

**FRANCISCAN FRIARS OF CALIFORNIA, INC.
(O.F.M.)**

FR. MARIO CIMMARRUSTI

CLERGY CASES 1
Fr. Mario Cimmarrusti
Franciscan Friar (OFM)
Personnel File

PERSONALITY RECORD

OF

Cimmarrusti, Walter S.

I. VOCATION

I, the undersigned, of my own free choice, wish to become a Franciscan and a priest

A	B	C	D	F
X				
X				

II PIETY

- Evidences of Piety
- Attitude to religious exercises

III CHARACTER AND DISPOSITION

- Charity
- Candor
- Pocility
- Deference
- Dependability
- Resourcefulness
- Initiative
- Diligence
- Tact
- Manners
- Method & Order
- Neatness
- Sociability
- Leadership
- Popularity with students

	X			
	X			
		X		
		X		
		X		
	X			
	X			
		X		
	X			
	X			
	X			
	X			
	X			
	X			
	X			
	X			

*16 Does he display any abnormal traits: e.g. Morose?

Secretive? Shifty? Solitary? No

17 Does he inspire trust or distrust? Trust

Reason: _____

*18 Has he exerted a bad influence? No

Dissatisfied _____ Critical _____ *Refractory

_____ *Worldly-minded _____ *Notably

proud _____

19 How has he observed Seminary regulations? well

20 Does any fault need particular attention? _____

Impetuosity

21 What outstanding good qualities does he display? _____

Enthusiasm for a cause

22 What character improvements have been noted? _____

IV STUDIES

Industry Good Thoroughness Fair

Has he displayed marked interest and progress in some

subject? Dramatics

V HEALTH Robust

Evidences of hypochondria? No

VI Are there any misgivings about advancing him to the

Novitiate because of character or talent? No

VII JUDGMENT OF THE FACULTY: Good risk

PERSONALITY RECORD

OF

Cismarrusti, Walter S.

I. VOCATION

I, the undersigned, of my own free choice, wish to become a Franciscan and a priest *Walter S. Cismarrusti*

A	B	C	D	F
*				
*				

II PIETY

1. Evidences of Piety

2. Attitude to religious exercises

III CHARACTER AND DISPOSITION

1. Charity

2. Candor

3. Docility

4. Deference

5. Dependability

6. Resourcefulness

7. Initiative

8. Diligence

9. Tact

10. Manners

11. Method & Order

12. Neatness

13. Sociability

14. Leadership

15. Popularity with students

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At graduation from St. Anthony's Seminary

OFM CIMM 1

0003

*16 Does he display any abnormal traits: e.g. Morose?

Secretive? Shifty? Solitary? No

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Reason: _____

*18 Has he exerted a bad influence? No

Dissatisfied _____ Critical _____ *Refractory

_____ *Worldly-minded _____ *Notably

proud _____

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VI Are there any misgivings about advancing him to the Novitiate because of character or talent? Good risk

VII JUDGMENT OF THE FACULTY: Good risk

At graduation from St. Anthony's Seminary

OFM CIMM 1

0004

INSTRUCTIONS: Print type one character in each box. Leave line blank if information is unknown. Use no punctuation. Use spaces between words for clarity. Use extra pages, if required, for Sections H and I. Refer to glossary and codelist in appendix.

NOTE: Information on page 1 of this form is for publication in the Schematismus Totius Ordinis. That on pages 2 and 3 is for internal office use by the Order.

SECTION A - NAMES

01. Family name: ICIMMIAIRIVISITII
(Surname/Last name)
02. Religious name: IMARIIO
(From novitiate)
03. Baptismal name: WAILTIERI
(Given legal name)
04. Any other name: ISIGMUNDI
(Omit if none)
05. Mother's name: IDELELWIAIELELIX
(Given & maiden name)
06. Father's name: JAMIESISIGMUNDI
(Given name)

SECTION B - BIRTH

07. Country of birth: UNLITIEDISTATIES
08. City/place of birth: LINGLEWODICIALLEDRIA
09. Diocese of birth: LDISIANGELLEIS
10. Date of birth: 11/21/1913
(Use digits 0-9) day mon yr
11. Country of citizenship: UNLITIEDISTATIES
12. Country where living now: UNLITIEDISTATIES

SECTION C - ORDER MEMBERSHIP

13. Reception to novitiate: 11/10/1917
(Use digits 0-9) day mon yr
14. First profession date: 11/11/1917
(Use digits 0-9) day mon yr
15. Solemn profession date: 11/11/1917
(Use digits 0-9) day mon yr
16. Entity of reception: P1813
(Use Province/Vice-province codelist)
17. Entity of membership: P1813
(Use Province/Vice-province codelist)
18. Entity where living now: P1813
(Use Prov/Vice-pr/Genl House codelist)

SECTION D - ORDINATION DATES

19. Permanent Deaconate: 11/11/1917
(Use digits 0-9) day mon yr
20. Priesthood ordination: 11/21/1913
(Use digits 0-9) day mon yr
21. Episcopal ordination: 11/11/1917
(Use digits 0-9) day mon yr

33a. MASTER DEEDICATION Degree name
 b. M. ED. C. THIRTY SIXTH d. 10/31/08/16/31 Deg. Abbrv Degree Honors Date: day mon yr
 e. DEEDICATION Degree Speciality
 f. UNIVERSITY OF PORTLAND Granting Institution
 g. Explanatory Remarks

34a. Degree name
 b. Deg. Abbrv c. Degree Honors d. Date: day mon yr
 e. Degree Speciality
 f. Granting Institution
 g. Explanatory Remarks

35a. Degree name
 b. Deg. Abbrv c. Degree Honors d. Date: day mon yr
 e. Degree Speciality
 f. Granting Institution
 g. Explanatory Remarks

SECTION H - SPECIAL SKILLS / TRAINING / LICENSES

a grid uses: Mechanic/Pilot/Electrician/Painter/Typist/Cabinetmaker/Musician/Computers/
 Nurse/Photographer/Tailor/Writer/Cook/Sculptor/Gardener/Preacher/Actor/Etc.
 b grid uses: Give speciality training details, sources, titles, licenses, dates received.

36a. Skill name: TEAKHILING (Identify speciality name)
 b. MASTERS DEGREE (Describe speciality training)

37a. Skill name: LINEELRMAN (Identify speciality name)
 b. NO FORMAL TRAINING (Describe speciality training)

38a. Skill name: COOK (Identify speciality name)
 b. NO FORMAL TRAINING (Describe speciality training)

SECTION I - PUBLICATIONS / WORKS / ART

39a. Title: (Identify publication/work/art name)
 b. Description: (Describe work)

40a. Title: (Identify publication/work/art name)
 b. Description: (Describe work)

April 5, 1971

TO WHOM IT MAY CONCERN:

This is to introduce Father Mario Cimmarrusti, of the Order of Friars Minor, a priest of the Province of St. Barbara, who is presently assigned to Our Lady of Guadalupe Chapel in Guaymas, Mexico. He has the full approval of his Religious Superiors for this and the faculties of the Diocese of Durango. Any courtesy shown to him will be greatly appreciated by the undersigned.

(signed)

(Rev.) _____
Minister Provincial

O FM CIMM 1
0007

April, 1966

TEACHER EVALUATION

Name of School St. Anthony's Seminary

Subjects Taught Sacred Doctrine,
English I

Name of Friar Fy. Mario Cimmarusti

Special Duties
Prefect

A. Personal Qualities

Excellent

Average

Below Average

Low

Responsibility

x

Cooperativeness

X

Sociability

x

Loyalty

x

B. Teacher Qualities

Organization

✕

Class preparation

X

Class discipline

X

Ability to communicate

X

Enthusiasm

X

C. General Evaluation

✓ Indispensable _____ Very valuable _____ Replaced with difficulty

 Easily replaced Should be removed from teaching

D. Recommended summer school program:

Directed Readings - Minor Sem. Conference

E. Additional Comments

OFM CIMM 1

0008

CESSION OF ADMINISTRATION AND DISPOSITION OF USUFRUCT

KNOW ALL MEN BY THESE PRESENTS, that I Felician J. Bachman,
otherwise known as James Thomas Bachman, now of San Miguel
California in the County of San Luis Obispo
and the State of California

IN CONSIDERATION of the laws of the Roman Catholic Church concerning the administration of the property, its use and usufruct, of a member of a religious community acknowledged by said Roman Catholic Church (Codex Juris Can. 569,580),

First: Do hereby cede the administration of any and all property, whether real, personal or money which I now have or which may accrue to me therefrom, to Mr or Mrs J. Q. Bachman
now residing in the County of Los Angeles, State of California,
and I do hereby constitute and appoint him to be my attorney-in-fact for such administration giving unto him full power and authority to make all contracts and to do all other acts and things of every kind and nature whatsoever, necessary in and about said administration, including the sale and conveyance of real property, as effectually as I myself could do if personally present, and

Second: I do hereby ordain, declare and direct that all the use and usufruct of said property, to-wit: the interest, rents, income, securities, royalties, bonuses and all other benefits arising from or out of such property, shall be disposed of or expended by my said attorney-in-fact as he may see fit, according to his best judgment, and

STATE OF CALIFORNIA }
County of San Luis Obispo } ss.

On this Tenth day of July in the year One Thousand Nine
Hundred and Fifty, before me, F. W. TUTIN, a
Notary Public, in and for the County of San Luis Obispo, personally
appeared Felician J. Bachman

known to me to be the person whose name i subscribed
to the within instrument, and he duly acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my Official Seal, at my office in the County of San Luis Obispo,
the day and year in this certificate first above written.

OFM CIMM 1
0009

F. W. Tutin
Notary Public in and for the County of San Luis Obispo, State of California

PETITION OF NOVICE-CLERICS
BEFORE PROFESSION OF TEMPORARY VOWS

(INSTR., S. C. RELIG., 1 DEC., 1931)*

(A. A. S., Vol. XXIV, p. 79, n. 14)



BY THESE PRESENTS I, Frater Felician J. Bachman
humbly beg to be admitted, as a cleric, to the Profession of Temporary Vows in the Order of
Friars Minor, since I believe myself called to the priesthood in said Order.

WHEREFORE I NOW DECLARE that it is my firm resolve to devote my life to the
service of God as a priest of the Order of Friars Minor in the Province of St. Barbara.

IN WITNESS WHEREOF I have hereunto subscribed my name this tenth day
of July in the year of our Lord 1950.
City San Miguel County San Luis Obispo
State California

(Signature) Felician J. Bachman
(Witness) Cyprian McCaffrey
(Witness) Fr. Keith Kinnebrew, F.M.

NOTIFICATIO

De Vestitione in Primo-Tertio Ordine

Ad Min. Provlem Transmittenda

Nomen candidati:

Nomen ordinis: Marius

Nomen baptismi: Gaulterius Sigismundus

Nomen familiae: Cimmarrusti

Nomen parentum:

Patris, nomen baptismi: Sigismundus

Matris, nomen baptismi et nativitatis (maiden-name):

Delphina Felix

Nativitatis:

Dies-mensis-annus: 12 Augusti 1930

Civitas, Dioecesis, Status: Inglewood - Archidioecesis Angelorum - California

Baptismi:

Dies-mensis-annus: 23 Novembris 1930

Ecclesia: Sti. Joannis Chrysostomi

Civitas, Dioecesis, Status: Inglewood - Archidioecesis Angelorum - California

Vestitionis:

Dies-mensis-annus: 10 Julii 1949

Locus: San Miguel - Calif.

Officiator: Fr. Gregorius Wooler, O.F.M.

Festum Patroni:

Dies-mensis: 19 Januarii

OFM CIMM 1

0011

QUESTIONNAIRE
GRADUATING CLASS OF SEMINARY

N.B. - This questionnaire is to be filled out by the students of the graduating class at the beginning of the second semester and to be returned to the *Master of Novices* before the first of March.

1. What is your full name? WALTER SIGISMUND ANTHONY CIMMARRUSTI
2. What is your father's name? SIGISMUND CIMMARRUSTI
3. What is your mother's maiden name? DELPHINA FELIX
4. When were you born (day, month, year)? August 12, 1930
5. In what city and state did your parents make their home at the time you were born (can. 90)? INGLEWOOD, CALIFORNIA
6. To what parish did they belong at the time? ST. JOHN CHRYSOSTOM, INGLEWOOD
7. In what places (city, state) have you resided for more than one. (morally continuous) year after completing your fourteenth year of age (can. 544,2)?

None

Omnibus has Litteras Visuris

SALUTEM IN DOMINO.

Cum dilectus in Christo filius Gaulterius Sigismundus Cimmarrusti
filius legitimus Sigismundi Cimmarrusti
ejusque uxoris Delphinæ Felix
natus die 12^a mensis Augusti 1930, in Paroecia Sti Joannis
Chrysostomi Arch. Dioecesis Angelorum
ibique Commoratus

ad habitum religiosum Ordinis Fratrum
Minorum qua clericus admitti intendat, Nos ad normam

Can. 544, § 2 et Can. 545, § 4 hisce Litteris juxta scientiam Nostram testamur,
eundem Gaulterium Sigismundum Cimmarrusti

legitimis natalibus ortum, pie educatum, bonis moribus ornatum, in fide christiana
bene instructum, fama bona et conditione libera

gaudere, nunquam inquisitum, neque alia censura, irregularitate aut alio canonico
impedimento irretitum, vel reddendae rationi alicujus administrationis obnoxium esse:
eundem porro aere alieno non gravatum, nullis quoque promissionibus aut initis con-
tractibus impeditum, nec habituali morbo affectum existere, quibus omnibus fieret, ut
habitum religiosum Ordinis S. Francisci Seraphici suscipere non possit.

Datum in Civitate Angelorum sub nostris Signo Sigilloque

Die 18 mensis Aprilis 1949

Francis A. M. Dwyer

Archiepiscopus Angelorum
in California

OFM CIMM 1
0013

DECLARATION OF INTENTION
BEFORE INVESTITURE IN THE FIRST ORDER

(GEN. CONST., N. 37)



BY THESE PRESENTS I, Walter Sigmund Gimmarrusti,
declare that of my own free will I ask to be admitted to the Order of Friars Minor in the
Province of St. Barbara.

IN WITNESS WHEREOF I have hereunto subscribed my name this 9th day
of July in the year of our Lord 1948
City San Miguel County San Luis Obispo
State California

(Signature) Walter Sigmund Gimmarrusti
(Witness) Thomas J. Knight
(Witness) Anthony Joseph Turner

OFR CIMM 1

0014

PARENTAL WAIVER

We, the parents (guardians) of Walter Sigmund Cimmarusti
do hereby waive our rights to any and all services of value of services by him to
be rendered, and do hereby declare him to be legally emancipated.

DATED this 16 day of July, 1949

Jim Cimmarusti
(Name of father or guardian)

Welfina Cimmarusti
(Name of mother or guardian)

I do hereby ratify and affirm the foregoing Declaration and Release and do
hereby waive any and all right to any disaffirmance thereof.

DATED this 16th day of July, 1949

Walter Sigmund Cimmarusti
(Name of candidate)

DECLARATION AND RELEASE

NOTE: To be signed by candidate (Gen. Const. n. 37) on arrival and signature to be witnessed by two priests of the order.

KNOW ALL MEN BY THESE PRESENTS:

That I, the undersigned, being about to enter the Roman Catholic religious order known as the ORDER OF FRIARS MINOR, (incorporated under the laws of the State of California as THE FRANCISCAN FATHERS OF CALIFORNIA, and hereinafter referred to as the "religious order"), do hereby attest and declare that I am entering said religious order voluntarily and of my own free will, and am not acting under force, coercion or undue influence of any kind.

That for good and sufficient consideration and in consideration of the benefits received and to be received as a candidate, postulant, novice or member of the said religious order, I am prepared to and hereby promise and agree to give without compensation all of my services freely and to perform any and all work required of me by my superior in said religious order; and that for myself and my heirs I do hereby waive and forever discharge any and all right or claim which I might otherwise have to any wages, compensation, remuneration, annuity, pension or reward for the time that I shall devote or for the services or work that I shall perform with or for said religious order during the time I remain in said order, and do hereby expressly release said religious order from any claim on account thereof.

I understand and agree that the provisions of the Rules and Discipline of said religious order, and the Articles of Incorporation and By-laws of The Franciscan Fathers of California, a California corporation, now in force and as hereafter amended, and the Canon Law of the Roman Catholic Church, and the substantive law of the State of California relating to the subject matter hereof are incorporated herein, and are to govern the interpretation and determine the legal effect of this instrument.

I do further certify that I have read and fully understand the foregoing instrument and that I sign and execute the same voluntarily.

IN WITNESS WHEREOF, I have hereunto affixed my signature this 9th day of July, 1949, at San Miguel, California
(city, state)

ACCEPTED and signature witnessed on behalf of said religious order

BY Fr. Bonaventura Olasas O.F.M.

BY Fr. David Kempe, O.F.M.

OFM CIMM 1

0016

JURAMENTUM EDITTENDUM ANTE VOTA SOLEMNIA
(coram Ministro Provinciali vel ejus Delegato)

"Ego subsignatus Frater Maria Walter Cammarum O.F.M.
~~Alumnus~~ Ordinis Fratrum Minorum cum petitionem superioribus
exhibuerim pro recipiendo subdiaconatus ordine, diligenter re
perpensa coram Deo, iuramento interposito, testificor:

1- Nulla me coactione, seu vi, aut nullo impelli timore in re-
cipiendo eodem sacro ordine, sed ipsum sponte exoptare, ac
plena liberaque voluntate eundem cum adnexis oneribus amplecti velle.

2- Fateor mihi plene esse cognita cuncta onera ex eodem sacro ordine
dimanantia, quae sponte amplector, ac Deo opitulante propono me
toto vitae curriculo diligenter servare.

3- Quae castitatis voto ac coelibatus lege praecipiuntur, clare me
percipere testor, eaque integre servare usque ad extremum vitae,
Deo adjuvante, firmiter statuo.

4- Denique sincera fide apondeo jugiter me fore, ad normam sacrorum
canonum, obsequentissime obtemperaturum iis omnibus quae mihi a
praepositis, juxta Ecclesiae disciplinam, praecipientur, paratus
virtutum exempla, tum opere, cum sermone, aliis praeberere, adeo ut
tanti officii susceptione retributionem a Deo promissam accipere
merear. — Sic testor ac juro, super haec Sancta Dei Evangelia,
quae manu mea tango.

die 10 mensis Julii anni 1953

Frater Maria Walter Cammarum O.F.M.
(manu propria)

Juratum coram me: J. Augustinus Boeck Min. Prvli.
(vel) Delegato a Min. Prvli.

die 10 mensis Julii anni 1953.

LAST WILL AND TESTAMENT

+

IN THE NAME OF GOD. AMEN.

I, Frater Mario Cimmarusti, O.F.M.
otherwise known as Walter Sigmund Cimmarusti, being of legal age,
of sound mind and memory, do hereby make, publish and declare this to be my last will and testament.

FIRST: I give, devise, and bequeath to

My living parents
Anthony Mark Campillo
Antonio Vazquez Ruiz
all property, real, personal, and mixed, which I now possess or which I may hereafter acquire.

SECOND: I hereby nominate and appoint

Mrs. A. Campillo
as the executor of this will, without bond or inventory.

IN WITNESS WHEREOF I have hereunto set my hand this 28th day of
June, 1953.

(Signature) Frater Mario Cimmarusti, O.F.M.

Signed, published, and declared by the above named Frater Mario Cimmarusti, O.F.M.
otherwise known as Walter Sigmund Cimmarusti, as his
last will and testament, in the presence of us, who in his presence and at his request, and in the
presence of each other, have hereunto subscribed our names as witnesses the day and year above written.

(Witnesses) Fr. Forrest W. Mc Donald O.F.M.

F. Manuel J. Vaughn, O.F.M.

OFM CIMM 1

0018

UKo
ST. ANTHONY'S SEMINARY

FRANCISCAN FATHERS
GARDEN AND PUEBLO STREETS
SANTA BARBARA, CALIFORNIA

August 30, 1964

Dear Father Provincial,

I would like permission to say the Divine Office in English. I feel that praying the office in English (in private recitation) will be a great benefit to me spiritually.

If this permission is granted, I would like to use the "Hours of Divine Office in English and Latin", Liturgical Press - Collegeville.

Thank you very much for your consideration in this matter.

Sincerely yours in St. Francis,

F. N. Mario Ammaruti, OFM

OFM CIMM 1
0019

J. M. J. F.

Fr. TERENCE CRONIN

Ordinis Fratrum Minorum
Provinciae S. Barbarae Minister Provincialis
Humilisque in Domino Servus

DILECTO IN CHRISTO

R. P. (V. F.) MARTO CIMMARUSTI

Salutem et Pacem in Domino Sempiternam

Virtute Praesentium tibi mando, atque in meritum salutaris Obedientiae injungo ut, post harum litterarum receptionem, impedimento cessante legitimo, te quantocius transferas ex

conventu nostr. o ad S. P. N. Franciscum

TROUTDALE, Oregon

ad conventum nostr. um ad S. Antonium

Santa Barbara, Calif.

sub obedientia

R. P. Superioris loci illius de cetero moraturus, ac muneribus

Discr. Consil. Prof. Sem. Discipl. I

fideliter functurus

Cui te, sicut et reliquis illius Communitatis Patribus et Fratribus, quam possum carius in Domino commendo. Vale in Christo Jesu, Eumque pro me ora.

Datum in conventu nostr. o ad S. Elisabeth

Oakland, California

sub meo Chirographo Officiiue Sigillo maiori die 15a

mensis Iunii anno 1964

Fr.

Qui Supra

Praedictus Pater (Frater) in locum destinationis suae pervenit: die 25

mensis Julii anno 1964

Fr.

Superior

N. B.—Litterae Obedientiales coram Communitate legantur et statim, una cum ejusdem Patris (Frateris) "Relative Address Card", ad Ministrum Provinciale mittantur.

O.F.M. CIMM 1
0020

March 6, 1964

Dear Father Mario:

The Directors of Music in our study houses are having a special meeting at St. Josephs Church in Los Angeles, Wednesday March 11. You should be present for this. It will be necessary for you to get down to Los Angeles the night before.

I would have told you this sooner but I just got news of the gathering myself, and am rushing this information on to you

With regards to all up your way, I remain

Sincerely Yours in St. Francis,

P.S. Show this note to Fr. Kevin.

OEM CIMM-1
0021

June 10, 1964

Dear Father Mario:

You will notice in the list of changes that you are to go to Saint Anthony's Seminary in Santa Barbara as Disciplinarian. The Obedience connected with this change will come to you in good time. This little letter is more in connection with your Summer school work. We would want you to attend a Counselling Course at Loyola University in Chicago, along with Father Claude Riffel. We would also like you to plan on taking in the Counselling Sessions presided over by Father Carroll Tageson here at Holy Names College in Oakland. This latter course will go from August 11th to the 20th. You should make all the necessary arrangements for these courses as soon as possible.

Sincerely yours in Christ and St. Francis,

Fr. Terence Crohin, O.F.M.

Original released to family on request June 14 57 Marshal

C O P Y

OFFICE OF THE PROVINCIAL
FRANCISCAN PROVINCE OF ST. BARBARA
1500 THIRTY-FOURTH AVENUE
OAKLAND, CALIFORNIA

MARRIAGE CERTIFICATE

THIS CERTIFIES, That on the 23rd day of April A.D. 1913,
JIM CIMMARRUSTI and DEFINA FELIX were united in marriage at Phoenix, Arizona,
according to the laws of Arizona, and by the authority of the foregoing License,
by Rev. Alban Schwarze in the presence of ARTHUR CRUZ and LEONOR CRUZ who
have hereto attached their signatures as witnesses to said marriage ceremony.

IN WITNESS WHEREOF, The said contracting parties, the said witnesses and
the said Rev. Alban Schwarze, who solemnized such marriage ceremony, have here-
unto set their hands, this 23rd day of April A.D. 1913.

/s/ Arthur Cruz, Witness
/s/ Leonor Cruz, Witness

/s/ Jim Cimmarrusti, Contracting Party
/s/ Delfina Felix, Contracting party
/s/ Rev. Alban Schwarze

The above is a true copy

[Signature]

O.F.M., Sec&y Prov.

June 14, 1957

OFM CIMM 1
0022

*Page 1
Sungu*

SAINT BONAVENTURE UNIVERSITY
SCHOOL OF GRADUATE STUDIES
SAINT BONAVENTURE, NEW YORK

GRADE REPORT

STUDENT

MAJOR

STATUS

CIMMARUSTI, ER MARIO

80567
FOR TERM ENDING

1500 34TH AVE
OAKLAND CALIF

COURSE NUMBER	COURSE NAME	GRADE	CREDIT
518	SACS	AUD	2
521	SACS	AUD	2
535	SACS	NG	2
TOTAL CREDITS			6

GRADING SYSTEM

GRADUATE SCHOOL
A HONORS I INCOMPLETE
B SATISFACTORY W WITHDRAWN
C CREDIT WP WITHDRAWN PASSING
U UNSATISFACTORY WF WITHDRAWN FAILING

STATUS CODE
1 - PROVISIONAL
2 - REGULAR
3 - SPECIAL

STUDENT'S COPY

PRINTED BY THE STANDARD REGISTER COMPANY, U. S. A. STANSET - 10

OFM CIMM 1

0024

RENUNCIATION

Before Solemn Profession

Place Mission Santa Barbara
Santa Barbara, California

Date June 28, 1953

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

I, Frater-Brother (full name) Mario Walter Cimmarusti, O.F.M., member of the Order of Friars Minor of the Province of St. Barbara, pursuant to Ecclesiastical Canons (Can. 581), hereby freely renounce all right to any temporal goods whatever, and I dispose of the goods which I actually possess, as also of all goods which I may obtain by parental inheritance, in the manner described in my LAST WILL executed in a separate document.

In confirmation of the above, I, Frater-Brother (full name) Mario Walter Cimmarusti, O.F.M., have to this Renunciation set my hand this 28th day of June in the year of our Lord Nineteen Hundred and 53

Fr.-Bro. (full name) Frater Mario Walter Cimmarusti, O.F.M.

Signed by the above-named Frater-Brother Mario Walter Cimmarusti, O.F.M.

_____ in the presence of us who have hereunto subscribed our names at his request, as witnesses thereto in the presence of the above-signed Frater-Brother Mario Walter Cimmarusti, O.F.M. and of each other, this 28th day of June, 1953, at Old Mission, Santa Barbara

Witness

Address Old Mission Santa Barbara

Witness

Address Old Mission Santa Barbara, Calif.

O.F.M. CIMM 1

0025

Saint John Chrysostom Rectory
409 E. Manchester Boulevard
Inglewood, California

Orchard 7-2735

To Whom it may concern,

Walter Bimmarrasti was Confirmed
by the Most Rev. J. S. McGucken in
the above Church on May 25th 1944.

Anthony F. Reidy

OFM CIMM 1
0026

(1)

SEMI-ANNUAL REPORT ON STUDENTS

Santa Barbara — San Luis Rey

Name Mario CimmarustiDate 6/12/53

RELIGIOUS LIFE	I YEAR	II YEAR	III YEAR	IV YEAR
Religious Spirit			II-III	II-IV
Personal Piety			III	IV
Observance of Rules			II	II
Regularity at Religious Exercises			IV	IV
Attitude at Religious Exercises			II	II
Poverty			IV	IV
Practice of Self Denial			III	III
Interest in Franciscana			II	IV
STUDIES				
Natural Talent			IV	IV
Application to Studies			IV	IV
PERSONAL TRAITS				
Care of Self and Effects			IV	IV
Manners			IV	IV
Attitude towards Authority			III	IV
Attitude towards Brothers			II	II
Fraternal Charity			III	IV

OFM CIMM 1

0027

EXHIBIT

3

5010-103-003 076

Semi- Annual Report on Students

(2)

I	II	III	IV	V
Somewhat Worldly	Not Apparent	Variable	Regular	Recollected & Detached
Somewhat Scrupulous	Formalistic	Sporadic	Required Devotions	Added Devotions
Frequent Disregard	Occasional Disregard	Thru Human Respect	Regular	Conscientious
Often Late	Frequently Excused	Sporadic	Usually Just on Time	Very Regular
Listless	Variable	Individual- istic	Sincere	Exemplary
Independent Use	Somewhat Wasteful	Acquisitive	Dependent Use	Genuine Spirit
Over Indul- ges Senses	Indiscreet Denial	Indifferent	Prescribed Acts	Spirit of Sacrifice
Somewhat Depreciatory	Indifferent	Over Enthusiastic	Interested	Enthusiastic
Inferior	Mediocre	Average	Above Average	Superior
Lazy	Indifferent	Average	Thorough	Assumes Ex- tra Studies
Slovenly	Careless	Affected	Average	Superior
Boorish	Impolite	Somewhat Effeminate	Ordinarily Polite	Very Courteous
Somewhat Disrespectful	Somewhat In- dependent	Gives Demand- ed Obed.	Obedient on Principle	Genuine Spirit
Overbearing	Too Intimate	Indifferent	Considerate	Friendly Reserve
Argumentative	Inconsiderate	Somewhat Overbearing	Considerate	Self- Sacri- ficing

OFM CIMM 1

0028

(3)

Semi-Annual Report on Students

Community Spirit					IV	IV		
Responsibility					IV	IV		
Special Tendencies					I	I		
Judgment					I	I-IV		
Emotional Stability					I	I		
Influence					I	IV		

REMARKS:

We were somewhat severe in our report for the first semester but on the whole he shows good promise. He needs to settle down a little emotionally and spiritually. But he has shown a good religious spirit in late months - a perceptive thinker (asks penetrating questions) but not a thorough thinker - a couple of years without the choir to worry about will do him good.

(4)

Semi-Annual Report on Students

Somewhat Isolationist	Clannish	Indifferent	Cooperative	Genuine Spirit
Unreliable	Fair	Dependable	Good Leader	Leadership & Initiative
Proud	Forward	Timid	Docile	Candid
Tends to Imprudence	Impulsive	Fair	Balanced	Very Prudent
Somewhat Emotional	Somewhat Immature	Changeable	Balanced	Exceptionally Stable
Spreads Dissatisfaction	Critical	None	Limited for Good	Outstanding for Good

FINAL REPORT: (S.L.R. to S.B.)

Outstanding Good Qualities:

Faults needing continued attention:

*perhaps somewhat
superficial*

Health:

good

Recommendation for further Study and Teaching:

Philosophy

Social Sciences

Education

English

General

OFM CIMM 1

0030

(1)

SEMI-ANNUAL REPORT ON STUDENTS

Santa Barbara -- San Luis Rey

Name

Marie Carmichael

Date

Dec 54

RELIGIOUS LIFE	I YEAR		II YEAR		III YEAR	IV YEAR	
Religious Spirit			IV	IV	4		
Personal Piety			IV	IV	4		
Observance of Rules			IV	IV	4		
Regularity at Religious Exercises			IV	IV	4		
Attitude at Religious Exercises			IV	IV	4		
Poverty			IV	IV	4		
Practice of Self Denial			IV	IV	4		
Interest in Franciscana					4		
STUDIES							
Natural Talent			III	III	4		
Application to Studies			III	III	4		
PERSONAL TRAITS							
Care of Self and Effects			IV	IV	4		
Manners			I-IV	I-IV	4		
Attitude towards Authority			IV	IV	4		
Attitude towards Brothers			IV	IV	4		
Fraternal Charity			IV	IV	4		

OFM CIMM 1

0031

Semi- Annual Report on Students

(2)

I	II	III	IV	V
Somewhat Worldly	Not Apparent	<i>Superficial</i> Prig	Regular	Recollected & Detached
Somewhat Scrupulous	Formalistic	Sporadic	Required Devotions	Added <i>Zeal</i> Devotions
Frequent Disregard	Occasional Disregard	Thru Human Respect	Regular	Conscientious
Often Late	Sporadic Frequently Excused	<i>usually not</i> Sporadic <i>on time</i>	usually Inst on time <i>Regular</i>	Very Regular
Listless	<i>Variable</i> not apparent	Individual- istic	Sincere	Exemplary
Independent Use	Somewhat Wasteful	Acquisitive	Dependent Use	<i>Exemplary</i> Genuine Spirit
Over Indul- ges Senses	Indiscreet Denial	Indifferent	Prescribed <i>Acts Regular</i>	Spirit of Sacrifice
Somewhat Depreciatory	Indifferent	Over Enthusiastic	Interested	Enthusiastic
Inferior	Mediocre	Average	Above Average	Superior
Lazy	Indifferent	Average	<i>Industrious</i> Thorough	Assumes Ex- tra Studies
Slovenly	Careless	Affected	Average	Superior
Boorish	Impolite	Somewhat Effeminate	Ordinarily Polite	Very Courteous
Somewhat Disrespectful	Somewhat In- dependent	Gives Demand- ed Ched.	Obedient on Principle	Genuine Spirit
Overbearing	Too Intimate	Indifferent	Considerate	Friendly Reserve
Argumentative <i>Inefficient</i>	Inconsiderate	Somewhat Overbearing	Considerate	Self- Sacri- ficing

(3)

Semi-Annual Report on Students

Community Spirit			<u>IV</u>	<u>IV</u>	5			
Responsibility			<u>III</u> <u>IV</u>	<u>III</u> <u>IV</u>	304			
Special Tendencies			<u>IV</u>	<u>IV</u>	415			
Judgment			<u>III</u> <u>III</u>	<u>II</u> <u>III</u>	4 + 2			
Emotional Stability			<u>III</u>	<u>III</u>	9			
Influence			<u>IV</u>	<u>IV</u>	4			

5
4
4
4
43
4

REMARKS:

OEM CIMM 1
0033

(4)

Semi-Annual Report on Students

Somewhat Isolationist	Clannish	Indifferent	Cooperative	Genuine Spirit
Unreliable	Fair	Dependable	Good Leader	Leadership & Initiative
Proud	Forward	Timid	Docile	Candid
Tends to Imprudence	Impulsive	Fair	Balanced	Very Prudent
Somewhat Emotional	Somewhat Immature	Changeable	Balanced	Exceptionally Stable
Spreads Dissatisfaction	Critical	None	Limited for Good	Outstanding for Good

FINAL REPORT: (S.L.R. to S.B.)

Outstanding Good Qualities:

Faults needing continued attention:

Health:

Recommendation for further Study and Teaching:

OFM CIMM 1

0034

Personality Report

NAME:

MARIO CIMMARUSI

OFM.CIMM 1
0035

Final Report

NAME Mario Lemmaruti Talent for College Work _____

Rating Scale: A - Very good; B - Good; C - Fair; D - Poor
(B is the norm for the average cleric)

Semester	1st Year				2nd Year				3rd Year				4th Year				
	A	B	C	D	A	B	C	D	A	B	C	D	A	B	C	D	
PERSONAL TRAITS																	
Religious Observance	1													X			
	2																
Poverty	1													X			
	2																
Self-denial	1													X			
	2																
Obedience	1													X			
	2																
Community Life	1													X			
	2																
RELIGIOUS LIFE																	
Neatness	1													X			
	2																
Charity	1													X			
	2																
Dependability	1													X			
	2																
Judgment	1													X			
	2																
Stability	1														X		
	2																
Courtesy	1													X			
	2																
Leadership	1													X			
	2																
Manliness	1														X		
	2																
APPLICATION TO STUDIES																	
	1																
	2																

KEY - I. RELIGIOUS LIFE

Religious Observance

- | | |
|------------------------|----------------------------|
| 1 Recollected | 5 Worldly |
| 2 Sincere | 6 Insincere |
| 3 Prayerful | 7 Lacking in prayerfulness |
| 4 Observant of rubrics | 8 Careless |

Poverty

- | | |
|---------------------------------------|-----------------------------|
| 1 Dependent spirit | 3 Independent spirit |
| 2 Satisfied with ordinary furnishings | 4 Inclined to superfluities |

Self-Denial

- | | |
|-----------------------|------------------|
| 1 Spirit of sacrifice | 3 Self-indulgent |
| 2 Discreet | 4 Indiscreet |

Obedience

- | | |
|--------------------------------------|--------------------------------------|
| 1 Observant of rules | 5 Lacking in observance |
| 2 Docile | 6 Self-willed |
| 3 Respectful to Fathers and Brothers | 7 Disrespectful |
| 4 Seeks required permissions | 8 Does not seek required permissions |

Community Life

- | | |
|----------------|---------------------------------------|
| 1 Good mixer | 3 Leans toward particular friendships |
| 2 Good-natured | 4 Lone-wolf type |
| | 5 Sensitive or touchy |

II. PERSONAL TRAITS

Neatness

- | | |
|-----------------------------|-----------------------------------|
| 1 Neat in personal habits | 4 Slovenly in personal appearance |
| 2 Tidy room | 5 Untidy room |
| 3 Neat in class assignments | 6 Careless and slovenly |

Charity

- | | |
|-------------------------|-----------------|
| 1 Helpful to confreres | 3 Selfish |
| 2 Considerate in speech | 4 Inconsiderate |

Dependability

- | | |
|------------------------------------|--------------------------------------|
| 1 Persevering and thorough in jobs | 5 Careless and slovenly in jobs |
| 2 Does duty despite disabilities | 6 Uses minor disabilities as excuses |
| 3 Sense of personal responsibility | 7 Irresponsible when not supervised |
| 4 Prompt | 8 Often tardy |

Judgment

- | | |
|------------------------|---------------------------------|
| 1 Prudent | 5 Imprudent |
| 2 Deliberate | 6 Impulsive |
| 3 Decisive in judgment | 7 Indecisive, easily led astray |
| 4 Seeks proper counsel | 8 Acts without proper counsel |

Stability

- | | |
|---------------------------|------------------------|
| 1 Satisfied | 8 Dissatisfied |
| 2 Not hypochondriacal | 9 Hypochondriacal |
| 3 Realistic about life | 10 Immature |
| 4 Self-controlled | 11 Changeable or moody |
| 5 Relaxed | 12 Tense |
| 6 Calm | 13 Excitable |
| 7 Normally self-confident | 14 Timid |

Courtesy

- | | |
|-------------------------------|------------|
| 1 Proper table etiquette | 3 Boorish |
| 2 Well-mannered toward others | 4 Impolite |

Leadership

- | | |
|----------------------------|------------------------------|
| 1 Able to direct prudently | 3 Unable to direct prudently |
| 2 Resourceful | 4 Unimaginative |

Masculinity

- | | |
|-------------------------|------------------------------|
| 1 Normally self-reliant | 5 Overly dependent on others |
| 2 Virile | 6 Effeminate in mannerisms |
| 3 Sturdy | 7 Soft |
| 4 Minds in business | 8 Gossipy |

Enthusiasm for Vocation:

Very enthusiastic - engenders enthusiasm in others.

Judgment of Faculty:

A good Friar. Made the best "cura" examination in our opinion. Not the "brains" to go far.

Special Remarks:

OEM CIMM 1
0038

PETITION OF NOVICE-CLERICS
BEFORE PROFESSION OF TEMPORARY VOWS

(INSTR., S. C. RELIG., 1 DEC., 1931)

(A. A. S., Vol. XXIV, p. 79, n. 14)



BY THESE PRESENTS I, Frater Mario Cimmarrusti, O.F.M.
humbly beg to be admitted, as a cleric, to the Profession of Temporary Vows in the Order of
Friars Minor, since I believe myself called to the priesthood in said Order.

WHEREFORE I NOW DECLARE that it is my firm resolve to devote my life to the
service of God as a priest of the Order of Friars Minor in the Province of St. Barbara.

IN WITNESS WHEREOF I have hereunto subscribed my name this 10 day
of July in the year of our Lord 1950
City San Miguel County San Luis Obispo
State California

(Signature) Fr. Mario Cimmarrusti, O.F.M.

(Witness) Frater Duane Jackson, C.F.M.

(Witness) Fr. Barry Bruneman, O.F.M.

CESSION OF ADMINISTRATION AND DISPOSITION OF USUFRUCT

KNOW ALL MEN BY THESE PRESENTS, that I F. Mario Cimmarrusti OFM
otherwise known as Walter S. Cimmarrusti, now of
San Miguel in the County of San Luis Obispo
and the State of California

IN CONSIDERATION of the laws of the Roman Catholic Church concerning the administration of the property, its use and usufruct, of a member of a religious community acknowledged by said Roman Catholic Church (Codex Juris Can. 569,580),

First: Do hereby cede the administration of any and all property, whether real, personal or money which I now have or which may accrue to me therefrom, to Mrs. J. Cimmarrusti
now residing in the County of Los Angeles, State of California,
and I do hereby constitute and appoint him to be my attorney-in-fact for such administration giving unto him full power and authority to make all contracts and to do all other acts and things of every kind and nature whatsoever, necessary in and about said administration, including the sale and conveyance of real property, as effectually as I myself could do if personally present, and

Second: I do hereby ordain, declare and direct that all the use and usufruct of said property, to-wit: the interest, rents, income, securities, royalties, bonuses and all other benefits arising from or out of such property, shall be disposed of or expended by my said attorney-in-fact as he may see fit, according to his best judgment, and

STATE OF CALIFORNIA } ss.
County of San Luis Obispo }

On this Tenth day of July in the year One Thousand Nine
Hundred and Fifty, before me, F. W. TUTIN, a
Notary Public, in and for the County of San Luis Obispo, personally
appeared Mario Cimmarrusti

known to me to be the person whose name is subscribed
to the within instrument, and he duly acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my Official Seal, at my office in the County of San Luis Obispo,
the day and year in this certificate first above written.

OFM CIMM 1
0040

F. W. Tutin
Notary Public in and for the County of San Luis Obispo, State of California

Novitiate Personality Record of Fr. Mario Cennamo

16. Does he display any abnormal traits: e.g. Morose? Secretive?

Shifty? Solitary? No

17. Does he inspire trust or distrust? Trust

Reason: He is reliable but glib

18. Has he exerted a bad influence? No

19. How has he observed Novitiate rules and regulations? Not particularly well.

20. Does any fault need particular attention? Impulsiveness.

Superficiality.

21. What outstanding good qualities does he display? Enthusiasm.

22. What character improvements have been noted? The usual ones expected in the Novitiate and in a moderate degree.

23.

III READING AND THE NOVITIATE STUDIES

Industry Average Thoroughness Not outstanding

Does he display the proper interest of a student in reading and intellectual matters?

Yes though he inclines to the

(1)

SEMI-ANNUAL REPORT ON STUDENTS

Santa Barbara -- San Luis Rey

Name

Mario Cimmarrusti

Date

6/12/53

RELIGIOUS LIFE

I YEAR

II YEAR

III YEAR

IV YEAR

Religious Spirit					II-III	II-IV		
Personal Piety					III	IV		
Observance of Rules					II	II		
Regularity at Religious Exercises					IV	IV		
Attitude at Religious Exercises					II	II-IV		
Poverty					IV	IV		
Practice of Self Denial					III	IV		
Interest in Franciscana					II	IV		
STUDIES								
Natural Talent					IV	IV		
Application to Studies					IV	IV		
PERSONAL TRAITS								
Care of Self and Effects					IV	IV		
Manners					IV	IV		
Attitude towards Authority					III	IV		
Attitude towards Brothers					II	II		
Fraternal Charity					III	IV		

OFM CIMM 1

0044

Semi-Annual Report on Students

(2)

I	II	III	IV	V
Somewhat Worldly	Not Apparent	Variable	Regular	Recollected & Detached
Somewhat Scrupulous	Formalistic	Sporadic	Required Devotions	Added Devotions
Frequent Disregard	Occasional Disregard	Thru Human Respect	Regular	Conscientious
Often Late	Frequently Excused	Sporadic	Usually Just on Time	Very Regular
Listless	Variable	Individual- istic	Sincere	Exemplary
Independent Use	Somewhat Wasteful	Acquisitive	Dependent Use	Genuine Spirit
Over Indul- ges Senses	Indiscreet Denial	Indifferent	Prescribed Acts	Spirit of Sacrifice
Somewhat Depreciatory	Indifferent	Over Enthusiastic	Interested	Enthusiastic
Inferior	Mediocre	Average	Above Average	Superior
Lazy	Indifferent	Average	Thorough	Assumes Ex- tra Studies
Slovenly	Careless	Affected	Average	Superior
Boorish	Impolite	Somewhat Prominate	Ordinarily Polite	Very Courteous
Somewhat Disrespectful	Somewhat In- dependent	Gives Demand- ed Obed.	Obedient on Principle	Genuine Spirit
Overbearing	Too Intimate	Indifferent	Considerate	Friendly Reserve
Argumentative	Inconsiderate	Somewhat Overbearing	Considerate	Self- Sacri- ficing

OFM CIMM 1

0045

(3)

Semi-Annual Report on Students

Community Spirit					<u>IV</u>	<u>IV</u>		
Responsibility					<u>III</u>	<u>IV</u>		
Special Tendencies					<u>II</u>	<u>V</u>		
Judgment					<u>II</u>	<u>II-IV</u>		
Emotional Stability					<u>I</u>	<u>I</u>		
Influence					<u>II</u>	<u>IV</u>		

REMARKS:

Our first report was somewhat severe, perhaps because of his effusive temperament. But he seems to show good promise and sincerity.

OFM-CIMM 1

0046

(4)

Semi-Annual Report on Students

Somewhat Isolationist	Clannish	Indifferent	Cooperative	Genuine Spirit
Unreliable	Fair	Dependable	Good Leader	Leadership & Initiative
Proud	Forward	Timid	Docile	Candid
Tends to Imprudence	Impulsive	Fair	Balanced	Very Prudent
Somewhat Emotional	Somewhat Immature	Changeable	Balanced	Exceptionally Stable
Spreads Dissatisfaction	Critical	None	Limited for Good	Outstanding for Good

FINAL REPORT: (S.L.R. to S.B.)

Outstanding Good Qualities:

Faults needing continued attention:

Health:

Recommendation for further Study and Teaching:

Philosophy

Social Sciences

Education

English

General

OFM CIMM 1

0047

Before Subdiaconate Date: 11 May 1956

- | | |
|---|---------------|
| 1. Charity | (A) B C D E F |
| 2. Candor | A B (C) D E F |
| 3. Docility | A (B) C D E F |
| 4. Deference | A (B) C D E F |
| 5. Dependability | (A) B C D E F |
| 6. Resourcefulness | A (B) C D E F |
| 7. Initiative | A (B) C D E F |
| 8. Diligence | (A) B C D E F |
| 9. Tact | (A) B C D E F |
| 10. Manners | (A) B C D E F |
| 11. Method and Order | A (B) C D E F |
| 12. Neatness | A (B) C D E F |
| 13. Sociability | (A) B C D E F |
| 14. Leadership | A (B) C D E F |
| 15. Popularity with students (community spirit) | A (B) C D E F |
| 16. Does he display any abnormal traits? e.g. Morose? Secretive? Shifty | |

no

OFM CIMM 1
0048

SUBDIACONATE PERSONALITY RECORD OF: _____

17. Does he inspire trust or distrust? trust
18. Has he exerted a bad influence? no
- Dissatisfied? no Critical? no Refractory? no
- Worldly-minded? no Notably Proud? no
19. How has he observed "House Regulations"? well
20. Does any fault need particular attention? immaturity
21. What outstanding qualities does he display? friendliness, perseverance
22. What character improvements have been noted? _____

IV. STUDIES:

1. Industry: very good Thoroughness: very good
2. Has he displayed marked interest and progress in some subject? speech & drama
3. Can he be recommended for post-graduate work in it? he has talent
- For literary or scientific work? _____
- For Music? _____ For teaching? yes, but no inclination
4. Does he manifest inclination for: Teaching? no Parish Work? yes
- Home Missions (Ind. Neg. Mex.)? yes Foreign Missions? _____

V. HEALTH: good

Evidences of Hypochondria? no

VI. ARE THERE ANY MISGIVINGS ABOUT ADVANCING HIM TO:

Subdiaconate because of character or talent? no

(consider carefully - a mistake here is fatal!)

VII. JUDGMENT OF: Guardian, Master and Faculty:

likeable, diligent, clean, still somewhat immature

works hard

PERSONALITY RECORD OF

Cimmarrusti, Walter S. Mario
 (last) (first) (middle) (religious)

End of Theology Course: Date: June 6, 1957

ACADEMIC DEGREES: B A

I. STUDIES:

Industry: Good Thoroughness: Good

Has he displayed marked interest and progress in some subjects? None.

Strong suspicion that he has more talent than he has indicated here.

II. FITNESS FOR PARTICULAR ASSIGNMENTS:

1. GRADUATE WORK: Recommended by the:

Seminary Faculty in No recommendation

Philosophy Faculty in " " "

Theology Faculty in " " "

Intellectually capable of higher studies.

2. LITERARY, SCIENTIFIC, OR MUSICAL WORK: Recommended by the:

Seminary Faculty (specify) No recommendation

Philosophy Faculty (specify) " " "

Theology Faculty (specify) " " "

3. TEACHING: Does he possess the requisite qualities in the judgment of:

The Seminary Faculty? No recommendation

The Philosophy Faculty? " " "

The Theology Faculty? Seminary Ability for teaching questionable - worth a try.

4. MISSIONS: Does he reveal SPECIAL aptitude for:

Home Missions (Mexican, Indian, Negro)? Mexican

Foreign Missions? No

Preaching of Parish Missions? No

THEOLOGY PERSONALITY RECORD OF: Mario Cimmarusti

5. PAROCHIAL WORK:

Does he reveal a SPECIAL aptitude for Parochial work? Yes

III. INDIVIDUAL PREFERENCES:

For what Assignments has he declared a preference?

Phil. Missions-- Mexican Work -- High School

IV. OUTSTANDING QUALITIES:

Affable- Docile - Dependable - Enthusiastic

V. HEALTH:

Good

VI. IS THERE A SPECIAL FAULTY OR DANGEROUS TENDENCY?

Somewhat Immature --Tendency to Childishness. Hasn't improved.

VII. JUDGMENT OF GUARDIAN, MASTER AND FACULTY: (Stress Reliability, Judgment,

Prudence, Ability to speak, etc.):

Reliable -Good Judgment-Good Speaker-Easy Speaker

Engenders and instills enthusiasm in others

Recommended to Jr. Seminary. Needs guidance

J. M. J. F.

Fr.

Terentius Cronia

Ordinis Fratrum Minorum
Provinciae S. Barbarae Minister Provincialis
Humilis in Domino Servus

DILECTO IN CHRISTO

R. P. (V. F.)

Mario Cimmarusti

Salutem et Pacem in Domino Sempiternam

Virtute Praesentium tibi mando, atque in meritum salutaris Obedientiae injungo ut, post harum litterarum receptionem, impedimento cessante legitimo, te quantocius transferas ex

Convento

nostr.

Ad S. Barbaram, Santa Barbara, Calif.

ad

Conventum

nostr.

Ad Inzu. Concepci B.M.V. Phoenix, Arizona

R. P.

Cardiani

loci illius de cetero moraturus, ac muneribus

Coop.

fideliter functurus.

Cui te, sicut et reliquis illius Communitatis Patribus et Fratribus, quam possum carius in Domino commendo. Vale in Christo Jesu, Eumque pro me ora.

Datum in

Convento

nostr.

Ad S. Elizabeth, Oakland, Calif.

sub meo Chirographo Officiiue Sigillo

MAIORI

die 10

mensis

Julii

anno 1957

Fr.

Terentius Cronia, Fr.

Qui Supra

Praedictus Pater (Frater) in locum destinationis suae pervenit: die 18

mensis

Junii

anno 1957

Fr.

Blaise Groun

Superior

N. B.—Litterae Obedientiales coram Communitate legantur et statim, una cum ejusdem Patris (Fratris) "Friar-Relatives' Address Card", ad Ministrum Provincalem mittantur.

OFM CIMM 1

0052

J. M. J. F.

Fr. Terentius Cronin

Ordinis Fratrum Minorum
Provinciae S. Barbarae ^{DEMO} Minister Provincialis
Humilisque in Domino Servus

DILECTO IN CHRISTO

R. P. (V. F.) MARIO CIMMARRUSTI

Salutem et Pacem in Domino Sempernam

Virtute Praesentium tibi mando, atque in meritum salutaris Obedientiae injungo ut, post harum litterarum receptionem, impedimento cessante legitimo, te quantocius transferas ex Convento

nostr. O

Ad S. Barbaram, Santa Barbara, Calif.

ad Conventum nostr. um

Ad Inqu. Concept. B.M.V. Phoenix, Ariz. Obedientia

R. P. Guardiani loci illius de cetero moraturus, ac muneribus

Coop. fideliter functurus.

Cui te, sicut et reliquis illius Communitatis Patribus et Fratribus, quam possum carius in Domino commendo. Vale in Christo Jesu, Eumque pro me ora.

Datum in Convento nostr. O

Ad S. Elizabeth, Oakland, Calif.

sub meo Chirographo Officiique Sigillo MAIORI die 10

mensis Junii anno 1957

Fr. Terentius Cronin, F.
Qui Supra

Praedictus Pater (Frater) in locum destinationis suae pervenit: die 18

mensis Junii anno 1957

Fr. Blaine Groun
Superior

N. B.—Litterae Obedientiales coram Communitate legantur et statim, una cum ejusdem Patris (Fratris) "Friar-Relatives' Address Card", ad Ministrum Provincalem mittantur.

OFM CIMM 1

0053

June 10 1957

Dear Father Mariot:

Congratulations on your reception of the
Gura. I know you will like your first assignment which, in-
cidentally, happens to be the same first assignment I had 26
long years ago. St. Marys is a great place to start. You
should be on your way to Phoenix with Father Bernward not
later than Monday June 17.

God bless you in all your work.

Sincerely Yours in Christ and St. Francis,

OFM CIMM 1
0054

ST. ISIDORE'S CHURCH
560 COOPER AVENUE
TELEPHONE SHERWOOD 2-2815
YUBA CITY, CALIFORNIA

July 11, 1958

Dear Father Provincial,

Just a few lines to let you know how Father Pacific and I are getting along.

As you already know, we arrived in Sacramento a week ago last Tuesday, and, much to our disappointment, found out that there was little work to be done. Due to the fact that some of the crops have failed this year, there are few braceros in this area. The ones that are here are being taken care of by two native Mexican priests - at least in the southern part of the diocese. When we arrived, the bishop was out of town, but we saw him a week ago yesterday. He seemed to know little of the situation but still wanted us to stay nevertheless. Father Mais, the priest who is supposed to be up on the bracero situation, told the bishop that at the present time there is no urgent need for priests to work among the braceros. He said I will come

ST. ISIDORE'S CHURCH
560 COOPER AVENUE
TELEPHONE SHERWOOD 2-2815
YUBA CITY, CALIFORNIA

in August and September. I told the bishop that I would contact you to see if you might need me elsewhere and that is why I called you a week ago yesterday.

Finally it was arranged that we should go north. We were going to go up as far as Woodland, but then discovered that there was a Jesuit there working among the braceros. So we decided to go straight to Yuba City. All this took place during an endless week of inactivity.

When we arrived in Yuba City we discovered that the Mepicans are scattered around the area in small numbers. The greatest numbers range from twenty to forty whereas last year, I understand, they ranged from two hundred up. So we began to work in these small camps.

What work I have done among the braceros I have found most inspiring. We have met with much success in some of the small camps. Most of the men have been very responsive.

ST. ISIDORE'S CHURCH

560 COOPER AVENUE

TELEPHONE SHERWOOD 2-2815

YUBA CITY, CALIFORNIA

and it has been a pleasure for me to work with them. My only regret is that there is not ~~too~~ much work. We have a lot of time on our hands and living in another man's house makes it hard to accomplish anything. However, the fathers here want at least one of us to stay in this area because one of them is going on a three week vacation. We will finish all we can do in this immediate area in a couple days. Then Father Pacifico plans on going over to Colusa to work among the camps in that area and then return here to help out on Sundays. The camps in Colusa are also small, but Father Pacifico wants me to help him there also. After that I don't know what will happen. It shouldn't take us more than a week to finish what we have to do in Colusa and then will follow two more weeks or so of inactivity until the men begin to arrive in

ST. ISIDORE'S CHURCH

560 COOPER AVENUE
TELEPHONE SHERWOOD 2-2815
YUBA CITY, CALIFORNIA

August.

To be perfectly frank with you, Father,
I'm a little afraid of this inactivity. I suppose
if I really tried hard enough and used my
imagination, I could keep myself busy - but
perhaps I haven't matured that much yet.
Then there's always the problem of imposing on
your hosts - a problem which apparently does
not bother some people but one which embarrasses
me.

I will try to contact you sometime next
week, Father, and then you can tell me what
I am to do. I do not know whether when I
am expected up north. I do not know what
I am expected to teach when I get there. I
do not know when I am expected to take my
vacation. Really, Father, I don't know much, do
I?

I will be most happy to receive any
instructions that you wish me to follow.

OEM CIMM 1
0058

J. M. J. F.

Fr. David Temple

Ordinis Fratrum Minorum
Provinciae S. Barbarae Minister Provincialis
Humilisque in Domino Servus

DILECTO IN CHRISTO

R. P. (V.V.F.) Mario Cimmarusti, O.F.M.

Salutem et Pacem in Domino Sempiternam

Virtute Praesentium tibi mando, atque in meritum salutaris Obedientiae injungo ut, post harum litterarum receptionem, impedimento cessante legitimo, te quantocius transferas ex Conventu

nostrum ad Sanctam Mariam (Immac. Concept.

D.V.M.), Phoenix, Arizona

ad Residentiam nostram ad Sanctum P. M. Franciscum, Troutdale, Oregon sub obedientia

R. P. Praesidis loci illius de cetero moraturus, ac muneribus Discr., Prof. Sem., Dir. III Ord., Proc. U.M.F. fideliter functurus.

Cui te, sicut et reliquis illius Communitatis Patribus et Fratibus, quam possum carius in Domino commendo. Vale in Christo Jesu, Eumque pro me ora.

Datum in Conventu nostrum ad Sanctam Elisabeth
Oakland, California

sub meo Chirographo Officiique Sigillo maiori, die 15^a
mensis Julii anno 1958

Fr.

David Temple, OFM
Qui Supra

Praedictus Pater (Frater) in locum destinationis suae pervenit: die 26
mensis Augusti anno 1958

Fr.

Kevin Murphy, OFM
Superior

N. B.—Litterae Obedientiales coram Communitate legantur et statim, una cum ejusdem Patris (Fratris) "Friar-Relatives' Address Card", ad Ministrum Provinciale mittantur.

OFM CIMM 1

0059

May 27, 1960.

Dear Father Mario;

As you know, we intend to expand our building at St. Francis Seminary.

One problem that has concerned us a bit has been the weather. Everyone of the Friars who has visited the Seminary site has been most enthusiastic about it. I think that this has also been the general reaction of the lay people. However, there has been some question about the weather and particularly about the East wind which blows down the gorge.

Do you think that this is a deterrent factor to further expansion?

With every best wish in St. Francis, our father,

Fr. David Temple, O.F.M.

O.F.M. CIMM 1

0060

August 1, 1960.

Dear Father Mario:

Under separate cover I am sending some Gregorian Chant books. I do not know whether you will be able to make use of these or not at St. Francis Seminary,

What actually I do have in mind is the fact that on each of the occasions when I have heard your Seminary Choir sing, I have been astounded at the proficiency of the choir in Gregorian Chant.

What you have been able to accomplish in a very short time is wholly extraordinary. It can be attributed only to your enthusiasm and to your skill, as well as to the cooperation of the boys.

With every best wish in St. Francis, our father,

Fr. David Temple, O.F.M.

OFM CIMM 1

0061

St. Francis Seminary

FRANCISCAN FATHERS

ROUTE 1 BOX 43
TROUTDALE, OREGON
August 10, 1960

Dear Father David,

The Gregorian books that you sent us have arrived safe and sound. They have augmented our musical library considerably, for so far I have not been able to collect much music. I'm sure that we will be able to use what you have sent, and I want you to know that we appreciate your kind regard in this matter. The boys up this way love to sing, although I do not think that God has endowed them with any special talent in this regard. Since they have been enthusiastic about the chant, we have been able to keep our musical program simple and direct. This has been a great advantage to me because I have many other things to attend to also.

The mercury has been hovering in the upper nineties of late, and we have made good use of the Sandy's refreshing waters. But the heat has been somewhat of an inconvenience to some of our retreatants who have presumably come up North to "cool off." It's all for the best, I'm sure, for we hope that these fathers will go away convinced that Troutdale isn't an outpost of the arctic circle. We hope this heat will be enough to dispell such nasty rumors.

Thank you again, Father, for sending us the music. We will be glad to receive any such material that you might wish to send us in the future.

Sincerely in St. Francis,

Fr. Mario

OFM CIMM 1

0062

PHONE CORBETT, OREGON
FRONTIER 5-2932

St. Francis Seminary
FRANCISCAN FATHERS

ROUTE 1 BOX 43
TROUTDALE, OREGON

November 26, 1960

Dear Father Provincial,

I would like to know if you could give me permission to celebrate my daily Mass on the altar in our sacristy above the chapel. This, of course, would only be a provisional measure until our building program gives us more room.

Our morning schedule, as you know, is very tight. We do not begin offering Mass on the side altar downstairs until after meditation. At this time I hear the seminarians' confessions each morning. Many times there are only a few boys who wish to go to confession, and then I have to wait until Father finishes his Mass before I can begin. This, of course, rushes things up a bit, for other duties await me in the morning. It would be very convenient to set up the altar upstairs and to have it ready after I hear confessions.

The difficulty is that the upstairs sacristy is also used as a class room, due to our lack of space. Perhaps you might judge that this profane use of this part of the building might make offering Mass there irreverent. However, under the circumstances I find that I can offer Mass up there more reverently than below. At any rate, I would appreciate a reply at your earliest convenience.

Thank you very much, Father.

Sincerely in St. Francis,

Fr. Mario

OFC CIMM 1
0063

November 29, 1960

Dear Father Mario:

I have received your letter of November 26th, concerning the possible use of the altar which is placed upstairs until our building program shall have provided us with more room.

I trust that you have first taken up this matter with the local superior. If it is approved by him, I will also add my approval.

I trust that all continues well along the Sandy River.

With every best wish in St. Francis, our father,

Fr. David Temple, O.F.M.

ST. ANTHONY'S SEMINARY

FRANCISCAN FATHERS

GARDEN AND PUEBLO STREETS
SANTA BARBARA, CALIFORNIA - 93105

June 30, 1965

*Received
June 30, 1965
Superior*

Dear Father Provincial,

I understand that no one is scheduled to represent St. Anthony's Seminary at the annual meeting of the American Franciscan Society for Vocations to be held at Troy, New York, beginning on July 20th. I believe that [REDACTED] from Troutdale and Father Martin are the only ones so far who plan to attend the meeting. Our own Father Rector will be busy teaching at Notre Dame.

From the brochure that the Society put out, one gathers that vital questions concerning the minor seminary will be discussed at the meeting. "Times change and the young men who come to us have been formed by a world that has changed. Perhaps we have not been sufficiently aware of these changes and made the necessary adaptations. The Council is pointing the way and we must follow."

Frankly, Father, this whole subject has us somewhat confused. We are aware of the changes, but it is the adaptations that have us stumped. When one hears about a seminary in Europe opening up its doors to female students with the approval of one of the Council fathers, one doesn't know what to think.

My own ideas have changed in the course of this last school year. After being prefect for one year, I can't help feeling that it is not merely a matter of adapting the seminary to the type of boy that we are getting, but that we must also help the boy to adapt himself so that he will be able to live the type of life that he is preparing for. I'm sure I'm right on this point, but the question remains - how to balance off these two necessary adaptations.

At any rate, I'd like to ask permission to attend this meeting. I know that the meeting is primarily intended for rectors and vocational directors, but since Father Xavier will not be able to attend, it may be for the best interest of this seminary that another go in his place. I feel obligated at least to ask.

I would appreciate it very much, Father, if you would let me know as soon as possible what your decision on this matter is so that I can arrange my summer schedule accordingly. Thank you very much.

Sincerely in St. Francis,

Father Mario

OFM CIMM 1
0065

ST. ANTHONY'S SEMINARY

FRANCISCAN FATHERS

GARDEN, AND PUEBLO STREETS

SANTA BARBARA, CALIFORNIA 93105

September 7, 1966

Dear Father Provincial,

I would like to request permission to offer Mass on a portable altar in the students' infirmary for the benefit of those students who cannot attend the community Mass.

I realize, Father, that the traditional law of the Church opposes this procedure, but I think we have good solid reasons for initiating a new procedure.

We try to emphasize to the students that Holy Mass is the center of their day. Yet when they are ill, we deprive them of this grace.

We have so many Fathers offering Mass each day, and it would certainly be of no inconvenience for one of us to offer Mass in the infirmary. As it is now, I offer Mass in the community chapel and then take Communion to the sick students. It seems to me that it would be much more meaningful to offer Mass right there in front of them so that they could reap the benefits of the entire Eucharistic Sacrifice.

Our infirmary is a pleasant and decent place. When I was in San Jose this summer, I offered Mass in the back yards of some of the parishioners. Sometimes the surroundings were not without squalor. If this seems perfectly acceptable (and I think it is), why cannot we offer Mass in a clean and pleasant room like our infirmary. I'm sure there would be no question of disrespect.

I'm sure that the students themselves would appreciate a concession in this regard.

So I am asking for this permission and hope that you will regard it as a means to give our students a better appreciation for the Holy Sacrifice of the Mass.

Sincerely yours,

F. Mario

OFM CIMM 1

0066

Sept. 15, 1966

Dear Father Mario:

Your request to say mass in the infirmary for the boys came to me while we were holding a Definitorium meeting. I asked the Fathers their opinion about this and they thought that under the present legislation of the Church, I could not properly permit this. Since we happen to have two canonists in the group, I feel I must abide by their thinking.

The Fathers did say that they would continue to investigate this matter so that if there is anything different in official church practices it would come to their attention. If I learn anything different, I shall contact you.

Since Fr. Guardian is in charge of religious exercises locally, and since he should be the one to request special changes, I am sending a copy of this letter to him.

Praying Gods blessing on your important work, I remain,
Sincerely Yours in Christ,

st. anthony seminary  santa barbara, california, 93105, 966-44

April 7, 1970

Dear [REDACTED]

I'd like to express my appreciation to you and the other definitors for the special consideration you gave me at your last meeting. I'm in a position now to make my plans accordingly and feel this is a great advantage.

I'm sure that leaving the Province physically will neither lessen my loyalty nor diminish my sense of belonging. In my work at Guaymas I will still be representing the Province of St. Barbara.

Please extent my thanks to the other fathers of the Definitorium.

Respectfully,

L. Mario

April 5, 1970

Rev. Mario Cimmarusti, O.F.M.
St. Anthony's Seminary
Cor. Garden and Pueblo Sts.
Santa Barbara, California 93105

Dear Father Mario:

It was really good to hear from you in your letter of March 26th and to know that the trip to Guaymas was such a success. Father Solano and I had the chance to visit there some week s ago, -and were really impressed with the great work to be done. The people are ~~gery~~ happy with F.thers Fidelis and William, and I know they are waiting for you.

At the meeting of the Definitorium, the fathers responded very favorably to your request. They have asked me to tell you that they do approve of your going to Guaymas, -and that you can make plans to leave as soon after the school year as you think best. We will announce it with the changes now, so that you will not have to mwait to make plans.

All best wishes and regards to the friars at the Seminary,

Fraternally in St. Francis,

899. Serdan
Guaymas, Sonora
March 26, 1970

Dear Father,

I arrived here on Wednesday of Holy Week in time to offer the evening Mass in La Capilla and to hear some confessions in preparation for Holy Week. Since I've passed through here before, I'm not surprised by the poverty and poor living conditions of the people. I've already made some friends and find them very good people. I've had some long discussions with Fido and Bill and find that they have some very clear ideas as to what they are to do here. The more I think of it, the more I feel I could really learn a lot down here, especially along the lines of implementing the decrees of Vatican II, learning the customs of the people and mastering their language.

I realize there might be an element of escape in my wanting to come down here, but I think I know enough psychology to realize that we can rarely discount motives like this in the things we do. I feel that I have to be definite in the matter and have made up my mind that I would like to be sent here despite other openings for me in the Province. Actually, I feel it would be to the Province's best interest to send me here.

I am hoping to get this letter to you before the next Definitorium Meeting so that my formal request might be respected then. I think it's important for me and the fathers here to know as soon as possible if I will be able to join them after the school year. There is the matter of making preparations now, of perhaps getting a car, of making contacts in the States, all of which will help the cause down here considerably. Waiting for a new definitorium in June would cause long delays and inconveniences. I sincerely hope you will be able to take care of this matter in your April session, and in the event this letter arrives late, that you will be able to take care of it on your own.

I will remember you and the definitors in my Easter Masses and pray that you will have a very successful meeting.

Faternally,

L. Mario Cimmaruta, Jr.

OFM CIMM 1
0070

ST. ANTHONY'S SEMINARY

FRANCISCAN FATHERS

GARDEN AND PUEBLO STREETS

SANTA BARBARA, CALIFORNIA 93105

June 5, 1969

Dear [REDACTED]

I am writing this letter with a great deal of reluctance. I know that you are facing many pressing problems throughout the province, and I hate to add another one.

The truth of the matter is, Father, that I don't feel I can tolerate the situation here at the seminary any longer. I assure you that I have tried my best. A year ago, when I was slated for a change, you told me that the province wanted more unanimity among the seminary fathers, and for this reason it was felt that I should be changed. After I had gotten myself to accept this fact, I later found out that the plans had been changed. I must admit that I was rather confused as to just what the province expected of me. At any rate, I made up my mind that I would not interfere with progress.

There was only one major complaint that I had, and I felt that you needed to be informed. I wrote to you at the beginning of the year, deploring the fact that certain members of the community were being given positions beyond their competence, e.g., brothers with only a high school education counseling seminarians. Then last visitation I objected to the fact that certain members of the community who were not directly involved in the school were given an equal vote in matters of school administration. It seemed unfair and unwise to me to equate the competence of a man who had been teaching in the minor seminary for over ten years with that of a young apprentice working in Serra Press. This might sound like the statement of a proud man, but I still think it's true.

What has been more disturbing is the fact that with the help of these inexperienced friars, the more liberal fathers have managed to attain a block vote in our community meetings, so that it has been almost impossible to maintain any kind of balance. The "community" has passed on so many innovations that one really wonders what happened to Franciscan fraternity. We never pray together, we never eat together, each friar is given the freedom to "do his thing." No one ever asks any permissions. No one ever talks about "a rule of life." As the result of this kind of living, I'm beginning to find myself spiritually bankrupt. I know this is mostly my fault - but I can't help thinking that I am now missing something that helped me before.

To get down to particulars, Father, this letter was occasioned by last night's faculty meeting. The "community" voted for [REDACTED] as senior class moderator and for Father Gino as junior class moderator. This was the straw that broke the camel's back. In my opinion, neither of these men is competent to be a moderator. Father Gino has proved this by his performance during the last school year. With all due respects to Father Gino, he simply is not the moderator type. He refuses to check up on the students, rarely refuses them a permission, and is often more of a buddy than an adult guide. Brother Kevin suffers from the same shortcomings. Also Brother has never had any formal training in counseling. Both of these men are creditable friars, and I don't wish to degrade them in any way. But I really do feel that they are poor moderator material and

OFM CIMM 1

0071

St. ANTHONY'S SEMINARY

FRANCISCAN FATHERS

GARDEN AND PUEBLO STREETS

SANTA BARBARA, CALIFORNIA 93105

that because of their appointment, the over-permissiveness now rampant here at the seminary will increase next year to the detriment of the students and the school.

But what disturbs me most was how these men were voted in. This is certainly a matter of administration, because in becoming moderators these men become, by that very fact, the chief administrators of the seminary. (The rector has taken on a secondary role, relinquishing his authority to the "community" at large.) These men were voted in with the decisive help of Fr. Otto, who has nothing whatever to do with the school, of Brother John, the cook, of Brother Ron, the apprentice printer, and of Brother Clem, the maintenance man. To me this doesn't seem right.

At any rate, I feel that the above situation justifies me asking for a change. This is the first time I have even requested a change, and I must admit that I do so with ambivalent feelings. I really don't want to leave St. Anthony's. I feel that I have made my contribution to the school over the last five years. I also don't claim to be infallible in my point of view. But it's come to a point where I just can't sit idly by and let the seminary fall apart - even for the sake of unanimity. I'm obviously being subjective, but I want you to know how I feel.

Most of all I feel a need for real Franciscan fraternity. The kind of fraternity that I have always experienced in the Order up to two years ago. Father, Am I being too naive? One of the reasons why I hesitated to ask for a change before was because I feared that I might not find it at my new appointment either...

I am respectfully asking for a change only because I feel I must. I realize the difficulties you might have in making the change at this time. I want you to know that I will abide by any decision you make. I would really want to be where the province needs me the most. In fact, it would give me a great deal of satisfaction to be there - even if that place happened to be the one where I am now. I used to feel that I was really needed here, but in the last two years I've never worked harder nor been less fulfilled.

I would very much appreciate hearing from you soon. If you would like to discuss this matter with me personally, please let me know where and when you would like to see me. This is an awkward time of the year, I know, and I must make plans now that summer is upon us.

I want to apologize again for adding to your many burdens. I hope my present predicament can be solved without harming anyone else. I want to thank you beforehand for giving me your kind consideration.

Fraternally,

L. Mario

OFM CIMM 1

0072

October 18, 1968

Dear Father Mario:

I have just received your letter of October 17th and certainly understand your objection to the policy of having especially the Simply Professed with the Ex-Professo Counselors. I did not realize this was the policy and will be happy to speak to Father Xavier about this, and also with all the faculty if this is necessary.

Please let me know if you think I should come down and meet with the faculty again and discuss some of the questions that are of importance to all in the Province. I do value your opinion and would appreciate hearing from you in confidence.

With every best wish, I am,

Faternally in St. Francis,

[REDACTED]

st. anthony seminary  santa barbara, california, 93105. 066-44

October 17, 1968

Dear [REDACTED]

I am not accustomed to write this type of letter. I do not expect much to result from it, but I would like to go on record as strongly opposing a new policy here at St. Anthony's. I voiced a similar objection to you last visitation and have made my opinion known to Fr. Xavier as well.

The problem is a delicate one because it concerns the competency of the brothers, and one hates to bring up this question for fear of being labeled a non supporter of the brothers.

I strongly object to the brothers, particularly the simply professed brothers, being made the ex professo counselors of the seminarians. These brothers have had no training whatsoever in counseling. In fact I doubt whether they've had any academic training since high school. Some of the brothers are young enough to still be considered in their adolescence.

I do not object to the brothers talking with the students. I do not object to the students confiding in the brothers - as one friend might confide to another. I can see the possibilities of the students profiting much from this type of experience. I think that such an experience should be made available to our students. But this is not counseling.

I would like to see the brothers sent to school to learn how to counsel. A professional brother counseling here at the seminary would be a true asset.

I do not see the present policy as helping the brothers at all. In fact it could actually do them harm, not to mention the possible harm that might come to an individual student. The answer at the present time is not necessarily to give the brothers more responsibility. The answer, in my opinion, is to train and educate them to assume more responsibilities - like a true professional.

I just wanted you to know how I think on this matter.

Fraternally,

OFM CIMM 1
0074

Fr. Mario

PADRES FRANCISCANOS
APDO. POSTAL 551 - TEL. 2-23-02
GUAYMAS, SON., MEXICO

February 12, 1972

Visited 7/27/72

Dear [REDACTED]

I really should have written earlier, but something inside me keeps saying it wouldn't do any good anyway. At this particular moment I'm very tired, and not a little discouraged by the turn of events.

For the last 5 days, [REDACTED] and I have been the only priests here in Guaymas, which, you know, is a city of more than 100,000. Of those 5 days, [REDACTED] was out 3. Some old problem - as we both knew would happen sooner or later. Actually, it's been going on now for about 3 weeks - off and on. But this week was especially hard because of the circumstances - trying to figure out how I'm going to be at two different places at the same time; the hate he's I have to keep telling the people, keeping the kids away from [REDACTED] when he's in that condition, etc. I'm beginning to feel the pressure of it now more than ever. Today I was very sharp with a young man whose father died last night. What next?

[REDACTED] mother is arriving tomorrow, and I have to go to the States Wednesday to renew my visa. I don't know quite what to do. Play it all by ear, I guess.

A couple of weeks ago I talked to Salvador over the phone for about an hour. Personally, I'm convinced he wants to come down here, but the situation there is almost as

OFM CIMM-1

0075

Jan.19,1973

Dear Father Mario:

Greetings! Many thanks for the great hospitality last week. I really enjoyed the visit and again came to see the great work that you are all doing there.

I asked Fr. Cornelius about the possibility of drugs from the Santa Barbara Home. He asked to have you fill this out and send it to the Foundation in Santa Barbara, telling them that Fr. Cornelius asked you to do this. We have worked closely with them and are sure they will help if at all possible.

Also, I would remind you to get any proposal for help to me before February 1st when we will have the meeting of the budget committee. Even though they have allotted the money on hand, they could certainly assign the future income. Also, tell Bro. Miguel to send in the request that he had.

I hope that you are getting enough rest and can arrange for a cut-off time from the work. Otherwise it gets to you faster than you think. It was really good to see Fidelis looking so much better, and Marty also. Miguel seems to have everything well in hand.

All best wishes and assuring you of my prayers for such a great apostolate.

Faternally in St. Francis,

OEM CIMM 1

0076

PADRES FRANCISCA
APDO. POSTAL 551 - TEL. 2-23-02
GUAYMAS, SON., MEXICO

October 28, 1971

Sal.
11/16/71

Dear [REDACTED]

Thank you for your quick reply. It certainly makes [REDACTED] better to know you will do all you can to help us out here. I'm hoping you will be able to terminate Sal's contract with Bishop. I know we have done such things in the past, and with Al [REDACTED] cooperation, I trust we will be able to do something in the present case. I should think Alex would be quick to understand a man's need for personal fulfillment and the urgent needs of the friars in other areas. [REDACTED]

Regarding [REDACTED], I don't want our relationship to develop into some sort of father-son, doctor-patient, superior-subject type of thing. The two of us met with Sr. Minillo last week and had a very frank talk. Al [REDACTED] he knows

OFM CIMM 1

0077

October 23, 1971

Rev. Mario Cimmarrusti, O.F.M.
Padres Franciscanos
Apdo. Postal 531
Guaymas, Sonora, Mexico

Dear Father Mario:

Many, many thanks for your letter. I really appreciate what you wrote regarding the situation there and the need for Fr. Salvador, - and his need for Guaymas.

I will have a chance to discuss this more fully with Fr. Salvador when I go to Santa Barbara for the area meeting. The very real difficulty at this time is the fact that the friars at the high school are on a contract, - and I do not know whether we could break this before the end of the school year. I will see just what the chances are. I know you are in real need there, and I hope that something can be done.

As to the condition there, - if there is anything at all that I can do, be sure to let me know. I could come down possibly in the early part of December, to look over the prospects for the orphanage, - and also to see if there is anything that can be done to help the problem there. Let me know how things come along.

With every best wish and regards to Fr. Marty, and to Brother Miguel if he gets over your way.

Fraternally in St. Francis,

October 23, 1971

Rev. Mario Cimmarrusti, O.F.M.
Padres Franciscanos
Apdo. Postal 551
Guaymas, Sonora, Mexico

Dear Father Mario:

Many, many thanks for your letter. I really appreciate what you wrote regarding the situation there and the need for Fr. Salvador, and his need for Guaymas.

I will have a chance to discuss this more fully with Fr. Salvador when I go to Santa Barbara for the area meeting. The very real difficulty at this time is the fact that the friars at the high school are on a contract, and I do not know whether we could break this before the end of the school year. I will see just what the chances are. I know you are in real need there, and I hope that something can be done.

As to the condition there, if there is anything at all that I can do, be sure to let me know. I could come down possibly in the early part of December, to look over the prospects for the orphanage, and also to see if there is anything that can be done to help the problem there. Let me know how things come along.

With every best wish and regards to [REDACTED] and to [REDACTED] if he gets over your way.

Fraternally in St. Francis,

OEM CIMM 1

0080

PADRES FRANCISCA. S

APDO. POSTAL 551 - TEL. 2-23-02

GUAYMAS, SON., MEXICO

October 20, 1971

Dear [REDACTED]

The foregoing letter was written while taking a day off in Ciudad Obregon [REDACTED]. I returned, [REDACTED] was again having problems. We were supposed to eat at the home of one of our benefactors, but while there he became "ill" and I had to bring him home. While driving home, he expressed a desire to talk - revealing deep-seated doubts and fears about himself. He kept saying, "I love Mexico, but..." Really, [REDACTED] I'm beginning to have doubts myself whether we can carry on under the present circumstances. Well do all I can to help [REDACTED] at this end. Meanwhile, please consider sending us Sal as soon as possible. If he doesn't wish to come, though, let's talk about other possibilities.

Thank you so much for your concern for us here in Guaymas. X + . . .

OFM CIMM 1

0081

PADRES FRANCISCAN
APDO. POSTAL 551 - TEL. 2-23-02
GUAYMAS, SON., MEXICO

thought he was all right. I had the 6:00 o'clock Mass in one of the barrios and left. At 7:30 some of the men came to get me. They told me [redacted] didn't show for the baptisms at 6:30 and that the people who came to the 7:00 Mass were still waiting. They had sent a boy to get father, but the boy came back with the word that father had fallen when he came down the stairs had had to go back up again.

Please understand me, [redacted] This is no request that you change [redacted] I really think this the best place for him. He loves the people and the people love him. Pressure he has at times, but he would have much more in the States. Both of us get along fine. Sr. Murillo is seeing him regularly, [redacted] understands the problem, and wants to help.

But we do need Sal to help us here.

Both [redacted] and I are anxious for him to come. A bigger community would help [redacted] greatly - and when he becomes incapacitated, it won't be so hard for us to carry on.

OFM CIMM 1

0082

leaving - although I can't help but feel somewhat bitter about Alex going to Rome. Enough said there. But I really do think none of these should have a bearing on whether Sal comes down here or not. If they do - especially the latter - then there really isn't any justice at all.

I do wish we could settle the question once and for all - one way or the other. The Franciscans are becoming more and more involved there in Guaymas. We're beginning projects that will take some time to realize. At this end of town, I know I can't do it all by myself. Sooner or later [redacted] is going to have to go back to the States for extensive treatment. I'm willing to stay here alone - if it's going to cause waves in the States - but it would help our plans here if we knew for sure we could count on Sal sometime this summer. (This is what we've been hoping for these last few months.)

Miguel has initiated his orphanage program, but I'm not quite sure he's going to have any success with the present patronate. As far as I'm concerned, if he doesn't get his patronate functioning correctly, the whole project is doomed to failure. So far he's been very successful with the Americans - but in this case, it's the Mexicans that count.

The Franciscan Sisters have worked out fine. I hope they will grow to love Guaymas as much as we do.

So, [redacted] there it is, more or less in a nutshell. If this letter seems to be a bit negative, it's because that's been the prevalent mood here lately.

Let's hope things work out —

OFM CIMM 1
0082a

Respectfully,

M...

I

PADRES FRANCISCANOS

APDO. POSTAL 551 - TEL. 2-23-02

GUAYMAS, SON., MEXICO

October 19, 1971

Dear [REDACTED]

It's been some time since we've been able to talk together. Your visit down here was so hectic, we barely got to talk to you. You were so busy during the chapter that again [REDACTED] the opportunity to talk with you.

When I did see you during the chapter, we laughed and joked about me trying to get Salvador down here. I guess it's a rather presumptuous thing for me to do, since there are so many other places in the province that would welcome him with open arms. But I do want you to know why I think it's so important that he come here - provided, of course, that he really would like to.

Granted when he was here we did try to brainwash him. At first we were sort of kidding, but when he responded with apparent genuine interest, [REDACTED] laid it on.

I was amazed that afternoon before your defeniturne [REDACTED] meeting, when [REDACTED] and I

OFM CIMM 1

0083

111

PADRES FRANCISCAN
APDO. POSTAL 551 - TEL. 2-23-02
GUAYMAS, SON., MEXICO

But, [REDACTED] there's another matter I hope I can explain to you clearly. You might be aware of it, you might not. I mention it only because I feel it's important for you to know the facts. I'm sure you will use the information I'm able to give you discreetly.

[REDACTED] is one of the best friars I've ever lived with, and the people here love him very much. But he does have a problem. It's very difficult for him to function under pressure. When something goes wrong - particularly with his youth work - he hits the bottle and becomes incapacitated. I don't think his problem is so much the drink as it is his inability to face certain realities. He is deeply interested in the youth here. He has done very fine work among them, but when something goes wrong, he tends to want to escape the matter than to face it head-on.

Sal is aware of this problem. When he was here, a young man whom [REDACTED] had been working with died in a fall. All three of us celebrated [REDACTED] funeral. [REDACTED] was the main

OFM CIMM 1

0084

DISPENSARIO MEDICO

San Francisco de Asis
GUAYMAS, SONORA

night for four days and made over
8000 pesos. It was quite an inspiration
for me to see the people work so hard.
Some of the men didn't get any sleep
for over thirty-two hours.

Our medicine account is in
pretty good shape now.

Please extend my sincere thanks
to all the members of the defintorium
and assure them that the money they
have pledged us will be well spent.

Fraternally,

Mario

DISPENSARIO MEDICO

San Francisco de Asis
GUAYMAS, SONORA

March 14, 1973

Dear Father [REDACTED]

First of all I want to thank
you and the fathers of the Definitorium
for responding so generously to the
needs of our people here in Guaymas.

910 SERDAN

PUNTA DE ARENA

TEL. 2-28-02

OFM CIMM 1

0087

We are still in the process of trying to purchase some land, and once things are a little more definite, I'll write a let you know when to send the money.

Our people had a booth in town during the carnival to raise funds for the dispensary. They worked day and

Dispensario San Francisco de Asis, A. C.

AVE. SERDAN NUM. 899 P. A. - APDO. POSTAL 551
GUAYMAS, SONORA

Dear [REDACTED]

This letter should be waiting for you when you return from Rome. I trust the General Chapter was a grand success. We're waiting to hear all about it.

While you were away, I wrote for and received the \$12,500 the Province pledged the dispensary. Again I want to thank all who made this donation possible. It's really going to help us out a lot. We're about to complete negotiations on a piece of land about a block east of the present dispensary. We managed to get quite a good buy.

The purpose of this letter is to discuss a matter that means quite a bit to us. I've already discussed it with [REDACTED] and am following his suggestion that I lay the matter before you.

Our operation here in Guaymas has grown considerably in the three and a half years we've been here. We are now serving six chapels with their six different communities. The dispensary is taking care of the poor not only from the barrios entrusted to our care, but is accepting patients from the entire metropolitan area, not to mention the environs. Just the other day a whole truck load of patients arrived from an ejido many miles from Guaymas. Miguel and his good sisters are now taking care of twenty children in Hogar Paz y Bien. We now sponsor a commercial school that is training over thirty indigent students. There are other projects, not to mention our regular ministerial duties.

With growth have come problems, and as you will suspect, our main problem is a financial one. Although I'm beginning to lose a little sleep wondering where the money is coming from to pay all our bills, I realize that paradoxically, without such problems, Guaymas wouldn't quite be Guaymas. Perhaps to be really poor, one must worry about such things.

But our paper work is getting out of hand. We are perilously in arrears of keeping up our records, accounts, and other transactions that need secretarial attention. We feel we've arrived at the point where we need a full-time secretary to coordinate all these things. Our financial situation being what it is, we wonder if the FMI or the Province would be willing to hire one for us. We would need about \$300.00 a month for the salary. It would be a tremendous boost for us in realizing our mission here in Guaymas, believe me.

We're not suggesting this to get out of work. I can honestly say we're working hard here, and having a secretary isn't going to change the situation. Nor is it a matter of shirking responsibility. Just as any other large operation needs trained secretarial assistance to be effective, we feel the time has come for us to obtain the same.

Would it be possible for you to discuss this at your next Definitorium meeting? We are aware the Province has no obligation towards us, but sensing a genuine sympathy on the part of the friars for our work here in Guaymas, we make this suggestion with a great deal of confidence.

OFM C M 1

0089

Dispensario San Francisco de Asis, A. C.

AVE. SERDAN NUM. 899 P. A. - APDO, POSTAL 551
GUAYMAS, SONORA

Before I close, I'd like to let you know how sorry we were to hear that the plans for Father Fidel to go to Guadalupe fell through. We're almost sure this will cause a great personal disillusionment for Father, not to mention the great loss to the people of Guadalupe. We hope if there's any possibility of reversing the decisions made, that sincere efforts will be made to do so.

Please receive regards from all your Franciscan brothers here in Guaymas, and sincere thanks for your interest and concern for us.

Faternally,

Mario

OFM CIMM.1

0090

August 3, 1973

Rev. Mario Cimmarrusti, O.F.M.
Dispensario San Francisco
Ave. Serdan Num 899 P.A.
Apdo Postal 551
Guaymas, Sonora, Mexico

Dear Father Mario,

Many thanks for your letter which arrived in time for the Definitorium meeting. I brought it to the members of the Definitorium and they were certainly very much concerned about the terrific amount of work that you have there, and would want to see if something couldn't be done for sufficient help. I am asking Brother Conan, when he comes down, to help with the orphanage, also to look into the financial situation and the books there for you and see if something could be set up. Possibly he himself would be interested in some type of secretarial work there. If not, perhaps there would be some volunteer that we could get from the area or someone to help with this very important work. The Definitorium was hesitant to subsidize further because we do feel it is dangerous for the Americans to take over the support of the work there in Guaymas, for there is quite a bit of money in the hands of some of the wealthy Catholics. However, I am certainly open to considering all possibilities with you.

With every best wish and greetings to Father Marty, I am

Faternally in St. Francis,

[REDACTED]

O.F.M. CIMM 1

0091

VI -
PADRES FRANCISCANOS
APDO. POSTAL 551 - TEL. 2-23-02
GUAYMAS, SON., MEXICO

January 26, 1973.

Dear [REDACTED]

At your suggestion, I would like to ask the Province for a sum of money. I do so with the understanding that we here in Guaymas do not wish to burden the Province with our financial problems and will be satisfied with any decision the Definitorium might make.

Most of the money we have been able to gather over the past three years has gone to maintain our Dispensary. We realize that the responsibility of keeping the Dispensary open rests primarily with our people, and they have been doing their best to meet its financial demands. But we'd like to build a new Dispensary, since the present one is definitely inadequate, and were we to depend solely on our good people, the project could hardly be realized within the next five years.

We estimate that to build a new Dispensary would cost somewhere in the neighborhood of from twenty-five to thirty-five thousand dollars. This would include buying land, paying the architect, and building the edifice. So we'd like to ask the Province for ten thousand dollars to help us along the way and submit this sum to the Definitorium.

Enclosed are copies of our recent financial reports to give the members of the Definitorium an idea of our present situation.

I trust that the members of the Definitorium -- will give this matter their careful consideration.

Sincerely

L. Maris

OFM CIMM 1
0092

WSC'ljfa.

Dispensario San Francisco de Asis, A. C.

AVE. SERDAN NUM. 899 P. A. - APDO. POSTAL 551
GUAYMAS, SONORA Advent 1973

Dear each and everyone,

Advent is here! Time to prepare for the All-Important One. Time to send a few lines to all of you who have been so important to me working here in Guaymas.

Three and a half years might seem like a long time, but to me it was only yesterday I arrived here, a little apprehensive, but willing to try my lot in a foreign land among people who are especially poor. These years have been particularly happy ones for me, and after thanking God for the privilege He has given me to work among His poor ones, I feel a real need to thank all of you who have shown such a keen interest in my work, and whose prayers and financial assists have been the backbone of what I and my colleagues have managed to accomplish here.

Somehow [redacted] has survived living with me for the last three years. His heart is as much in Guaymas as mine is. At present he is busy with the construction of our chapels in Monte Lolita and in San Carlos. Since he and the Brothers Crew have begun renovating our chapel in San José de Guaymas, they've inspired hope once again in the people who were beginning to doubt they would ever have an active mission there. Besides being the chaplain of our orphanage Hogar Paz y Bien, [redacted] also spends a good deal of his time counseling the youth of Punta de Arena and of our other barrios. He teaches English in our commercial school for underprivileged students, and still finds time to meet the demands of our active ministry.

Miguel is the director of Hogar Paz y Bien. The orphanage will celebrate its first birthday this January and now harbors around thirty orphans below the age of twelve. Miguel recruited five sisters from Mexico City, and together they are doing a great job maintaining this much needed refuge for children who would otherwise be neglected and forgotten.

Many of you have met Linda, our Franciscan sister and registered nurse working in the dispensary. She has been an indispensable help to us for the last two years. Working every day except Sundays, Linda sometimes can be found at the reception desk admitting patients, or in the first aid room doing all those things nurses do for the sick and injured, or in the storage room sorting and arranging medicines. She also teaches nursing twice a week to local girls who can't afford to go elsewhere. Linda also finds time to bake cakes and cookies, a pastime all of us like to encourage.

The dispensary has grown quite a bit from the days of Dr. Murillo and the box of medicine I brought down from the States. We still have seven doctors coming regularly to the dispensary, and there are quite a few specialists in town who are willing to receive our patients in their offices free of charge. We're taking care of about seventy patients a day, providing them with medical consultation, first aid service, and, most important of all, free medicine.

Dispensario San Francisco de Asis, A. C.

AVE. SERDAN NUM. 888 P. A. - APDO. POSTAL 351
GUAYMAS, SONORA

The present apartment we are occupying is definitely inadequate. Our waiting room is so small many of the patients have to wait outside. We've so little storage space we often find ourselves forced to get rid of medicines seldom used. Our plans are to build a new dispensary on a piece of land we purchased a few blocks down from the present location - when and if we ever get the money. At present we're having a hard time adding to our building fund since it is costing us over a thousand dollars a month to keep the present dispensary open.

As you can see, there's no dearth of activity here in Guaymas. But we sincerely hope there's much more to our mission here than mere sweat and strain. There's much more to working among the poor than tending to their material needs. Maybe the hustle and bustle of our lives has helped us to be a sign to these good people of a more positive form of Christianity, but as far as spreading the good news of the gospel and forming true Christian communities are concerned, I hesitate to give a glowing report. I mention this, not so much by way of criticism, but merely to emphasize that perhaps we are much more in need of your spiritual assistance than we are of your material donations.

Be as it may, we really have no complaints. God has always been good to us and we never have been in extreme need. We're working among warm, human people who fascinate us, not only by their virtues but by their failings as well. Our families, our Franciscan brothers, our friends and benefactors are supporting us generously with their interest, concern, and material donations. We've great reason to thank God and celebrate with joy the birth of His Son, our Brother and Savior.

With these sentiments I sincerely wish that each and everyone of you share abundantly in the grace that Christ has come to give us.

Seasonal Greetings!

Francis

OFM CIMM 1

0094

December 15, 1973

Rev. Mario Cimmarrusti, O.F.M.
Padres Franciscanos
Apdo. Postal 551
Guaymas, Son., Mexico

Dear Father Mario,

Many thanks for your Advent letter. It was really good to hear from you and to get a report on all that has been happening there in Guaymas during the past months. The activities are kind of overwhelming and I can only marvel at the fact that all of you are holding up so well. Twice I had planned to get down your way but both times something has prevented it. I am really looking forward to getting down there after the first of the year. With Air West coming in directly it should be a bit more economical to fly right into Guaymas now, and I am sure that you will find many of your American friends doing this. I am penning a letter to the donors of the donations that I sent from Tom Sawyer. He really is enthused and I know that he will soon have another check for you.

With every best wish and greetings to all the friars, I am

Fraternally in St. Francis,

[REDACTED]

OFM CMM 1
0095

OFM CIMM 1
0096

DISPENSARIO MEDICO

San Francisco de Asis

GUAYMAS, SONORA

November 4, 1974

Dear 

Just a note to let you know we received the loan and are most grateful to all those who made it possible.

Right now we are in the process of negotiating property sales and drawing up plans for the Cultural Center. We will keep you posted on the progress.

Fraternally, Mario

910 SERDAN

PUNTA DE ARENA

TEL. 2-23-02

Sept. 2, 1974

Rev. Mario Cimmarrusti, O.F.M.
Padres Franciscanos
Apdo. Postal 551
Guaymas, Son., Mexico

Dear Father Mario:

Your letter of August 22nd was awaiting me when I arrived back from the meeting of the Definitorium. I am sorry that we did not have it in time to make a decision.

I will make copies of it and circulate it to the Definitorium to get their reaction and their ok for the loan.

You are, no doubt, really giving the whole situation a lot of thought and I am sure the decisions you are making are really practical. The cultural center should be a great help to the barrios.

Perhaps with the coming of September the heat there will let up a bit. I understand our clerics, who were down, really had their share of the heat. Oakland has been cold the last days. Some of the forecasters are telling us we are going to have a cold Winter again. That could mean killing off some of the trees that Fr. Julian has been taking care of.

With every best wish and regards to [redacted] and Miguel and the Sisters.

Fraternally in St. Francis,

OFM CIMM 1

0097

August 24, 1974

Rev. Mario Cimmarrusti, O.F.M.
Padres Franciscanos
Apdo. Postal 551
Guaymas, Son., Mexico

Dear Fr. Mario,

Many thanks for the July report. It really is very thorough and I appreciate the explanation that you sent along regarding the expenditures. I know what a difference it means to have extra mouths at table and I think that the two of you are doing a great job, not only in preparing the meals and all for these guests but in being able to pick up the tab at the same time.

I remember hearing about the problem there with the dispensary, namely, that most of the people are coming from many miles away and that you are having to take care not only of the people there in the barrios but of so many from other areas. I am sure this is causing a good deal of strain on the people as well as on the budget. I hope something can be done to solve this particular problem.

I am glad you got the check from Mr. Sawyer and the Guild. I know you are anxious to get the dispensary finished and our prayers are with you that everything will work out for the very best.

With every best wish and greetings to all the friars and thanking you again for the tremendous inspiration you are giving to all of us, I am

Faternally in St. Francis,

[REDACTED]

OFM CIMM 1

0098

DISPENSARIO MEDICO

San Francisco de Asis

GUAYMAS, SONORA

having in the dispensary. Under Provisions
de los Pacientes, you'll notice the various plans
from which our patients are coming. Some
of these plans are over 25 miles away. The
original purpose of the dispensary was to serve
the people of the first three towns mentioned,
and there are also people who are coming to
visit in the dispensary. But in your case

anti, out of our patients and moving from
place outside their house. We are still
trying to figure out how we can solve
this problem.

We received the check from Mr.
Ginger and the St. Louis Phil. Society for
\$1000.00 to the contrary, I must admit we
received this sum with a huge sigh of relief.

Hope everything is well with you and
the rest of the Province.
Sincerely,
Francis J. Morris