

PERSONNEL
FILES

for

BERARD
CONNOLLY

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

SANTA BARBARA COUNTY
HEALTH CARE SERVICES

CERTIFICATE OF DEATH

3199942001018

STATE FILE NUMBER		USE BLACK INK ONLY-NO ERASURES, WHITEOUTS OR ALTERATIONS VS-1 (REV. 7/87)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEASED-FIRST NAME WILLIAM		2. MIDDLE CONNOLLY		3. LAST NAME CONNOLLY	
4. DATE OF BIRTH MM/DD/CCYY 02/26/1928		5. AGE YRS 71		6. SEX M	
7. DATE OF DEATH MM/DD/CCYY 04/29/1999		8. HOUR 1208			
9. STATE OF BIRTH CA		10. SOCIAL SECURITY NO. 536-54-8925		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS NEVER MARRIED		13. EDUCATION-YEARS COMPLETED 14			
14. RACE WHITE		15. USUAL EMPLOYER FRANCISCAN FRIARS ST. BARBARA'S PROVINCE			
16. OCCUPATION FRANCISCAN FRIAR		17. KIND OF BUSINESS RELIGION		18. YEARS IN OCCUPATION 47	
19. RESIDENCE-STREET AND NUMBER OR LOCATION 2201 LAGUNA STREET					
20. CITY SANTA BARBARA		21. COUNTY SANTA BARBARA		22. ZIP CODE 93105	
23. MARITAL ADDRESS-STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP 2201 LAGUNA STREET, SANTA BARBARA, CA 93105					
24. NAME OF SURVIVING SPOUSE-FIRST FRANCIS		25. MIDDLE CONNOLLY		26. LAST CONNOLLY	
27. NAME OF FATHER-FIRST MADELINE		28. MIDDLE DAILEY		29. LAST DAILEY	
30. DATE OF BIRTH 05/04/1999		31. PLACE OF BIRTH OLD MISSION CEMETERY, SANTA BARBARA, CA			
32. TYPE OF DISPOSITION CREMATION-BURIAL		33. NAME OF FUNERAL HOME WELCH-ROSE-HADDER		34. LICENSE NO. 303	
35. PLACE OF DEATH COTTAGE HOSPITAL		36. STREET ADDRESS-STREET AND NUMBER OR LOCATION 320 WEST PUEBLO STREET		37. CITY SANTA BARBARA	
38. STATE CA		39. ZIP CODE 93105		40. COUNTY SANTA BARBARA	
41. IMMEDIATE CAUSE RESPIRATORY FAILURE		42. DUE TO (a) MYASTHENIA GRAVIS NO		43. DUE TO (b) DIABETES MELLITUS NO	
44. DUE TO (c) OTHER NO		45. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 41-43 DIABETES MELLITUS		46. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 41-43? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
47. SIGNATURE AND TITLE OF CERTIFIER James V. McManus, M.D.		48. LICENSE NO. G 9063		49. DATE 04/29/1999	
50. TYPE ATTENDING PHYSICIAN'S NAME, INCLUDING ADDRESS, ZIP JAMES V. MC MANUS, M.D., 317 WEST PUEBLO STREET, SANTA BARBARA, CA 93105					
51. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSE STATED.		52. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		53. INJURY DATE MM/DD/CCYY 04/29/1999	
54. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		55. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)			
56. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)					
57. SIGNATURE OF CORONER OR DEPUTY CORONER		58. DATE MM/DD/CCYY		59. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	
STATE REGISTRAR		FAX AUTH. #		CENSUS TRACT	

89520

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

SS

DATE ISSUED **05/03/1999**

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Registrar, Health Care Services, County of Santa Barbara, California.

OFM CONN 1

This copy not valid unless prepared on

0001

ture of Registrar.

James V. McManus
HEALTH OFFICER
HEALTH CARE SERVICES
COUNTY OF SANTA BARBARA, CALIFORNIA



NAME (Type or Print) Bro. Berard William CONNOLLY
 (Religious) (Baptismal) (Family)

APPOINTMENTS (continued)

1949 - 1950		St. Joseph's, Los Angeles, California	
1950 - 1953		St. Francis Retreat, San Juan Bautista, California	
1953 - 1958		Serra Retreat, Malibu, California	
1958 - 1964		Ascension, Portland, Oregon	
1964	July	St. Francis Church, Spokane, Wash.	
1968	May	St. Anne's Church, Spokane	C.C.D
1971	Dec	St. Francis Church, Provo, Utah	Parish Associate
1978	May	novitiate staff, Oakland; ministry to aged & infirm (St. Elizabeth's)	
1979	Aug 8	Elected Definitor of the Province; Aug. 14, 1979 Vocation Secretary; Editor of WESTFRIARS	
1980	Oct.	St. Anthony Seminary; Vocation Director of the Province; Promoter for SAS	
1982	May	Director of Associate Program, formation	
1985	Aug	Re-elected Definitor	
1986		Toledo/Windloch, WA associate	
1988		San Xavier Mission - Tucson, Az; FMC, Westfarms, ministry	
1993	January	St. Francis Retreat, San Juan Bautista; retreat ministry, Westfarms	
1998	Sept.	Serra Retreat, Malibu; infirm	

Deceased: April 29, 1999 - Cottage Hospital, Santa Barbara, CA
 71 years old; a friar for 50 years

OFM CONN 1
0002

NAME (Type or Print) Bro. Berard William CONNOLLY
(Religious) (Baptismal) (Family)

PARENTS Francis Connolly Madeline Baly
(father) (mother)

BIRTH San Francisco, California February 26, 1928
(place) (date)

EDUCATION (date, place)

Grade School St. Dominic's - St. Monica's - Mission Dolores - St. Charles', San Francisco

High School St. Anthony's, Santa Barbara Mission, San Francisco

College -----

Seminary ----- Novitiate San Miguel

Philosophy ----- Theology -----

INVESTED Tertiary - November 21, 1945 San Luis Rey, California

First Order - July 11, 1948 San Miguel, California
(date) (place)

SIMPLE VOWS July 12, 1949 San Miguel, Calif. SOLEMN VOWS July 12, 1952 San Luis Rey, Calif.
(date) (place) (date) (place)

PRIESTHOOD ----- -----
(date) (place) (ordaining Prelate)

SPECIAL ACCOMPLISHMENTS e.g. Post-Graduate Degree work, published works, buildings, etc.

APPOINTMENTS (dates, positions held, places)

1945 - 1946 Old Mission, San Luis Rey, California

1946 - 1948 Old Mission, Santa Barbara, California

1948 - 1949 Old Mission, San Miguel, California (Novitiate)

OFM CONN 1
0003



OFM CONN 1
0004

Br. Berard Connolly, OFM
Born: February 26, 1928
Received: July 11, 1948
First Profession: July 12, 1949
Solemn Profession: July 12, 1952
Died: April 29, 1999
Buried: Old Mission Santa Barbara

The Rule and life of the Friars Minor is this, namely, to observe the Holy Gospel of our Lord Jesus Christ by living in obedience, without property and in chastity. May our brother who promised to observe all this be filled in heaven with the blessing of the most high Father.

Amen.

Merciful Father, we commend our brother into your hands. We return to you the gift you have given us in his life among us and in the service of your people. We thank you for all that you have done for him, and for all you have done for us through him. Welcome him into your kingdom. Comfort us who remain in this life. Strengthen our faith, increase our hope of sharing eternal life with him, and deepen our love. We make this prayer through your Son Jesus who is our resurrection and life.

Amen.

May He Rest In Peace

Berard William Connolly
1928-1999

Bro. Berard was born and grew up in San Francisco, something that he was proud of all of his life. The family apparently moved about within the City, because he attended four different parish schools, none of them Franciscan. Yet he somehow got to know the friars, and when he felt called to the priesthood, he entered St Anthony's Seminary, Santa Barbara (August 1943).

He liked churchly stuff, and I remember him at SAS (his class was two years behind ours) as member of the sacristy crew. His hopes dissolved, however, when he couldn't get Latin- in those days the litmus test for priesthood- and he had to drop out after a year. Yet he didn't give up on being a Franciscan. After graduating from Mission High, he applied for and was accepted as a Tertiary Brother (November 1945).

After three years (Old Mission San Luis Rey and Santa Barbara) of the systematic humiliation that was the Tertiary's lot, he was allowed to enter the novitiate at San Miguel (July, 1948), where he was reunited with his former classmates from SAS.

After novitiate he spent one year at St Joseph's, LA, and three years at St Francis Retreat, during which time he made Solemn Profession (July, 1951). Following that Berard spent two years at Serra Retreat. Then he went into parish ministry, where he was given more responsibility and felt happier. He was six years at Ascension, Portland. By this time we were well into the '60's and things were starting to loosen up; for one thing, lay brothers were starting to be judged by their talents rather than their rung on the ladder. Still, it was a breakthrough that, when he moved to St Anne's (1968), he was given charge of Religious Education- and even more so that, when he went to St Francis, Provo (1971), he went as Parish Associate.

In 1978 he joined the novitiate staff in Oakland in addition to heading up the ministry to the aged and infirmed for St Elizabeth parish. The following year he was elected to the first of three terms as Definitor. At the same time he became Vocations Secretary and, a post he held for over twenty years, editor of *Westfriars*. Then he became Provincial Vocations Director and Promoter for SAS (1980).

He returned to parish work at Winlock/Toledo (1986); moved onto Mission San Xavier, where he continued to edit *Westfriars*, became Provincial Commissary of the FMU, and worked in the parish. Finally, he went back into retreat ministry as Associate Director of St Francis (1993), where he remained until he entered the Serra Wing less than a year ago.

He was 71 years old and a friar for 50 years (plus three as a Tertiary).

Despite a highly distinguished "career" in the Province and his universal popularity, Berard spent a lot of his life not feeling very good about himself. Maybe part was temperament, part of his Irishness. And maybe there was something in his early rearing. But I do know his experience at SAS and his early years in the Order had a lot to do with it. When he failed Latin, he felt he'd failed, period. And the stratified structure of community kept the laics on the bottom or close to it at least his first dozen years as a friar. (In partial defense of our teachers and superiors, it's the only thing they'd ever known). For the sensitive, it was devastating.

Yet Berard turned it to gold. He rose above resentment to be, not just loyal, but a cheerleader for the friars, the Province, the Order. His primary weapon was story. He was an Irish gossip and teller of tales. He had a million anecdotes, especially about the older guys (maybe because even at 16 he thought he was 60), filled with wit and wisdom.

More important, schooled in his own pain, he constantly took time to listen to and affirm others. He was particularly sensitive to the sensitive, and did something about it.

Fortunately, by the end he'd learned the most important of all truths: that others can actually love us. While remaining a mystery, it's no less true. This isn't something we can teach ourselves; we can only give it to one another. And that seems the way it's supposed to be.

agm.

Dear Friars

So sorry to hear of Br. Berend's passing away. He always told me he wanted to be buried in our little cemetery here in St. Urband, but I guess it was not to be. He was a great brother, maybe because he was one of my kind. Just a good honest, old fashion person that you could talk to. Not like today when I think men of the cloth just use their authority too much and the common person just has to listen.

Any way I guess I'm too old fashion to keep up with all the modern ways.

I thank you for the letter and picture and I'll always remember Br. Berend. The check ain't much but they ^{say} even a pebble of sand makes a beach.

Thank you and God
bless all you friars.

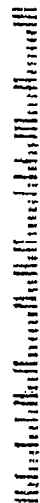
Herman & Mary
Van Ritz

H. Van Ritz
565 Meier Rd
Winlock, Wa. 98596



Franciscan Friars of California
1500 34th Ave.
Oakland, California
94601-3024

94601-3024



OFM CONN 1

0008

BERARD WILLIAM CONNOLLY
1928-1999

The future Bro. Berard was born and grew up in San Francisco, --something he was proud of throughout his life. The family apparently moved about within the City, because he attended four different parish schools, none of them Franciscan. Yet he somehow got to know the friars, and when he felt called to the priesthood, he entered St. Anthony's Seminary, Santa Barbara (August, 1943).

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loosen up; for one thing, the lay brothers were starting to be judged by their talents rather than their rung on the ladder. Still, it was a breakthrough that, when he moved to St. Anne's (1968), he was given charge of Religious Education--and even more so that, when he went to St. Francis, Provo (1971), he went as Parish Associate.

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Fortunately, by the end he'd learned that most important of all truths: that others can actually love us remains a mystery, but it's no less true for that. This isn't something we can teach ourselves; we can only give it to one another. And that seems the way it's supposed to be.

agm.

OFM CONN 1

0011

Certificate



of



Baptism

Church of

St. Bonaventure
San Francisco

This is to Certify

That William Francis Connolly

Child of Francis Connolly

and Madeira Daly

born in San Francisco

on the 26 day of February, 1925

was

Baptised

on the 13 day of May, 1928

According to the Rite of the Roman Catholic Church

by the Rev. J. W. McElroy, Jr.

the Sponsors being } James Daly
 } Florence Daly

as appears from the Baptismal Register of this Church

DATED August 2 1940

Jos. J. McElroy, Jr.
Pastor.

THE MCCOY COMPANY, SAN FRANCISCO, CALIF.

OFM CONN 1

0012

DIRECTIVE TO PHYSICIANS

DIRECTIVE made this 6th day of November, 1988.

I, BERARD WILLIAM CONNOLLY, being of sound mind, willfully and voluntarily make known my desire that my life shall not be artificially prolonged under the circumstance set forth below, and do hereby declare that:

- (A) If, at any time, I should have an incurable injury, disease or illness, certified to be a terminal condition by two (2) physicians, and where the application of life-sustaining procedures would serve only to artificially prolong the moment of my death, and where my physician(s) determine(s) that my death is imminent whether or not life-sustaining procedures are utilized, I direct that such procedures be withheld or withdrawn, and that I be permitted to die naturally.
- (B) In the absence of my ability to give directions regarding the use of such life-sustaining procedures, it is my intention that this directive shall be honored by my family* and physician(s) as the final expression of my legal right to refuse medical or surgical treatment, and I accept the consequences from such refusal. *and the Provincial Minister of the St. Barbara Province of the Order of Friars Minor, (Franciscan Friars of California, Inc.)
- (C) I understand the full import of this directive, and I am emotionally and mentally competent to make this directive.

Berard W. Connolly

Declaror

The Declaror has been personally known to me, and I believe said Declaror to be of sound mind.

Stanford M. Hartzell
Clay M. Hartzell

STATE OF WASHINGTON)

SS
COUNTY OF L e w i s)

Pursuant to the provisions of RCW 70.122.030, the witnesses herein named, at the request of the Declaror herein, BERARD WILLIAM CONNOLLY, after being first duly sworn on oath, depose and say :

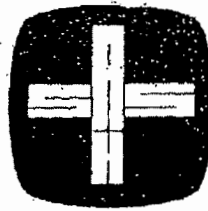
That they, CLAY HARTZEL and WINN HARTZEL, are of lawful age and reside in Lewis County, Washington; that each of them knew said Declaror on the date executed Directive to Physicians, to which this affidavit is appended; that said Declaror signed this Directive to Physicians on the 6th day of November, 1988, the day it bears date, in our presence and in the presence of each other, and requested us in attestation thereof to sign the same as witnesses, which was done all in the presence of each other. That at the time of execution of said Directive to Physicians, the said Declaror was over the age of eighteen years, and was emotionally and mentally competent to make said Directive. Furthermore, as to themselves, these witnesses state that at the time of signing of said Directive by the Declaror, these witnesses were not related to Declaror by blood or marriage; that they were not entitled to any portion of the estate of said Declaror upon Declaror's decease under any will of the Declaror or any codicil thereto then existing at the time of the Directive, by operation of law then existing; neither of said witnesses was the attending physician of the Declaror, an employee of the attending physician, or a health facility in which the Declaror is a patient; neither witness had a claim against any portion of the estate of the Declaror upon Declaror's decease.

Clay M. Hartzel
Winn M. Hartzel

SUBSCRIBED AND SWORN to before me this 7 day of Nov, 1988.

William H. Bray
Notary Public in and for the State of
Washington residing at *Seattle*
My commission expires *May 1992*

st. anthony's seminary



high school

Should the time come, I do not wish any "extraordinary" means used to prolong my life - in other words, pull the plug!

For my funeral may I please have the following:

- 1) a closed casket - no viewing
- 2) the Oregon State Flag on my casket. Flag is with my "wordly goods."
- 3) a non-concelebrated Mass. One priest is sufficient.

February 11, 1986

Deran J. Connolly

witness: *Stephen E. Keenan, OFM*

OFM CONN 1
0015

franciscan friars ■ 2300 garden street ■ santa barbara ■ california ■ 93105

FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

7-25-90

NOTIFICATION OF NEXT OF KIN (please print/type)

CONNOLLY Berard William
Last Name Christian (Religious) Middle
Birthdate February 26, 1928 Birthplace San Francisco, CA
Social Security # [REDACTED] Drivers License # [REDACTED] State AZ

Address of two (2) persons to notify in case of sickness/death:

1)

2)

Do you belong to another Province? If so, which? n/a

Please carry your Insurance ID card with you.

Your medical doctor (MD) Michael I. Fuchs, MD

Your Dr.'s Address and Phone 5200 E. Grant Rd #507 Tucson, AZ 881-0434

Blood Type: ? Medical Allergies None I know of

Your Insurance Carrier HMO ARIZONA - Blue Cross/Shield of Arizona 7206 - [REDACTED]

Have you made a last testament? If so, you are asked to attach a copy to this form and send it to the Provincial Office.

Additional copies of this request/testament should remain with you and with the local Guardian. When you are reassigned, your new Guardian should get a copy of this testament.

1500 thirty-fourth Avenue
Oakland CA 94601

OFM CONN 1
0016

Provincial Minister (415) 536-3122
Provincial Office (415) 536-1266

FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

NOTIFICATION OF NEXT OF KIN (please print/type)

CONNOLLY	BERARD	WILLIAM
Last Name	Christian (Religious)	Middle
Birthdate 2-26-28	Birthplace San Francisco, CA	(USA)
Social Security # [REDACTED]	Drivers License # [REDACTED]	State CA

Address of two (2) persons to notify in case of sickness/death:

[REDACTED ADDRESS]

DEATH ONLY

so, DEATH ONLY

Do you belong to another Province? If so, which?

Please carry your Insurance ID card with you.

Your medical doctor (MD) Dr. Benedict Carota, MD

Your Dr.'s Address and Phone 901 Sunset Dr #2, Hollister, CA 95023 408-6377-1855

Blood Type: _____ Medical Allergies None I know of (diabetic)

Your Insurance Carrier RETA - Diocese of Monterey

Have you made a last testament? If so, you are asked to attach a copy to this form and send it to the Provincial Office.

Additional copies of this request/testament should remain with you and with the local Guardian. When you are reassigned, your new Guardian should get a copy of this testament.

1500 thirty-fourth Avenue
Oakland CA 94601

OFM CONN 1
0017

Provincial Minister (415) 536-3722
Provincial Office (415) 536-1266

Do you have special requests for your funeral service/arrangements? E.g., special hymns, type of music, homilist, closed casket, a family member or friend to help with the funeral? Any other wishes you might have that will help those planning the funeral.

- 1) Closed casket, no homily, no concelebration, O'Odham choir, Oregon flag on casket
- 2) If Article #3 of the Johannine Constitutions (September 17, 1987) is still in effect, please do not use "O.F.M." when referring to me or on any marker
- 3) Should I die in Tucson: I do not want to be buried in a Tucson cemetery. Please cremate me and place my ashes in the desert, on Tohono O'Odham land.
- 4) Please pray for me as we pray for all sinners at the hour of death.

Are there any personal items you want given to your family?

- 1) Should any donation be made, please give it to Hogar Paz y Bien, Guaymas

Do you have insurance policies, pensions, veteran's benefits, etc.? If so, please list.

No

If you have a bank account by reason of ministry, who is the co-signer on the account? (Any individual friar account must have at least one other friar as a co-signer.)

WESTFRIARS - Mike Dallmeier is co-signer

In the event of a Friar's death, the Guardian should secure the Friar's room. All documents and personal effects should be sent to the Franciscan Province of St. Barbara Archives. If you have a file in your room for "sensitive" materials, please provide instructions for its disposal. Family photographs and other items not needed for Provincial History, may be given by the Provincial Archivist to the next of kin who requests them.

Signature of Friar



Date July 25, 1990

A copy of this document goes to the Provincial Office and a copy remains with the local Guardian.

A PERSONAL STATEMENT OF FAITH

I believe that every person is created by God as an individual of value and dignity. My basic worth and value as a person is inherent in the relationship of love that God has for me and not in my usefulness in society.

I believe that God has endowed me as His creature with the responsibility and privilege of sharing with God in the dominion over my earthly existence. I believe in the sanctity of human life which is to be celebrated in the spirit of creative living because it does have worth, meaning, and purpose. Therefore, I am responsible to use all ordinary means to preserve my life.

I further believe, however, that every human life is given dignity in dying, as well as in living. Therefore, I am free to refuse artificial and heroic measures to prolong my dying. I affirm my human right which allows me to die my own death within the limits of social, legal and spiritual factors.

I believe I have the right to die with dignity -- respected, cared for, loved and inspired by hope. I consider as unjust the continuation of artificial and mechanical life support systems through expensive medical and technological means when there is no reasonable expectation for my recovery of meaningful personal life.

In order to avoid the useless prolongation of my dying and the suffering of my loved ones, I, Berard W. Connolly, have executed the following Directive to Physicians.

Signed: Berard William Connolly

Date: May 10, 1993

Directive to Physicians

Directive made this Tenth day of
May, 19⁹³. I,
Berard William Connolly,
residing in the County of San Benito, State of
California, being of sound
mind, willfully and voluntarily make known my desire that my life
shall not be artificially prolonged under the circumstances set
forth below and do hereby declare:

1. If at any time I should have an incurable injury,
disease, or illness certified to be a terminal condition by two
physicians, and where the application of life-sustaining
procedures would serve only to artificially prolong the moment of
my death and where my physician determines that my death is
imminent whether or not life-sustaining procedures are utilized,
I direct that such procedures be withheld or withdrawn, and that
I be permitted to die naturally.

2. If at any time I am in a persistent vegetative state
or chronic coma and two physicians, one of whom is my attending
physician, certify that my state is unlikely to reverse, I direct
that all artificial nutrition and hydration, as well as other
life-sustaining procedures, be withheld or withdrawn.

3. In the absence of my ability to give directions
regarding the use of such life-sustaining procedures, it is my
intention that this directive shall be honored by my family and

physician(s) as the final expression of my legal right to refuse medical or surgical treatment and accept the consequences from such refusal.

4. I have been diagnosed and notified at least 14 days ago as having a terminal condition by

_____, M.D., whose address is _____, _____, and whose telephone number is _____. I understand that if I have not

filled in the physician's name and address, it shall be presumed that I did not have a terminal condition when I made out this directive.

5. This directive shall have no force or effect five years from the date filled in above.

6. I understand the full import of this directive and I am emotionally and mentally competent to make this directive.

Executed this 10th day of May, 1993, at
(city, county and state) San Juan Bautista, San Benito County, California

Signed: Berard William Connolly

Statement of Witnesses

We declare that the principal is personally known to us,
that the principal signed or acknowledged the principal's
signature on this Directive to Physicians in our presence, and
that the principal appears to be of sound mind and not under
duress, fraud or undue influence.

Richard McManus Jr.
Signature

RICHARD MC MANUS
Print Name

May 10, 19 93
Date

549 MISSION VINEYARD RD
Address

SAN JUAN BAPTISTA, CA 95045

Ruth E. Ward
Signature

RUTH E. WARD
Print Name

May 10, 19 93
Date

549 Mission Vineyard Rd.
Address

San Juan Bautista, Ca. 95045

STATUTORY FORM DURABLE POWER OF ATTORNEY FOR
HEALTH CARE

(California Civil Code Section 2500)

WARNING TO PERSON EXECUTING THIS DOCUMENT

THIS IS AN IMPORTANT LEGAL DOCUMENT WHICH IS AUTHORIZED BY THE KEENE HEALTH CARE AGENT ACT. BEFORE EXECUTING THIS DOCUMENT, YOU SHOULD KNOW THESE IMPORTANT FACTS:

THIS DOCUMENT GIVES THE PERSON YOU DESIGNATE AS YOUR AGENT (THE ATTORNEY IN FACT) THE POWER TO MAKE HEALTH CARE DECISIONS FOR YOU. YOUR AGENT MUST ACT CONSISTENTLY WITH YOUR DESIRES AS STATED IN THIS DOCUMENT OR OTHERWISE MADE KNOWN.

EXCEPT AS YOU OTHERWISE SPECIFY IN THIS DOCUMENT, THIS DOCUMENT GIVES YOUR AGENT THE POWER TO CONSENT TO YOUR DOCTOR NOT GIVING TREATMENT OR STOPPING TREATMENT NECESSARY TO KEEP YOU ALIVE.

NOTWITHSTANDING THIS DOCUMENT, YOU HAVE THE RIGHT TO MAKE MEDICAL AND OTHER HEALTH CARE DECISIONS FOR YOURSELF SO LONG AS YOU CAN GIVE INFORMED CONSENT WITH RESPECT TO THE PARTICULAR DECISION. IN ADDITION, NO TREATMENT MAY BE GIVEN TO YOU OVER YOUR OBJECTION AT THE TIME, AND HEALTH CARE NECESSARY TO KEEP YOU ALIVE MAY NOT BE STOPPED OR WITHHELD IF YOU OBJECT AT THE TIME.

THIS DOCUMENT GIVES YOUR AGENT AUTHORITY TO CONSENT, TO REFUSE TO CONSENT, OR TO WITHDRAW CONSENT TO ANY CARE, TREATMENT, SERVICE, OR PROCEDURE TO MAINTAIN, DIAGNOSE, OR TREAT A PHYSICAL OR MENTAL CONDITION. THIS POWER IS SUBJECT TO ANY STATEMENT OF YOUR DESIRES AND ANY LIMITATIONS THAT YOU INCLUDE IN THIS DOCUMENT. YOU MAY STATE IN THIS DOCUMENT ANY TYPES OF TREATMENT THAT YOU DO NOT DESIRE. IN ADDITION, A COURT CAN TAKE AWAY THE POWER OF YOUR AGENT TO MAKE HEALTH CARE DECISIONS FOR YOU IF YOUR AGENT (1) AUTHORIZES ANYTHING THAT IS ILLEGAL, (2) ACTS CONTRARY TO YOUR KNOWN DESIRES, OR (3) WHERE YOUR DESIRES ARE NOT KNOWN, DOES ANYTHING THAT IS CLEARLY CONTRARY TO YOUR BEST INTERESTS.

UNLESS YOU SPECIFY A SHORTER PERIOD IN THIS DOCUMENT, THIS POWER WILL EXIST FOR SEVEN YEARS FROM THE DATE YOU EXECUTE AND, IF YOU ARE UNABLE TO MAKE HEALTH CARE DECISIONS FOR YOURSELF AT THE TIME WHEN THIS SEVEN-YEAR PERIOD ENDS, THIS POWER WILL CONTINUE TO EXIST UNTIL THE TIME WHEN YOU BECOME ABLE TO MAKE HEALTH CARE DECISIONS FOR YOURSELF.

YOU HAVE THE RIGHT TO REVOKE THE AUTHORITY OF YOUR AGENT BY NOTIFYING YOUR AGENT OR YOUR TREATING DOCTOR, HOSPITAL, OR OTHER HEALTH CARE PROVIDER ORALLY OR IN WRITING OF THE REVOCATION.

YOUR AGENT HAS THE RIGHT TO EXAMINE YOUR MEDICAL RECORDS AND TO CONSENT TO THEIR DISCLOSURE UNLESS YOU LIMIT THIS RIGHT IN THIS DOCUMENT.

UNLESS YOU OTHERWISE SPECIFY IN THIS DOCUMENT, THIS DOCUMENT GIVES YOUR AGENT THE POWER AFTER YOU DIE TO (1) AUTHORIZE AN AUTOPSY, (2) DONATE YOUR BODY OR PARTS THEREOF FOR TRANSPLANT OR THERAPEUTIC OR EDUCATIONAL OR SCIENTIFIC PURPOSES, AND (3) DIRECT THE DISPOSITION OF YOUR REMAINS.

THIS DOCUMENT REVOKES ANY PRIOR DURABLE POWER OF ATTORNEY FOR HEALTH CARE.

YOU SHOULD CAREFULLY READ AND FOLLOW THE WITNESSING PROCEDURE DESCRIBED AT THE END OF THIS FORM. THIS DOCUMENT WILL NOT BE VALID UNLESS YOU COMPLY WITH THE WITNESSING PROCEDURE.

IF THERE IS ANYTHING IN THIS DOCUMENT THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.

YOUR AGENT MAY NEED THIS DOCUMENT IMMEDIATELY IN CASE OF AN EMERGENCY THAT REQUIRES A DECISION CONCERNING YOUR HEALTH CARE. EITHER KEEP THIS DOCUMENT WHERE IT IS IMMEDIATELY AVAILABLE TO YOUR AGENT AND ALTERNATIVE AGENTS OR GIVE EACH OF THEM AN EXECUTED COPY OF THE DOCUMENT. YOU MAY ALSO WANT TO GIVE YOUR DOCTOR AN EXECUTED COPY OF THIS DOCUMENT.

DO NOT USE THIS FORM IF YOU ARE A CONSERVATEE UNDER THE LANTERMAN-PETRIS-SHORT ACT AND YOU WANT TO APPOINT YOUR CONSERVATOR AS YOUR AGENT. YOU CAN DO THAT ONLY IF THE APPOINTMENT DOCUMENT INCLUDES A CERTIFICATE OF YOUR ATTORNEY.

1. DESIGNATION OF HEALTH CARE AGENT. I,

Berard W. Connolly, St. Francis Retreat, PO 1070, San Juan
Bautista, San Benito County, California

(Insert your name and address) do hereby designate and appoint

(Insert name, address, and telephone number of one individual only as your agent to make health care decisions for you. None of the following may be designated as your agent: (1) your treating health care provider, (2) a nonrelative employee of your treating health care provider, (3) an operator of a community care facility, (4) a nonrelative employee of an operator of a residential care facility, (5) an operator of a residential care facility for the elderly, or (6) a nonrelative employee of an operator of a residential care facility for the elderly.)

as my attorney in fact (agent) to make health care decisions for me as authorized in this document. For the purposes of this

document, "health care decision" means consent, refusal of consent, or withdrawal of consent to any care, treatment, service, or procedure to maintain, diagnose, or treat an individual's physical or mental condition.

2. CREATION OF DURABLE POWER OF ATTORNEY FOR HEALTH CARE. By this document I intend to create a durable power of attorney for health care under Section 2430 to 2443, inclusive, of the California Civil Code. This power of attorney is authorized by the Keene Health Care Agent Act and shall be construed in accordance with the provisions of Sections 2500 to 2506, inclusive, of the California Civil Code. This power of attorney shall not be affected by my subsequent incapacity.

3. GENERAL STATEMENT OF AUTHORITY GRANTED. Subject to any limitations in this document, I hereby grant to my agent full power and authority to make health care decisions for me to the same extent that I could make such decisions for myself if I had the capacity to do so. In exercising this authority, my agent shall make health care decisions that are consistent with my desires as stated in this document or otherwise made known to my agent, including, but not limited to, my desires concerning obtaining or refusing or withdrawing life-prolonging care, treatment, services, and procedures.

(If you want to limit the authority of your agent to make health care decisions for you, you can state the limitations in paragraph 4 ("Statement of Desires, Special Provisions, and Limitations") below. You can indicate your desires by including a statement of your desires in the same paragraph.)

Subject to any limitations in this document, I hereby grant to my agent full power and authority to substitute one or more attorneys to act under him and in his stead, separately and individually, and to renew, revoke, limit or confine any such substitute or substitutions. Notwithstanding the foregoing, my agent shall not have the power to appoint as a successor anyone who is prohibited by statute from serving as my attorney in fact.

If any part of this clause is deemed invalid, the remainder of this clause shall remain in full force and effect.

4. STATEMENT OF DESIRES, SPECIAL PROVISIONS, AND LIMITATIONS.

Your agent must make health care decisions that are consistent with your known desires. You can, but are not required to, state your desires in the space provided below. You should consider whether you want to include a statement of your desires concerning life-prolonging care, treatment, services, and procedures. You can also include a statement of your desires concerning other matters relating to your health care. You can

also make your desires known to your agent by discussing your desires with your agent or by some other means. If there are any types of treatment that you do not want to be used, you should state them in the space below. If you want to limit in any other way the authority given your agent by this document, you should state the limits in the space below. If you do not state any limits, your agent will have broad powers to make health care decisions for you, except to the extent that there are limits provided by law.)

In exercising the authority under this durable power of attorney for health care, my agent shall act consistently with my desires as stated below and is subject to the special provisions and limitations stated below:

(a) Statement of desires concerning life-prolonging care, treatment, services, and procedures: I ask that no means be taken which will prolong my life should quality of life be in question. No "re-starts, artificial feeding or breath giving functions." In other words, "Pull the plug." I want to die with dignity and with a minimum of expense. I look forward to heaven.

(b) Additional statement of desires, special provisions, and limitations: Disposition: A simple Mass of Resurrection at St. Francis Retreat, San Juan Bautista. Cremation with my ashes slipped into the earth on the Tohono O'odham Reservation, Arizona. The old cemetery at San Xavier del Ba:c would be OK. Please see enclosure.

(You may attach additional pages if you need more space to complete your statement. If you attach additional pages, you must date and sign EACH of the additional pages at the same time you date and sign this document).

5. INSPECTION AND DISCLOSURE OF INFORMATION RELATING TO MY PHYSICAL OR MENTAL HEALTH. Subject to any limitations in this document, my agent has the power and authority to do all of the following:

(a) Request, review, and receive any information verbal or written, regarding my physical or mental health, including, but not limited to, medical and hospital records.

(b) Execute on my behalf any releases or other documents that may be required in order to obtain this information.

(c) Consent to the disclosure of this information.

(If you want to limit the authority of your agent to receive and disclose information relating to your health, you must state the limitations in paragraph 4 ("Statement of Desires, Special Provisions, and Limitations") above.)

ineligible to act as your agent. If the agent you designated is your spouse, he or she becomes ineligible to act as your agent if your marriage is dissolved.)

If the person designated as my agent in paragraph 1 is not available or becomes ineligible to act as my agent to make a health care decision for me or loses the mental capacity to make health care decisions for me, or if I revoke that person's appointment or authority to act as my agent to make health care decisions for me, then I designate and appoint the following persons to serve as my agent to make health care decisions for me as authorized in this document, such persons to serve in the order listed below:

A. First Alternate Agent

(Insert name, address, and telephone number of first alternate agent)

B. Second Alternate Agent Richard McManus, PO 1070, San Juan Bautista, CA 95045 408-623-4234

(Insert name, address, and telephone number of second alternate agent)

10. NOMINATION OF CONSERVATOR OF PERSON.

(A conservator of the person may be appointed for you if a court decides that one should be appointed. The conservator is responsible for your physical care, which under some circumstances includes making health care decisions for you. You are not required to nominate a conservator, but you may do so. The court will appoint the person you nominate unless that would be contrary to your best interests. You may, but are not required to, nominate as your conservator the same person you named in paragraph 1 as your health care agent. You can nominate an individual as your conservator by completing the space below.)

If a conservator of the person is to be appointed for me, I nominate the following individual to serve as conservator of the person Richard McManus, PO 1070, San Juan Bautista, CA 95045

(Insert name and address of person nominated as conservator of the person)

11. PRIOR DESIGNATIONS REVOKED. I revoke any prior durable power of attorney for health care.

DATE AND SIGNATURE OF PRINCIPAL
(YOU MUST DATE AND SIGN THIS POWER OF ATTORNEY)

I sign my name to this Statutory Form Durable Power of Attorney for Health Care on May 10, 1993 (Date) at San Juan Bautista, (city) California (State).

Bernard W. Connolly
(You sign here)

(THIS POWER OF ATTORNEY WILL NOT BE VALID UNLESS IT IS SIGNED BY TWO QUALIFIED WITNESSES WHO ARE PRESENT WHEN YOU SIGN OR ACKNOWLEDGE YOUR SIGNATURE. IF YOU HAVE ATTACHED ANY ADDITIONAL PAGES TO THIS FORM, YOU MUST DATE AND SIGN EACH OF THE ADDITIONAL PAGES AT THE SAME TIME YOU DATE AND SIGN THIS POWER OF ATTORNEY.)

STATEMENT OF WITNESSES

(This document must be witnessed by two qualified adult witnesses. None of the following may be used as a witness: (1) a person you designate as your agent or alternate agent, (2) a health care provider, (3) an employee of a health care provider, (4) the operator of a community care facility, (5) an employee of an operator of a community care facility, (6) the operator of a residential care facility for the elderly, or (7) an employee of an operator of a residential care facility for the elderly. At least one of the witnesses must make the additional declaration set out following the place where the witnesses sign.)

(READ CAREFULLY BEFORE SIGNING. You can sign as a witness only if you personally know the principal or the identity of the principal is proved to you by convincing evidence.)

(To have convincing evidence of the identity of the principal, you must be presented with and reasonably rely on any one or more of the following:

(1) An identification card or driver's license issued by the California Department of Motor Vehicles that is current or has been issued within five years.

(2) A passport issued by the Department of State of the United States that is current or has been issued within five years.

(3) Any of the following documents if the document is current or has been issued within five years and contains a photograph and description of the person named on it, is signed by the person, and bears a serial or other identifying number:

(a) A passport issued by a foreign government that has been stamped by the United States Immigration and Naturalization Service.

(b) A driver's license issued by a state other than California or by a Canadian or Mexican public agency authorized to issue drivers' licenses.

(c) An identification card issued by any branch of the armed forces of the United States.

(4) If the principal is a patient in a skilled nursing facility, a witness who is a patient advocate or ombudsman may rely upon the representations of the administrator or staff of the skilled nursing facility, or of family members, as convincing evidence of the identity of the principal if the patient advocate or ombudsman believes that the representations provide a reasonable basis for determining the identity of the principal.)

(Other kinds of proof of identity are not allowed.)

I declare under penalty of perjury under the laws of California that the person who signed or acknowledged this document is personally known to me (or proved to me on the basis of convincing evidence) to be the principal, that the principal signed or acknowledged this durable power of attorney in my presence, that the principal appears to be of sound mind and under no duress, fraud, or undue influence, that I am not the person appointed as attorney in fact by this document, and that I am not a health care provider, an employee of a health care provider, the operator of a community care facility, an employee of an operator of a community care facility, the operator of a residential care facility for the elderly, nor an employee of an operator of a residential care facility for the elderly.

Signature: Richard McManus Residence Address: _____

Print Name: RICHARD McMANUS 549 MISSION VINEYARD RD

Date: MAY 10, 1993 SAN JUAN BAPTISTA, CA 95045

Signature: Ruth E. Ward Residence Address: _____

Print Name: RUTH E. WARD 549 Mission Vineyard Rd.

Date: May 10, 1993 San Juan Bautista, Ca. 95045

(AT LEAST ONE OF THE ABOVE WITNESSES MUST ALSO SIGN THE FOLLOWING DECLARATION.)

I further declare under penalty of perjury under the laws of California that I am not related to the principal by blood, marriage, or adoption, and, to the best of my knowledge, I am not entitled to any part of the estate of the principal upon the death of the principal under a will now existing or by operation of law.

Signature Rickard M. Mance

Signature Ruth E. Ward

STATEMENT OF PATIENT ADVOCATE OR OMBUDSMAN

(If you are a patient in a skilled nursing facility, one of the witnesses must be a patient advocate or ombudsman. The following statement is required only if you are a patient in a skilled nursing facility -- a health care facility that provides the following basic services: skilled nursing care and supportive care to patients whose primary need is for availability of skilled nursing care on an extended basis. The patient advocate or ombudsman must sign both parts of the "Statement of Witnesses" above AND must also sign the following statement.)

I further declare under penalty of perjury under the laws of California that I am a patient advocate or ombudsman as designated by the State Department of Aging and that I am serving as a witness as required by subdivision (f) of Section 2432 of the Civil Code.

Signature: _____

CODICIL

I, Berard William Connolly, do include this codicil.

Health Care

1) My feelings regarding extraordinary health care are well known to my confreres. I ask that no such means be used for me as my death approaches and/or the quality of my life is diminished so I am in a vegetative state dependent on the services of others.

2) My brothers have already spent many thousands of dollars on my physical and mental health. I consider money spent on force-feeding and life sustaining efforts something I do not wish.

3) I welcome Sister Death with the assurance that Mary, the Mother of my God is with me now and will be with me at the hour of my death.

Funeral Request

1) Again, my concern for my funeral is well known. This codicil replaces any funeral arrangements made before.

2) I presume I will die while stationed at St. Francis Retreat, San Juan Bautista, CA. I ask that a simple Mass of Christian Burial be offered for me in the St. Paschal Baylon Chapel.

I ask to be cremated.

I ask that my ashes be quietly placed into the ground of the Tohono O'odham Reservation, Arizona. Anywhere on the land of the O'odham, including the Old Cemetery at Mission San Xavier del Bac, Tucson, Arizona, will be fine.

To the Secretary of the Province at the time of my death

1) I ask that if at all possible there be little or no mention of my death and with all my heart ask that my name and vita be omitted from the Province Necrology.

In conclusion

1) Who knows when these requests will be called for; those who knew me in life, and loved me, know for sure I will haunt them if my wishes are not carried out.

2) There is a "testament" in my personal files at St. Francis Retreat, San Juan Bautista.

Witness:
Richard M. [Signature]
Beth E. [Signature]

OFM CONN 1
0032

Berard W. Connolly
May 10, 1993

TO MY FAMILY AND FRIENDS:

It is my firm conviction that my life as a Friar has meaning and value in any circumstance that occurs if I become disabled, incapacitated, or incompetent. My decision to join the Order of Friars Minor was a free choice and is one that has been constantly reaffirmed over time by my free choice to live this life. For this reason I have chosen to appoint a member of the Order of Friars Minor as my attorney in fact to make health care decisions for me in the event that I am unable to make those decisions myself. My attorney in fact may consult with my family and friends about my health care, and I encourage such consultation, but I expect my family and friends to honor my desires as expressed by my attorney in fact. This desire in no way manifests a lack of love for my family or friends; rather, it is an expression of confidence in my attorney in fact to act in accord with my known desires.

Accepting death with responsibility and human dignity is in keeping with the Creator's plan. Talking about sickness and death can be difficult, but it is part of our responsibility to ourselves and to the people we love. For this reason I, Berard W. Connolly, have executed the following Statutory Form Durable Power of Attorney for Health Care.

Signed: Berard W. Connolly

Date: May 10, 1993

NOTIFICATIO

De Vestitione in ~~Primo~~-Tertio Ordine

Ad Min. Provlem Transmittenda

Nomen candidati:

Nomen ordinis:

Nomen baptismi:

Nomen familiae:

Nomen parentum:

Patris, nomen baptismi:

Matris, nomen baptismi et nativitatis (maiden-name):

Nativitatis:

Dies-mensis-annus:

Civitas, Dioecesis, Status:

Baptismi:

Dies-mensis-annus:

Ecclesia:

Civitas, Dioecesis, Status:

Vestitionis:

Dies-mensis-annus:

Locus:

Officiator:

Festum Patroni:

Dies-mensis:

OFM CONN 1

0034

St. Charles Rectory
713 VAN NESS AVENUE, SOUTH
SAN FRANCISCO, CALIF.

July 29, 1942.

This is to certify that His Excellency, the Most Reverend
Thomas A. Connolly, administered the Sacrament of Confirmation
to William Joseph Connolly, April 14, 1940, in St. Charles
Church.

(Signed) Edward J. Meagher.

OEM CONN 1
0035

Certificate of Marriage



Church of

St. Dominic
San Francisco

This is to Certify

That Francis Connolly
and Modeline Bailey
were lawfully **Married**

on the 7th day of July 1942

According to the Rite of the Roman Catholic Church
and in conformity with the laws of the State of
California, Rev. Wm McElroy, O.P.
officiating, in the presence of William Fuselier
and Megdalen Nachtsattel Witnesses, as appears
from the Marriage Register of this Church.

Dated July 5, 1942

Len J. Halloran O.P.
Pastor

Entered San Luis Rey
as a Candidate on
Thursday Aug. 23rd
1945
(Still there)

OEM CONN 1
0037

*Kindly
inform
on return
to Oakland*

J.M.J.F.

560 Scott St. apt.101
San Francisco, California
July 11, 1945

Very Rev. and dear Father,

Here is my application for admission
to the Franciscan Brotherhood. I hope it proves acceptable.

Father, you mentioned that you were driving
down to Mission San Luis Rey and offered to drive me
with you. This offer was most kind and I certainly
appreciate it. Father, have you any idea when you will
be going? Will you be going to the Mission toward the
end of August or the beginning of September?

Father, have you any information regarding
the clothing and so forth that I should bring with me
also, are there any laundry numbers to be sewn?

I realize that this letter reads like
a questionnaire but I do need the information, Father.

Gratefully

Bill Connolly

Deus Meus Et Omnia

H.B. (Telephone)

OFM CONN 1
0038

Application For Admission

as a

FRANCISCAN BROTHER

in the

California Province of St. Barbara



O.F.M. CONN 1
0039

NAME AND ADDRESS OF APPLICANT

Full Name William Francis Connolly

Street and Number 560 Scott St. apt. 101

City San Francisco

State California

Date of Application July 5, 1945

of birth February 26, 1928
 of birth San Francisco, California
 e of father Francis R. Connolly
 en name of mother Madeline Daly
 u have a guardian, give his name and address _____

you a convert to the Catholic Faith? No
 when? _____

you ever join a non-Catholic sect? No

you ever a novice or professed member of a Religious Community? No
 e? _____

if? _____
 did you leave? _____

you ever denied admission to a Religious Community? No
 why? _____

do you wish to become a FRANCISCAN brother? The Franciscan
seems to me to be the best - in holiness and
ness. I feel that as a Brother I shall be very

long have you thought of becoming a brother? For about
even months

one dependent on you for support? No

at kind of work have you been engaged? Sacristan. Two years
e Seminary and three summers in a parish church.
fer this work to any other if there is an
ng.

14. Are you burdened with debts or contracts of any kind? No

15. Are you liable to be prosecuted in court for any reason? No

16. Do you carry any life insurance? Yes

If so, will the designated beneficiary agree to pay all premiums when due until
 date of your solemn vows? Yes

17. Have you ever been married? No If so, is your wife still alive? _____
 Are there any children living? _____

18. If accepted, will you, on your arrival, deposit sufficient money for your fare home -
 in case you leave? Yes

19. Who should be notified in case of accident, illness or death?
 (Give name and address) Madeline Connolly
560 Scott St. apt. 101
San Francisco, California

Sign your full name William Francis Connolly

N. B.—Applicant must supply the following testimonials:

- Certificate of Baptism.
- Certificate of Confirmation.
- Marriage certificate of parents.
- Letter of recommendation from his pastor or a priest who knows him well.
- Certificate of health. The enclosed medical blank should be filled out by the examining physician and mailed by him directly to:

THE VERY REVEREND PROVINCIAL
 1500-34TH AVENUE
 OAKLAND, CALIFORNIA

REPORT OF HISTORY AND PHYSICAL EXAMINATION FOR APPLICANTS TO THE FRANCISCAN ORDER

NOTE: This form is to be brought to your family physician, who will, upon completion, mail it directly to the Provincial of the Franciscan Order at ~~443 Golden Gate Avenue, San Francisco, California.~~

The examining physician in his own handwriting shall fill in the answer to every question as given by applicant or applicant's parents or guardian, or both.

The signature of the applicant and the applicant's parents or guardian is required at the bottom of this form, and shall be witnessed by the examining physician.

THIS FORM COMPLETED IS NOT TO BE GIVEN APPLICANT OR APPLICANT'S PARENTS OR GUARDIAN.

(1) Examining physician is entitled to make a charge of \$5.00 for the examination. Fee to be paid by the applicant.

(2) The information contained herein is confidential and should not be given into the possession of unauthorized persons.

Date and Place of Examination July 29. 1942 450 Sutter St. San Francisco

Name of Applicant William Connolly Age 14

Address 560 Scott St San Francisco. California.
(Street and Number) (Post Office) (State)

Parish Church St. Charles Address of Parish Church 713 Van Ness Ave South.

Name of Pastor Rev. Edw. Meagher

I FAMILY HISTORY

(Including parents, brothers, sisters, uncles, aunts, grandparents.)

1. Is there any history or evidence of:

(a) Tuberculosis? No

(b) Diabetes Mellitus? No

(c) Cancer? No

(d) Syphilis? No

(e) Mental Disorders? No

(f) Nervous Diseases? No

(h) Migraine? No

(i) Allergic Diseases? No

(j) Alcoholism? No

(k) Hemophilia? No

(l) Gout? No

(m) Any other hereditary diseases or malformations? No

OFM CONN 1

0041

2. All above diseases affirmed must be explained fully, giving relationship of person affected, and other pertinent information relative to likelihood of hereditary defect in applicant.

II PAST HISTORY

I. Has applicant suffered from any of the following diseases:

(a) Scarlet Fever? No Age? _____

Were there any complications or sequelae? _____

(b) Diphtheria? No Age? _____

Were there any complications or sequelae? _____

(c) Tonsillitis? Yes Age? 3

Were there any complications or sequelae? No

(d) Rheumatic Fever? No Age? _____

Were there any complications or sequelae? _____

(e) Chorea? No Age? _____

Were there any complications or sequelae? _____

(f) Measles? Yes. Age? 7

Were there any complications or sequelae? No

(g) Whooping Cough? No Age? _____

Were there any complications or sequelae? _____

(h) Pleurisy? No Age? _____

Were there any complications or sequelae? _____

(i) Tuberculosis? No Age? _____

Were there any complications or sequelae? _____

(j) Pneumonia? No Age? _____

Were there any complications or sequelae? _____

(k) Typhoid Fever? No Age? _____

Were there any complications or sequelae? _____

(l) Malaria? No Age? _____

Were there any complications or sequelae? _____

(m) Influenza? No Age? _____

Were there any complications or sequelae? _____

(n) Amoebic Dysentery? No Age? _____

Were there any complications or sequelae? _____

(o) Gonorrhea? No Age? _____

Were there any complications or sequelae? _____

(p) Syphilis? No Age? _____

Were there any complications or sequelae? _____

2. Has applicant a history of having had or has he now:

(a) Fits, spasms, or convulsions? No

(b) Mental or nervous diseases, including nervous breakdown? _____

(c) Headaches? No

(d) Nausea and vomiting? No

(e) Lack of appetite? No

(f) Abdominal pain or cramps? No

(g) Appendicitis? No

(h) Jaundice? No

(i) Indigestion? No

(j) Pain in back? No

(k) Hematemesis? No

(l) Bloody stools? No

(m) Ulcer of stomach, duodenum, or intestine? No

(n) Chronic or recurrent diarrhea? No

(o) Frequent coughs and colds? No

(p) Hemoptysis? No

(q) Palpitation of the heart? No

(r) Irregularity of the pulse? No

(s) Breathlessness on exertion? No

(t) Swollen extremities? No

(u) Albumin in urine? No

(v) Sugar in urine? No

(w) Contact (living in same house) with a tuberculous person? _____

(x) Alcoholism? No

(y) Defects of hearing? No

(z) Defects of vision? No

(z) 1. Defective teeth? No

(z) 2. Deformities, congenital or acquired? No

Please explain fully cause of any of the above affirmed, whether or not applicant has recovered, manner and date of recovery, and whether recurrences may appear.

3. Has applicant ever been operated upon? Yes

For what purpose? Tonsillitis
Tonsillectomy + adenoidectomy

When? age 3

Were there complications? No

Were there any sequelae? No

4. Has applicant ever suffered from accidental injuries? No

When? _____

Character of injuries? _____

Sequelae? _____

Has applicant

(a) been vaccinated successfully against smallpox? Yes

When? 1936

(b) been immunized against diphtheria? Yes

When? 1940

(c) been immunized against scarlet fever? Yes

When? 1936

(d) been immunized against typhoid fever? No

When? _____

6. Is there anything unusual about behavior or demeanor of applicant or is there a history of unusual or abnormal behavior? _____

No

I certify that all answers above given are true to the best of my knowledge.

William Connally
Signature of Applicant
William Fritschel M.D.
Signature of Examining Physician
(Witness)

Francis A. Connolly
Signature of Parent or Guardian

III PHYSICAL EXAMINATION

General Appearance normally developed and nourished of normal height and weight

Weight without clothes 132 lbs.

Height without shoes 5 ft 8

Temperature 98.6 Pulse Rate 76 Respiration 20

Blood pressure, systolic 126 diastolic 80

Id:

Eyes:

Pupils normal

OFM CONN 1

0044

Nose:

Septum slight elevation

Mucous membrane normal

Turbinates "

Ears:

Canals clear

Tympani normal

Mouth and Throat:

Tongue normal

Tonsils out

Teeth well kept + preserved

Gums normal

Mucous membranes normal

Pharynx "

Neck:

Lymphatic glands none

Thyroid gland normal

Chest:

Shape, etc. normal

Girth 31 1/2 inches

Abnormal pulsations, bulgings, or retractions no abnormality

Heart:

Enlargement? NO

Rhythm Regular

Murmurs? None

Location of murmurs? _____

Transmission of murmurs _____

Other abnormalities _____

Lungs:

Rales? None

Character of rales

Location

Areas of consolidation NoneCharacter of respiration normalOther abnormalities none

Abdomen:

Shape normalGirth 28 inchesLiver normalSpleen normalMasses noneOperation scars noneMuscular tenderness, spasms, or rigidity noneOther abnormalities none

Inguinal Regions:

Lymphatic glands? noneHernia? noneScars? none

Genitalia:

Penis:

Scars? noneUlceration? noneUrethral discharge? none

Testicles:

Epididymis? normalVaricocele? noneHydrocele? none

Extremities:

Loss of members? noneTremors? noneCyanosis? noneOedema? noneScars? noneClub fingers? noneVaricose veins? noneUlcers? noneDeformities? noneOther abnormalities? none

Peripheral Vessels:

Radial pulses:

Size normalForce "Rate 76Regularity normalRhythm "Synchronism "Sclerotic change noneVeins look very abnormal? none

Neuromuscular System:

Cranial nerves normal

Sensory nerves normal

Motor nerves normal

Reflexes, deep:

Knee jerks normal

Ankle jerks "

Triceps jerks "

Biceps jerks "

Wrist jerks "

Reflexes, superficial:

Cremasterics "

Plantars "

Abdominals "

Romberg sign neg.

Muscular tone good

Muscular development "

Muscular atrophies or hypertrophies none

Muscular asymmetries none

Skeletal System:

Bones normal

Joints "

Lymphatic glands:

Cervical none

Axillary none

Epitrochlears none

Inguinal none

Femoral none

Back:

Curvatures normal

Stiffness none

Scars none

Skin:

Color normal Texture "

Eruptions acne of face

Pigmentation none

Urine:

Color straw Specific gravity 1.020

Reaction acid Albumin 0

Sugar 0 Bile 0

Blood 0 Casts 0

Pus 0

I certify that I have written the answers to all above questions in my own handwriting and that I have completed the above examination and filled in all answers in my own handwriting.

William Fitchner M.D.

Signature of Examining Physician.

What is your opinion of this applicant's mental and physical condition, bearing in view the family history, past history and physical examination?

Applicant is in good physical and mental condition
is left handed -
acne of face should be treated

OFM CONN 1

0046

Wm. Fitchner M.D.

DECLARATION AND RELEASE

NOTE: To be signed by candidate (Gen. Const. n. 37) on arrival and signature to be witnessed by two priests of the order.

KNOW ALL MEN BY THESE PRESENTS:

That I, the undersigned, being about to enter the Roman Catholic religious order known as the ORDER OF FRIARS MINOR, (incorporated under the laws of the State of California as THE FRANCISCAN FATHERS OF CALIFORNIA, and hereinafter referred to as the "religious order"), do hereby attest and declare that I am entering said religious order voluntarily and of my own free will, and am not acting under force, coercion or undue influence of any kind.

That for good and sufficient consideration and in consideration of the benefits received and to be received as a candidate, postulant, novice or member of the said religious order, I am prepared to and hereby promise and agree to give without compensation all of my services freely and to perform any and all work required of me by my superior in said religious order; and that for myself and my heirs I do hereby waive and forever discharge any and all right or claim which I might otherwise have to any wages, compensation, remuneration, annuity, pension or reward for the time that I shall devote or for the services or work that I shall perform with or for said religious order during the time I remain in said order, and do hereby expressly release said religious order from any claim on account thereof.

I understand and agree that the provisions of the Rules and Discipline of said religious order, and the Articles of Incorporation and By-laws of The Franciscan Fathers of California, a California corporation, now in force and as hereafter amended, and the Canon Law of the Roman Catholic Church, and the substantive law of the State of California relating to the subject matter hereof are incorporated herein, and are to govern the interpretation and determine the legal effect of this instrument.

I do further certify that I have read and fully understand the foregoing instrument and that I sign and execute the same voluntarily.

IN WITNESS WHEREOF, I have hereunto affixed my signature this 18 day of September, 1945, at San Luis Rey Seminary San Luis Rey California
(city, state)

ACCEPTED and signature witnessed on behalf of said religious order

BY...

BY...

PARENTAL WAIVER

We, the parents (guardians) of Bill Connolly
do hereby waive our rights to any and all services or value of services by him to
be rendered, and do hereby declare him to be legally emancipated.

DATED this 26 day of September, 19 45

Francis Q. Connolly
(Name of father or guardian)

Margaret E. Connolly
(Name of mother or guardian)

I do hereby ratify and affirm the foregoing Declaration and Release and do
hereby waive any and all right to any disaffirmance thereof.

DATED this 29 day of September, 19 45

Bill Connolly
(Name of candidate)

NOTIFICATIO

De Vestitione in Primo-Tertio Ordine
Ad Min. Provlem Transmittenda

Nomen candidati:

Nomen ordinis: Rerardus

Nomen baptismi: Gulielmus

Nomen familiae: Connolly

Nomen parentum:

Patris, nomen baptismi: Franciscus

Matris, nomen baptismi et nativitatis (maiden-name):

Madeline M. Daly

Nativitatis:

Dies-mensis-annus: 26 Februarii 1928

Civitas, Dioecesis, Status: Sti. Francisci - San Francisco - California

Baptismi:

Dies-mensis-annus: _____

Ecclesia: Sti Dominici,

Civitas, Dioecesis, Status: Sti. Francisci - San Francisco - California

Vestitionis:

Dies-mensis-annus: 11 Julii 1948

Locus: Conventus Sti. Michaelis - San Miguel - California

Officiator: A. R. P. Gregorius Wooler, O.F.M.

Festum Patroni:

Dies-mensis: 16 Januarii

SAN LUIS REY SEMINARY
FRANCISCAN FATHERS
SAN LUIS REY, CALIFORNIA
April 26, 1948

Dear Father David,

The information you requested in regard to the four young Brothers, is herewith submitted. I hope it is complete. If more information is needed, let me know and I'll do what I can to obtain it for you. I might mention that a goodly number of documents relating to these Brothers are probably resting in the Provincial files in Oakland, for upon application the candidates are required to present certificates of Baptism, Confirmation, and marriage of parents, as well as a letter of recommendation and a health certificate.

1. Brother Berard

Secular name: William Francis Joseph Connolly
Father: Francis R. Connolly
Mother: Madeline M. Daly
Date of birth: February 26, 1928
Parish of parents at time of birth & baptism: St. Dominic's Church, San Francisco.
Parish of Baptism: St. Dominic's Church, San Francisco.
Morally continuous year (after age 14) spent in Old Mission Santa Barbara: July 1946-December 1947
Rev. Juniper Doolin knows brother well.

2. [REDACTED]

Secular name: [REDACTED]
Father: [REDACTED]
Mother: [REDACTED]
Birth: February 28, 1920
Parish of Parents at Baptism: St. Mary's, San Francisco.
Mother died when he was 4; at 5, his father turned him over to the care of his grandmother, who lived in St. Dominic's parish, Eagle Rock, California; he was baptized there when 6 years old. (If I recall rightly, his parents were "civiliter conjuncti", though one was Catholic. Cf. Provincial files.)

3. [REDACTED]

Secular name: [REDACTED]
Father: [REDACTED]
Mother: [REDACTED]
Birth: October 13, 1926 (Born in Mexico, while mother was on a visit there).
Parish at birth: St. Gertrude's Church, Stockton, California.
Baptised in Sacred Heart Church, El Paso, Texas (in 1927), while returning from Mexico to California.
After age 14: has lived in Stockton, Calif. (Rev. Fr. Almendares, who is now at St. Mary's in Oakland, knows him well.) Also has spent more than 2 years here at San Luis Rey. (Fr. Ralph knows him pretty well!)

(over) OFM CONN 1

0050

DECLARATION OF INTENTION
BEFORE INVESTITURE IN THE FIRST ORDER

(GEN. CONST., N. 37)



BY THESE PRESENTS I, Bro. Bernard William Connolly,
declare that of my own free will I ask to be admitted to the Order of Friars Minor in the
Province of St. Barbara.

IN WITNESS WHEREOF I have hereunto subscribed my name this 10th day
of July in the year of our Lord 1942.

City San Miguel County San Luis Obispo
State California

(Signature) Bro. Bernard William Connolly

(Witness) Fr. Kevin P. Munn

(Witness) Bro. Anthony Fred Lavoie

Omnibus has Litteras Visuris

SALUTEM IN DOMINO.

Cum dilectus in Christo filius Guilielmus Franciscus Connolly
filius legitimus Francisci P. Connolly
ejusque uxoris Madelinae Daly
natus die 26^a mensis Februarii 1928, in Paroecia S. Dominici, San
Francisco, Calif., Dioecesis S. Francisci, commemoratus
in Archidieceesi Angelorum post completum
14^{um} annum ad habitum religiosum Ordinis Fratrum
Minorum qua laicus admitti intendat, Nos ad normam
Can. 544, § 2 et Can. 545, § 4 hisce Litteris juxta scientiam Nostram testamur,
eundem Guilielmum Franciscum Connolly
legitimis natalibus ortum, pie educatum, bonis moribus ornatum, in fide christiana
bene instructum, fama bona et conditione libera
gaudere, nunquam inquisitum, neque alia censura, irregularitate aut alio canonico
impedimento irretitum, vel reddendae rationi alicujus administrationis obnoxium esse:
eundem porro aere alieno non gravatum, nullis quoque promissionibus aut initis con-
tractibus impeditum, nec habituali morbo affectum existere, quibus omnibus fieret, ut
habitum religiosum Ordinis S. Francisci Seraphici suscipere non possit.

Datum in civitate Angelorum sub nostris Signo Sigilloque

Die 14 mensis Maii 1948

Archiepiscopus Angelorum
OFM CONN 1

0052

CESSION OF ADMINISTRATION AND DISPOSITION OF USUFRUCT

KNOW ALL MEN BY THESE PRESENTS, that I Berard Connolly OFM,
otherwise known as William Francis Connolly, now of San
Miguel in the County of San Luis Obispo
and the State of California

IN CONSIDERATION of the laws of the Roman Catholic Church concerning the administration of the property, its use and usufruct, of a member of a religious community acknowledged by said Roman Catholic Church (Codex Juris Can. 569,580),

First: Do hereby cede the administration of any and all property, whether real, personal or money which I now have or which may accrue to me therefrom, to Mrs. Madeline Connolly
now residing in the County of Alameda, State of California,
and I do hereby constitute and appoint him to be my attorney-in-fact for such administration giving unto him full power and authority to make all contracts and to do all other acts and things of every kind and nature whatsoever, necessary in and about said administration, including the sale and conveyance of real property, as effectually as I myself could do if personally present, and

Second: I do hereby ordain, declare and direct that all the use and usufruct of said property, to-wit: the interest, rents, income, securities, royalties, bonuses and all other benefits arising from or out of such property, shall be disposed of or expended by my said attorney-in-fact as he may see fit, according to his best judgment, and

STATE OF CALIFORNIA }
County of San Luis Obispo } ss.

On this Eleventh day of July in the year One Thousand Nine
Hundred and Forty-nine, before me, F. W. TUTIN, a
Notary Public, in and for the County of San Luis Obispo, personally
appeared Berard Connolly

known to me to be the person whose name is subscribed
to the within instrument, and he duly acknowledged
to me that he executed the same.

OFM CONN 1
0053

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my Official Seal, at my office in the County of San Luis Obispo,
the day and year in this certificate first above written.

F. W. Tutin

J. M. J. F.

Fr. Augustinus Hobrecht
Ordinis Fratrum Minorum
Provinciae S. Barbarae Minister Provincialis
Humilisque in Domino Servus

DILECTO IN CHRISTO

R. P. (V. F.) Berardo Connolly

Salutem et Pacem in Domino Sempiternam

Virtute Praesentium tibi mando, atque in meritum salutaris Obedientiae injungo ut, post harum litterarum receptionem, impedimento cessante legitimo, te quantocius transferas ex Conventu

nostro ad S. Michaellem, Archangelum,

San Miguel, California

ad Conventum nostrum ad S. Joseph, Los Angeles,

California

sub obedientia

R. P. Guardiani loci illius, de cetero moraturus, ac muneribus

fideliter functurus.

Cui te, sicut et reliquis illius Communitatis Patribus et Fratribus, quam possum carius in Domino commendo. Vale in Christo Jesu, Eumque pro me ora.

Datum in Conventu nostro ad S. Elizabeth,

Oakland, California

sub meo Chirographo Officii Sigillo Majori, die 20a

mensis Septembris anno 1949

Fr. Augustinus Hobrecht, O.F.M.
Qui Supra

Praedictus Pater (Frater) in locum destinationis suae pervenit: die 1^a

mensis Octobris anno 1949

Fr. Bernardus Hobrecht, O.F.M.
Superior

N. B.—Litterae Obedientiales coram Communitate legantur et statim, una cum ejusdem Patris (Fratris) "Friar-Relatives' Address Card", ad Ministrum Provincalem mittantur.

OFM CONN 1

0054

RENUNCIATION
Before Solemn Profession

Place ... *Old Mission*
... *San Luis Rey, California*
Date .. *July 9th* .. *1952* ..

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

I, Frater-Brother (full name) .. *Berard William Connolly*
member of the Order of Friars Minor of the Province of St. Barbara, pursuant to
Ecclesiastical Canons (Can. 581), hereby freely renounce all right to any tem-
poral goods whatever, and I dispose of the goods which I actually possess, as
also of all goods which I may obtain by parental inheritance, in the manner
described in my LAST WILL executed in a separate document.

In confirmation of the above, I, Frater-Brother (full name) .. *Berard*
William Connolly, have to this Renunciation set my hand this
..... *9th* day of .. *July* in the year of our Lord Nineteen
Hundred and .. *fifty-two* ..

Fr.-Bro. (full name) .. *Berard William Connolly* O.F.M.

Signed by the above-named Frater-Brother .. *Berard William*
Connolly in the presence of us who have
hereunto subscribed our names at his request, as witnesses thereto in the pres-
ence of the above-signed Frater-Brother .. *Berard William Connolly*
..... and of each other, this .. *9th*
day of .. *July*, 1952, at *San Luis Rey, California*

..... *Bro. Paul R. Beltrami, O.F.M.* Witness
Address .. *San Juan Bautista, Calif.*
..... *Fr. Anthony J. St. O'M.* Witness
Address .. *San Luis Rey, Calif.* ..

LAST WILL AND TESTAMENT

+

IN THE NAME OF GOD. AMEN.

I, Brother Berard W. Connolly
otherwise known as William Francis Connolly, being of legal age,
of sound mind and memory, do hereby make, publish and declare this to be my last will and testament.

FIRST: I give, devise, and bequeath to

Mrs. Mathline Connolly, Mr. Francis Connolly,
Miss Dolores Daggett

all property, real, personal, and mixed, which I now possess or which I may hereafter acquire.

SECOND: I hereby nominate and appoint

Mrs. Mathline Connolly
as the executor of this will, without bond or inventory.

IN WITNESS WHEREOF I have hereunto set my hand this 9th day of

July, 1952.

(Signature) Berard William Connolly

Signed, published, and declared by the above named Berard William Connolly
otherwise known as William Francis Connolly, as he
last will and testament, in the presence of us, who in our presence and at his request, and in the
presence of each other, have hereunto subscribed our names as witnesses the day and year above written.

(Witnesses) Rev. Paul R. Dolan, Jr.

Fr. Anthony St. O'M

OFM CONN 1

0056

J. M. J. F.

Fr. David Temple

Ordinis Fratrum Minorum
Provinciae S. Barbarae Minister Provincialis
Humilisque in Domino Servus

DILECTO IN CHRISTO

R. P. (V. F.) Berardo Connolly

Salutem et Pacem in Domino Sempiternam

Virtute Praesentium tibi mando, atque in meritum salutaris Obedientiae injungo ut, post harum litterarum receptionem, impedimento cessante legitimo, te quantocius transferas ex Residentia

nostra ad S. Franciscum,
San Juan Bautista, California

ad Residentiam nostram ad Matrem Boni Consilii,
Malibu, California sub obedientia

R. P. Praesidis loci illius de cetero moraturus, ac muneribus
tibi committendis fideliter functurus.

Cui te, sicut et reliquis illius Communitatis Patribus et Fratribus, quam possum carius in Domino commendo. Vale in Christo Jesu, Eumque pro me ora.

Datum in Conventu nostro ad S. Elisabeth,
Oakland, California

sub meo Chitographo Officiique Sigillo Majori, die 27a

mensis Januarii anno 1953

Fr.

David Temple, O.F.M.
Qui Supra

Praedictus Pater (Frater) in locum destinationis suae pervenit: die

mensis anno

Fr.

Superior

N. B.—Litterae Obedientiales coram Communitate legantur et statim, una cum ejusdem Patris (Fratris) "Prior-Relatives' Address Card", ad Ministrum Provinciale mittantur.

OFM CONN 1

0057

ST. FRANCIS RETREAT - San Juan Bautista, Calif.

August 16th

Very Reverend Father:

Father Owen has kindly granted me permission to take time off for a vacation. As I would like to go to San Luis Rey for a few days and as San Luis Rey is over two hundred miles from here I am asking you for permission to make this trip.

Thanking you for many past favors,
Very Reverend Father, and asking for your fatherly blessings, I am

Obediently in Mary and Francis,

Brother Berard, O.F.M.

Brother Berard

Mary!

St. Joseph's Church

Franciscan Friary

218 EAST TWELFTH STREET
LOS ANGELES 15, CALIFORNIA

March 14, 1950

Dear Father,

This is to let you and the Provincial Office know I have made my annual retreat. I was at San Luis Rey during this past week so am now holied up - we hope -- for the year.

Fraternally,

Brother Berard, of

O.F.M. CONN 1

0058

NOTIFICATIO

DE ADNOTATIONE IN LIBRO BAPTIZATORUM FACIENDA

(Can. 470, No. 2)

Frater ~~CHERRY~~ — Laicus — Ordinis Fratrum Minorum

Berard William Connolly

in baptismo nominatus William

baptizatus die 13 mensis May anni 1928

in Ecclesia St. Dominic

in Civitate San Francisco, Calif.

Professionem Sollemnem emisit in Provincia S. Barbarae die 12

mensis July anni 1952

Sacrum Subdiaconatus Ordinem suscepit

die _____ mensis _____ ani _____

Very Rev. David Temple O.F.M.

1500 34th Ave.
Oakland 1, Calif.

(for) Fr. H. Soto O.F.M. Min. Prov.

*Entered in Baptismal Register
St. Dominic's Church July 30, 1952
T. W. McElhatton at?*

OFM CONN 1

0059

OFFICE OF THE PROVINCIAL
FRANCISCAN PROVINCE OF ST. BARBARA
1500 THIRTY-FOURTH AVENUE
OAKLAND 1, CALIFORNIA

January 26, 1953

Dear Brother Berard:

In the recent Definitorial sessions at Malibu you were chosen to be head cook at Serra Retreat where you will replace Brother Ambrose, who will go to Santa Barbara Mission. The Father of the Def. had every confidence that you will be able to handle this important job.

Serra Retreat would very much like to have you there by Friday so that you can observe the week-and menu as it is customary there. Brother Ambrose may be able to stay over yet another weekend to go over the routine which they have established there.

As you know there will be three important duties as a Friar: the first, will be your personal service of God and this will be the most important factor of all; the second will be the influence that a real Friar has on the retreatants who after all expect something spiritual from a Friar and fortunately find it in our retreat houses; the third will be the association which you have with the Tertiary Brothers who are a very promising group at Serra Retreat; since you are a solemnly professed Brothers they will look to you in many ways and the ideals which you have will unconsciously be absorbed by them.

We have every confidence in you and look for good days at Serra.

OFM CONN 1
0060

January 28, 1953

Dear Brother Berard:

Enclosed is your obedience for Malibu. Brother Ambrose will remain on at Malibu to show you all the details of the kitchen and the tricks of the menu. He can remain there as long as is necessary and until you are thoroughly acquainted with the various demands of this rather large job. I am sure that you will do well.

With sincere regards, I am

Sincerely in St. Francis,

Fr. David Temple, O.F.M.
Minister Provincial

enc.
DJT:EW

OFM CONN 1
0061

OFFICE OF THE PROVINCIAL
FRANCISCAN PROVINCE OF ST. BARBARA
1500 THIRTY-FOURTH AVENUE
OAKLAND 1, CALIFORNIA

August 15, 1953

Dear Brother Berard:

Greetings on Our Lady's Feast!

In accordance of the request of your letter of the 13th and since you have the permission of your Praeses, you may most certainly take off the days which you plan and come as far north as San Francisco.

In order to do this, you will, of course, have to remain alive over the days of the preparation, celebration and post-celebration of the Serra Retreat Tenth Anniversary. You will doubtless be very busy during those days.

You are a major contributor in the operation of the Serra Retreat establishment and, as such, are promoting one of the most salutary movements which the Church and the Order are able to maintain in the West during these days. There are very places were more is accomplished for such a large number of men and on such a large scale. It is a wonderful blessing to the Province to be able to do this.

With every best wish and sincerely in St. Francis,



OFCM CONN 1
0062

Serra Retreat

CONDUCTED BY FRANCISCAN FATHERS

3401 SOUTH SERRA ROAD

MALIBU, CALIFORNIA

PHONE: MALIBU 5221

August 13, 1953

Dear Father Provincial:

Father Hugh has given me permission to be away from Malibu for four days the first part of September. May I have your permission to go as far north as San Francisco. I would like to see my folks and to visit San Juan Bautista.

Thank you for your kindness and may I have your fatherly blessing.

In Francis our Father,

Butler B. Bland, OFM

OFM CONN 1

0063



Answered Dec. 13th
O.K.
Serra Retreat
CONDUCTED BY FRANCISCAN FATHERS
3401 SOUTH SERRA ROAD
MALIBU, CALIFORNIA
PHONE: MALIBU 5331

December 7th

Very Reverend and dear Father,

My Praeses, Father Hugh, has kindly given me permission to visit with my folks after Christmas. Last summer we thought it best if I split my vacation taking the other half during the Christmas lull here at Serra Retreat.

May I have your permission to go as far north as San Francisco from December 27th to January 2nd.

Thank you for your kindness and time, Father Provincial. I hope Our Lady's feast is very happy for you.

Respectfully in Christ & Francis,

Brother Benek

Serra Retreat

CONDUCTED BY FRANCISCAN FATHERS

3401 SOUTH SERRA ROAD

MALIBU, CALIFORNIA

PHONE: MALIBU 5331

January 8, 1954

Dear Father Provincial,

I want to thank you for your kind permission to go to San Francisco last month. The sun was so warm in San Francisco and the fog so beautiful!

While there I was able to make Father Solanus' Solemn Mass, visit the good friars at San Juan and San Antonio and have a terrific spaghetti feed at Father Victor's where I stayed.

Again, thank you very much, Father Provincial, and may I have your fatherly blessing.

In Francis Our Father,

Brother Sean, O.F.M.

O.F.M. CONN 1
0065

OFFICE OF THE PROVINCIAL
FRANCISCAN PROVINCE OF ST. BARBARA
1500 THIRTY-FOURTH AVENUE
OAKLAND, CALIFORNIA
November-December 1
1954

Dear Brother Berard:

You may by all means use the permission which Father
Hugh has given you.

I hope that all is coming along well at Serra where
the retreat movement seems to have taken hold with particular depth and
consistency.

Please pray for me!

With every best wish in St. Francis, our father,

OFM CONN 1
0066

Serra Retreat

CONDUCTED BY FRANCISCAN FATHERS
3401 SOUTH SERRA ROAD
MALIBU, CALIFORNIA
PHONE: GLOBE 4-8121

November 29, 1954
All Saints of the Order

OEM CONN 1
0067

Very reverend and dear Father,

Father Hugh has given me his permission to
visit with my folks for several days after Christmas. They
live in San Francisco and as this is over two hundred miles
may I also have your permission?

May I have your blessing, Father.

Obediently in Our Father Francis,

Brother Bernard J. [Signature]



annulled Oct. 19th Jff

Serra Retreat

CONDUCTED BY
FRANCISCAN FATHERS
MALIBU, CALIF.
PHONE GLOBE 6-8131

October 16, 1956

Dear Father Provincial,

I would like to hit up the several wholesale grocery companies we deal with at Serra for a donation to our Philippine Missions. Church goods companies are also worth tapping for the cause. They always have a stock of slightly damaged small articles which can be used as prizes, etc. Mc Coy's in San Francisco used to give me articles for the Mexican kids living in labor camps in and around San Juan Bautista.

Rather than money -which nobody wants!- I would like to send them canned goods a la U.S.A. I wrote to the Philippine Consulate in Los Angeles and the U.S. Post Office for information on the import duty, taxes, etc. payable on the Philippine side. I now have a pile of confusing letters with even more confusing information. (If only I had paid attention in Father Martial's algebra class!)

What has been the experience of the Missionaries with regard to taxes, etc. on parcels weighing under 22 pounds and with a declared value of under \$50 American? I would hate to think of them paying more than the goods would be worth. Has Father Alan worked out anything?

I hear from Brother Norbert but I'm afraid to ask him.
-- He'd want a new jeep or maybe even a '57 Big M.

Thank you, Father Provincial. May I please have your blessing.

Respectfully and fraternally,

Brother Bernard, Jff

Serra Retreat

CONDUCTED BY FRANCISCAN FATHERS

3401 SOUTH SERRA ROAD

MALIBU, CALIFORNIA

PHONE: GLOBE 6-8731

OFM CONN 1
0069

December 6, 1956

Dear Father Provincial,

My Superior, Father Dermot, has given me permission to take a vacation after Christmas. I would leave after Christmas and return to Malibu the following week.

May I have your permission to travel as far north as San Francisco.

Thank you for your kindness and time and, Father Provincial, may I please have your blessing.

Respectfully and fraternally,

Brother Bernard, OFM

December 10, 1956

Dear Brother Berard:

You may surely take your vacation after Christmas and in San Francisco, that noble city across the bay.

I know that you have been continuously busy, particularly on the week-ends in taking care of the classes which continue to be quite large and very satisfactory at Serra Retreat. So it will be some days of rest and change will be quite welcome and will be refreshing. I hope that all turns out well on the vacation.

With every best wish in St. Francis, our father.

Rev. David Temple, O.F.M.

FNT/
ec

OFM CONN 1
0070



answered - Feb 2nd - 1957 - DJT

Serra Retreat

CONDUCTED BY
FRANCISCAN FATHERS
MALIBU, CALIF.
PHONE GLOBE 6-8131

January 30, 1957

Very Reverend and dear Father,

I have put off writing this letter for many weeks. Perhaps I have already waited too long. It is a hard letter to write. After talking the matter over with a friar-priest and having thought over it a long time I have reached the conclusion that I have no choice but to write you.

I am not asking for a transfer. I hope never to. I am happy at Serra Retreat and appreciate its fine community and excellent Superior. However, Father Provincial, I want you to know that in my opinion I am a bad influence on the Tertiary Brothers and candidates. This is an old fault of mine. Complaining about authority in all its forms. I am a griper and a very mediocre Brother. My example does hurt the young Brothers. I believe there are several cases where the harm done can be traced back to me. I have not the courage to reform but I do have a conscience which is troubled at the thought of tearing down what others build up. Perhaps these pangs of conscience are a little late but I do want to inform you of how I believe things stand before more harm is done.

Once more I shall try to set better example, tho, Father Provincial, the tide is so strong that effort to stem it seems hopeless. I gripe without even realizing it. I know your office is burdensome enough without this new problem, however, Father, I believe I owe it to the Province and to the Tertiary Brothers at Serra Retreat to tell you of my failure.

Thank you once more for your kindness and consideration. May I please have your blessing, Father Provincial.

Fraternally and respectfully in Francis

OFM CONN 1
0071

Brother Ben?

Please answer on this sheet and return to Fr. Martial O.F.M. at
1500 34th Avenue, Oakland, California 94601.

1. What is your present assignment in the Province? How long have you been at it? St. Francis of Assisi, Spokane, Washington
Three years next September.
2. What is your preference as to your assignment? What is your second choice? I would prefer to remain at St. Francis. My second choice would be Portland, Seattle or anywhere in the Northwest.
3. In evaluating your own talents, do you think that you could do better in another assignment? What talents I have are best utilized in "small" houses such as St. Francis. I feel I can be of more service here in years ahead under Father Jordan.
4. Would you be interested in going to the Indian or Philippines Missions? I once wanted to go to Arizona but they didn't ask in those days and I'm too old now!! (And fat!)
5. Have you any other suggestions to make regarding assignments or personal adjustment. (compatibility of personalities, particular Priaries, conditions, etc.?) I honestly believe I get along well with people and especially with youngsters. I feel I am best able to serve my community and the people by using my talent in a small parish house such as I have been in for the past ten years. I can cook well enough for a few friars, I have had some success with Altar Boys and parish youth programs. I can handle the door with ease and am somewhat up on today's Catholic living. (Up on but not way out!) I have been in a position to speak on vocations in several schools and otherwise meet and speak to gatherings and to commentate during the liturgy. I now feel my Religious life has a more meaningful purpose and I feel more confidence than ever ~~has~~ during my ten years in retreat houses. ((I know this all sounds like bragging -- but you asked!))
6. Do you have any suggestions or recommendations for the Brothers' Formation Program?

I have followed several Brother Formation programs mostly by contact with men connected with the Mission Secretariat thru the "Brothers' Newsletter." I personally feel our Province is weakest in so called "professional" training. If a Brother knew a trade or a skill I feel he could hold his head a little higher. In my own case I just completed a CCD teachers course (by mail to be sure) but even if I never teach I do feel a little more at ease and a little competence when the subject of religion classes comes up. We are laymen and to be able to speak with the layman on a common level would enhance both vocations. On my own I have tried to develop a little talent but I can't help feeling that my own life would be more fruitful had a training program been developed when I was a young Brother. The new Brothers of today are going to demand and have a right to expect more of the Province training wise. I believe a Brother can, especially in a small house, make fraternity alive in his community, but he must be able to communicate with some intelligence. ~~My own experience~~ I think it would benefit the Province to look into the Jesuit Brother program especially the Oregon and Maryland Provinces.

Signed:

OFM CONN 1

0072

Br. Bernard Connolly, OFM

1967

J. M. J. F.

Fr.....David Temple.....
Ordinis Fratrum Minorum
Provinciae S. Barbarae Minister Provincialis
Humilisque in Domino Servus

DILECTO IN CHRISTO

R/P. (V.F.).....Berardo Connolly, O.F.M.
Salutem et Pacem in Domino Sempiternam

Virtute Praesentium tibi mando, atque in meritum salutaris Obedientiae injungo ut, post harum litterarum receptionem, impedimento cessante legitimo, te quantocius transferas ex Residentia
nostra ad Matrem Boni Consilii,
Malibu, California,
ad Residentiam nostram ad Ascensionem D.N.J.C.,
Portland, Oregon, sub obedientia
R. P. Praesidis loci illius de cetero moraturus, ac muneribus
tibi committendis fideliter functurus.

Cui te, sicut et reliquis illius Communitatis Patribus et Fratribus, quam possum carius in Domino commendo. Vale in Christo Jesu, Eumque pro me ora.

Datum in Conventu nostro o ad Sanctam Mariam,
Phoenix, Arizona,



sub meo Chirographo Officiiue Sigillo. maiori, die 7^a
mensis Martii anno 1957

Fr. David Temple, O.F.M.
Qui Supra

Praedictus Pater (Frater) in locum destinationis suae pervenit: die 5^a

mensis Aprilis anno 1957

Fr. Benedictus Link, O.F.M.
Superior

N. B.—Litterae Obedientiales coram Communitate legantur et statim, una cum ejusdem Patris (Fratris) "Friar-Relatives' Address Card", ad Ministrum Provincalem mittantur.

O.F.M. CONN 1

0073

Ascension Church

FRANCISCAN FATHERS
768 S. E. SEVENTY-SIXTH AVENUE
PORTLAND 15, OREGON

July 6th, 1959

Very Reverend David Temple, O.F.M.
1500 34th Avenue
Oakland 1, California

Very Reverend and dear Father,

Father Bennet would like me to make my retreat at Mission San Antonio July 19th. He also gave me permission to take a week's vacation at Hayward where my parents now live.

May I please have your permission to do so.

Thank you, Father Provincial, and thanks also for sending the Short Breviary. I have had no difficulty with it and think it will be a help.

May I have your blessing, Father.

Respectfully and fraternally,



Brother Berard Connolly, O.F.M.



CHURCH OF THE ASCENSION
Franciscan Fathers
765 S.E. 76th Avenue
Portland 16, Oregon

approved - 29

July 26, 1958

Very reverend and dear Father,

May I please have permission to spend a part of my vacation next month with my folks. They live in Hayward, California and there is a nearby church.

Also, if I should get the opportunity may I travel as far south as Los Angeles? My mother has been wanting me to drive her to LA. In Los Angeles I would stay at St. Joe's. I do have Father Bennet's permission for these two requests.

Thank you, Father Provincial. May I please have your blessing.

Respectfully and fraternally in S. Francis,

Brother Brian

OEM CONN 1
0075

July 9, 1959

Dear Brother Berard:

You may surely make your retreat at San Antonio Mission and take your vacation at Hayward thereafter.

It will be a pleasure to see you in these parts.

I was very pleased to see on the envelope of the communication which you sent the seal for the Centenary for the State of Oregon. This is the first evidence that I have noted that the Priars in the beloved State are taking the Centennial seriously.

With every best wish in St. Francis, our father,

Fr. David Temple, O.F.M.

OFM CONN 1

0076



CHURCH OF THE ASCENSION
Franciscan Fathers
765 S.E. 76th Avenue
Portland 16, Oregon

March 14th

OFM CONN 1
0077

Dear Father Provincial,

Thank you for your kind note and prayers for my Dad. God was very good to take him when he did. He had a very peaceful and well prepared death.

The various friars were generous and again proved to me that we really are a family.

The retreat at San Antonio was tremendous. There's not a better place for a retreat in the Province. The Sacred Garden is nice but we're still the City of Roses.

We have a little rain today but only because of St. Patrick's Day. 'Keep Oregon Green' is our motto, you know.

Thanks again, Father, and may I please have your blessing.

Respectfully in Francis Our Father,

R. H. R.



CHURCH OF THE ASCENSION
Franciscan Fathers
765 S.E. 76th Avenue
Portland 16, Oregon

OEM CONN 1
0078

Dear Father Provincial,

Father Basil has given me permission to take my vacation the first part of September. May I have your permission to travel to San Francisco to visit my mother.

Should the opportunity present itself, may I go as far south as Santa Barbara and Malibu.

May I have your blessing, Father.

Respectfully and fraternally,

Brother Berard

September 1, 1962

Dear Brother Berard:

You have permission to take your vacation in the manner planned.

With every best wish, I remain,

Sincerely yours in Christ and St. Francis,

Fr. Terence Cronin, O.F.M.

OFM CONN 1

0079



*Received by
Fr. Basil
12/16/68*

CHURCH OF THE ASCENSION
Franciscan Fathers
765 S.E. 76th Avenue
Portland 16, Oregon

Dear Father Provincial,

May I have permission to go to San Francisco for my vacation. If the occasion presents itself may I also drive as far as Los Angeles. I would like to see the "new" St. Joe's. I have Father Basil's permission.

I'm sorry to bother you during the Convention but I thought I might hop the Phoenix IIIrd Order bus as far as the City.

May I have your blessing, Father.

Respectfully and fraternally,

Basil Beal

OFM CONN 1
0080



Church of the Ascension

Franciscan Fathers

765 S.E. SEVENTY-SIXTH AVENUE

PORTLAND, OREGON 97215

Telephone 253-8305

OFM CONN 1
0081

July 7th, 1964

Very Reverend and dear Father,

If Father John has no objections may I take my vacation before going to Spokane? It is alright with Father Basil and I will first contact Father John.

I would like to visit my folks in the City. If I have the opportunity may I go as far south as Santa Barbara? I would like to visit my revered classmate who is now Guardian of the novitiate house.

Thank you, Father, and may I please have your blessing.

Respectfully and fraternally,

Basil Beard

July 8, 1964

Dear Brother Berard:

Thanks for your little note. Sorry we missed you in Portland the other day.

As long as this is agreeable to Father John you may take your vacation before going to Spokane, in fact I think this would be the best thing to do, because it would save on some expense. I am writing to Father John today also telling him that he and Father Basil should get together with you two Brothers and arrange for the exact transfer dates because of the difficulties with vacations and other things that may be involved.

Sincerely in Christ and St. Francis,

Fr. Terence Cronin, O.F.M.

J. M. J. F.

Fr.....TERENTIUS CRONIN.....

Ordinis Fratrum Minorum
Provinciae S. Barbarae Minister Provincialis
Humilisque in Domino Servus

DILECTO IN CHRISTO

R. P. (V. F.)BERARDO CONNOLLY.....

Salutem et Pacem in Domino Sempiternam

Virtute Praesentium tibi mando, atque in meritum salutaris Obedientiae injungo ut, post harum litterarum receptionem, impedimento cessante legitimo, te quantocius transferas ex.....

.....residentia.....nostr.....a.....ad Ascension D.N.I.C.....

.....Portland, Oregon.....

ad.....residentiam.....nostr.....am ad S.P.N. Franciscum.....

.....Spokane, Washington.....sub obedientia

R. P.Superioris.....loci illius de cetero moraturus, ac muneribus

.....tibi committendis.....fideliter functurus

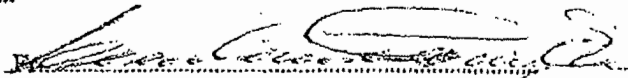
Cui te, sicut et reliquis illius Communitatis Patribus et Fratribus, quam possum carius in Domino commendo. Vale in Christo Jesu, Eumque pro me ora.

Datum in.....conventu.....nostr.....o ad S. Elisabeth.....

.....Oakland, California.....

sub meo Chirographo Officiique Sigillo.....maiori....., die 8a.....

mensis.....Iulii.....anno 1964.....


Qui Supra

Praedictus Pater (Frater) in locum destinationis suae pervenit: die.....30a.....
mensis.....Julii.....anno 1964.....

Fr.....
Superior

N.B.—Litterae Obedientiales coram Communitate legantur et statim, una cum ejusdem Patris (Fratri) "Friar-Relatives' Address Card", ad Ministrum Provinciale mitterantur.

OFM CONN 1
0083

St. Francis of Assisi Church
4420 N. JEFFERSON STREET
SPOKANE, WASHINGTON 99205

December 5th

Dear Father Provincial,

Thank you for the opportunity of attending the recent Brothers' Institute at Mission Santa Barbara. I feel I gained much from the talks and especially from the insight and spirit of the Lectors.

It's a job filling we old barrels with this new wine but we were given a good start. The Old Mission ain't what she used to be!

We've had a little snow but so far the weather hasn't been exceptionally cold. Today is beautifully clear, bright and nippy.

May I please have your blessing.

Fraternally and obediently,

Bruce Brand

OFM CONN 1
0084

December 7, 1965

Dear Brother Berard:

Many thanks for your note. I appreciate the fact that you took time and the effort to write me and tell me of the gain you feel came to you from the attendance at the Institute in Santa Barbara.

We had a beautiful celebration at Santa Barbara to commemorate our Golden Jubilee. We are trying to get as much out of the one in Seattle tomorrow as we can get because of our need for vocations up that way. I know you are keeping your eyes open for young men who might want to be Franciscan Priests or Franciscan Brothers.

God bless you for everything and please remember the Province in your prayers.

Sincerely yours in Christ,

Fr. Terence Cronin, O.F.M.

LOCAL AND PROVINCE INFORMATION

NAME (Type or print) BERARD WILLIAM CONNOLLY, O.F.M.
SOCIAL SECURITY NUMBER [REDACTED] DRIVER'S LICENSE [REDACTED]
DOCTOR'S NAME B. Ray FITZGERALD, MD TELEPHONE 206/736-7623

Address of person to be notified in case of accident, illness or death:

[REDACTED]

N.B. This card is to be filled out and kept on hand in the local friary.
The copy in the Provincial Office should be updated when needed.

DATE FILLED OUT 6/6/87

O.F.M. CONN 1
0086

St. Francis of Assisi Church
4420 N. JEFFERSON STREET
SPOKANE, WASHINGTON 99205

August 7th

Dear Father Provincial,

May I have your permission to spend a few days of
my vacation in the Bay Area. I would like to visit
my mother and sister.

Father John has given his OK.

Thank you, Father. May I please have your blessing.

In Francis Our Father,

Brother Berend

OFM CONN 1

0087

Aug. 9, 1966

Dear Brother Berard:

You have permission to take your vacation as requested as long as you clear the dates with Fr. John.

With every best wish to you in Christ and St. Francis, I remain

Sincerely Yours in Christ,

OFM CONN 1

0088

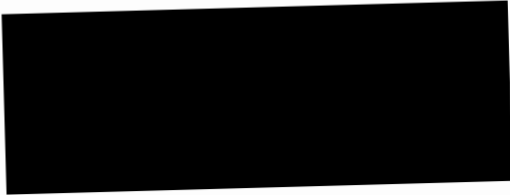
August 17, 1967

Dear Brother Berard:

It was good to hear from you in your letter of August 14th. By all means plan to take your vacation in San Leandro after your retreat. I hope it will be a real rest for you and a welcome change. We are certainly grateful for what you have done and are doing at Saint Francis.

With all best wishes and greetings to the friars, I am,

Fraternally in St. Francis,



Bro. Bernard

St. Francis of Assisi Church
4420 N. JEFFERSON STREET
SPOKANE, WASHINGTON 99205

July 5th, 1967

Dear Father Provincial,

I am sure the debris on your desk is as high as Mt. Spokane. I hesitate writing you because of this and because I am not a "provincial correspondent". I do, however, feel you are interested in the opinions of every friar in the Province. I have talked this matter over with two friars and they agreed I should write you.

Rumor has it that the Brothers in the smaller houses could possibly be sent "back to the farm" after this Definitorium meeting. If the needs of the Province demand this, so be it. If, on the other hand, there is a feeling in some quarters of the Province that the Brother in the small house is left out then I feel obligated to add my bit to disclaim this opinion.

In the new element of fraternity within the Order the Brother has come into his own. This is especially true of the Brother in the small house. I spent nearly nine years in Retreat Houses, several in the Old Missions. For the past ten years I have been in small parishes. With all my heart I know I have found my Franciscan vocation only in the smaller house.

I'm not trying to pat myself on the back because what I say is true of any Brother willing to put up a little effort. In the small house the Brother can be the balance within the community. In my years both in Spokane and Portland I have lived with a variety of friars temperment-wise and I believe I have gotten along fairly well. I hope I have made a contribution to the community both within and without the friary. I may be prejudiced but I believe one of the greater assets of a Franciscan parish is a well placed Brother. By not being tied down with the priestly duty and honor and Brother may mingle within and without the community as a Franciscan and try to love the people. I could bore you with my ideas in this regard, Father Provincial, but by and large they are much the same as those of every young friar -- and in this age we are all pretty young at it. Even at 39!

I'll be honest, Father, and admit that behind my concern for the fate of the Brother in the small house is my own personal interest. I'm not too talented but what talents I have do seem best used in contact with people and especially with the little people of all ages. For many years I lived the Franciscan life as it was taught us and I lived it in frustration. As a young

OFM CONN 1

0090

St. Francis of Assisi Church
4420 N. JEFFERSON STREET
SPOKANE, WASHINGTON 99205

Brother I would sneak down from San Juan Bautista to teach catechism to the Mexican migrant children but was careful to cover this little apostolate by saying it just took longer at the grocery store! I was sneakier than St. Paul in his basket.

In my years in smaller houses I have at last grown up and now breathe the clear air of trying to be a Franciscan. This is the Franciscanism we all hoped for even while we feared we'd never live to see it. I think I have found it, Father Provincial, only in the smaller house, within the parish and Franciscan family.

I hope I will be able to spend more years at St. Francis, Spokane. I think I can offer this parish something in return for what it has given me. In the few weeks I have been with Father Jordan my admiration has grown. Together, as a community, we have set out great plans. Tho my part may be small I feel it an important part for the parish, my community and for myself.

I hope I haven't taken too much of your time, Father. I am sincere and very convinced of the place of the Brother in the parish. He is an integral part of the Franciscan family and belongs with his priestly brother wherever that may be.

It is my concern which causes me to write this evening. Then, too, Father Provincial, I really feel I know you.

May I please have your blessing.

Fraternally and respectfully,

Barth Berard

St. Francis of Assisi Church
4420 N. JEFFERSON STREET
SPOKANE 18, WASHINGTON

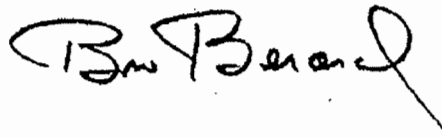
August 14th, 1967

Dear Father Provincial,

Next week I am scheduled to make my retreat at St. Francis Seminary, Troutdale, Oregon. After this retreat may I visit my mother in San Leandro and take my vacation. I have Father Jordan's permission for this.

Thank you, Father Provincial.

Faternally,

A handwritten signature in dark ink, appearing to read "Bro Bernard". The signature is written in a cursive, flowing style with a long horizontal stroke at the end.

OFM CONN 1
0092

Ans May 7/68.



THE FRANCISCANS

St. Francis of Assisi Parish 4420 N. Jefferson Street Spokane, Wash. 99205

FA 5-1321 (AC 509)

Dear Father Provincial -

Perhaps the enclosed will be of some small use during the Chapter. I had hopes of a larger and more extensive presentation but because of its confidential nature I did not use the dark room at Gonzaga U. for the film work.

The streets look rather soulless and buildings aren't really what we're interested in but together with the maps Glenn and I sent perhaps an idea of St. Ann's can be given to the friars.

I have something against photographing people, especially poor people, without their consent. There are people in St. Ann's and lots of 'em. I think this would be a terrific challenge to the friars and one which the friars could be up to.

The parish does seem to have a solid core of "good" parishioners and a large alumni which still looks back to old St. Ann's. Best of all there are hundreds of families with whom we could share whatever this Franciscan charisma happens to be.

Hope the Chapter is going well!

Faternally

FB Bernard

OFM CONN 1
0093



ST. ANN'S PARISH

The Franciscans

2120 East First Avenue

Telephone KE 4-1012 (AC 5091)

Spokane, Wash. 99202

September 14th, 1968

Dear Father Provincial,

Thank you for your letter which we received this past week. Since the matter in your letter is of concern to all friars, I would like to make known my thoughts and feelings.

News travels fast, even to this heart of the inland empire, and it grows at each whistle stop. I think I had a mature enough concern over the situation but concern certainly tempered by some experience, by my own ideas of Franciscanism and by my respect for Fathers Armand and Robert.

Last week a letter written by a committee of some sort made its way to St. Ann's. To be honest, Father, this letter was more upsetting to me than news of the nuptials and concelebration. Perhaps friars are rightly concerned and I know that there are many much closer to the situation who speak with some authority. For me the whole idea of "punishing" by popular acclaim is very un-Franciscan. Up here in Okanagan country we might add, even un-American!

Your letter encouraged me no end. It made me once more glad to be a friar in these times. In the past few years I have been moved and troubled at a recurring plea in all of the Berrigan brothers' writings. Especially in Dan Berrigan there is a loneliness and a begging for understanding from his Jesuit confessor. I do think we Santa Barbara friars have confidence that we will be loved even if not understood. Every family has its skeletons and every friar knows we certainly have our full share but even the "strange" brother ~~deserves~~ must be accepted even if not fully understood.

I hope the rank and file of the friars will understand these more or less charitable failings. I personally just can't get too shook up over a priest friend witnessing the love of one Christian for another and, gads, poor Bishop Pike could well use and deeply appreciate Robert's kind gesture. We have lived thru and put up with much more culpable sins of laziness and bitching. There just might be something to that casting the first stone business.

On a personal note, I believe I have grown in my appreciation of what we have and still I have a new understanding of those who wander off. I am saddened when rumors become fact but I do feel my long and continued friendship with men like Foster and Vince has benefited me more than they.

Life goes well at Good St. Ann's. Tom and I drive the bus with an aplomb which the guys in Provo would envy.

Fraternally

OFM CONN I
0094

Sept. 24, 1968

Dear Brother Berard:

It was good to hear from you in your letter which arrived while I was away visiting the great Northwest. I surely appreciate your words regarding the attitude of the friars towards the incidents of last Summer. From the response in the places where we have held little meetings, I am confident that we can look forward to a genuine spirit of cooperation in the months ahead.

The visit there at St. Ann's was again a great experience,--and I think the fact that yourself and Father Tom are driving the bus is a great thing for the parish. Your meeting with the people and the children on these trips will really build a close bond.

Last evening we had an open house for the new place in Berkeley. There was a great turn out of friars,--and things do look good for the next school year.

All best wishes and regards to the friars,

Fraternally,



ST. ANN'S PARISH The Franciscans 2120 East First Avenue Spokane, Wash. 99202

Telephone KE 4-1012 (AC 5091)

Dear Father Provincial -

Just a note to tell you, in case you hadn't heard, Tom has been elected to the Spokane Priest's Senate. He was elected by the non-teaching religious clergy. We're proud of him.

Tom's modest about the whole thing but Glenn and I are sure he's been secretly wearing Msgr. T. Pypers' red biretta when we're not home.

Fraternally,

Bened

OFM CONN 1
0096

CROCKER-CITIZENS NATIONAL BANK

CHARTERED 1899

SAN FRANCISCO TRUST OFFICE

1 MONTGOMERY STREET • SAN FRANCISCO, CALIFORNIA 94104

PLEASE ADDRESS ONLY TO:
POST OFFICE BOX 5738, RINCON ANNEX
SAN FRANCISCO 94120

May 7, 1969

EB-2169

Brother Berard Connolly, O.F.M.
Saint Ann's Parish
2120 E. 1st Avenue
Spokane, Washington 99202

Subject: Estate of Mariilda L. Cordes, Deceased

Dear Brother Connolly:

This Bank is the named executor of the estate of the above decedent who died on April 24, 1969.

Enclosed is a copy of Mrs. Cordes' Will dated February 2, 1968. As you will note, you are to receive the residue of her estate. As far as we can determine, the estate will consist of improved real property commonly known as 103 Bosworth Street, San Francisco, California, furniture and furnishings of nominal value, a ring and a small amount of cash. We have estimated that the estate will approximate \$12,000.

For our information, will you please advise us as to whether or not you have taken vows of poverty.

Sincerely,

Bessie Wong
Probate Administrator

BW:JMH
Enclosure

OFM CONN 1

0097



ST. ANN'S PARISH

The Franciscans

2120 East First Avenue

Telephone KE 4-1012 (AC 509)

Spokane, Wash. 99202

May 9th, 1969

Dear Father Alan,

As they say back on the olde sod - "I've come to my fortune"! My aunt left me the majority of her estate with the exception of \$100.00 to the Jesuit Seminary Association and the funeral and legal expenses. Now what do I do?

When I made my solemn profession I asked that my worldly (sic!) goods go to: 1) my mother, 2) my sister and 3) the Maryknoll Sisters. My mother could well use the money involved.

I'm enclosing a copy of the letter I received this morning from the Crocker-Citizens Bank in San Francisco. Will you or Father Martial advise me of the procedure which will assure proper execution of the estate. I want my mother and the Order to benefit. I'll hold up answering the bank until I hear from you or Father Martial.

Life goes well at St. Ann's. The Sunday folk Mass draws crowds. Tom was just telling me how two couples from another parish were so impressed by the Mass they now want to work with St. Ann's. (What a way to make friends with neighboring pastors!) Soon as school closes Tom and I plan on helping men of the parish repaint the interior of the school. Two scholastics from The Mount will spend two weeks with us this summer to help with a census. These two Jesuits regularly work with our GYO and CGD programs. We're looking forward to seeing Hubert during the summer and then our "boarders" from GU in the fall.

Heard on the news this morning that the Pope has disowned St. Barbara! Tell us it ain't so!!

Come see us.

Fraternally,

OFM CONN 1

0098

May 12, 1969

Dear Brother Gerard,

Greetings: it was great to hear from you, and I want to congratulate you on your good fortune regarding the estate. I have checked the records and find that, as you say, you did give your worldly goods to the ones you mentioned. For a will that is not a paternal or maternal will, this would ordinarily go to the Crown. However, I will be very happy to write to Father General and ask for permission for this to be given to whoever you think should receive it, and since your mother is in need I certainly think that she should be taken care of before any other charity, would enter in.

The summer schedule looks terrific, and I know that Hubert will have a real involvement there, and I think it should be a great help to him in preparing for the future work in the Order. I enjoyed your remarks to the news about St. Barbara. We have already had a couple of inquiries regarding the changing of the name of the Province, so I will have to see this through.

Hoping to get up your way within two days, and with every best wish and greetings to the Friars, I am

Practically, in St. Francis,

Francis, N.Y., C.F.M.

October 29, 1968

Dear Brother Berard:

Many thanks for your note. Please give my congratulations to Father Tom on his election. I know he will do a great job representing the religious clergy on the Senate.

Also I want to thank you for the copy of the Bulletin. It is really interesting and I can see that all of you are covering the bases. Throughout the Province I find real interest in the work of St. Ann's. I think the spirit that you have there is something that we all appreciate and want to spread as much as possible.

With every best wish, and greetings to all, I am,

Fraternally in St. Francis,

Father Alan, O.F.M.

OFM CONN 1

0100



ST. ANN'S PARISH

The Franciscans

2120 East First Avenue

Spokane, Wash. 99202

Telephone KE 4-1012 (AC 5091)

OFM CONN 1
0101

July 2nd, 1969

Dear Father Provincial,

This morning I received a check for \$1101.00 as part of the estate willed me by my late aunt. I plan on depositing the money with our house account until I get the OK to send it on to my mother.

You wrote me that a dispensation could be gotten from the General which would enable me to accept the money and to give it to my mother.

Come see us -- but bring your own paint brush!

Fraternally,

Beard

November 10, 1969

Dear Brother Berard,

Greetings: just a line to let you know that we received your Newsletter and are also getting your bulletins regularly. The bulletins have been outstanding, and I think they really give the pulse of the parish better than any we have received here. Also, the idea of the Newsletter is tremendous, and I know that it is going to serve a real purpose. I only hope that you get a good feedback from it. You have meant so much to all of the progress there at St. Ann's that the Province is really indebted to you, and I hope that we will always give you the support that you need. I know these have been difficult months for all of you, but am confident that things are going to work out much better. The Huskies seem to be coming right along, under your tutelage, and I am hoping that a number of the young boys will be attracted to the Franciscan way of life.

With every best wish and greetings to the Friars, I am

Fraternaly, In St. Francis,

Father Alan, O.F.M.

OFM CONN 1

0102

July 9, 1969

Dear Brother Berard,

Greetings: I received your letter of July 2nd, and am happy that you have received the check from the estate of your aunt. I have checked over the faculties that I have and find that since the amount is \$1,101 this would come within the limits allowed me, and I gladly give permission for you to send this to your mother.

Many thanks for the invitation. You would be surprised how much experience I have had wielding the paint brush, especially during the time in Stockton. However, I am sure that you are giving the old master touch to the school building.

With every best wish, and greetings to all, hoping to see you in the not too distant future, I am

Faternally in St. Francis,

Father Alan, C.F.M.

OEM CONN 1

0103

Letter to

Editor:

My thanks to Monsignor Donnelly for his full and factual articles concerning the situation between the Archbishop of Seattle and a segment of the student body of St. Thomas the Apostle Seminary. (ICR 2-26-70 and 3-5-70). The standoff between Archbishop and students is of concern because of the stake we of the Church of Spokane have in the education of our future priests at the provincial seminary in Kenmore. It was gratifying to read of the cordial relationship between our Father Bishop and the Spokane seminarians.

While we are saddened at turmoil within the Church we must by now be used to the fact and have grown in the hope that because the Church is a living thing there must be growth or there is death and to have growth there must be occasional growing pains.

I do not wish to enter into the right or wrong of the action of the seminarians but I would like to make a few observations on how the situation was handled.

First, my profoundest admiration and gratitude to the priests of the Senate of the Archdiocese of Seattle for their statement. I believe this statement on the priesthood and the relationship between priest and bishop and people, ranks among the finest words I have read on the subject. For its charity, for its love and understanding, it could be placed with Christ's priestly prayer of the Last Supper.

Secondly, my revulsion at a statement attributed to the Archbishop: "... he (the seminarian boycotting classes) would be either suspended or expelled from the seminary and his name given to the draft board." (IR 2-26-70, emphasis mine.) Every student is aware of his selective service classification and every seminarian realizes withdrawal from a seminary changes his student/clerical deferment. Why then is it necessary to call on Caesar, to threaten with the draft? This certainly violates the spirit of recent court decisions which forbid local draft boards to use selective service classification as a threat to be used on student protestors and others who take an unpopular role.

In 1968 the American bishops issued an in-depth, urgent call for peace. Among their proposals our U.S. bishops urged the modification of draft laws "making it possible, although not easy" for persons to be selective conscientious objectors, "without fear of imprisonment or loss of

citizenship." I quote this to show our bishops are concerned with the selective service system in this country.

When our bishops, sharing with the Bishop of Rome, proclaim peace and question draft laws, it is certainly odd for an Archbishop to rattle General Hershey's yet unclaimed sword because of arbitrary seminary policy.

I surely have no axe to grind with Archbishop Connolly. He was my pastor many years ago when I was a boy in San Francisco. I hope all sides will learn from this experience, will shake hands and will wish one another the peace of Christ. We are a people who can settle our differences without selective service coercion. I too am a nostalgic American, but I just don't feel we need the U.S. Cavalry galloping hell-bent into Kenmore, Washington.

Berard Connolly, O.F.M.

E2120 1st

Spokane, Washington

OFM CONN 1

0104



ST. ANN'S PARISH

The Franciscans

2120 East First Avenue

Spokane, Wash. 99202

Telephone KE 4-1012 (AC 509)

Dear Father Martial --

Enclosed is the report for the month of August. We are trying to get enough together to send the Province assessment and I hope we are over the extraordinary travel and medical expenses.

Fraternally,

Berard

OFM CONN 1
0105

December 10, 1969

Dear Brother Berard,

I realize that I wrote to some time ago about the Newsletter, but just couldn't pass up this opportunity to thank you again for the splendid newsletter and the bulletin. I would hope that more and more of our friars would start to relate to the people in the way that all of you there in St. Ann's are doing. I appreciate hearing from you, and hope that the parish start responding to the tremendous efforts that you are all making.

With every best wish for a truly blessed Christmas season to all of you, I am

Fraternaly, In St. Francis,

Father Alan, C.F.M.

Third party privacy



ST. ANN'S PARISH

The Franciscans

2120 East First Avenue

Spokane, Wash. 99202

Telephone KE 4-1012 (AC 509)

March 24th, 1970

Dear Father Provincial,

Since it seems the rest of my community at St. Ann's is writing you, I don't want to be left out. First, the enclosed "letter to the editor" from last week's Inland Catholic Register may be of interest in case any of our local ward Birchers write you about it. I felt I had to do "my thing" and since my thing isn't very much, I do try to hit the draft whenever possible and I think it wise. I promise not to take on Cardinal Antoniutti and his sacred Dicastery for the present!

Speaking of Antoniutti and his sacred Dicastery, would there be any merit in Westfriars or the Provincial Office coming out with an explanation of this latest nonsense from the Congregation of Religious. Time magazine made something out of it and one or the other periodical for religious has brought it up. Perhaps a few of our Brothers are at sea because of it. While not too many of us are running for office and fewer are qualified, Cardinal Antoniutti has hit an emotional soft spot in every Brother. We older Brothers are just getting over our ghetto mentality and this second Bonaventure comes along and tells us we really don't belong after all.

Now about St. Ann's. There is little fact I could add to what others write about our situation but I would like to tell you of my observations and of my feelings. This has been a good tenure and Tom, Glenn and I have hit it off rather well. I'm not fooled and I know almost the entire credit belongs to Tom. He is an utterly fantastic friar. I always consider him the last of the Christians, or, if the sun is bright and the birds are singing, the first of the Christians.

Glenn wrote you. He first talked the matter over with us. Glenn is an open person and all in all is a good guy. I personally feel, however, that he is a little unbalanced. I know I'm surely not one to talk, but Glenn doesn't seem to grasp the overall picture of his actions or the mission of the church. He is

OFM CONN 1
0107

Third party privacy



ST. ANN'S PARISH

The Franciscans

2120 East First Avenue

Spokane, Wash. 99202

Telephone KE 4-1012 (AC 509)

constantly tired. This may be because of mental strain or because of the fact that he can't seem to sleep at night. Tom and I have frequently worried out loud over him these past weeks. To me he is a very helpless person with little or no plans for future employment, etc. This morning Tom and I were trying to figure how much financial support the house can give him when he leaves. Still, it is going to take much more than money.

Perhaps my main purpose in writing is to wonder out loud what changes will be made at St. Ann's. As Tom told you, he and I could run the place with trimming here and there. I say this because this is exactly what we have been doing the past few months. Except for the liturgy -- and here I cannot praise Glenn enough -- and a few appointments, Glenn is completely withdrawn from the parish. In fact, with his sleeping and visiting one or the other family, Tom and I seldom see him. We get together for meals and that's that. Tom and I usually end the evening up down in the basement room -- you've got to try that Spanada wine! -- while Glenn will be out.

I feel this places a great burden on Tom. It is certainly not the amount of work but the worrying which will get Tom down. I personally feel that if Glenn plans on leaving he should do so as soon as school closes. For his sake, he will need time to find work, especially if he should get into teaching. Perhaps I am short changing him but I feel that human nature being what it is, harm will be done in the parish. Again, Father, I could very well be wrong.

Tom has mentioned the possibility of getting Jim Furlong as replacement. From the little I know of him, I feel he will fit in quite well. At least, if Tom has confidence in him I don't think I can question it. With Tom and with Claude nearby Jim could receive a lot of support which I take it he has been seeking.

We are looking forward to Hubie coming up this summer. I'd like to see him try to re-organize the Youth Club. The kids, the CCD and other programs have fallen by the wayside since Glenn's loss of interest. I even feel he now has lost interest in Marycliff which was more or less the one job he liked.

OFM CONN 1

0108

Third party privacy



ST. ANN'S PARISH

The Franciscans

2120 East First Avenue

Spokane, Wash. 99202

Telephone KE 4-1012 (AC 509)

I hate to write a letter like this. I hope I am doing it because I do like Glenn and worry about him and because I think St. Ann's has enough troubles without suffering from troubled friars.

I know the province needs are pressing on all sides but I do think you want the opinion of the various friars who are in a situation. We can hang on and more and more we are seeing the light here at St. Ann's. Tom - and perhaps myself - have too much invested here to see it busted up.

The Wednesday night reading from St. Luke with Mass was great. The people really seemed to have a sense of community. We're trying to get a pot-luck with the group after Easter and then continue the discussion on a monthly or so basis. Palm Sunday 11 o'clock Mass was packed to the rafters, and even along the sides of the church. Holy week here promises to be good. Last year it was the most relaxed, and piously best, one I've yet had. The simplicity of the liturgy and the people participating made it very real and nowhere near the show it was in the "old days".

Big fire at G.U. last night. Gollner Hall, the small hall behind St. Al's, was a complete loss. Arson is suspected. And it wasn't the ROTC building. Talked to a professor I know this morning. Fifteen years of research up in smoke. He was working on a book. Fr. Tom Royce lost all his philosophy material.

Again, Father, I hope you'll take this letter in the spirit I'm trying to write it in.

Faternally,

Beard

PS. Looked "dicastery" up in the dictionary. Can our definitorium be called "a dicastery"?

OFM CONN 1

0109

March 28, 1970

Dear Brother Berard:

Greetings! It was get to get your letter, -to complete the St. Ann's report.

First, in regard to what changes might take place at St. Ann's. I really cannot say just what we might be able to do. But it means a great deal to realize that you and Tom could keep things going if you had to. We will surely try to do whatever is possible, and still consult with you, so as not to destroy the fine things you have going there.

From what you write I can see that Lent has been a very good thing for all the people who come to St. Ann's. And I am sure that you will be able to continue with the great work of Glenn in the liturgy.

Secondly, the response from the Congregation has disappointed many, many people. I wrote to the Secretary of the Conference of Major Superiors of Men and suggested that we bring this to the Annual Meeting and frame a response from all the Major Superiors. The President of the Conference wrote to the Congregation a very strong letter protesting this and I am assured that if we do not get an answer to this we will bring it to the entire membership of the Conference at the meeting. I am confident that the American religious, if they can unite in this, will have real influence in Rome. And so far, all seem to be with us.

The except from the local paper might do you some harm there at St. Ann's. I know the Bishop is having a problem defending the actions of the friars, and I hope this will not cause him any further trouble. I think that right now it is important not to give added fuel to the opposition unless it be a matter of real principle.

All best wishes and regards to Tom and Glenn. And a really Blessed Easter,

Fraternally,

P.S. I think you might meet some opposition in calling the Definitorium a Dicaster, -but might as well try.

OEM CONN 1

0110



ST. ANN'S PARISH

The Franciscans

2120 East First Avenue

Spokane, Wash, 99202

Telephone KE 4-1012 (AC 509)

December 7th, 1970

Most Reverend Bernard J. Topel, D.D., Ph.D.
West 1023 Riverside Avenue
Spokane, Washington 99201

Dear Father Bishop,

Thank you for the authorization to assist in the distribution of Holy Communion which you granted me through my religious superior, Father Thomas Frost, O.F.M., November 25th, 1970.

I am grateful for another opportunity to be of some service to the Church of Spokane.

Asking for your blessing, I am,

Sincerely,

Brother Berard Connolly, O.F.M.

OFM CONN 1

0111



ST. ANN'S PARISH

The Franciscans

2120 East First Avenue

Spokane, Wash. 99202

Telephone KE 4-1012 (AC 509)

OFM CONN 1
0112

December 13th, 1970

Dear Father Provincial,

The Church's wheels still grind slowly but, at least in Spokane, they do move. Enclosed is a copy of the authorization whereby Bishop Topel grants me permission to distribute Holy Communion. He did the same for Connie over at Assisi.

Fraternally,

Beard

December 19, 1970

Berard Connolly, O.F.M.
2120 E. 1st Avenue
Spokane, Wash. 99202

Dear Brother Berard,

Congratulations! It was really good to hear from you in your letter of December 13th and to know that you did receive the authorization of the Bishop to distribute Holy Communion. I think this will be a great help to the parish. Please give my very best regards to Tom and Jay. I wish all of you a really blessed Christmas and God's continuing blessing through the New Year.

Peace:

Father Alan, O.F.M.

OFM CONN 1

0113

St. Ann's Parish

Spokane, Washington

March 28th, 1971

Franciscans

Tom Frost,

Berard Connolly,

Jay Ilch

THIS WEEK AT ST. ANN'S.....

Today -- Fifth Sunday in Lent

-- Sunday School for grade schoolers, 10:00AM, school auditorium

-- Final meeting of the Diocesan Marriage Discussion Groups at 7:00PM at the home of Mr. and Mrs. Jim Walsh, E.2614 Pacific.

Wednesday -- Lenten Mass with discussion, school auditorium, 7:30PM. A number of St. Ann's People are making this Wednesday evening experience their Lenten celebration. Last Wednesday the theme was "bread". As part of this theme, each participant received a small loaf of bread and was invited to share it with someone. To break and share bread with a loved one is part of man, be it a child's cookie or a sandwich or the Eucharistic Christ Himself.

Next Wednesday will be the last evening of this Mass with discussion series. Wednesday in Holy Week will include a penance liturgy and possibly a pot-luck dinner.

Thursday -- St. Ann's Band practice at 7:15 in the friary.

Friday -- Communion to the sick and shut-ins. Please inform us if we are missing someone who would like to receive communion and/or a visit from one of the Fathers.

-- Spring Church Cleaning, immediately following the 8:00AM Mass. Bring your pails, cleaning cloths, good will and energy. Coffee, donuts and conversation will be served at 10:00AM. Also, why not bring your lunch and brown-bag it with the pastor at noon. ALL LADIES who consider St. Ann's "their's" are invited to share in this spring cleaning. While the weekly cleaning of the church keeps St. Ann's certainly one of the neatest churches in the city, there are still a few places which can use this extra push.

Next Sunday -- Passion Sunday. Solemn or Simple Entrance with Blessing of Palm at all the Masses.

DIOCESAN DEVELOPMENT SUNDAY -- Today, Sunday, March 28th, the Catholic People of Spokane are being asked to make a pledge to help the work of the diocese. Many are being called on in their homes by other members of their parishes. At St. Ann's we are using the method which has proven over the past few years to be effective. We are using the mail for this campaign. All people who have left addresses with us received a brochure, letter and return envelope during the past week. We have some extra brochures at the doors of the church for those who might have been missed. We ask that you consider the needs expressed and make a response via the enclosed envelope. If you forgot to bring your envelope today, please consider the matter soon. The Catholic United Fund needs you.

AS WAS REPORTED IN THE BULLETIN Several weeks ago, the Parish Council asks that you make use of the "Suggestion Box" which is in the church vestibule. We are interested in your suggestions which you believe will make St. Ann's a more alive Christian Community. (You are also invited to write down "nice things" about the life and breath of St. Ann's!)

OFM CONN 1

0114

IS YOUR LENTEN MISSION FOLDER GETTING TOO HEAVY? With Holy week and Easter almost here the lenten coin folders you received before Lent may be "wearing out". If so, Brother Berard has envelopes available which are the size of the folders. Also, he has a few extra lenten folders which we were able to obtain. If you misplaced your folder or need another one or an envelope, please see Bro. Berard.

YOU ARE INVITED to attend a community meeting concerning drug abuse among our children, grade school through college. The program is presented by former addicts and staff members from the Creative Life Foundation. We feel it a unique program in that it provides adults with a course of action to take to begin to do something about the drug problem which is becoming serious in Spokane. The meeting will be held at the Washington Water Power Auditorium, Tuesday evening, March 30th, at 8:00PM.

TODAY, the very excellent movie "The Gospel According to St. Matthew" is being shown at St. Francis Xavier Auditorium, 544 E. Providence, at 2:00PM and again at 8:00PM. Donations: adults- \$1, student- 50¢ and children- 25¢. We urge you to attend this outstanding religious and film media experience.

WE ARE ASKED TO PRINT THE FOLLOWING FROM A PARISHIONER....

"Dear Brothers and Father Frost,
On behalf of C.E. Carr we wish to thank all the members of St. Ann's Church for the blood given for Edward's transfusions every month. Please include our thank you in the Sunday Bulletin. Thank you for your kind thoughts and love.

Respectfully yours,
Stella and Edward Carr"

St. Ann's Blood Bank Account is always in need of your donation of blood and is available to our people whenever there is need.

WE ARE THANKFUL TO GOD that Friday's wind storm brought no injury to our area and only minimal damage. The parish plant came through with a few pieces of roof paper blown off, several broken branches and a pine cone harvest on the lawn.

RETREAT- St. Ann's Men are scheduled for retreat April 23-24-25. Men who have never made a retreat are especially urged to give thought to the great experience which can be yours. In these times we all need understanding and we can better able understand others after understanding ourselves. A few days at Immaculate Heart Retreat House will help us better understand ourselves. Since reservations must be made, a retreat committee member will be contacting you.

DURING THE FAST WEEK Father Bill Davis, S.J., visited us. Father Davis is the coordinator and director of the Jesuit Mission Volunteers, two of whom are serving at St. Ann's School. The Volunteers, a dynamic group of dedicated young men and women, are sharing the Christ-life from Alaska to Africa. We at St. Ann's should be very grateful for this program which has provided us with two young women who have brought creativity, joy, and professional skill in the teaching of our children. If you have any doubt about what the Jesuit Volunteers are doing for St. Ann's, just ask the children.

THE CATHOLIC ALUMNI CLUB for single adults will hold its monthly meeting on Friday, April 2nd, 8:30PM and W. 909 First Avenue. New Members are welcome.

BECAUSE OF ANOTHER unpleasant incident, we are again locking the church doors after Mass. Should you wish to enter the church during the day, please ask for a key at the Priory. We are sorry for the inconvenience but feel it necessary.

THANK YOU to Mr. Orin Lopeman of the Howard Street Sign Company, for donating the sign in front of the church. Mr. Lopeman is an active member of Mission Avenue Presbyterian Church.

April 2, 1971

Bro. Berard Connolly, O.F.M.
E. 2120 First Ave.
Spokane, Wash. 99202

Dear Brother Berard,

On behalf of my family I want to thank you sincerely for the kind words you gave at the Rosary for my Aunt, Miss McCoy. The family surely appreciated this, and I know that it meant a great deal to them to have you there.

Also, many thanks for your work for the missions. You really have been helping us consistently with this and we are very appreciative of it here in the office.

I hope that the Development Fund will be a success, and I think it really speaks well for the friars at St. Ann's that it has done so much better this year.

With every best wish and greetings to all, I am

Fraternally in St. Francis,

Father Alan, O.F.M.

OFM CONN 1

0116

April 3, 1971

Brother Berard Connolly, O.F.M.
St. Ann's Friary
E. 2120 First Avenue
Spokane, Wash. 99202

Dear Brother Berard,

Greetings: just a line to tell you that I was sorry to learn about the unpleasant incident as you mentioned in the bulletin. I hope that you are not being troubled anymore. All of you have enough work there without having to worry about such threats.

All is coming along well here in the Bay Area. Certainly there is no lack of activity in the different houses and it is always good to get back after the finish of visitation. The last place I visited was Guaymas, Sonora. Fr. William Sisk is there and seems to be doing very well. He is always interested in the friars in Spokane and I know he does appreciate it when the friars visit his mother there at St. Joseph's.

With every best wish and greetings to all for a truly blessed Easter, I am

Fraternally in St. Francis,

Father Alan, O.F.M.

O.F.M. CONN 1

0117

June 10, 1971

Dear Brother Berard:

Greeting! It was very good to hear from you, -and I surely want to thank you for the very honest report on the state of progress. I can feel for you in the stages you mention, -and am sure you are making a wise decision in determining how to go ahead with the schooling.

Many former students of St. Anthony's have deeply regretted the over-emphasis on Latin in the evaluation. The irony of it is that today they do not even teach it as a formal class.

By all means plan to take those courses at Spokane Falls Community College. It will be perfectly alright to withhold the tuition etc. from the regular assessment. And I hope you will continue right on through the year with whatever schedule will work out best. At present there are about ten or eleven brothers who are going back to college. And again it is evident that in many instances they are doing superior work. I think this is a very good thing for the apostolates of the Province, and above all, for the individual friar himself.

I am looking forward to a visit there at St. Anne's around the 3rd of July. If you are in need of help that weekend let me know.

All best wishes and regards to the friars,

Fraternally in St. Francis,

OFM CONN 1

0118



The Franciscans 2120 East First Avenue Spokane, Wash. 99202

Dear Father Provincial,

As I mentioned at Visitation, I am beginning to believe that I am an "early" victim of the hell of menopause or whatever this triage is varying degrees when they hit my age. I have been restless the past year. My community is not in getting up with me, and now, to use a quote, I can see some light at the end of the tunnel.

I have lost confidence in myself and in my ability to face people and to do meaningful work. I know I have already withdrawn from several aspects of life. By making them dry and difficult, so that in a frightfully easy course of action I can do nothing.

It is difficult to overcome, or at least live with, whatever is bothering me. I have asked myself several questions and have even come up with an answer or two.

My first reaction is to ask to put myself as a prisoner in a prison made of stone and bars but then perhaps there are already too many "prisoners" in the world and besides, what would I do in my new golden cage?

At the time I was sent to live for a period of observation at Camp 14, I was told by my captors that I would be kept in the camp until I was able to work and whenever I visited these are the other people who were there at the time and when I went back, I said I do not know as I could still be there. I also say that things are never the same when you return after a period of absence.

Right now I feel I can do nothing again at St. Anna's. I feel badly because I think I have been a drag on Tom and Jerry, very often because of my own illness. I feel that but if they are willing to put up with me and if I can fight my way back into our parish life I guess I can only do my part of the bargain. In staying at St. Anna's I have come up with still another course of action.

On August 1, 1961, the 51st anniversary of the founding of the People's Republic of China, Chairman Mao Zedong issued a statement in which he said that the Chinese people had decided to launch a Great Leap Forward in the development of the country's economy and culture. This statement was a key factor in the decision to launch the Great Leap Forward in 1961.

In an effort to prove St. Anthony's wrong after all these years, I recently took several college courses at St. John's Paul's Community College. I was amazed at the results. Professors at the college told me I made a big mistake when I did not go on to

OFM CONN 1
0119