left with a feeling of confusion. I thought from my side I would try and be more clear in my preference.

I very much would like to return to St. Anthony's next year. I feel there is a real need for me there and teaching with other friars in that setting is something I would like to do.

I realize there are other needs in the province, Las Vegas - Overton being among them. What ever you decide I of course will go along with, I just wanted you to know my preference since my side of the conversation probably lacked clarity.

Thank you again for all you do and for all your time. I look forward to seeing & hearing from you.

Peace & love,

Chris Kruman

# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

April 16, 1987

Gus Krumm, OFM  
St. Anthony's Seminary  
2300 Garden Street  
Santa Barbara, CA 93105

Dear Gus:

I know that you are running to the end of the school year, and I know that this is a tough time for you. I hope the situation is not too discouraging.

I did receive your letter regarding the offer to teach at Bishop Diego high school. I would like to bring that to the definitorium which meets just before your contract signing date.

There were some considerations for your future, in terms of possibly returning to pastoral ministry. I know the friars in Spokane were very anxious to have you come up there. It would be nice to have another friar on the parish staff there. You might give some thought to that or even some other parish assignment, that might be something that might be desirable. You did so well in Overton and in some ways I would like to see you back in parish ministry.

However, if you really wanted to do the teaching job we would be open to that as well. I did talk to a couple of definitors and that seems to be pretty much the general feeling.

If you do teach at Bishop you mention that there was a place to live. I would presume that if you were there, you could continue to live at St. Anthony's, that there will be a community there next year. However we can discuss that further in the future.

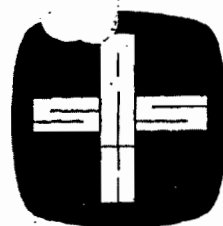
I do hope that this responds to your letter, and that you can work toward a good assignment next year, even if not the one you would really like to have; that is continuing at St. Anthony's.

We do continue to keep this in our prayers Gus, and hold you in our hearts.

with fraternal affection,



st. anthony's seminary



*I<sub>B</sub>*  
high school

April 28, 1987

Dear [REDACTED]

Thank you for your prompt response to my letter of April 5<sup>th</sup>. After considering your concerns and questions over the past weeks I want to respond to them before it gets much later.

In answer to your letter of April 16<sup>th</sup>, I would very much like to teach at Bishop Garcia Diego High School for the year of 1987 - '88. The administration there has offered me a place to live in the residence for religious and this is something I would like to take advantage of. It offers many positive possibilities, among them the distance from the friars I very much need at this time. There are just too many emotional complications with staying at St. Anthony's or the Old Mission.

Again, I appreciate your time and consideration.

Sincerely,

Gus R. Krumm, O.F.M.

OFM KRUM 1

0081

franciscan friars ■ 2300 garden street ■ santa barbara ■ california ■ 93105

# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

May 12, 1987

Gus Krumm, OFM  
St Anthony Seminary  
2300 Garden Street  
Santa Barbara, CA 93105

Dear Gus:

I know that these are difficult days as St Anthony's comes to a close. I know that this is a very hard burden for you personally, and even more so that you bear the brunt of the hurt and sadness of the students.

Although I realize this may sound hollow at this time, I do want to assure you Gus that I and the other definitors are very concerned for the hurt caused to all involved at St Anthony's, and especially to you. We wish to do anything we can to help to mend that.

At our recent meeting we did discuss your request for future assignment. Since it is your clear choice to go teach at Garcia Diego high school, we are happy to concur with that assignment. I hope it can be worked out smoothly in the days ahead.

Although we would in many ways like to see you in one of our franciscan communities, either at the Mission or the Seminary because of the great gift that you bring to community, and the gifts that we hope to share; we do understand your desire this year to live at Bishop High as well. We are grateful to Brother Hyacinth for welcoming you into community, and so that has also been approved by the definitorium.

I do hope that the year ahead will be a encouraging one for you Gus. We are convinced that you have a great deal to bring to this ministry and the youth there, and we are sure that they will be delighted to receive you in their midst.

As you are perhaps aware Terry Symens is campus minister at St. Elizabeth next door, and we had an opportunity to hear some of the activities and the demands of that ministry, and I know that it is a very meaningful one. I was able to help with the reconciliation during Holy Week, and all of us came out rather awed at the problems of our youth today. We were certainly grateful that Terry and others are there to minister to these students. So I do believe you will make a great contribution there at Bishop High. Thank you for your generosity in responding to that call.

# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

May 12, 1987  
Gus Krumm - pg 2

Gus I want you to know I love you very much and hold you deep in my heart, and do look forward to some healing in the days and months ahead.

with fraternal affection,



st. anthony's seminary



high school

April 5, 1987

Dear [REDACTED]

I have kept my eyes and ears open for what to do next year and a few things have come to mind. One possibility that has great potential is an offer by Brother Hyacinth Kennedy, O.S.F., the principal at Bishop Diego High School. He has offered me a position as an assistant campus minister for the normal diocesan wage, plus a place to live, a car and insurance expenses.

If you have no objections, I will be signing a one year contract with the diocese on the eleventh of May.

Thank you for your time and consideration.

Sincerely,

Gus R. Krumm, O.F.M.

2300 garden street · santa barbara · california · 93105

OFM KRUM 1  
0084

# Bishop GARCIA DIEGO HIGH SCHOOL

4000 LA COLINA ROAD  
SANTA BARBARA, CALIFORNIA 93110  
(805) 967-1266

April 5, 1987

[REDACTED]  
Provincial  
St. Elizabeth's Friary  
1500 34th. Ave.  
Oakland, CA. 94601

Dear [REDACTED]

I wish you the Franciscan blessing of Peace and Good.

Like many others in Santa Barbara I am saddened by the news of the closing of St. Anthony's Minor Seminary, but having served as Secretary General (six years) and Superior General (six years) of my own Congregation I know that, difficult though those decisions may be, they have to be made for the greater good.

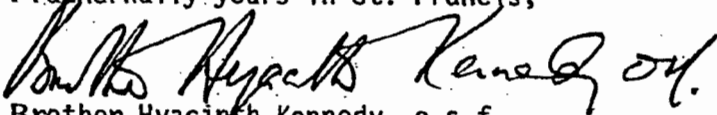
Since coming to Bishop, and particularly since becoming Principal, I have worked closely with the Friars working at St. Anthony's. I have seen their care, love and concern for young people, and above all their single-minded dedication to Catholic education. I would dearly love for Bishop to be able to benefit from this dedication. I have spoken to the Friars about this, and in particular I have had discussions with Father Gus Kumm, [REDACTED] and also the name of Brother Jeff Macnab has come up. Father Gus has expressed a specific desire to minister at our High School, and Father Steve has expressed an interest as well. I have not met with Brother Jeff, but I understand that he has gifts and talents and expertise in the field of liturgy that would be of great value among High school students.

[REDACTED] as Principal of Bishop High School, and with the full approval of my Supervisor in the Department of Catholic Schools in the Archdiocese of Los Angeles, I formally request you to please assign Father Gus Krumm to minister, full-time at the High School. I request, further, that if at all possible that you consider assigning one other Franciscan Friar to our High School, also in a full-time capacity. I will be pleased to discuss with you, at your convenience, the question of residency for the Friars, stipend, transportation etc.

I eagerly look forward to hearing from you, and in the meantime I pray that you and your Consultors will be able to accede to Bishop's request, and let's keep Santa Barbara Franciscan.

With every good wish, I am

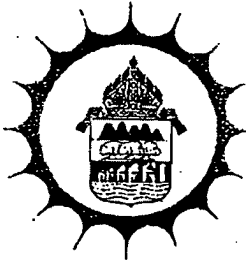
Fraternally yours in St. Francis,

  
Brother Hyacinth Kennedy, o.s.f.,  
Principal.

OFM KRUM 1  
0085

DEDICATED TO EDUCATION &  
COMMUNITY SERVICE





DIOCESE OF ORANGE  
MARYWOOD CENTER  
2811 EAST VILLA REAL DRIVE  
ORANGE, CALIFORNIA 92667-1999  
(714) 974-7120

*Gus Krumm*  
**COPY FOR YOUR  
INFORMATION**

August 9, 1988

Reverend Gus Krumm, O.F.M.  
St. Simon & Jude Church  
20444 Magnolia Street  
Huntington Beach, California 92646

Dear Father Krumm:

I am pleased to appoint you as Associate Pastor of St. Simon & Jude Parish in Huntington Beach, effective August 8, 1988.

Welcome to the Diocese of Orange. I am grateful for your willingness to be of service in this section of the Lord's vineyard. May He bless your priestly ministry here with much happiness.

As Associate Pastor, you will be a co-worker with [REDACTED] and will serve under his authority. You are obliged to assist the Pastor in fulfilling the total parochial ministry and should consult with him regularly on planned and existing programs so that you can provide, through your combined efforts, for the pastoral care of the Parish for which you are together responsible. I draw your attention to the provisions of Canons 547-552 of the Code of Canon Law regarding the obligations and rights of an Associate Pastor.

As you begin your first assignment in the Diocese of Orange, you can count on a remembrance in my prayers as I presume to ask for an occasional thought in your own prayers.

Sincerely yours in Christ,

Most Reverend Norman F. McFarland  
Bishop of Orange

ds

OFM KRUM 1  
0086

# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

COPY

To Gus Krumm, OFM

From

[Redacted]  
Provincial Minister

After prayer and consultation, and considering the many needs of the people to whom we minister, I am formally requesting that you accept a transfer from the fraternity at St. Anthony Seminary,

Santa Barbara to join the fraternity at SS. Simon & Jude Friary, Huntington Beach,

there to work with the local minister and fraternity in the following assignment(s) Associate pastor

For the convenience of all concerned, I ask that you make this transfer by September, 1988 (date).

As a sign of your acceptance, please sign below and return to the Provincial Office.

N.B. Sign and mail back immediately upon reaching your new assignment.

Fraternally,

[Redacted]  
Provincial Minister

(date) Sept 13, 1988

To the Provincial Minister:

In accordance with the promises I have made to the Lord and to our Brotherhood, I accept the above transfer.

s/ \_\_\_\_\_

(date) \_\_\_\_\_

# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

FILE COPY

Gus Krumm, OFM  
Sts. Simon and Jude Parish  
20444 Magnolia  
Huntington Beach, Ca. 92646

October 10, 1989

Dear Gus:

Peace and all good!

This is just a short note, Gus, to let you know that I am instructing Lupe to send you 30.00 per month to be forwarded to Phil Wolfe in the county jail in Santa Barbara. I know that this has been an ordeal for you, but I want to commend your support in a very difficult situation and your choosing to do what at times must have caused you a good deal of inner anxiety. I think that your friendship for Phil has been admirable, and I know from talking to him that your support has been an exceedingly great consolation to him in the past six months. At times, this support has been costly for you. I appreciate the example you have shown in bearing this burden continuing what you have considered is best for you to do according to your conscience. Every once in a while in life we are confronted with these kinds of choices and we do the best we can. I want you to know that your best has been very, very fine.

Please remember me in your prayers. I'll give your best to your friends in England as I will be travelling over there after my trip to Ireland.

Say hello to Alex and the others.

Fraternally,





**FILE COPY**

# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (415)536-3722 Fax (415)536-3970

Gus Krumm, OFM  
Sts. Simon and Jude Church  
20444 Magnolia St.  
Huntington Beach, Ca. 92646

February 22, 1990

Dear Gus:

Peace and all good!

I hope this letter finds you well.

Phil Wolfe has written me a letter, informing me of the fact that he probably will be getting out of jail in Santa Barbara sometime in the next two months, and that there might be a week break from the time of his release to the time his is to be in Jemez Springs. I think that it would be best if he spent that time with his family, and I have asked him not to spend the time at the friary there in Huntington Beach. I know that this is a difficult decision, and one that you may wonder about a little bit, but I think it is best for ourselves and the continuing situation that we move along these lines. I want to thank you very much for your support in this, and I pray that the good Lord will continue to guide and bless you now, and in the future.

Faternally,

[Redacted signature block]

OFM KRUM 1  
0089



FILE COPY

# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (415)536-3722 Fax (415)536-3970

Gus Krumm, OFM  
Sts. Simon and Jude Church  
20444 Magnolia St.  
Huntington Beach, Ca. 92646

February 22, 1990

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Faternally,

[REDACTED]

[REDACTED]

OFM KRUM 1

0090

# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

To Gus Krumm, OFM

From

[REDACTED]  
Provincial Minister

After prayer and consultation, and considering the many needs of the people to whom we minister, I am formally requesting that you accept a transfer from the fraternity at St. Anthony Seminary,

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For the convenience of all concerned, I ask that you make this transfer by September, 1988 (date).

As a sign of your acceptance, please sign below and return to the Provincial Office.

N.B. Sign and mail back immediately upon reaching your new assignment.

Fraternally,

[REDACTED]  
Provincial Minister

(date) Sept 13, 1988

To the Provincial Minister:

In accordance with the promises I have made to the Lord and to our Brotherhood, I accept the above transfer.

s/ Gus R. Krumm, ofm  
(date) September 23, 1988

Gus Krumm, OFM  
Sts. Simon and Jude Friary  
20444 Magnolia St.  
Huntington Beach, Ca. 92646

September 21, 1988.

Dear Gus:

Peace and all good!

With this letter, I would like to confirm your appointment as Associate Pastor at Sts. Simon and Jude Church, Huntington Beach. I am very please to make this appointment, as I know that you bring to the people of God there a tremendous concern for them, a zealous committment to developing the laity, to offering them the Word of God, and to being their sacramental minister. I have heard great comments about your work, especially with those who are sick and those who are grieving. I know that the people there will be very pleased.

It took, of course, some time to affirm this appointment, and I thank you very much for your patience and openness over the last several months. I know that after the closing of St. Anthony's Seminary it became very difficult for you to understand many of the actions of the definitorium. I want to take this opportunity to apologize for any hurts which were certainly unwillingly or unconsciously given to you, and to thank you for the patience with which you have received all of our actions, my own included. I think the conversations we have had were very inspiring to me, and I have learned a good deal more about the importance of compassion and understanding from you. Let me take this opportunity to also thank you for the work you did last year at Bishop Garcia Diego High School in Santa Barbara. Perhaps it did not seem so fruitful to you, but I know that many of the students there and parents found your ministry enlivening and supportive in a very difficult environment. Thank you for perservering in that, and also for supporting Robert Van Handel in his own difficulties and work there in closing the Seminary.

I look forward to seeing you in Huntington Beach, Gus, it probably won't be that infrequent, as I will come down both to see the friars and to visit my brother and sister-in-law.

Fraternally,



# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

FILE COPY

Gus Krumm, OFM  
Sts. Simon and Jude Parish  
20444 Magnolia  
Huntington Beach, Ca. 92646

October 10, 1989

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Please remember me in your prayers. I'll give your best to your friends in England as I will be travelling over there after my trip to Ireland.

Say hello to Alex and the others.

Faternally,





# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

July 28, 1992

Richard Wetzel, M.D.  
18871 Flagstaff Lane  
Huntington Beach, California 92646

Dear Dr. Wetzel:

Peace and all good.

I want to thank you very much for your letter to me of July 10, 1992 and, also, enclosing for my reading, the letter which you have sent to Father Gus Krumm.

The letter which you sent to Gus Krumm, I think, speaks for itself and is the best testament both to your honesty and your desire to help him improve in his ministry and to enable him to work better with the people of God. I appreciate very much the way in which you have approached this whole problem.

Of course, I apologize for the type of language which came during the service which you attended. Obviously, it was inappropriate. I know that the people who were buried were very close friends of Father Gus and he, himself, was probably quite upset. At any rate, I think you have taken the best approach possible.

Thanks also for informing me about the difficulties you have had with [REDACTED]. Obviously, that is of some concern and I will speak about it personally when I see [REDACTED].

I get many different letters from people about friars, many of them are congratulatory, some of them are critical. I believe that you have tried to

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Richard Wetzel, M.L.  
Page two

steer the clear course between the two and have initiated a dialogue of some importance. I hope that the response is worthwhile.

Sincerely in Christ,

[REDACTED]

Provincial Minister

[REDACTED]

18871 Flagstaff Lane.  
Huntington Beach, CA 92646  
July 10, 1992

[REDACTED]  
1500 34th Ave.  
Oakland, CA 94601

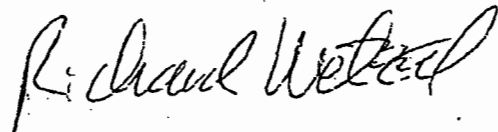
Dear [REDACTED]

Earlier this year I attended Mass at SS. Simon & Jude parish in Huntington Beach. The pastor, [REDACTED] stated in his homily that surely if any of us had known what life was all about we would have chosen never to be born. I vowed at that time that my family would never attend mass at that parish again, however, we did recently attended a prayer meeting and funeral mass for a family of three who died in a car accident.

During both proceedings Fr. Gus Krumm proclaimed from the altar that "Shit Happens," that it was not God's will that these people died, and that He was as angry as we were about the tragedy. We were also told that the three deceased were already saints and were in Heaven with the Father.

I sent the enclosed letter to Fr. Krumm and thought it might be of interest to you, his superior.

Sincerely,



Richard Wetzel, M.D.

Phone: Home (714) 963-9210  
Work (714) 891-9008

OFM KRUM 1  
0096

18871 Flagstaff Lane  
Huntington Beach, CA 92646  
July 9, 1992

Fr. Gus Krumm  
SS. Simon & Jude Church  
Huntington Beach, CA

Dear Fr. Gus,

I attended the prayer meeting and funeral Mass for the Haynes family and had some thoughts which may or may not be of interest to you. You strike me as a very intense, compassionate, energetic and prayerful man. I have never doubted your good intentions nor do I now, but I ask that you reconsider some of your judgment calls.

You made reference to a bumper sticker, which uses a four-letter word, during these proceedings, at which hundreds of children were present. I am certain that you did not make these references without serious, prior reflection, however the use of profanity seems a long way from the goal for each of us of being as holy as possible. Many ethical standards are situational, but the condemnation of profanity would seem to rest on pretty solid ground. There are less degrading ways of getting a point across.

We live in a world which hopes to desensitize us to many things, including violence, the degradation of sex, and profanity - the violation of the language. Are you unaware that you might be speaking to many who are not desensitized to profanity (and who do not wish to be)?

Catholics in Huntington Beach have opportunity to witness a variety of religious experiences. SS. Simon & Jude parish and you, in particular, stand out in the great efforts made to bring uniqueness to each celebration. Such an approach is an example of your commitment, creativity, resourcefulness and enthusiasm. Many Catholics seem to attend Mass without imparting significant spiritual/intellectual energy, and many parishes might do well to add some uniqueness to the traditional Eucharistic Liturgy. Much of what you do engenders a healthy spark and enthusiasm for the Faith.

It seems, though, that there is a balance needed between new, attention-grabbing innovations and the rich tradition which has long supported Roman Catholicism. Ignoring the wisdom of the ages would seem seriously inadvisable. At SS. Simon & Jude, there seems an unhealthy imbalance, to the point wherein there appears to exist a palpable embarrassment about traditions of the Faith. This

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imbalance can lead to the degradation of services. I left the prayer service with the impression that I had witnessed a canonization proceeding for the dead, and a psychotherapy session for the living. Admittedly, there is much psychology in the priesthood, as in the practice of family medicine, but then too, there is much more.

How do I, as father, and you, as a priest, convey to our respective charges the ideal you mentioned of "letting go?" How do we convey the exciting gift of Catholicism, a Church which celebrates life? How do we do these things without presenting a watered down, undisciplined, irreverent and disloyal approach to our faith? It seems that our foundation comes from firm, biblical (not bumper sticker) theology, and in Church tradition. Without these one is left wondering what it is exactly that is worth being so enthusiastic about. Enthusiasm and innovation amid murky doctrine demeans all aspects of religion. Sometimes this point seems to get buried in the shuffle at SS. Simon & Jude.

My family does not generally attend Mass at SS. Simon & Jude because of my disappointment with another priest there. I am not, nor will ever be, an active member of your parish community. I mention this in fairness because it may affect the weight you give my comments. However, I am always eager to hear feedback about both my professional and private life and assume you feel the same, even if not from a regular parishioner.

I am sure our paths will cross again.

Sincerely,

Richard Wetzel, M.D.



# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

March 17, 1998

To Whom It May Concern

With this letter, I would like to recommend to you Father Gus Krumm, O.F.M., one of the franciscan friars of the Province of Saint Barbara, Order of Friars Minor.

I served as provincial minister of the Province of Saint Barbara from June 1988 to January 1997. During the course of those years, the province commissioned a Board of Inquiry to investigate instances of child sexual abuse at St. Anthony's Seminary, Santa Barbara, California, from 1964 to 1987. This Board met from January to November, 1993. At one time during the course of this year, one student came before the Board of Inquiry and claimed to have been inappropriately touched by Father Gus Krumm approximately fifteen years ago. As provincial minister, I was charged to determine Gus Krumm's suitability for ministry, and, as much as possible, determine if the allegation was substantial or not.

We followed the usual procedures which had been established in cases of this nature. Gus Krumm was asked to undergo a therapeutic evaluation and psycho-sexual examination to determine as much as possible his suitability for ministry. In his case, we had the benefit of four different reports all of them testifying that he was fit for ministry. In addition, I interviewed Gus Krumm several times, and also talked with members of the seminary staff who were present at the school at the time the allegation of inappropriate touching (not sexual abuse) was said to have taken place. They testified as to its insubstantial nature. Through other sources, I also learned more about the individual involved and determined that the allegation did not bear up under substantial scrutiny. There had been, to the best of my knowledge and determination, no sexual abuse.

In the summer of 1996, I brought this entire situation before Bishop McFarland of Orange and discussed the matter at length with him. He interviewed Gus Krumm and received my own testimony in the matter. Given the evidence which was presented, the nature of the allegation, and Father Gus Krumm's history of fine and appropriate ministry, he continued to serve at our parish in Huntington Beach, Saints Simon and Jude. In addition, I talked this whole matter over with the continuing Independent Response Team set up by the province and composed of lay professionals in the field of sexual abuse, and they have been satisfied with my investigation.

OFM KRUM 1

0099

I must also testify that to the best of my knowledge Father Gus Krumm is a good religious, a fine priest, and has conducted himself with professionalism and appropriateness throughout my time as his provincial minister. There is no barrier to his full exercise of priestly ministry of which I am aware. I testified to this in a letter to Bishop McFarland in the summer of 1996.

Thank you very much for your consideration.

