

**CLERGY CASES I**

**Fr. (Laurian) David Carriere**  
**Franciscan Friar (OFM)**

**Personnel File**

# RENUNCIATION AND DISPOSITION OF PROPERTY

## Before Solemn Profession

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

### RENUNCIATION OF PROPERTY

I, Friar (name: religious and family) Laurian David Carriere, O.F.M.,

formerly known as (name: baptismal and family) \_\_\_\_\_,  
the undersigned, a member of the Order of Friars Minor of the Province of Saint Barbara, pursuant to Canon 581 of the Code of Canon Law and Article 80, 1, of the General Constitutions of the Order of Friars Minor, do hereby, in view of and in dependence on my Solemn Profession, freely renounce and abdicate ownership of all property which I now actually possess, and also of whatever property may come to me after my Solemn Profession by paternal and/or maternal inheritance, and I hereby freely dispose of the aforesaid property in the following manner.

### DISPOSITION OF PROPERTY

First: All the property which I now actually possess I hereby freely dispose of by giving it to:

Mr. and Mrs. V.J. Carriere

1515 33rd Avenue

Oakland 1, California

Second: I also freely dispose of whatever property may come to me after my Solemn Profession by paternal or maternal inheritance, and I hereby direct that such property shall be given to:

a) Mr. and Mrs. V.J. Carriere

1515 33rd Avenue Oakland 1, California

and, in the event of his/her/their previous demise, to:

b) Mr. R. Carriere % 1515 33rd Avenue Oakland 1, California

and, in the event of his/her/their previous demise, to:

Mrs. John Dennis % 1515 33rd Avenue Oakland 1, California

IN CONFIRMATION of the above, I, Friar Laurian Carriere, O.F.M.,

have set my hand to this Renunciation and Disposition this 8th day of July, in the year of Our Lord Nineteen Hundred and sixty.

(Signed) Laurian David Carriere O.F.M.

Signed by the above-named Friar Laurian David Carriere, O.F.M.,  
in the presence of us who have hereunto subscribed our names at his request, as witnesses thereto in the presence of the above-signed

Friar and of each other, this 8th day of July, 1960, at San Luis Rey Mission  
(Friary)

San Luis Rey California  
San Diego County (City-State)

(Witness) Arthur James Klosterman

(Witness) Harmon John Patterson

ATTEST:

John P. Feiger  
Notary Public

My Commission Expires September 1, 1963

O.F.M. CARR 1  
0001

# Medical Certificate For Applicants

This form is to be brought to the family physician, who will, upon completion, mail it directly to the

REVEREND RECTOR, ST. ANTHONY'S SEMINARY, SANTA BARBARA, CALIFORNIA

Name of Applicant David G. Carriere

Date of Examination July 27, 1951

PAST HISTORY: (PERSONAL), Schooling? St. Elizabeth, Oakland, Calif.

Former occupation?

MEDICAL: Scarlet Fever? 0 Diphtheria? 0 Rheumatism (Growing pains)? 0 Chorea (St. Vitus' dance)? 0 Nervous breakdown?  
Convulsions (epileptic or other)? 0 Tuberculosis? 0 Pleurisy? 0 Ulcer? 0 Appendicitis? 0 Syphilis? 0 Gonorrhea? 0 Use of narcotics?

Measles, Mumps + Chicken Pox

SURGICAL: Operations? Injuries or accidents? T + A act 5 yrs

FAMILY: Any history in family of: Insanity (Nervous breakdown)? Epilepsy? Diabetes? Cancer? Hemophilia?  
Tuberculosis? Entirely negative -

## PHYSICAL EXAMINATION

Age 14 Height 60 1/2" Weight 94 Race W.

Eyes Normal - Vision 20/20 Ears (perforated ear drums?) Normal

Nose & throat Small tonsil tags Oral cavity (incl. teeth) Good

Thyroid gland Normal Skin (rash or eruptions?) Normal

Blood pressure (Systolic & diastolic) 116/60

Heart Normal

Lungs Normal

Abdomen Normal

Rectum Normal

Inguinal region (incl. Hernia) Normal

Genitalia (Undescended testicle?) Normal

Nervous System: Abnormal reflexes? No Pupillary reflex? Norm any paralysis? No Tremors? No

Speech defects? No

Venereal disease? No

Wasserman or Kahn test?

Urine analysis: Sp. gravity 1.012 Albumen? 0 Sugar? 0 Blood? 0 Pus? 0

Urine analysis: Sp. gravity Albumen?

Casts?

Mental status: Mentally deficient or abnormal? Normal

Any other malformations or abnormalities, congenial or acquired? None

General impression or recommendation Physical Normal

Mental develop. Normal

Physician's name Homer A. Casey, M.D.

Address 5320 - Foothill Blvd., Oakland, Calif.

OFM CARR 1

0002

Ears - negative  
 Nose - negative  
 Tonsils - removed  
 Thyroid - normal  
 Neck - no enlarged glands  
 Lungs - clear  
 Heart - negative  
 Abdomen - normal  
 Hernia - none  
 Extremities - normal  
 B.P. - 120/80  
 Skin - clear

Tail 3 French mts

Name <u>CARRERE</u>	Ward or Room <u>5011</u>	Sp. No.
Doctor	Lab. No.	
Color <u>yellow</u>	Character <u>cloudy</u>	Reaction <u>alk.</u>
S. G. <u>1.020</u>	W.B.C.	
Albumin <u>0</u>	R.B.C.	
Sugar <u>0</u>	Ep. Cells	
Acetone	Casts	
Diacetic	Bacteria <u>calculus phosphate</u>	
Bile	Crystals <u>amorphous phosphate</u>	
Other Tests		

FORM D-650  
 PATHEMATIC RECORD CO., CHICAGO 9  
 PRINTED IN U.S.A.

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URINALYSIS

Date 4-19-56

Director

OFM CARR 1  
 0003

1st year  
San Luis Rey

S. L. R.  
Soph.

Name Fr. Laurian Carriere

Scale: A - very good; B - Good (normal); C - fair; D - poor.

RELIGIOUS LIFE

	1st Sem.	2nd Sem.
Religious Observance	B	B
Poverty	B	B
Self-denial	B	B
Obedience	B	B
Community life	B	B

PERSONAL TRAITS

Neatness	B	B
Charity	B	B
Dependability	B	B
Judgment	B	→ but needs more common sense B
Stability	B	B
Courtesy	B	B
Leadership	B	B
Manliness	C	overly dependent upon others (i.e., Father) C
Application to Studies	B	B

Comments

Check List for Sermons of Father ..... Laurian Carriere, O.F.M. ....

Dates ..... June - December 1965 .....

## 1: Preparation:

excellent ( )

average (✓)

fair ( )

## 2: Delivery:

excellent ( )

average (✓)

fair ( )

## 3: Interest in preaching:

excellent ( )

average (✓)

fair ( )

4: Number of sermons delivered (75)

5: Does he hold the attention of his audience?

yes6: Does he readily take criticism from others who may  
criticize his preaching?yesSuperior's comment concerning the future preaching career of  
this young priest:

..... It has a fine personality, pleasing, .....  
..... but does not have any exceptional talent  
..... regards theological material etc. ....

Signed

Rev.

OFM CARR 1

0005

Check List for Sermons of Father Laurian Carriere, O.F.M. ....

Dates January-June 1966 .....

1: Preparation:

excellent ( )

average (4)

fair ( )

2: Delivery:

excellent ( )

average (4)

fair ( )

3: Interest in preaching:

excellent ( )

average (4)

fair ( )

4: Number of sermons delivered c. (130)

5: Does he hold the attention of his audience?

*Yes, - but his voice production is not good*

6: Does he readily take criticism from others who may criticize his preaching?

*Yes*

Superior's comment concerning the future preaching career of this young priest:

*Fr. Laurian gives a good sermon with good contact with his audience. However, he has not shown ability to keep the audience for a longer time*

Signed

Rev

O.F.M. CARR 1

0006

Check List for Sermons of Father Laurion Carriere, OFM .....

Dates 2-13-67 .....

1: Preparation:

- excellent ( )
- average (x)
- fair ( )

2: Delivery:

- excellent ( )
- average (x) *delivery to "sing-song"*
- fair ( )

3: Interest in preaching:

- excellent ( )
- average (x)
- fair ( )

4: Number of sermons delivered ( ) *every Sunday*

5: Does he hold the attention of his audience? *yes*

6: Does he readily take criticism from others who may criticize his preaching? *yes*

Superior's comment concerning the future preaching career of this young priest:

*Laurion will never be outstanding as a preacher in my estimation -  
He has a natural sing-song built into his style. He knows it.  
He is sincere and preaches well.*  
.....  
.....  
.....

Signed

Rev. *Lester J. Mitchell, O.M.*



Some men today are the laughing stock of the nation. Why? Because they have dared to protest the war and draft policies of our nation. They do so not because they have the only answer, but because they have dared to ask the only question: "Where are you going, America?"

They stand up, not as many accuse them, as dirty, lazy, unloyal, unpatriotic Americans. They stand up to lay open the diseased cancer of our country. For many of them believe that America the Beautiful is growing ugly, that America the Mighty is growing sick.

All young men of our country stand at a crossroads today. They must decide.

They can say: "The best way to serve my country is to fight, and perhaps to kill or be killed."

They can avoid hitting the issue head on and run to Canada.

They can try the road of the Conscientious Objector. Many good men have applied for this alternate service. Some have succeeded. Many have failed because of the glaring injustices of the CO demands and its close ties with a glaringly unjust Selective Service System.

Finally some follow the road of the Resistance. Some irresponsibly. Some very responsibly. They want to uphold what is really good and beautiful in our country. But they want no part in a system that destroys and kills in the name of peace and freedom.

Whatever path our young men choose, they will have to answer for their decision.

As a Catholic priest, I speak only for myself. I believe this is a time of honest accusation and challenge.

1st I challenge myself. I am a hypocrite priest if I merely mouth pious prayers: "Lord, grant us peace" at my church services. I must publicly speak, work and do everything in my power to strive to end the slaughter of war and obtain a just peace.

2nd I point to the Bishops and leaders of my church. I beg you men to words into action, the words of the pronouncements you have made against the horrors of war and in behalf of those who conscientiously oppose the war.

Pope Pius XII said: "A citizen is not to be obliged to obey without having been consulted; is not to be obliged to sacrifice without having expressed his ideas."

In the 2nd Vatican Council, the Bishops of the world proclaimed that "any act of war aimed indiscriminately at the destruction of entire cities or of extensive areas with their population is a crime against God and man himself. It merits unequivocal and unhesitating condemnation." Words.

3rd I look to clergymen of my church and all churches who claim to preach the gospel of Christ. Please do not be piously content preaching frothy platitudes to make people smugly comfortable. Have the honesty to confront people with the blood and gut issues of our day. Please do not run away from the fearful ghost of controversy or the threatening possibility of a pinched pocket book.

4th To young men of draft age, I ask you not to fall victims of a corrupted nationalism. Love your country. Yes. But you cannot hand over your conscience to the nation. Render to Caesar what is Caesar's, not what is God's.

5th To the family of the man killed in war, what shall we say? That this man died for what he thought was right, no man can dispute. No one can steal away the heroism of the brave, the sacrifice of the fallen and the wounded. Although I cannot see this heroism justifying an unjust cause, I must share your anguish. I want to stop this anguish going on and on.

5th I look to you, all our people. We cannot continue to ignore the issue of war. We cannot run and hide, claiming: "The issue is so complex and controversial. Who am I to decide and judge?" I don't think God will accept that spineless excuse on judgment day. As Harvey Cox put it: "Not to decide is to decide."

With protestors, we all have a serious duty not just to negate, to protest. We must work for positive and realistic alternatives besides the continuation of a war of destruction, or an immediate pulling out of Vietnam.

To protect our men and Vietnamese, we must strain and work to put muscle into the United Nations, or some international authority and force that can help preserve peace. How can we Americans cry out in protest to the UN when our interests are at stake, and tell the UN to stay out of our business when our interests are threatened.

We must demand our country's officials to have the simple honesty to refuse support of corruption of the South Vietnam government and to work to set up a government supported by the people, not just the wealthy.

We must no longer turn our heads away from the blinding facts: 30,000 Americans killed, over 100,000 wounded, some for life. Over 100,000 Vietnamese dead; 1 of every every 7 Vietnamese, over 2 million in all, driven from their homes. Can we really save the Vietnamese by destroying the Vietnamese?

High on the list of priorities I ask all people to examine their conscience and the conscience of America. The war and draft are only a surface sickness. They point to a much deeper spreading disease in America: the double standard.

Isn't it strange that we can be furious at "disgraceful draft-dodgers who break the law!" That our government is breaking countless laws in Vietnam (The Geneva Agreements)...?

Isn't it strange that we scream at violence in our streets. "We need law and order." And the violence we are perpetrating in Vietnam? We punish a murderer here as an outrageous criminal and we pin medals on those who kill "the enemy."

We are horrified at the crimes the Viet Cong are guilty of. And they are guilty. Does this justify the crimes of our country?

Isn't it strange? We claim we must fight the dirty Communists so that all men may be free and share the glories of our democracy:

-the glories of racism; of the equal opportunity that lets the powerful and protected rich often exploit the subservient and voiceless poor; the glories of freedom in which men who wish to serve their country contrary to the draft system are not free, for they must face imprisonment and fine.

Isn't it strange that we make a god of our draft system? In 1812 a man in our congress dared to say: "A free government with an uncontrolled power of military conscription is the most ridiculous and abominable contradiction and nonsense that ever entered the head of man." It was Daniel Webster.

I, as one priest, must take a stand. I am not turning in my draft card today, but I must make a decision soon. In the next weeks, I have been trying legal means to change the law and our war policies. I have written to the President, the Vice-President and to Congressmen. Nothing happens.... In the next weeks, till January 1st, I am going to test myself and I offer the test to you, the people of our community. Please talk, read, discuss. I don't have all the answers. Nobody does. But if you are really concerned, act. I invite you to call on me so that we can join together and learn to disagree agreeably, not in a hate-filled climate, but in mutual respect and charity.

As Bob Dylan sang it: "He who is not busy being born, is busy dying."

As Dietrich Bonhoeffer, the German martyr put it: "One person asks: What is to come? The other asks: What is right?" Fortunately some young men today are not asking the enslaving question: "What is to come?" They are asking the liberating question: "What is right?" They are giving their answer. And you? And me?

--- Fr. David Carriere OFM Mt. Carmel Church  
816 Pottle Ave. Fresno.

OFM CARR 1

0009

# NOVITIATE PERSONALITY RECORD

of

Carriere

(last name)

David

(first name)

Laurian

(religious name)

## I. VOCATION

1. Aptitude for priestly life and Franciscan Order
2. Love for priestly life and Franciscan Order

## II. PIETY AND CHARACTER

1. Piety - - - - -
2. Charity - - - - -
3. Docility - - - - -
4. Candor - - - - -
5. Deference - - - - -
6. Dependability - - - - -
7. Resourcefulness - - - - -
8. Initiative - - - - -
9. Diligence - - - - -
10. Tact - - - - -
11. Manners - - - - -
12. Method and Order - - - - -
13. Neatness - - - - -
14. Sociability - - - - -
15. Community Spirit - - - - -

A	B	C	D
X			
X			
X			
		X	
X			
X			
		X	
			X
		X	
		X	
		X	
X			
		X	
		X	

NOVITIATE PERSONALITY RECORD OF Laurent Carriere

16. Does he display any abnormal traits? e.g., Morose? Secretive?

Shifty? Solitary? No.

17. Does he inspire trust or distrust? Trust.

Reason: \_\_\_\_\_

18. Has he exerted a bad influence? No.

19. How has he observed Novitiate rules and regulations? Very well.

20. Does any fault need particular attention? Lack of manliness; still somewhat emotional.

21. What outstanding good qualities does he display? Sincerity, candor, simplicity, diligence.

22. What character improvements have been noted? He has not been noticeably stubborn.

READING AND THE NOVITIATE STUDIES

Industry Very good. Thoroughness Very good.

Does he display the proper interest of a student in reading and intellectual matters?

He does.

NOVITIATE PERSONALITY RECORD OF Laurian Carriere

IV. HEALTH Very good.

Evidences of hypochondria None.

V. PROSPECTS

Are there any misgivings about advancing him to Philosophy because of character or talent?

None at all.

VI. JUDGMENT of Guardian and Discretorium:

A very good cleric.

Judgment of Master of Novices and Associate Master:

Frater Laurian was a very good novice. His conduct and religious discipline  
exemplary in all respects. Diligent, studious, genuinely pious, simple in the  
good sense of the word. He is quite candid and responds very well to advice and  
direction. More external manliness is desirable in his life, which he is aware  
of, and has tried to cultivate. Not that he is effeminate but he gives the im-  
pression of being inclined to softness so that more manly reactions in his ex-  
ternal behavior, laughter, gestures etc, would be assets in his development.  
While it was not noticeable, there may be a strong current of sentimentality in  
his make-up. Isolated instances pointed up signs of vanity. Any inclination  
to be self-willed never showed itself in the novitiate. On the other hand he  
was very meek, a docile and submissive novice, very cooperative with advice  
given, conscious of his weaknesses and exerted sincere and determined efforts to  
improve himself. His spiritual reading was well balanced. If he can continue  
to improve in external manliness we consider him a very good prospect for the  
Order and the priesthood.

# PERSONALITY RECORD

OF

CARRIERE, DAVID

## I. VOCATION

I, the undersigned, of my own free choice, wish to become a Franciscan and a priest

A	B	C	D	F
X				
X				

## II PIETY

- Evidences of Piety
- Attitude to religious exercises

## III CHARACTER AND DISPOSITION

- Charity
- Candor
- Docility
- Deference
- Dependability
- Resourcefulness
- Initiative
- Diligence
- Tact
- Manners
- Method & Order
- Neatness
- Sociability
- Leadership
- Popularity with students

	X			
	X			
		X		
	X			
	X			
	X			
	X			
X				
	X			
	X			
	X			
	X			
		X		
		X		

\*16 Does he display any abnormal traits: e.g. Morose?

Secretive? Shifty? Solitary? No.

17 Does he inspire trust or distrust? Trust.

Reason: \_\_\_\_\_

\*18 Has he exerted a bad influence? No.

Dissatisfied \_\_\_\_\_ Critical \_\_\_\_\_ \*Refractory

\_\_\_\_\_ \*Worldly-minded \_\_\_\_\_ \*Notably

proud \_\_\_\_\_

19 How has he observed Seminary regulations? Very well.

20 Does any fault need particular attention? Somewhat stubborn and emotional, but not sentimental.

21 What outstanding good qualities does he display? \_\_\_\_\_  
Diligence, enthusiasm, wholesomeness, piety.

22 What character improvements have been noted? \_\_\_\_\_

#### IV STUDIES

Industry Excellent Thoroughness Excellent

Has he displayed marked interest and progress in some subject? In all subjects.

V HEALTH Very good.

\_\_\_\_\_ Evidences of hypochondria? No.

VI Are there any misgivings about advancing him to the

Novitiate because of character or talent? No.

VII JUDGMENT OF THE FACULTY: This candidate has always been an excellent student and his conduct has always been good. His talent is excellent. His French background may account for a certain amount of excitability noticeable in his make-up. He can also be a little on the self-willed side. He has always been quite pious, and because of his nature should be given careful direction in spiritual matters such as reading, etc.. He is considered a very good risk!

Father, when you have made the entry in the baptismal register, please sign this page and return it to us in the enclosed envelope. Thanks.



JMJF

FRANCISCAN FATHERS  
OLD MISSION  
SANTA BARBARA, CALIFORNIA

*Recorded*  
*June 29, 1963*  
*Fr. Thomas F. Edwards*

June 20, 1963

Dear Father:

Fr. Laurian Carriere.....a solemnly professed member of the Order of Friars Minor, received the Order of Subdiaconate on June 8th, 1963, at Old Mission, Santa Barbara, Calif.. He was baptized in your Church on May 30, 1937, receiving the name of David..... In accordance with Canons 1011 and 470 § 2, you are kindly requested to enter the fact of his ordination to the Subdiaconate in your baptismal register.

Sincerely in Christ,



OFM CARR 1  
0015



J. .J.F.

(To be typed\*)

Name: (Last) Carriere, David (Rel.) Laurian.  
Born: (When?) May 1, 1937. Where? Oakland, Calif.  
Baptized: (When?) May 30, 1937. Where? ~~St. Elizabeth's~~  
Oakland- St. Bernard's  
1620 62nd Ave.  
Confirmed: (When?) May 10, 1949. Where? St. Elizabeth's Oakland.  
Schools Attended: St. Elizabeth's  
  
Reception: (When?) July 8 '56 Where? San Miguel  
Simple Profession: (When?) July 9 '57 Where? San Miguel  
Solemn Profession: (When?) - JULY 9, 1960 Where? - SAN LOU REY  
Parents names: Father-- Victor J. Carriere  
Mother (Maiden Name)-- Bernardine, M. Carriere (Minton)  
Married: (When?) Where? St Francis' Church Sacramento.  
Home address: 1515 33rd Avenue Home Phone? KE 3-2339.  
Oakland, Calif.  
Blood Type: I was never typed.  
Shots: smallpox, diphtheria  
Eye Test: last one, May, 1956.  
Teeth: last one, March, 1958.  
Serious Diseases: none  
Operations: (all) circumcision and tonsils  
Injuries: none  
X-Rays: T.B. and chest x-rays.  
Laundry Number: 514  
Advised to leave:  
Dismissed:  
Left freely:

# Personality Report

NAME:

*Cornelia Harrison*

NAME Carriere Laurian Talent for College Work \_\_\_\_\_

Rating Scale: A - Very good; B - Good (normal); C - Fair; D - Poor

San Luis Rey										Santa Barbara										
Semester		3rd Year				4th Year				1st Year				2nd Year				3rd Year		
		A	B	C	D	A	B	C	D	A	B	C	D	A	B	C	D	A	B	C
RELIGIOUS LIFE																				
Religious Observance	1		✓			✓					✓				✓				✓	
	2	✓				✓					✓				✓					
Poverty	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					
Self-denial	1		✓				✓				✓				✓					✓
	2		✓				✓				✓				✓					
Obedience	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					
Community Life	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					
PERSONAL TRAITS																				
Neatness	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					
Charity	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					
Dependability	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					
Judgment	1		✓				✓				✓				✓					✓
	2			7			✓				✓				✓					
Stability	1			10 13			✓				✓				✓					✓
	2			10			10 13				✓				✓					
Courtesy	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					
Leadership	1		✓				✓				✓				✓				✓	
	2			✓			✓				✓				✓					
Manliness	1		✓					7			✓				✓				✓	
	2			5 7			7				✓				✓					
APPLICATION TO STUDIES																				
	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					

## KEY-1. RELIGIOUS LIFE

### Religious Observance

- |                        |                            |
|------------------------|----------------------------|
| 1 Recollected          | 5 Worldly                  |
| 2 Sincere              | 6 Insincere                |
| 3 Prayerful            | 7 Lacking in prayerfulness |
| 4 Observant of rubrics | 8 Careless                 |

## Poverty

- |                                       |                             |
|---------------------------------------|-----------------------------|
| 1 Dependent spirit                    | 3 Independent spirit        |
| 2 Satisfied with ordinary furnishings | 4 Inclined to superfluities |

## Self-Denial

- |                       |                  |
|-----------------------|------------------|
| 1 Spirit of sacrifice | 3 Self-indulgent |
| 2 Discreet            | 4 Indiscreet     |

## Obedience

- |                                      |                                      |
|--------------------------------------|--------------------------------------|
| 1 Observant of rules                 | 5 Lacking in observance              |
| 2 Docile                             | 6 Self-willed                        |
| 3 Respectful of Fathers and Brothers | 7 Disrespectful                      |
| 4 Seeks required permissions         | 8 Does not seek required permissions |

## Community Life

- |                |                                       |
|----------------|---------------------------------------|
| 1 Good mixer   | 3 Leans toward particular friendships |
| 2 Good-natured | 4 Lone-wolf type                      |
|                | 5 Sensitive or touchy                 |

## II. PERSONAL TRAITS

### Neatness

- |                             |                                   |
|-----------------------------|-----------------------------------|
| 1 Neat in personal habits   | 4 Slovenly in personal appearance |
| 2 Tidy room                 | 5 Untidy room                     |
| 3 Neat in class assignments | 6 Careless and slovenly           |

## Charity

- |                         |                 |
|-------------------------|-----------------|
| 1 Helpful to confreres  | 3 Selfish       |
| 2 Considerate in speech | 4 Inconsiderate |

### Dependability

- |                                    |                                      |
|------------------------------------|--------------------------------------|
| 1 Persevering and thorough in jobs | 5 Careless and slovenly in jobs      |
| 2 Does duty despite disabilities   | 6 Uses minor disabilities as excuses |
| 3 Sense of personal responsibility | 7 Irresponsible when not supervised  |
| 4 Prompt                           | 8 Often tardy                        |

### Judgment

- |                        |                                 |
|------------------------|---------------------------------|
| 1 Prudent              | 5 Imprudent                     |
| 2 Deliberate           | 6 Impulsive                     |
| 3 Decisive in judgment | 7 Indecisive, easily led astray |
| 4 Seeks proper counsel | 8 Acts without proper counsel   |

## Stability

- |                           |                        |
|---------------------------|------------------------|
| 1 Satisfied               | 8 Dissatisfied         |
| 2 Not hypochondriacal     | 9 Hypochondriacal      |
| 3 Realistic about life    | 10 Immature            |
| 4 Self-controlled         | 11 Changeable or moody |
| 5 Relaxed                 | 12 Tense               |
| 6 Calm                    | 13 Excitable           |
| 7 Normally self-confident | 14 Timid               |

**Courtesy**

- |                               |            |
|-------------------------------|------------|
| 1 Proper table etiquette      | 3 Boorish  |
| 2 Well-mannered toward others | 4 Impolite |

## Leadership

- |                            |                              |
|----------------------------|------------------------------|
| 1 Able to direct prudently | 3 Unable to direct prudently |
| 2 Resourceful              | 4 Unimaginative              |

## Manliness

- |                          |                              |
|--------------------------|------------------------------|
| 1 Normally self-reliant  | 5 Overly dependent on others |
| 2 Virile                 | 6 Effeminate in mannerisms   |
| 3 Sturdy of character    | 7 Soft                       |
| 4 Minds his own business | 8 Gossipy                    |

[illegible]

Enthusiasm for Vocation:

Desires this life without reservation  
2nd yr - v.g.

Judgment of Faculty:

SB. 1<sup>st</sup> yr: small dynamic - calm + play hard. looks soft but doesn't seem so.  
a bit timid with others. Fr. S. May 1961

2<sup>nd</sup> yr - Feb - Sincere, zealous cleric. At times shows signs of immaturity, but believed to be basically solid.  
Exceptional interest in preaching. - May - Excellent prospect.

3<sup>rd</sup> yr - Feb - The years go by, but Lauran's growth in maturity has not kept pace. Quite a kid in many things, e.g. in wanting things his way right now, in wanting everyone else to be perfect but himself. Means well, has high ideals but lacks the corresponding performance.

Special Remarks:

4<sup>th</sup> yr - Feb '64 - Seems less immature. Should do O.K. in ministry; will probably commit imprudences. Lots of good will.

## Oath Before Subdiaconate

I the undersigned, member of the Order of Friars Minor, having presented to my Superior a petition for the reception of the Order of Subdiaconate, after mature reflection before God do hereby testify under oath:

- 1) that in receiving this same Sacred Order I am not influenced by fear, or violence, and that of my own full and free will I wish to contract this same Order with its accompanying obligations.
- 2) that I am fully acquainted with the obligations which follow from this Sacred Order, and which I fully accept, and which, with the help of God, I intend to observe until the end of my life.
- 3) that, in regard to the vow of Chastity and the vow of celibacy, I clearly understand what they entail, and with the help of God, I propose to be faithful to these obligations until the end of my life;
- 4) that, conformably to the sacred canons, I promise most sincerely to obey all the orders of my Superior according to Church law, and that I am ready to give an example of virtue both in word and in work, that I may deserve to receive from God the reward promised for the acceptance of so great an office. So I attest as I do and swear on these Holy Gospels of God, which I touch with my hands.

Frater Lurion Cassus OFM

Date

6/6/63

Sworn in my presence:  
Witnesses:

1.

Fr. Vernon Peterson, OFM

2.

Fr. Gary Prochman, OFM

OFM CARR 1

0021

## PERSONALITY RECORD OF

CARRIERE      DAVID      LAURIAN  
 (last)      (first)      (middle)      (religious)

End of Theology Course: Date: May 30, 1964

ACADEMIC DEGREES: \_\_\_\_\_

## I. STUDIES:

Industry: Fair      Thoroughness: Fair

Has he displayed marked interest and progress in some subjects? \_\_\_\_\_

## II. FITNESS FOR PARTICULAR ASSIGNMENTS:

## 1. GRADUATE WORK: Recommended by the:

Seminary Faculty in \_\_\_\_\_

Philosophy Faculty in \_\_\_\_\_

Theology Faculty in \_\_\_\_\_

## 2. LITERARY, SCIENTIFIC, OR MUSICAL WORK: Recommended by the:

Seminary Faculty (specify) \_\_\_\_\_

Philosophy Faculty (specify) \_\_\_\_\_

Theology Faculty (specify) \_\_\_\_\_

## 3. TEACHING: Does he possess the requisite qualities in the judgment of:

The Seminary Faculty? \_\_\_\_\_

The Philosophy Faculty? \_\_\_\_\_

The Theology Faculty? High School - but of "Judgment"

## 4. MISSIONS: Does he reveal SPECIAL aptitude for:

Home Missions (Mexican, Indian, Negro)? \_\_\_\_\_

Foreign Missions? \_\_\_\_\_

Preaching of Parish Missions? \_\_\_\_\_

THEOLOGY PERSONALITY RECORD OF LAURIAN CARRIERE

5. PAROCHIAL WORK:

Does he reveal a SPECIAL aptitude for Parochial work? \_\_\_\_\_

Would make a good assistant

III. INDIVIDUAL PREFERENCES:

For what assignments has he declared a preference? 1) Parish work. especially Sunday Classes, Catholic Action - C.M. etc. 2) High School - especially religion courses 3) Later part of - Rite of the Parish mission work

IV. OUTSTANDING QUALITIES: Cheerful; idealistic; enthusiastic.

Has natural musical talent, though not much training - plays the Trombone

V. HEALTH: Good

VI. IS THERE A SPECIAL FAULT OR DANGEROUS TENDENCY? \_\_\_\_\_

VII. JUDGEMENT OF GUARDIAN, MASTER & FACULTY (Stress Reliability, Judgment, Prudence, Ability to speak, etc.): \_\_\_\_\_

Cf. Subdiaconate report, which still stands basically, though there does seem to be progress in maturity. We think that exclusive work with youth--as in a high school--might only perpetuate his adolescence; he should have plenty of opportunity to work with adults.

Can be tactless at times. Will probably commit some imprudences in his work in the ministry; will need direction.



## PERSONALITY RECORD OF

CARRIEREDAVIDLAURIAN

(last name)

(first)

(middle)

(religious)

I. VOCATION: Before Subdiaconate Date: May 20, 1963

## I. VOCATION:

1. Aptitude for priestly life & Franciscan Order A B C D E F  
 2. Love for priestly life & Franciscan Order A B C D E F

## II. Piety:

1. Evidences of personal piety A B C D E F  
 2. Regularity in religious exercises A B C D E F  
 3. Spirit of detachment and unworldliness A B C D E F

## III. CHARACTER &amp; DISPOSITION:

1. Charity A B C D E F  
 2. Candor A B C D E F  
 3. Docility A B C D E F  
 4. Deference A B C D E F  
 5. Dependability A B C D E F  
 6. Resourcefulness A B C D E F  
 7. Initiative A B C D E F  
 8. Diligence A B C D E F  
 9. Tact A B C D E F  
 10. Manners A B C D E F  
 11. Method and Order A B C D E F  
 12. Neatness A B C D E F  
 13. Sociability A B C D E F  
 14. leadership A B C D E F  
 15. Popularity with students (community spirit) A B C D E F  
 16. Does he display any abnormal traits? e.g. Morose? Secretive? Shifty? Solitary? \_\_\_\_\_  
 17. Does he inspire trust or distrust? Trust  
 18. Has he exerted a bad influence? \_\_\_\_\_  
     Dissatisfied? \_\_\_\_\_ Critical? \_\_\_\_\_  
     Refractory? \_\_\_\_\_ Worldly minded? \_\_\_\_\_  
     Notably proud? \_\_\_\_\_  
 19. How has he observed "house regulations"? Not so well  
 20. Does any fault need particular attention? Immaturity

SUBDIACONATE PERSONALITY RECORD OF: LAURIAN CARRIERE

21. What outstanding qualities does he display? \_\_\_\_\_

High ideals - enthusiasm

22. What character improvements have been noted? \_\_\_\_\_

## IV. STUDIES:

1. Industry: Fair Thoroughness Fair2. Has he displayed marked interest and progress in some subject? No

3. Can he be recommended for post-graduate work in it? \_\_\_\_\_

For literary or scientific work? \_\_\_\_\_

For Music? \_\_\_\_\_ For teaching? \_\_\_\_\_

4. Does he manifest inclination for: Teaching? \_\_\_\_\_

Parish work? \_\_\_\_\_ Home Missions (Ind. Neg. Mex.)? \_\_\_\_\_

Foreign Missions? \_\_\_\_\_

## V. HEALTH:

Good

Evidences of Hypochondria? \_\_\_\_\_

## VI. ARE THERE ANY MISGIVINGS ABOUT ADVANCING HIM TO

Subdiaconate because of character or talent? \_\_\_\_\_

No

(Consider carefully - a mistake here is fatal!)

## VII. JUDGEMENT OF: Guardian, Master and Faculty:

Sincere, zealous cleric; well-liked.Is still much of an adolescent: high  
ideals - for himself & others - without corresponding  
performance; self-willed - wants his own way &  
"pouts" if he doesn't get it. Somewhat self-indulgent.  
Seems to be making <sup>real</sup> effort to overcome these faults.



FRANCISCAN FATHERS  
OLD MISSION  
SANTA BARBARA, CALIFORNIA

Most Reverend and Dear Father,

Saturday, July 13, 1963

My first solemn Mass is scheduled at St. Elizabeth's on December 28th. I would like to ask permission for a second solemn Mass January 1st at Willows, about 150 miles from Oakland. Over a hundred of my relatives live in that area and they have been planning to have me there. Each New Year's Day they have a family reunion, so for the reception they would just have their usual pot luck dinner at the parish hall. The pastor there said he would be glad to have us.

May I also ask permission to have Father Regis there to preach. He would be the only Friar that would have to travel some distance.

Respectfully,

*Father Laurin Carrion OFM*

July 15, 1963

Dear Frater Laurian:

You have permission for the second Solemn Mass as requested at Willows. I know it will mean much to you and your many relatives and friends.

Father Regis also has permission to preach on this great occasion. His presence will surely add a Franciscan touch that will make it most memorable.

Thanking you for writing to me, I remain,

Sincerely in Christ and St. Francis,

Fr. Terence Cronin, O.F.M.

# NOTIFICATIO

De Vestitione in Primo-Tertio Ordine  
Ad Min. Provlem Transmittenda

## Nomen candidati:

Nomen ordinis: Laurianus

Nomen baptismi: David

Nomen familiae: Carriere

## Nomen parentum:

Patris, nomen baptismi: Victor

Matris, nomen baptismi et nativitatis (maiden-name):

Bernardina Minton

## Nativitatis:

Dies-mensis-annus: 1a Maii 1937

Civitas, Dioecesis, Status: Oakland; Sti. Francisci; California

## Baptismi:

Dies-mensis-annus: 30a Maii 1937

Ecclesia: Sancta Elizabeth

Civitas, Dioecesis, Status: Oakland; Sti. Francisci; California

## Vestitionis:

Dies-mensis-annus: 8a Julii 1956

Locus: Old Mission San Miguel

Officiator: R.P. Terentius Cronin, O.F.M., Custos, Deleg. Prov.

## Festum Patroni:

Dies-mensis: 4a Julii

**DECLARATION OF INTENTION  
BEFORE INVESTITURE IN THE FIRST ORDER**

(Gen. Const., Art. 23)

BY THESE PRESENTS, I David Carrere

declare that of my own free will I ask to be admitted to the Order of Friars Minor in the Province of St. Barbara.

In witness whereof I have hereunto subscribed my name this 3 day of July  
in the year of Our Lord 1956.

City San Miguel County San Luis Obispo  
State California

(Signature) David Carrere

(Superior) Fr. Laurus Hobenborg, C.F.

(Witness) Fr. Regis Rohde, C.F.

(Witness) Fr. Vincent M. Conway, C.F.

## PARENTAL WAIVER

We, the parents (guardians) of David Carriere,  
do hereby waive our rights to any and all services or value of services by him  
to be rendered, and do hereby declare him to be legally emancipated.

DATED this July day of 7, 1956

Victor J. Carriere  
(Name of father or guardian)

Bernardine M. Carriere  
(Name of mother or guardian)

I do hereby ratify and affirm the foregoing Declaration and Release and do  
hereby waive any and all right to any disaffirmance thereof.

DATED this July day of 7, 1956

David Carriere  
(Name of Candidate)

## DECLARATION AND RELEASE

Note: To be signed by candidate (Gen. Const. Art. 23) on arrival and signature to be witnessed by two priests of the order.

KNOW ALL MEN BY THESE PRESENTS:

That I, the undersigned, being about to enter the Roman Catholic religious order known as the ORDER OF FRIARS MINOR, (incorporated under the laws of the State of California as THE FRANCISCAN FATHERS OF CALIFORNIA, and hereinafter referred to as the "religious order"), do hereby attest and declare that I am entering said religious order voluntarily and of my own free will, and am not acting under force, coercion or undue influence of any kind.

That for good and sufficient consideration and in consideration of the benefits received and to be received as a candidate, postulant, novice or member of the said religious order, I am prepared to and hereby promise and agree to give without compensation all of my services freely and to perform any and all work required of me by my superior in said religious order; and that for myself and my heirs I do hereby waive and forever discharge any and all right or claim which I might otherwise have to any wages, compensation, remuneration, annuity, pension or reward for the time that I shall devote or for the services or work that I shall perform with or for said religious order during the time I remain in said order, and do hereby expressly release said religious order from any claim on account thereof.

I understand and agree that the provisions of the Rules and Discipline of said religious order, and the Articles of Incorporation and By-laws of The Franciscan Fathers of California, a California corporation, now in force and as hereafter amended, and the Canon Law of the Roman Catholic Church, and the substantive law of the State of California relating to the subject matter hereof are incorporated herein, and are to govern the interpretation and determine the legal effect of this instrument.

I do further certify that I have read and fully understand the foregoing instrument and that I sign and execute the same voluntarily.

IN WITNESS WHEREOF, I have hereunto affixed my signature this 3 day of July, 1936, at San Miguel, California  
(city, state)

Raul Carrero

ACCEPTED and signature witnessed on behalf of said religious order.

By F. Regis Pohlen, O.F.M.

By F. Reginald W. Denny, O.F.M.

By F. Louis H. Sander, O.F.M.  
Superior

OFM CARR 1

0031



# DECLARATION CONCERNING FREEDOM FROM DISEASES

(Gen. Const. Art. 23, #1, 1)

Place Old Mission San Miguel  
San Miguel, Calif.  
Date July 3, 1956

This is to certify that I, the undersigned, in accordance with the General Constitutions of the Friars Minor, Art. 23, #1, 1, am free from all contagious, epileptic, or any other serious or lasting malady, or sickness, and that I have been informed that my reception and profession would be invalid should I be subject to any of the aforementioned sicknesses and have concealed the fact.

In witness whereof I have hereunto subscribed my name this 3 day of July  
in the year of our Lord 1956

(Signature) David Carriere  
(Witness) Fr. Regis Fohden, O.S.A.  
(Witness) Fr. Reginald M. Harvey, C.F.M.  
(Superior) Fr. Linus Fohden, C.F.M.

# Certificate of Baptism



Saint Bernard's Church  
Oakland, California

## This is to Certify

That David G. barriere  
Child of Victor  
and Bernardine minton  
born in Oakland  
on the 1<sup>st</sup> day of May 1937, was

## Baptized

on the 30<sup>th</sup> day of May 1937

according to the

Rite of the Roman Catholic Church

by the Rev. Nark J. Lacey

the Sponsors being { Edmund barriere  
Zila - Fumasi

as appears from the Baptismal Register of this Church

Dated 3/20/45 Vol. 1 Page 137 No. 1

Seal

Timothy Galvin Pastor

HILL BROTHERS, HOUSTON, TEXAS

# Notice of Confirmation

Church of

St. Elizabeth  
Oakland, Calif.

Name David Carriere

Residence 1515 33rd. Ave - Oakland

Baptized May 30, 1937  
on the St. Bernard's Church - Oakland, Calif. day of 1

Parents Nites Carriere  
Bernadine Minton

Confirmed by Most Rev. James F. O'Dowd D.D.  
on the 10 day of May 1949

Sponsors { Robert Waldear

Rev. Francis Ford O.F.M.  
Pastor

Dated July 5 19 51  
JOSEPH STADLER CO., 1261 MARKET STREET, SAN FRANCISCO

# Certificate of Marriage



St. Francis of Assisi

Sacramento, -- California.

## This is to Certify

That Victor J. Carriere

and Bernadine Minton

were lawfully

## Married

on the 29 day of November 19 29

According to the Rite of the Roman Catholic Church  
and in conformity with the laws of the State of

California, Rev. George Wehmeyer, O.F.M.

officiating, in the presence of Delmer Minton

and Maxine Scheimer Witnesses, as appears

from the Marriage Register of this Church.

Dated Feb. 16, 1956

*Rev. Luke Fowler*  
O.F.M. Pastor.

THE EUGENE MCCOY CO., 1305 J STREET, SACRAMENTO, CALIFORNIA

Omnibus has Litteras Visuris

SALUTEM IN DOMINO.

Quum dilectus in Christo filius.....David Gerardus Carriere.....  
filius legitimus .....Victoris Carriere.....  
ejusque uxoris .....Bernardinae Minton.....  
natus die 1a mensis Maii 1937, in Paroecia Sancti Bernardi,  
Oakland, California, Archi Dioecesis Sancti Francisci

.....ad habitum religiosum Ordinis Fratrum  
Minorum qua .....clericus.....admitti intendat, Nos ad normam  
Can. 544, § 2 et Can. 545, § 4 hisce Litteris juxta scientiam Nostram testamur,  
eundum .....David Gerardum Carriere.....  
legitimis natalibus ortum, pie educatum, bonis moribus ornatum, in fide christiana  
.....bene.....instructum, fama .....bona.....et conditione .....libera.....  
gaudere, nunquam inquisitum, neque alia censura, irregularitate aut alio canonico  
impedimento irretitum, vel reddendae rationi alicujus administrationis obnoxium esse:  
eundem porro aere alieno non gravatum, nullis quoque promissionibus aut initis con-  
tractibus impeditum, nec habituali morbo affectum existere, quibus omnibus fieret, ut  
habitum religiosum Ordinis S. Francisci Seraphici suscipere non possit.

.....isci in California  
Datum ex Officina Dioec. Sti. Franc./sub nostris Signo Sigilloque

Die 12o mensis Aprilis 1956

.....  
Archiepiscopus

.....  
Canc. adiens.

OFM CARR 1

0036

# PERSONALITY RECORD

OF

CARRERE, DAVID

## I. VOCATION

I, the undersigned, of my own free choice, wish to become a Franciscan and a priest

A	B	C	D	F
X				
X				

## II PIETY

1. Evidences of Piety

2. Attitude to religious exercises

## III CHARACTER AND DISPOSITION

1. Charity
2. Candor
3. Docility
4. Deference
5. Dependability
6. Resourcefulness
7. Initiative
8. Diligence
9. Tact
10. Manners
11. Method & Order
12. Neatness
13. Sociability
14. Leadership
15. Popularity with students

	X			
	X			
		X		
	X			
	X			
	X			
	X			
X				
	X			
	X			
	X			
	X			
		X		
		X		

\*16 Does he display any abnormal traits: e.g. Morose?

Secretive? Shifty? Solitary? No.

17 Does he inspire trust or distrust? Trust.

Reason: \_\_\_\_\_

\*18 Has he exerted a bad influence? No.

Dissatisfied \_\_\_\_\_ Critical \_\_\_\_\_ \*Refractory  
\_\_\_\_\_ \*Worldly-minded \_\_\_\_\_ \*Notably  
proud \_\_\_\_\_

19 How has he observed Seminary regulations? Very well.

20 Does any fault need particular attention? Somewhat stubborn  
and emotional, but not sentimental.

21 What outstanding good qualities does he display? \_\_\_\_\_  
Diligence, enthusiasm, wholesomeness, piety.

22 What character improvements have been noted? \_\_\_\_\_

#### IV STUDIES

Industry Excellent Thoroughness Excellent

Has he displayed marked interest and progress in some  
subject? In all subjects.

V HEALTH Very good.

\_\_\_\_\_ Evidences of hypochondria? No.

VI Are there any misgivings about advancing him to the  
Novitiate because of character or talent? No.

VII JUDGMENT OF THE FACULTY: This candidate has always been an  
excellent student and his conduct has always been good. His talent  
is excellent. His French background may account for a certain  
amount of excitability noticeable in his make-up. He can also be  
a little on the self-willed side. He has always been quite pious,  
and because of his nature should be given careful direction in  
spiritual matters such as reading, etc.. He is considered a very  
good risk!

# NOTITIA

Peractae Votorum Temporariorum Professionis

Ad Ministrum Provinciale Mittenda

Const. Gles. Art. 76

Nomen profitentis:

Nomen ordinis: Laurianus

Nomen baptismi: David Gerardus

Nomen familiae: Carriere

Status (clericus, laicus, sacerdos): Clericus

Locus originis profitentis: Oakland, California

Professionis:

Dies-mensis-annus: 9a Julii 1957

Documentum emissae professionis temporariae subscripserunt:

Neo-professus: Frater Laurianus Carriere, O.F.M.

Testis: Fr. Myron Murphy, O.F.M.

Testis: Fr. Bruno Hicks, O.F.M.

Professionem recepit: Fr. Terentius Cronin, O.F.M., Custos, Deleg. Prov.

Delegationem ad professionem recipiendam concessit: A.R.P. David Temple, O.F.M., Min. Prov.

Haec notitia concordat cum professionis temporariae attestatione in librum ad id destinatum relata.

*Le. T. Sigurdson* *M. G. Donoghue, O.F.M.*  
Magister Novitiorum



PETITION OF NOVICE-CLERICS  
BEFORE PROFESSION OF TEMPORARY VOWS

(INSTR., S. C. RELIG., 1 DEC., 1931)

(A. A. S., Vol. XXIV, p. 79, n. 14)



BY THESE PRESENTS I, Frater Laurian Carrion OFM,  
humbly beg to be admitted, as a cleric, to the Profession of Temporary Vows in the Order  
of Friars Minor, since I believe myself called to the priesthood in said Order.

WHEREFORE I NOW DECLARE that it is my firm resolve to devote my life to the  
service of God as a priest of the Order of Friars Minor in the Province of St. Barbara.

IN WITNESS WHEREOF I have hereunto subscribed my name this eight day  
of July in the year of our Lord 1957

City San Miguel County San Luis Obispo  
State California

(Signature) Frater Laurian Carrion OFM

(Witness) Fr. Reginald M. Kennaugh, OFM

(Witness) Fr. Linus Hohenlof, OFM

## CESSION OF ADMINISTRATION AND DISPOSITION OF USUFRUCT

KNOW ALL MEN BY THESE PRESENTS, that I Frater Laurian,  
otherwise known as David Carrion, now of San Miguel  
.....in the County of San Luis Obispo  
and the State of California

IN CONSIDERATION of the laws of the Roman Catholic Church concerning the administration of the property, its use and usufruct, of a member of a religious community acknowledged by said Roman Catholic Church (Codex Juris Can. 569,580),

**First:** Do hereby cede the administration of any and all property, whether real, personal or money which I now have or which may accrue to me therefrom, to Mr. V. Carrion  
now residing in the County of Alameda, State of California,  
and I do hereby constitute and appoint him to be my attorney-in-fact for such administration giving unto him full power and authority to make all contracts and to do all other acts and things of every kind and nature whatsoever, necessary in and about said administration, including the sale and conveyance of real property, as effectually as I myself could do if personally present, and

**Second:** I do hereby ordain, declare and direct that all the use and usufruct of said property, to-wit: the interest, rents, income, securities, royalties, bonuses and all other benefits arising from or out of such property, shall be disposed of or expended by my said attorney-in-fact as he may see fit, according to his best judgment, and

**Third:** I hereby ratify and confirm all acts that my said attorney-in-fact may lawfully do in pursuance of the power herein conferred. Frater Laurian Carrion O.F.M.

IN WITNESS WHEREOF, I have hereunto subscribed my name this eight  
day of July, in the year of our Lord 1957

(Signature) James J. Mansfield

NOTE: This instrument should be acknowledged before a Notary Public by the person executing the same.

# NOVITIATE PERSONALITY RECORD

of

Carriera  
(last name)

David  
(first name)

Francis  
(religious name)

## I. VOCATION

1. Aptitude for priestly life and Franciscan Order
2. Love for priestly life and Franciscan Order

## II. PIETY AND CHARACTER

	A	B	C	D
1. Piety - - - - -	X			
2. Charity - - - - -	X			
3. Docility - - - - -		X		
4. Candor - - - - -	X			
5. Deference - - - - -	X			
6. Dependability - - - - -		X		
7. Resourcefulness - - - - -			X	
8. Initiative - - - - -		X		
9. Diligence - - - - -	X			
10. Tact - - - - -		X		
11. Manners - - - - -		X		
12. Method and Order - - - - -		X		
13. Neatness - - - - -	X			
14. Sociability - - - - -		X		
15. Community Spirit - - - - -		X		

NOVITIATE PERSONALITY RECORD OF

Laurel Ann Givens

16. Does he display any abnormal traits? e.g., Morose? Secretive?

Shifty?

Solitary?

No.

17. Does he inspire trust or distrust?

Trust.

Reason:

18. Has he exerted a bad influence?

No.

19. How has he observed Novitiate rules and regulations?

Very well.

20. Does any fault need particular attention?

Look of malice: still somewhat emotional.

21. What outstanding good qualities does he display?

Sincerity, candor, simplicity, diligence.

22. What character improvements have been noted?

He has not been noticeably stubborn.

READING AND THE NOVITIATE STUDIES

Industry

Very good.

Thoroughness

Very good.

Does he display the proper interest of a student in reading and intellectual matters?

He does.

NOVITIATE PERSONALITY RECORD OF Laurian Carriere

IV. HEALTH Very good.

Evidences of hypochondria None.

V. PROSPECTS

Are there any misgivings about advancing him to Philosophy because of character or talent?

None at all.

VI. JUDGMENT of Guardian and Discretorium:

A very good cleric.

Judgment of Master of Novices and Associate Master:

Frater Laurian was a very good novice. His conduct and religious discipline exemplary in all respects. Diligent, studious, genuinely pious, simple in the good sense of the word. He is quite candid and responds very well to advice and direction. More external manliness is desirable in his life, which he is aware of, and has tried to cultivate. Not that he is effeminate but he gives the impression of being inclined to softness so that more manly reactions in his external behavior, laughter, gestures etc, would be assets in his development. While it was not noticeable, there may be a strong current of sentimentality in his make-up. Isolated instances pointed up signs of vanity. Any inclination to be self-willed never showed itself in the novitiate. On the other hand he was very meek, a docile and submissive novice, very cooperative with advice given, conscious of his weaknesses and exerted sincere and determined efforts to improve himself. His spiritual reading was well balanced. If he can continue to improve in external manliness we consider him a very good prospect for the Order and the priesthood.

JURAMENTUM EMITTENDUM ANTE VOTA SOLEMNIA  
(Coram Ministro Provinciali vel ejus Delegato)

"Ego subsignatus Frater Laurian Garriere O.F.M.  
alumnus Ordinis Fratrum Minorum cum petitionem superioribus exhibuerim pro recipiendis votis solemnibus, et pro recipiendo subdiaconatus ordine, diligenter re perpensa coram Deo, juramento interposito, testificor:

- 1- Nulla me coactione, seu vi, aut nullo impelli timore in recipiendis eisdem votis solemnibus, sed ipsa sponte exoptare, ac plena libersque voluntate eadem cum adnexis oneribus amplecti velle.
- 2- Fateor mihi plene esse cognita cuncta onera ex eisdem votis solemnibus dimanantis, quae sponte amplector, ac Deo opitulante propono me toto vitae curriculo diligenter servare.
- 3- Quae castitatis voto ac coelibatus lege praecipiuntur, clare me percipere testor, eaque integre servare usque ad extremum vitae, Deo adjuvante, firmiter statuo.
- 4- Denique sincera fide spondeo jugiter me fore, ad normam sacrorum canonum, obsequentissime obtemperaturum iis omnibus quae mihi a praepositis, juxta Ecclesiae disciplinam, praecipienter, paratus virtutum exempla, tum opere, cum sermone, aliis praebere, adeo ut tanti officii susceptione retributionem a Deo promissam accipere merear. --- Sic testor ac juro, super haec Sancta Dei Evangelio, quae manu mea tango.

Die 9 mensis Julii anni 1960

Frater Laurian Garriere  
(manu propria.)

Juratum coram me: Fr. David Sengle, O.F.M. Min. Prvli.  
(Vel) Delegato a Min. Prvli.

Die 9 mensis July anni 1960

Testes: 1- Ronald Elliott, O.F.M.  
2- Brian Lyons, O.F.M.

# NOTITIA

Peractae Votorum Sollemnium Professionis  
Ad Ministrum Provinciale Mittenda  
Const. Gles. Art. 85

1. Quo die, mense, anno professio emissa est: 7/ 9/ 60

2. Profitentis nomen ordinis, baptismi, familiae, ejusque status (clericus, laicus, sacerdos):

Laurian David Carriere (clericus)

3. Profitentis locus originis: Oakland California

4. Documentum emissae professionis sollemnis subscripserunt:

Neo-professus: Laurian Carriere O.F.M.

Testis: Pius Gini O.F.M.

Testis: Marius Gates O.F.M.

Professionem recepit: Very Rev. David Temple O.F.M.

Delegationem ad professionem recipiendam concessit:

Haec notitia concordat cum professionis sollemnis attestazione in librum ad id destinatum relata.

Brian Lyons, O.F.M.  
Magister clericorum

NAME (Type or Print) Laurian David Carriere  
(Religious) (Baptismal) (Family)

PARENTS Victor J. Carriere Bernardin M. Carriere (Minton)  
(father) (mother)

BIRTH Oakland California May 1, 1937  
(place) (date)

EDUCATION (date, place)

Grade School St. Elizabeth's. Oakland Calif.

High School St. Anthony's Seminary. Santa Barbara.

College San Luis Rey.

Seminary St. Anthony's Novitiate San Miguel

Philosophy San Luis Rey. Theology Santa Barbara

INVESTED July 8, 1956 San Miguel  
(date) (place)

SIMPLE VOWS July 9, 1957 San Miguel SOLEMN VOWS July 9, 1960 San Luis Rey  
(date) (place) (date) (place)

PRIESTHOOD Dec. 21, 1963 Santa Barbara (San Roque) Bishop Timothy Manning  
(date) (place) (ordaining Prelate)

SPECIAL ACCOMPLISHMENTS e.g. Post-Graduate Degree work, published works, buildings, etc.

APPOINTMENTS (dates, positions held, places)

1964-1965 May St. Mary's Stockton Fifth year studies

1965- May St. Mary's Stockton Ass't. Pastor, Discr.

1966 May Serra High, Salem Prof. HS, Ass't RM, Beaverton

OFM CARR 1  
0047



NAME (Type or Print) **(Laurian)**  
(Religious)

**David**  
(Baptismal)

**CARRIERE**  
(Family)

APPOINTMENTS (continued)

1967	April.	Fresno, Our Lady of Mt. Carm. Ass't., Chron., Prom. Voc., Libr.
		1973 Newman Chaplain
1976	June	Formation House, Sacramento, Campus Min., Formation
1979	Feb	Mission Santa Barbara valet.
1980	Jan	St. Francis Retreat, San Juan Bautista Retreat Team, San Miguel
1980	Aug	Mission Santa Barbara, in residence

Deceased - August 4, 2000 Santa Barbara, CA  
Age: 63 Prof. 43 Ordained 36

OFM CARR 1  
0048

NOTIFICATION OF NEAREST OF KIN

Friar's Name Laurian , David Carrion  
(Religious) (Baptismal) (Family)

Address of person to be notified in case of accident, illness or death.

Name: Mr. V. J. Carrion  
Street: 1515 - 33<sup>rd</sup> Avenue  
City: Oakland State: California  
Telephone: KE 3-2339

N.B.—Card to be filled out on the arrival at a friary of a new friar (priest, frater, brother) and to be kept on file at the friary. Duplicate to be sent to Provincial Office.

OFM CARR 1  
0049

LOCAL AND PROVINCE INFORMATION

NAME (type or print) DAVID CARRIERE

SOCIAL SECURITY NUMBER [REDACTED] DRIVER'S LICENSE NUMBER           

DOCTOR'S NAME Dr. R. Gratton TELEPHONE 0 966 3962

ADDRESS OF PERSON TO BE NOTIFIED IN CASE OF ACCIDENT, ILLNESS OR DEATH:

NAME [REDACTED] RELATIONSHIP Sister

STREET [REDACTED] So.S.F.,CA CITY,STATE,ZIP           

TELEPHONE [REDACTED] [REDACTED] (use other side for additional persons)

ONE COPY FOR LOCAL OFFICE AND ONE COPY FOR PROVINCIAL OFFICE

DATE FILLED OUT 10-5-83 see reverse side

OFM CARR 1  
0050

Vic Carriere      Brother  
8782 Monterey Circle,  
West Minster, CA    714    897 9621.

OFM CARR 1  
0051

Dear [REDACTED]

Feb 19, 1995

Yes. I'm late ... on the eve  
of Lent. I want to give you  
an apology.

For quite while I wasn't  
very happy with you. I had written  
you something very important  
about conflict-resolution.  
This was for the Guantánamo-  
Vixen meeting.

I thought I would yet 14  
write from you, even though  
I know how busy you are.  
I heard nothing?

Then, a few weeks ago, in my mess  
room, I came across an unopened  
letter of Sept. You explained the whole  
situation. You showed you were  
very open & sensitive to me, my  
thoughts & feelings. Thank you for  
it!

Your Gift Brother, "Wanda"  
Hester is  
Don't



# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

March 16, 1995

David Carriere, OFM  
Old Mission Santa Barbara  
2100 Laguna St  
Santa Barbara CA 93105

COPY

Dear David,

Peace and all good.

This is just a short note to thank you very much for the note which you gave me when I was down at Old Mission Santa Barbara. I do appreciate your support very much and am edified by your humility. This is a great gift, David, and I want to thank you for your example of Franciscan life.

God bless you for your work and witness. Please be assured of my prayers and support.

Faternally,

[REDACTED]  
Provincial Minister  
[REDACTED]

To: David Carriere, OFM  
From: Finian  
Re: recent letter

COPY

June 4, 1998

Dear David,

I hope this letter finds you well. Some old friends of ours called recently from Fresno and asked about you (the Aguilar and Armida – Leonard's wife—both lived in the projects on Kern).

In response to your letter, I have asked Steve B. to take charge of the "conflict resolution workshops" for the fall. He will go up to Seattle and visit with Fran and John and set calendars. They were quite good at the Guardians' and vicars' meeting.

Take care. I hope to see you at the retreat.

Fraternally,

[REDACTED]

Min. Prov.





# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

## ACKNOWLEDGMENT OF RESPONSIBILITIES REGARDING "NO HARASSMENT" POLICY FOR FRIARS AND LAY MANAGERS

As a friar or lay manager or supervisor at SM SB, I acknowledge receipt of a copy of the Province's "No Harassment" Policy. I understand that the organization can be held responsible for any acts of harassment that I commit, condone, or tolerate. I also understand that I can be sued personally for any such acts.

I understand that if I know of, or have reason to know of any act of harassment or of the existence of a hostile, intimidating, or offensive work environment at this organization and I fail to report it to higher management, both the organization and I can be placed in jeopardy.

Therefore, I will immediately report any act of harassment and will take whatever action is necessary to correct the situation.

I have participated in the training program provided by the Province on preventing harassment. I have received and I understand the Province's organization's "No Harassment" Policy and agree to abide by it.

David Carriere ofm  
Signature

Nov 5, 1998  
Date

David Carriere, OFM  
Old Mission  
Santa Barbara, CA  
May 12<sup>th</sup> 2000

COF 7

Dear David.

May the Lord give you peace.

I hope this letter finds you improving. Anita called me last week to say that you were really making improvement. I'm so glad to hear that. I know it must seem very slow for you, however.

Yesterday we had FST graduation. [REDACTED] was there. I told him that I was going to write you and he said to say hello [REDACTED] and I are on the board of regents there. Gee, is he ever good on it. He says just the things I think he should. Lupe and Barry Stenger just returned from Rome and Assisi. I haven't spoken with them but the friars tell me that they really enjoyed their stay. Rodrigo Ortiz went out of his way to make them feel at home in Assisi. Rodrigo has been extremely kind to the friars of the province who visit there during the jubilee year.

I leave for San Luis Rey tomorrow. They tell me that the airlines are on strike and my flight might be canceled. I have learned to deal with cancellations...in fact, I have learned to deal with a lot of things since I've been in this job.

Take care, David, I just wanted to let you know that I am thinking of you and praying for you. Peace.

Fraternally,

[REDACTED]

# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

## NOTIFICATION OF NEXT OF KIN (please print/type)

CARRIERE DAVID G.  
 Last Name Christian (Religious) Middle  
 Birthdate 5/1/37 Birthplace OAKLAND CA.  
 Social Security # 560-82-7984 Drivers License # 204-666-33 State CA.  
 Address of two (2) persons to notify in case of sickness/death:

- 1) JENNINE TESARA 415-589-0247  
 Name Relationship SR. (AC) Phone  
500 LASSEN ST. SANTA FE CA 94080  
 Address City/State/Zip
- 2) VIC CARRIERE BRO. 714-897-9621  
 Name Relationship (AC) Phone  
8782 MONTEREY CIR. 14 ST MARY CH  
 Address City/State/Zip 92683

Do you belong to another Province? If so, which? —

Please carry your Insurance ID card with you.

Your medical doctor (MD) DR. RANDALL HOWARD

Your Dr.'s Address and Phone SANTA BARBARA MEDICAL CLINIC 5B. CA. 964-6211

Blood Type: \_\_\_\_\_ Medical Allergies none

Your Insurance Carrier Health Net (Blue Cross)

Have you made a last testament? If so, you are asked to attach a copy to this form and send it to the Provincial Office.

Additional copies of this request/testament should remain with you and with the local Guardian. When you are reassigned, your new Guardian should get a copy of this testament.

Do you have special requests for your funeral service/arrangements? E.g., special hymns, type of music, homilist, closed casket, a family member or friend to help with the funeral? Any other wishes you might have that will help those planning the funeral.

*I would like a closed casket if possible.  
I'd like to have the music not all - reflect  
& joyful. Resurrection spirit.*

Are there any personal items you want given to your family?

*No, except some of my photographic work.*

Do you have insurance policies, pensions, veteran's benefits, etc.? If so, please list.

*(eternal P.T.L.)*

If you have a bank account by reason of ministry, who is the co-signer on the account? (Any individual friar account must have at least one other friar as a co-signer.) *no*

In the event of a Friar's death, the Guardian should secure the Friar's room. All documents and personal effects should be sent to the Franciscan Province of St. Barbara Archives. If you have a file in your room for "sensitive" materials, please provide instructions for its disposal. Family photographs and other items not needed for Provincial History, may be given by the Provincial Archivist to the next of kin who requests them.

Signature of Friar *Frank Levine* Date *Nov. 3, 1988*

A copy of this document goes to the Provincial Office and a copy remains with the local Guardian.

# AND EXPERIENCE SURVEY

**INSTRUCTIONS:** Print or type one character in each box. Leave line blank if information is unknown. Use no punctuation. Use spaces between words for clarity. Use extra pages, if required, for Sections H and I. Refer to glossary and codelist in appendix.

**NOTE:** Information on page 1 of this form is for publication in the Schematismus Totius Ordinis. That on pages 2 and 3 is for internal office use by the Order.

## SECTION A — NAMES

01. Family name: CLARKE  
(Surname/Last name)  
02. Religious name: CLAIR  
(From novitiate)  
03. Baptismal name: DAVID  
(Given legal name)  
04. Any other name:                       
(Omit if none)  
05. Mother's name: BERNARDINE MARY  
(Given & maiden name)  
06. Father's name: WILLIAM  
(Given name)

## SECTION B — BIRTH

07. Country of birth: USA  
08. City/place of birth: NEWARK NJ  
09. Diocese of birth: DIocese of Newark  
10. Date of birth: 11/15/71  
(Use digits 0-9) day mon yr  
11. Country of citizenship: USA  
12. Country where living now: USA

## SECTION C — ORDER MEMBERSHIP

13. Reception to novitiate: 11/15/71  
(Use digits 0-9) day mon yr  
14. First profession date: 11/15/71  
(Use digits 0-9) day mon yr  
15. Solemn profession date: 11/15/71  
(Use digits 0-9) day mon yr  
16. Entity of reception: 243  
(Use Province/Vice-province codelist)  
17. Entity of membership: 243  
(Use Province/Vice-province codelist)  
18. Entity where living now: 243  
(Use Prov/Vice-pr/Genl House codelist)

## SECTION D — ORDINATION DATES

19. Permanent Deaconate:                       
(Use digits 0-9) day mon yr  
20. Priesthood ordination: 11/15/71  
(Use digits 0-9) day mon yr  
21. Episcopal ordination:                       
(Use digits 0-9) day mon yr



33a. MAJORET 1964 EDUCATION MAJ 1964  
 Degree name  
 b. MAJ 1964 1964 1964 1964 1964 1964 1964 1964 1964  
 Deg Abbrev c. Degree Honors d. Date: day mon yr  
 e. Degree Speciality  
 f. UNIVERSITY OF FLORIDA MAJ  
 Granting Institution  
 g. Explanatory Remarks

34a. MAJORET 1964 EDUCATION MAJ 1964  
 Degree name  
 b. MAJ 1964 1964 1964 1964 1964 1964 1964 1964 1964  
 Deg Abbrev c. Degree Honors d. Date: day mon yr  
 e. Degree Speciality  
 f. UNIVERSITY OF FLORIDA MAJ  
 Granting Institution  
 g. Explanatory Remarks

35a. MAJORET 1964 EDUCATION MAJ 1964  
 Degree name  
 b. MAJ 1964 1964 1964 1964 1964 1964 1964 1964 1964  
 Deg Abbrev c. Degree Honors d. Date: day mon yr  
 e. Degree Speciality  
 f. UNIVERSITY OF FLORIDA MAJ  
 Granting Institution  
 g. Explanatory Remarks

#### SECTION H -- SPECIAL SKILLS / TRAINING / LICENSES

\*a\* grid use: Mechanic/Pilot/Electrician/Painter/Typist/Cabinetmaker/Musician/Computers/  
 Nurse/Photographer/Tailor/Writer/Cook/Sculptor/Gardener/Preacher/Actor/Etc.  
 \*b\* grid use: Give speciality training details, sources, titles, licenses, dates received.

36a. Skill name: MAJORET 1964 EDUCATION MAJ 1964  
 (Identify speciality name)  
 b. MAJORET 1964 EDUCATION MAJ 1964  
 (Describe speciality training)

37a. Skill name: MAJORET 1964 EDUCATION MAJ 1964  
 (Identify speciality name)  
 b. MAJORET 1964 EDUCATION MAJ 1964  
 (Describe speciality training)

38a. Skill name: MAJORET 1964 EDUCATION MAJ 1964  
 (Identify speciality name)  
 b. MAJORET 1964 EDUCATION MAJ 1964  
 (Describe speciality training)

#### SECTION I -- PUBLICATIONS / WORKS / ART

39a. Title: MAJORET 1964 EDUCATION MAJ 1964  
 (Identify publication/work/art name)  
 b. Description: MAJORET 1964 EDUCATION MAJ 1964  
 (Describe work)

40a. Title: MAJORET 1964 EDUCATION MAJ 1964  
 (Identify publication/work/art name)  
 b. Description: MAJORET 1964 EDUCATION MAJ 1964  
 (Describe work)

PROVINCE, VICE-PROVINCE  
A GENERAL-HOUSE CODELIST

AEGYPTUS			
S FAMILIAE	V01	IAPONIA	
AEGUATORIA		SS MARTYRUM IAPONIENSIVM	P39
S FRANCISCI DE QUITO	P01	INDIA	
AFRICA MERIDIONALIS		INDIAE S THOMAE APOSTOLI	P40
NOSTRAE DOMINAE REGINAE PACIS	V03	INDONESIA	
AFRICA ET MADAGASCAR		S MICHAELIS ARCHANGELI	P41
S FRANCISCI	V02	ITALIA	
ALBANIA		APRITIONUM S BERNARDINI SENENSIS	P42
ANNUNTIATIONIS B M V	P02	APULIAE S MICHAELIS ARCHANGELI	P43
AMERICA CENTRALIS ET PANAMA		BAUSANENSIS S FRANCISCI ASSISIENSIS	P44
DOMINAE NOSTRAE DE GUADALUPE	P91	BONONIENSIS CHRISTI REGIS	P45
ANGLIA		CALABRIAE SS VII MARTYRUM	P46
IMMACULATAE CONCEPTIONIS B V M	P03	LIGURIAE SS CORDIS MARIAE	P47
ARGENTINA		LYCIENSIS ASSUMPTIONIS B M V	P48
FLUVII PLATA ASSUMPTIONIS B M V	P04	MEDIOLANENSIS S CAROLI BORROMAEI	P49
S MICHAELIS	P92	NEAPOLITANA SS CORDIS IESU	P50
AUSTRALIA		PEDEMONTANA S BONAVENTURAE	P51
SPIRITUS SANCTI	P05	PICENA S IACOBI DE MARCHIA	P52
AUSTRIA		ROMANA SS PETRI ET PAULI	P53
S BERNARDINI SENENSIS	P06	SALERNITANO-LUCANA IMMACULATAE CONC	P54
TYROLII S LEOPOLDI	P07	SAMNITO-NIRPINA S MARIAE GRATIARUM	P55
BELGIUM		SARDINIAE S MARIAE GRATIARUM	P56
S JOSEPH SPONSI B M V	P08	SERAPHICA S FRANCISCI ASSISIENSIS	P57
S MARIAE MEDIATRICES	P09	SICILIAE SS NOMINIS IESU	P58
BOLIVIA		TRIDENTINA S VIGILII	P59
MISSIONARIA S ANTONII	V04	TUSCIAE S FRANCISCI STIGMATIZATI	P60
BRASILIA		VENETA S ANTONII PATAVINI	P61
IMMACULATAE CONCEPTIONIS B V M	P13	IUGOSLAVIA	
NOSTRAE DOMINAE SEPTEM GAUDIORUM	V05	BOSNAE ARGENTINAE S CRUCIS	P62
S ANTONII	P10	CROATIAE SS CYRILI ET METHODII	P63
S CRUCIS	P11	DALMATIAE S HIERONIMI (ZADAR)	P64
S FRANCISCI ASSISIENSIS	P12	DALMATIAE SS REDEMPTORIS (SPLIT)	P65
SANCTISSIMI NOMINIS IESU	V07	HERCEGOVINAE ASSUMPTIONIS B M V	P66
CANADA		SLOVENIAE S CRUCIS	P67
CHRISTI REGIS	P96	MELITA	
S JOSEPH SPONSI B M V	P14	S PAULI APOSTOLI	P68
CECHOSLOVAKIA		MEXICUM	
BOHEMIAE ET MORAVIAE S VENCESLAI	P15	S EVANGELII	P69
SLOVAKIAE SS SALVATORIS	P16	SS FRANCISCI ET IACOBI DE JALISCO	P70
CHILIA		SS PETRI ET PAULI DE MICHOCAN	P71
SS TRINITATIS	P17	NEDERLANDIA	
COLUMBIA		SS MARTYRUM GORCOMIENSIVM	P72
S FIDEI	P18	PAPUA NOVA GUINEA ET SAL INSUL	
S PAULI APOSTOLI	P94	S FRANCISCI ASSISIENSIS	V11
CORCA		PAKISTAN	
SS MARTYRUM COREANORUM	P93	S IOANNIS BAPTISTAE	V10
CURIA GENERALIS		PERU	
CURIA GENERALIS-ORDO FRAT MINORUM	G00	S FRANCISCI SOLANO	P73
DOMUS GENERALIS		SS XII APOSTOLORUM	P74
DOMUS GENERALIS-ORDO FRAT MINORUM	G00	PHILIPPINAE	
GALLIA		S PETRI BAPTISTAE	P75
AQUITANIAE S LUDOVICI EPISCOPI	P19	POLONIA	
ARGENTORATENSIS S PASCHALIS	P20	ASSUMPTIONIS B M V	P76
FRANCIAE S PETRI APOSTOLI	P21	IMMACULATAE CONCEPTIONIS B V M	P78
GALLIAE S DIONYSII	P22	S HEDVIGIS	P77
LUGDURENSIS S BERNARDINI SENENSIS	P23	S MARIAE ANGELORUM	P79
GERMANIA		PORTUGALLIA	
BAVARIAE S ANTONII PATAVINI	P24	SS MARTYRUM MARROCHIENSIVM	P80
COLONIAE SS TRIUM REGUM	P25	ROMANIA	
SAXONIAE S CRUCIS	P26	TRANSYLVANIAE S STEPHANI REGIS	P81
THURINGIAE S ELISABETH	P27	TAIWAN-FORMOSA	
GERMANIA ORIENTALIS		BMV REGINAE SINARUM	P95
S FRANCISCI	V09	TERRA SANCTA	
HELVETIA		CUSTODIA TERRAE SANCTAE	P90
CHRISTI REGIS	V08	USA	
HIBERNIA		ASSUMPTIONIS B V M	P82
HIBERNIAE	P18	IMMACULATAE CONCEPTIONIS B V M	P85
HISPANIA		NOSTRAE DOMINAE DE GUADALUPE	P88
BAETICA	P29	S BARBARAE	P83
CANTABRIAE NOSTRAE DOMINAE A RUBO	P30	S CASIMIRI IN USA (LITHUANIA)	V13
CARTHAGINENSIS	P31	S IOANNIS BAPTISTAE	P86
CASTELLANA S GREGORII MAGNI	P32	SS CORDIS IESU	P84
CATALAUNIAE S SALVATORIS A HORTA	P33	SS NOMINIS IESU	P87
GRANATENSIS NOST DOMINAE A REGULA	P34	SS SALVATORIS IN USA (SLOVAKIA)	V12
S IACOBI A COMPOSTELLO	P35	VIETNAMIA	
VALENTIAE ET ARAGONIAE S JOSEPH	P36	S FRANCISCI IN VIETNAM	P89
HUNGARIA		ZAIRE	
S IOANNIS A CAPISTRANO	P37	S BENEDICTI AFRICANI	V14
S MARIAE	P38		



## A PERSONAL STATEMENT OF FAITH

I believe that every person is created by God as an individual of value and dignity. My basic worth and value as a person is inherent in the relationship of love that God has for me and not in my usefulness in society.

I believe that God has endowed me as His creature with the responsibility and privilege of sharing with God in the dominion over my earthly existence. I believe in the sanctity of human life which is to be celebrated in the spirit of creative living because it does have worth, meaning, and purpose. Therefore, I am responsible to use all ordinary means to preserve my life.

I further believe, however, that every human life is given dignity in dying, as well as in living. Therefore, I am free to refuse artificial and heroic measures to prolong my dying. I affirm my human right which allows me to die my own death within limits of social, legal and spiritual factors.

I believe I have the right to die with dignity -- respected, cared for, loved and inspired by hope. I consider as unjust the continuation of artificial and mechanical life support systems through expensive medical and technological means when there is no reasonable expectation for my recovery of meaningful personal life.

In order to avoid the useless prolongation of my dying and the suffering of my loved ones, I, David Carrine of have executed the following Living Will/Directive to Physicians.

Signed: David Carrine of

Dated: March 18, 1998

(California)

TO MY FAMILY AND FRIENDS:

It is my firm conviction that my life as a Friar has meaning and value in any circumstance that occurs if I become disabled, incapacitated, or incompetent. My decision to join the Order of Friars Minor was a free choice and is one that has been constantly reaffirmed over time by my free choice to live this life. For this reason I have chosen to appoint a member of the Order of Friars Minor as my attorney in fact to make health care decisions for me in the event that I am unable to make those decisions myself. My attorney in fact may consult with my family and friends about my health care, and I encourage such consultation, but I expect my family and friends to honor my desires as expressed by my attorney in fact. This desire in no way manifests a lack of love for my family or friends; rather, it is an expression of confidence in my attorney in fact to act in accord with my known desires.

Accepting death with responsibility and human dignity is in keeping with the Creator's plan. Talking about sickness and death can be difficult, but it is part of our responsibility ourselves and to the people we love. For this reason I David Carrion ofm have executed the following Durable Power of Attorney for Health Care Decisions.

Signed: David Carrion ofm

Date: March 18, 1998

## DIRECTIVE TO PHYSICIANS

Directive made this 18<sup>th</sup> day of March, 19 98. I, David Carrasco, residing in the County of Santa Barbara, State of California, being of sound mind, willfully and voluntarily make known my desire that my life shall not be artificially prolonged under the circumstances set forth below and do hereby declare:

1. If at any time I should have an incurable injury, disease, or illness certified to be a terminal condition by two physicians, and where the application of life-sustaining procedures would serve only to artificially prolong the moment of my death and where my physician determines that my death is imminent whether or not life-sustaining procedures are utilized, I direct that such procedures be withheld or withdrawn, and that I be permitted to die naturally.

2. If at any time I am in a persistent vegetative state or chronic coma and two physicians, one of whom is my attending physician, certify that my state is unlikely to reverse, I direct that all artificial nutrition and hydration, as well as other life-sustaining procedures, be withheld or withdrawn.

3. In the absence of my ability to give directions regarding the use of such life-sustaining procedures, it is my intention that this directive shall be honored by my family and physician(s) as the final expression of my legal right to refuse medical or surgical treatment and accept the consequences from such refusal.

4. I have been diagnosed and notified at least 14 days ago as having a terminal condition by \_\_\_\_\_, M.D. whose address is \_\_\_\_\_ and whose telephone number is \_\_\_\_\_. I understand that if I have not filled in the physician's name and address, it shall be presumed that I did not have a terminal condition when I made out this directive.

5. I understand the full import of this directive and I am emotionally and mentally competent to make this directive.

Executed this 18<sup>th</sup> day of March, 19 98, at  
(city, county, state) Santa Barbara, California.

Signed: David Carrasco

We declare that the principal is personally known to us and we believe him to be of sound mind.

Dr. Timothy L. Smith, Jr.  
Witness

[Signature]  
Witness

3/18/98  
Date  
3/18/98  
Date

(California)

OFM CARR 1

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**California Medical Association**  
**DURABLE POWER OF ATTORNEY FOR HEALTH CARE DECISIONS**  
(California Probate Code Sections 4600-4753)

**WARNING TO PERSON EXECUTING THIS DOCUMENT**

This is an important legal document. Before executing this document, you should know these important facts:

This document gives the person you designate as your agent (the attorney-in-fact) the power to make health care decisions for you. Your agent must act consistently with your desires as stated in this document or otherwise made known.

Except as you otherwise specify in this document, this document gives your agent power to consent to your doctor not giving treatment or stopping treatment necessary to keep you alive.

Notwithstanding this document, you have the right to make medical and other health care decisions for yourself so long as you can give informed consent with respect to the particular decision. In addition, no treatment may be given to you over your objection, and health care necessary to keep you alive may not be stopped or withheld if you object at the time.

This document gives your agent authority to consent, to refuse to consent, or to withdraw consent to any care, treatment, service, or procedure to maintain, diagnose, or treat a physical or mental condition. This power is subject to any statement of your desires and any limitations that you include in this document. You may

state in this document any types of treatment that you do not desire. In addition, a court can take away the power of your agent to make health care decisions for you if your agent (1) authorizes anything that is illegal, (2) acts contrary to your known desires or (3) where your desires are not known, does anything that is clearly contrary to your best interests.

This power will exist for an indefinite period of time unless you limit its duration in this document.

You have the right to revoke the authority of your agent by notifying your agent or your treating doctor, hospital, or other health care provider orally or in writing of the revocation.

Your agent has the right to examine your medical records and to consent to their disclosure unless you limit this right in this document.

Unless you otherwise specify in this document, this document gives your agent the power after you die to (1) authorize an autopsy, (2) donate your body or parts thereof for transplant or therapeutic or educational or scientific purposes, and (3) direct the disposition of your remains.

If there is anything in this document that you do not understand, you should ask a lawyer to explain it to you.

**1. CREATION OF DURABLE POWER OF ATTORNEY FOR HEALTH CARE**

By this document I intend to create a durable power of attorney by appointing the person designated below to make health care decisions for me as allowed by Sections 4600 to 4753, inclusive, of the California Probate Code. This power of attorney shall not be affected by my subsequent incapacity. I hereby revoke any prior durable power of attorney for health care. I am a California resident who is at least 18 years old, of sound mind, and acting of my own free will.

**2. APPOINTMENT OF HEALTH CARE AGENT**

(Fill in below the name, address and telephone number of the person you wish to make health care decisions for you if you become incapacitated. You should make sure that this person agrees to accept this responsibility. The following may not serve as your agent: (1) your treating health care provider; (2) an operator of a community care facility or residential care facility for the elderly; or (3) an employee of your treating health care provider, a community care facility, or a residential care facility for the elderly, unless that employee is related to you by blood, marriage or adoption, or unless you are also an employee of the same treating provider or facility. If you are a conservatee under the Lanterman-Petris-Short Act (the law governing involuntary commitment to a mental health facility) and you wish to appoint your conservator as your agent, you must consult a lawyer, who must sign and attach a special declaration for this document to be valid.)

I, Anita Lissner, hereby appoint:  
(insert your name)

Name

Address San Antonio Retreat PO Box 767, Sonoma, Ca. 945

Work Telephone ( 510 ) 837-9141

Home Telephone ( Same )

as my agent (attorney-in-fact) to make health care decisions for me as authorized in this document. I understand that this power of attorney will be effective for an indefinite period of time unless I revoke it or limit its duration below.

(Optional) This power of attorney shall expire on the following date: \_\_\_\_\_

**OFM CARR 1**

**0067**

### 3. AUTHORITY OF AGENT

If I become incapable of giving informed consent to health care decisions, I grant my agent full power and authority to make those decisions for me, subject to any statements of desires or limitations set forth below. Unless I have limited my agent's authority in this document, that authority shall include the right to consent, refuse consent, or withdraw consent to any medical care, treatment, service, or procedure; to receive and to consent to the release of medical information; to authorize an autopsy to determine the cause of my death; to make a gift of all or part of my body; and to direct the disposition of my remains, subject to any instructions I have given in a written contract for funeral services, my will or by some other method. I understand that, by law, my agent may not consent to any of the following: commitment to a mental health treatment facility, convulsive treatment, psychosurgery, sterilization or abortion.

### 4. MEDICAL TREATMENT DESIRES AND LIMITATIONS (OPTIONAL)

*(Your agent must make health care decisions that are consistent with your known desires. You may, but are not required to, state your desires about the kinds of medical care you do or do not want to receive, including your desires concerning life support if you are seriously ill. If you do not want your agent to have the authority to make certain decisions, you must write a statement to that effect in the space provided below; otherwise, your agent will have the broad powers to make health care decisions for you that are outlined in paragraph 3 above. In either case, it is important that you discuss your health care desires with the person you appoint as your agent and with your doctor(s).)*

*(Following is a general statement about withholding and removal of life-sustaining treatment. If the statement accurately reflects your desires, you may initial it. If you wish to add to it or to write your own statement instead, you may do so in the space provided.)*

I do not want efforts made to prolong my life and I do not want life-sustaining treatment to be provided or continued: (1) if I am in an irreversible coma or persistent vegetative state; or (2) if I am terminally ill and the use of life-sustaining procedures would serve only to artificially delay the moment of my death; or (3) under any other circumstances where the burdens of the treatment outweigh the expected benefits. In making decisions about life-sustaining treatment under provision (3) above, I want my agent to consider the relief of suffering and the quality of my life, as well as the extent of the possible prolongation of my life.

If this statement reflects your desires, initial here: MC

Other or additional statements of medical treatment desires and limitations: \_\_\_\_\_

*(You may attach additional pages if you need more space to complete your statements. Each additional page must be dated and signed at the same time you date and sign this document.)*

### 5. APPOINTMENT OF ALTERNATE AGENTS (OPTIONAL)

*(You may appoint alternate agents to make health care decisions for you in case the person you appointed in Paragraph 2 is unable or unwilling to do so.)*

If the person named as my agent in Paragraph 2 is not available or willing to make health care decisions for me as authorized in this document, I appoint the following persons to do so, listed in the order they should be asked:

First Alternate Agent: Name

Vincent Mesi

Address

Old Mission Santa Barbara 1201 Laguna SB

Work Telephone (

805) 682-4713

Home Telephone (

Same)

Second Alternate Agent: Name

Address

Work Telephone (

\_\_\_\_\_) \_\_\_\_\_

Home Telephone (

\_\_\_\_\_) \_\_\_\_\_

### 6. USE OF COPIES

I hereby authorize that photocopies of this document can be relied upon by my agent and others as though they were originals.

### DATE AND SIGNATURE OF PRINCIPAL

(You must date and sign this power of attorney)

I sign my name to this Durable Power of Attorney for Health Care at Santa Barbara (City) CA (State)  
on 18th of March 1998 (Date) David Carrera (Signature of Principal)

### STATEMENT OF WITNESSES

(This power of attorney will not be valid for making health care decisions unless it is either (1) signed by two qualified adult witnesses who are present when you sign or acknowledge your signature or (2) acknowledged before a notary public in California. If you elect to use witnesses rather than a notary public, the law provides that none of the following may be used as witnesses: (1) the persons you have appointed as your agent and alternate agents; (2) your health care provider or an employee of your health care provider; or (3) an operator or employee of an operator of a community care facility or residential care facility for the elderly. Additionally, at least one of the witnesses cannot be related to you by blood, marriage or adoption, or be named in your will.

(SPECIAL RULES FOR SKILLED NURSING FACILITY RESIDENTS: If you are a patient in a skilled nursing facility, you must have a patient advocate or ombudsman sign both the statement of witnesses below and the declaration on the following page. You must also have a second qualified witness sign below or have this document acknowledged before a notary public.)

I declare under penalty of perjury under the laws of California that the person who signed or acknowledged this document is personally known to me to be the principal, or that the identity of the principal was proved to me by convincing evidence;\* that the principal signed or acknowledged this durable power of attorney in my presence, that the principal appears to be of sound mind and under no duress, fraud, or undue influence; that I am not the person appointed as attorney in fact by this document; and that I am not the principal's health care provider, an employee of the principal's health care provider, the operator of a community care facility or a residential care facility for the elderly, nor an employee of an operator of a community care facility or residential care facility for the elderly.

First Witness: Signature Rev. Timothy Arthur, Jr.  
Print name DR. TIMOTHY ARTHUR, D.M.  
Date March 18, 1998  
Residence Address 2201 Laguna Street Santa Barbara, CA. 93105

Second Witness: Signature Howard Hall  
Print name HOWARD HALL  
Date 3/18/98  
Residence Address 2201 Laguna St. Santa Barbara, Ca. 93105

### (AT LEAST ONE OF THE ABOVE WITNESSES MUST ALSO SIGN THE FOLLOWING DECLARATION)

I further declare under penalty of perjury under the laws of California that I am not related to the principal by blood, marriage, or adoption, and, to the best of my knowledge I am not entitled to any part of the estate of the principal upon the death of the principal under a will now existing or by operation of law.

Signature: Rev. Timothy Arthur, Jr.

\*The law allows one or more of the following forms of identification as convincing evidence of identity: a California driver's license or identification card or U.S. passport that is current or has been issued within five years, or any of the following if the document is current or has been issued within five years, contains a photograph and description of the person named on it, is signed by the person, and bears a serial or other identifying number: a foreign passport that has been stamped by the U.S. Immigration and Naturalization Service; a driver's license issued by another state or by an authorized Canadian or Mexican agency; or an identification card issued by another state or by any branch of the U.S. armed forces. If the principal is a patient in a skilled nursing facility, a patient advocate or ombudsman may rely on the representations of family members or the administrator or staff of the facility as convincing evidence of identity if the patient advocate or ombudsman believes that the representations provide a reasonable basis for determining the identity of the principal.

### SPECIAL REQUIREMENT: STATEMENT OF PATIENT ADVOCATE OR OMBUDSMAN

*(If you are a patient in a skilled nursing facility, a patient advocate or ombudsman must sign the Statement of Witnesses above and must also sign the following declaration.)*

I further declare under penalty of perjury under the laws of California that I am a patient advocate or ombudsman as designated by the State Department of Aging and am serving as a witness as required by subdivision (e) of Probate Code Section 4701.

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

### CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

*(Acknowledgment before a notary public is not required if you have elected to have two qualified witnesses sign above. If you are a patient in a skilled nursing facility, you must have a patient advocate or ombudsman sign the Statement of Witnesses on page 3 and the Statement of Patient Advocate or Ombudsman above)*

State of California )

)ss.

County of \_\_\_\_\_)

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_,

before me, \_\_\_\_\_  
(here insert name and title of the officer)

personally appeared \_\_\_\_\_  
(here insert name of principal)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
(Signature of Notary Public)

NOTARY SEAL

### COPIES

YOUR AGENT MAY NEED THIS DOCUMENT IMMEDIATELY IN CASE OF AN EMERGENCY. YOU SHOULD KEEP THE COMPLETED ORIGINAL AND GIVE PHOTOCOPIES OF THE COMPLETED ORIGINAL TO (1) YOUR AGENT AND ALTERNATE AGENTS, (2) YOUR PERSONAL PHYSICIAN, AND (3) MEMBERS OF YOUR FAMILY AND ANY OTHER PERSONS WHO MIGHT BE CALLED IN THE EVENT OF A MEDICAL EMERGENCY. THE LAW PERMITS THAT PHOTOCOPIES OF THE COMPLETED DOCUMENT CAN BE RELIED UPON AS THOUGH THEY WERE ORIGINALS.

OFM CARR 1

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Additional forms can be purchased from: CMA Publications, P.O. Box 7690, San Francisco, CA 94120-7690 • (415) 882-5175

Province of Saint Barbara  
Franciscan Friars  
1500 -- 34th Ave  
Oakland, CA 94601 USA

**PLEASE  
POST**

*Sent  
Sat 1:00pm*

Stephen Barnufsky, OFM Vicar Provincial -- phone# (510) 536-3722

**Facsimile Transmission  
FAX: (510) 536-3970**

**FUNERAL NOTIFICATION**

**To: Franciscan Friar Community**

**From: Steve Barnufsky, OFM**

**Date: August 5, 2000**

**one page only**

**Friar David Carriere, ofm passed away Friday Aug. 4 at Cottage Hospital in Santa Barbara. David was 63 yrs. old and 40 yrs. professed.**

**Funeral Arrangements:**

**Tuesday, Aug. 8, Vigil Service 7:00 PM**

**Wednesday, Aug. 9, Funeral Mass 10:30 AM**

**in the Friars Serra Chapel, Old Mission Santa Barbara.**

**Please remember David and his family in your prayers.**

**IMPORTANT:**

**PLEASE CONTACT THE HOUSES ON THE EMERGENCY PHONE CHAIN TODAY  
(pp. 19 - 21 Province Directory)**



Father Floyd A. Lotito, O.F.M., Director  
PROVINCIAL OFFICE OF COMMUNICATIONS  
121 Golden Gate Avenue • San Francisco, CA 94102  
TEL (415) 592-2740 • FAX (415) 863-8240 • E-MAIL falfonso@aol.com

## FOR IMMEDIATE RELEASE

August 4, 2000

Contact: [REDACTED]

TEL (415) 592-2740

FAX (415) 863-8240

### FRANCISCAN FATHER DAVID CARRIERE DIES

SANTA BARBARA, California....Fr. David Laurian Carriere, O.F.M., 63, of Old Mission Santa Barbara, died today after a lengthy illness. David Carriere was born in Oakland and attended St. Elizabeth School before going to St. Anthony Seminary in Santa Barbara. He made his Solemn Vows in 1960 and was ordained a priest in 1963 at San Roque Church in Santa Barbara. Fr. David served as Associate Pastor at St. Mary's, Stockton, and Our Lady of Mt. Carmel in Fresno. In Sacramento he did campus ministry before he went to Old Mission Santa Barbara for reasons of health. But he continued to help with Masses and Preaching. Throughout his priestly ministry he remained an understanding counselor to people of every walk of life.

He was a Franciscan for 44 years and a priest for 36 years. The Vigil Service is August 8<sup>th</sup>, at 7:00 pm; the Mass of Resurrection and Interment is at Old Mission Santa Barbara on August 9<sup>th</sup> at 11:00 am.

-30-

Fr. David Carriere, OFM  
Born: May 1, 1937  
Received: July 8, 1956  
First Profession: July 9, 1957  
Solemn Profession: July 9, 1960  
Ordination: December 21, 1963  
Died: August 4, 2000  
Buried: Old Mission Santa Barbara

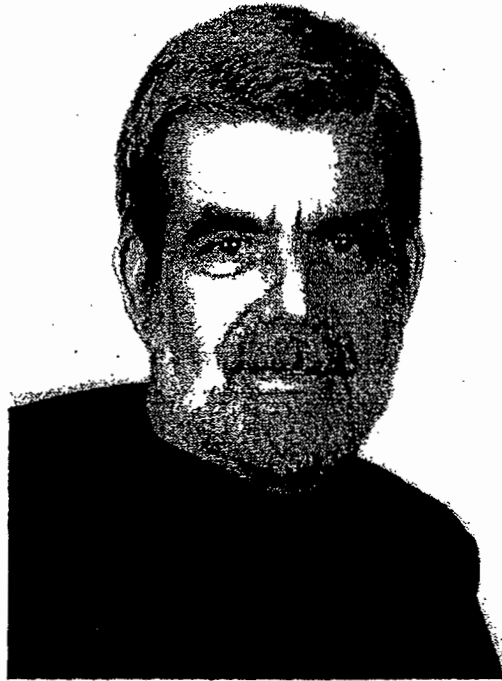
The Rule and life of the Friars Minor is this, namely, to observe the Holy Gospel of our Lord Jesus Christ by living in obedience, without property and in chastity. May our brother who promised to observe all this be filled in heaven with the blessing of the most high Father.

Amen.

Merciful Father, we commend our brother into your hands. We return to you the gift you have given us in his life among us and in the service of your people. We thank you for all that you have done for him, and for all you have done for us through him. Welcome him into your kingdom. Comfort us who remain in this life. Strengthen our faith, increase our hope of sharing eternal life with him, and deepen our love. We make this prayer through your Son Jesus who is our resurrection and life.

Amen.

May He Rest In Peace



**OFM CARR 1**  
**0074**

# CERTIFICATION OF VITAL RECORDS

## SANTA BARBARA COUNTY HEALTH CARE SERVICES

### CERTIFICATE OF DEATH

3200042001736

STATE FILE NUMBER		USE BLACK INK ONLY. NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 1/00)		LOCAL REGISTRATION NUMBER	
1. NAME OF OCCIDENT—FIRST (GIVEN)		2. MIDDLE		3. LAST (FAMILY)	
DAVID				CARRIERE	
4. DATE OF BIRTH M/M/DD/CCTV		5. AGE YRS.		6. SEX	
05/01/1937		63		M	
7. DATE OF DEATH M/M/DD/CCTV		8. HOUR			
08/05/2000		1450			
9. STATE OF BIRTH		10. SOCIAL SECURITY NO.		11. MILITARY SERVICE	
CA		560-82-7984		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS		13. EDUCATION—YEARS COMPLETED			
NEVER MARRIED		16			
14. RACE		15. HISPANIC—SPECIFY		16. USUAL EMPLOYER	
WHITE		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		FRANCISCAN FRIARS—SANTA BARBARA	
17. OCCUPATION		18. KIND OF BUSINESS		19. YEARS IN OCCUPATION	
PRIEST		RELIGION		37	
20. RESIDENCE—(STREET AND NUMBER OR LOCATION)					
2201 LAGUNA STREET					
21. CITY		22. COUNTY		23. ZIP CODE	
SANTA BARBARA		SANTA BARBARA		93105	
24. YRS IN COUNTY		25. STATE OR FOREIGN COUNTRY			
21		CALIFORNIA			
26. NAME, RELATIONSHIP					
FRANCISCAN SUPERVISOR					
27. MARITAL ADDRESS (STREET AND NUMBER OR LOCATION, CITY OR TOWN, STATE, ZIP)					
2201 LAGUNA STREET, SANTA BARBARA, CA 93105					
28. NAME OF SURVIVING SPOUSE—FIRST		29. MIDDLE		30. LAST (MAIDEN NAME)	
31. NAME OF FATHER—FIRST		32. MIDDLE		33. LAST	
VICTOR				CARRIERE	
34. NAME OF MOTHER—FIRST		35. MIDDLE		36. LAST (MAIDEN)	
MONICA				MINTON	
37. DATE M/M/DD/CCTV		38. PLACE OF FINAL DISPOSITION			
08/09/2000		OLD MISSION CEMETERY, SANTA BARBARA, CA			
41. TYPE OF DISPOSITION		42. SIGNATURE OF EMBALMER		43. LICENSE NO.	
BURIAL		<i>Sylvia Viot</i>		8579	
44. NAME OF FUNERAL DIRECTOR		45. LICENSE NO.		46. SIGNATURE OF LOCAL REGISTRAR	
WELCH-RYCE-HAIDER		FD 303		<i>W. Schuman</i>	
47. DATE M/M/DD/CCTV		48. SIGNATURE OF LOCAL REGISTRAR			
08/08/2000		<i>W. Schuman</i>			
101. PLACE OF DEATH		102. IF HOSPITAL SPECIFY ONE:		103. FACILITY OTHER THAN HOSPITAL	
COTTAGE HOSPITAL		<input checked="" type="checkbox"/> IF <input type="checkbox"/> ER/OP <input type="checkbox"/> DDA <input type="checkbox"/> CONV. <input type="checkbox"/> NOSP. <input type="checkbox"/> RES. <input type="checkbox"/> CARE <input type="checkbox"/> OTHER			
104. COUNTY		105. CITY		106. CITY	
SANTA BARBARA		SANTA BARBARA		SANTA BARBARA	
107. DEATH WAS CAUSED BY TENDER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D:		TIME INTERVAL BETWEEN ONSET AND DEATH		108. DEATH REPORTED TO CORONER	
IMMEDIATE CAUSE (A)		10 MINS		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (B)		7 DAYS		109. DEATH REPORTED TO CORONER	
DUE TO (C)		6 MOS		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (D)				<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107					
HYPERCALCEMIA DUE TO PARATHYROID ADENOMA, NEPHROGENIC DIABETES INSIPIDUS					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE.					
RIGHT FEMORAL LOBE RESECTION, 03/2000					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		115. SIGNATURE AND TITLE OF CERTIFIER		116. LICENSE NO.	
07/24/2000 08/04/2000		<i>W. Schuman</i>		A 64369	
117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP		118. INJURY AT WORK		119. INJURY DATE M/M/DD/CCTV	
JEFFREY YIM, MD, 317 W. PUEBLO, SANTA BARBARA, CA 93105		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		120. INJURY DATE M/M/DD/CCTV	
121. INJURY DATE M/M/DD/CCTV		122. HOUR		123. PLACE OF INJURY	
124. DESCRIBE HOW INJURY OCCURRED (EXPLAIN WHEN INJURY OCCURRED)					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)					
126. SIGNATURE OF FURNISHER OF DEATH CERTIFICATE					
127. DATE M/M/DD/CCTV					
128. EXPIRED NAME, STREET AND CITY, STATE, ZIP					
129. SIGNATURE OF REGISTRAR					

103237

OFM CARR 1  
0075

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

SS DATE ISSUED 08/09/2000

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Registrar, Health Care Services, County of Santa Barbara, California.

*W. Schuman*  
HEALTH OFFICER  
HEALTH CARE SERVICES  
COUNTY OF SANTA BARBARA, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



DAVID CARRIERE, OFM.  
1937-2000

David Carriere was born May 1, 1937, in Oakland, and went to St. Elizabeth's school. He entered the ninth grade at Saint Anthony's Seminary, Santa Barbara, in 1951. He was invested at San Miguel on July 8, 1956, made simple vows a year later, and then went on to philosophy at San Luis Rey (1957) and theology at Old Mission Santa Barbara (1960). He made solemn vows on July 9, 1960, and was ordained December 21, 1963.

With his class he did a pastoral year (the "fifth year") at St. Mary's, Stockton, and then stayed on for another year as associate. He spent 1966-67 teaching at Serra High in Salem, Oregon, and helping with retreats at Beaverton. In 1967 he went to Our Lady of Mt. Carmel in Fresno as associate and in 1973 became campus minister at Fresno State as well. In 1976 he joined the formation team in Sacramento and took over as campus minister at Sacramento State. Three years later his health broke down and he went to Santa Barbara. Apart from a very brief try (1980) as retreat master at San Juan Bautista, he remained in Old Mission Santa Barbara until his death August 4, 2000.

Struck down by ill health in his early 40s, David never let this embitter him. If anything, it made him more compassionate—although concern for others had always been characteristic of him. In Stockton and especially in Fresno he gravitated toward the poor and marginated. Whether with jail inmates, farm workers or students, he not only brought understanding but also struggled alongside them for their right to a decent life.

In Santa Barbara, though often emotionally and physically incapacitated, he slowly pieced together a personal ministry by taking the calls that others simply didn't have the time and energy for. No task was too small for him. And to each of these tasks he brought himself, especially his listening skills. Battling depression, he was cheerful and affirming for others. A loving man, he was much loved—as the numbers at the wake and funeral attested.

David Carriere, OFM., died August 4, 2000, in Santa Barbara, 63 years old, 43 years a friar, and 36 years ordained.

Dear [REDACTED]

I have come down to Ashland to  
see my mom. I don't remember  
exact words I used on the phone with  
right before. I'm giving, but I  
wanted to see her home of absence.  
Not a complete break from the other.

Being on my own, & not always  
having someone else or the order to take  
care of me is my main goal, but not  
mentioned. I'd appreciate some financial  
help to get started. I've been looking  
in papers & what ever I could. looking for a  
room or job. No luck yet, but I'm hanging  
in there. The Lord is close by. With love & gratitude  
— Anna Anderson



# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (415)536-3722 Fax (415)536-3970

Rev. David Carriere, OFM  
Old Mission Santa Barbara  
2201 Laguna Street  
Santa Barbara, CA 93105

January 6, 1992

Dear David,

Peace and all good! I hope you had a very glorious Christmas and now the Spirit of the Lord blesses you in abundance during this coming year. Please be assured of my prayers and support.

David, thanks very much for the visit we had the other day when I was in Santa Barbara. I appreciate very much you sharing your reflections with me. Needless to say, you raise a number of important issues and I am still thinking about how best to consider them. It is not always easy to take action in the type of circumstances which you describe. I do think I need to talk over the situation with [REDACTED] and perhaps he and I will have a chance to visit at this upcoming Definitorium meeting, and then we can reflect on the best approach to take.

Be assured always of my prayers and support, I count on yours. May God bless you in abundance, David.

Fraternally,



OFM CARR 1

0079





# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

September 28, 1994

David Carriere, OFM  
Old Mission Santa Barbara  
2100 Laguna St  
Santa Barbara CA 93105

COPY

Dear David,

Peace and all good!

I enjoyed seeing you at the regional. Thanks so much for coming and for contributing so much to so many of the friars in the way you approach them and in the kindness with which you speak.

This is just a short response to the letter which you wrote to me about conflict-resolution. As you know, I think many of the suggestions are good. At the moment we are in the process of discussing this education in chastity program. I think the first step is preparation in skills training. And it could very well be that your suggestions for conflict-resolution fit in at this point. I'm not that familiar with the literature and the process for doing this. But I'm sure that when I meet with the committee that is planning the education in chastity program, we can talk about this and see which is the best way to approach it. I would like to support the fact that the friars very definitely need to be able to face each other directly and to respond back and forth in a way that moves toward peace and reconciliation in our local communities. No doubt in the larger ones this is even more of a necessity. But it occurs sometimes also in the smaller communities. As to who should do this, well, let me consult with the committee.

The long and short of it is that I guess I'm making no immediate promises except to keep what you suggest in mind. I know it comes from your own deep convictions and spiritual growth and development in this area. I do privilege that information, appreciate it and respect it. I think it is something that can be offered. Let me put it in the proper process and see what develops. Perhaps the fellows will respond, perhaps not. But every little bit moves the community forward.

Thanks so much for your dedication and interest, David. Thanks for taking the time. Please remember me in your prayers.

Fraternally,

[Redacted]  
Provincial Minister  
[Redacted]

Dear [REDACTED]

Sept 20, 1992

From "Lament to resurrection."  
Alleluia. Because I had a hunch  
that your Bunkers & Vicars meeting  
would be some packed agenda,  
I wrote many months ago to Dixie.  
(You had just left on your sabbatical)

This was on the topic of conflict-  
resolution in our Communities.  
When I spoke of this topic to Dr. Cormac,  
he also felt it was very important.  
He asked if it could be discussed at  
the Bunkers, Vicars meeting.

If you feel that all this is not  
possible (very short), you're the  
Provincial, Joe. Since this next meeting  
must for another year, through  
prayer & discernment, I wanted  
to bring it up for the last time (41st)

I feel I have a few qualifications  
to talk about this conflict-resolution  
for the good of our brothers in the Province:

1st Since I WAS a true Blue ink and  
broken firm, the Lord Cox for a little Lenting  
through my Brokenness.

2nd I don't know of many people who  
have had some 25 years of spiritual  
direction & counselling. No "Piper  
infallibility" but some light & wisdom for  
me & others.



# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

October 11, 1994

David Carriere, OFM  
Old Mission Santa Barbara  
2100 Laguna St  
Santa Barbara CA 93105

COPY

Dear David,

Peace and all good!

It was good to see you the other day at our St. Francis celebration at St. Elizabeth's. I'm glad that you're able to take a vacation from your busy ministry in Santa Barbara. I hope that everything is going well.

Just a short note to thank you very much for the booklet you sent me, "Thorns Have Roses". I appreciate your prayers very much and your remembering me in so many kind ways. God bless you.

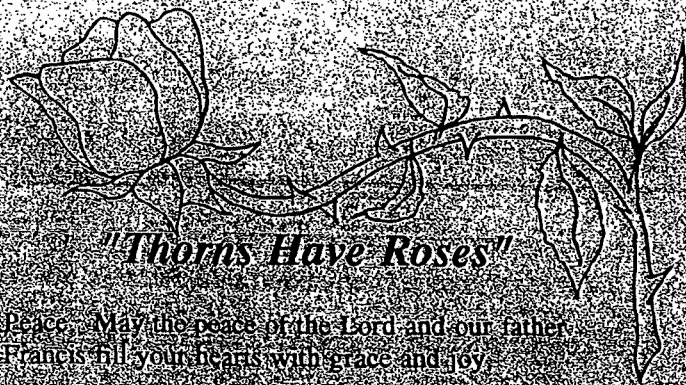
I'm off to Guaymas this morning to celebrate the 25th anniversary of the foundation of Casa Franciscana and our presence down there with Miguel Lozana in the orphanage and the people who have worked at the Asilo. It should be fun. After that I'm in St. Louis for the English-Speaking Conference Provincials' Meeting. That should be interesting. But I look forward to coming back and spending a little less time on the road.

If you see my mom, give her my love.

Fraternally,

[REDACTED]  
Provincial Minister

OFM CARR 1  
0082



### *"Thorns Have Roses"*

Peace. May the peace of the Lord and our father Francis fill your hearts with grace and joy.

A few years back I put together some quotations of different authors. Now, in my second edition, I've cut out some of the old and I've added some new. grace. BLESSED gifts and goodies.

I believe the Lord speaks to us not only through the Bible but also through many authors, old and new. May the Lord speak to us through these words. for thorns have roses.

*David Carrere*  
In the Lord's Love

David Carrere, O.F.M.

Old Mission • Santa Barbara, CA 93105

*Your Brother in Christ*



Archdiocese of Los Angeles

Office of  
the Archbishop  
(213) 637-7288

3424  
Wilshire  
Boulevard

Los Angeles  
California  
90010-2241

September 1, 2000

[REDACTED]  
Minister Provincial  
Franciscan Friars, Province of St. Barbara  
1500 34<sup>th</sup> Ave.  
Oakland, CA 94601

COPY

Dear [REDACTED]

I was truly saddened to learn of the death recently of Father David Carriere, O.F.M., and I hasten to assure you of my very special prayers for his eternal repose.

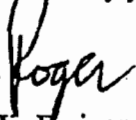
I recall with great fondness the summer of 1964 when the three of us began serving in West Fresno, the two of you at Mount Carmel Parish and myself at St. Genevieve's Parish just a few blocks away.

Those early years of our time together as brother priests were wonderful in every way, and our continuing friendship over the years has been such a source of strength and support.

Now that David has ended his earthly journey and has entered into eternal life, he will no longer walk with us along our journeys. Our faith helps us to look forward with longing to our own entry into the Kingdom and to be rejoined to our loved ones.

Assuring you and the members of the Franciscan Community of my special prayers for David, and with kindest personal regards, I am

Fraternally yours in Christ,

+ 

His Eminence  
Cardinal Roger Mahony  
Archbishop of Los Angeles

eb

OFM CARR 1  
0084

Pastoral Regions: Our Lady of the Angels San Fernando San Gabriel San Pedro Santa Barbara

m

Sept 24, 1991

Greetings! I'm "behind my  
pint" in writing to you  
about our age old topic  
our community at the Mission  
its wonderful gifts & goodness  
then the theme of this Day of Recol-  
lection, its wounds & hurt  
how Sal & I fit in here.

2 thoughts here:

Quite awhile ago, I had a  
talk with you (on some friends  
'like myself & some others') how  
we were growing through  
inter-direction <sup>or</sup> counselling.

Knowing that you had it clear  
of your mind on the need to get  
in to spiritual direction/counselling  
which means it someone could.

done with & I hope the  
right now in the great gifts  
& are through Spirit. Blessing

In your very B-Z life & ministry,  
wasn't surprised that I didn't  
say from you about this.  
I appreciate hearing from you on this

The 2nd Point

rough listening & sharing with  
workers at our mission  
about a year I've thought  
about a very positive step in  
moving in our family, American  
community.

I've sent from a lot  
of our lay workers in the kitchen,  
where, in many, who do great  
work in many areas.  
This includes our nurses.

The overriding feeling they have is they are very happy & grateful to be here, to be part of our community. They are so nervous to work in their different aspects of our life & industry.

B) I've also heard from many of them some of their hurts. When I asked if they could stand to share those hurts with Dr. Sil, they have a common response - they can't because:

They are afraid to share this with Dr. because he may not like that they say even their job might be endangered. (Here, the common job connection with Virgilio also comes up.



... as before, so far better to  
than the Pill & just "Be Patient"  
they like to. Sal for the  
most part. Their main heart  
is that Sal will listen to  
em. but nothing will be done.

Because of the above, I have  
thought & pray & how we might  
take some positive steps.  
Ten 1/2 years ago, I had an idea  
of further mentioned - in some  
social visitation, he would  
visit duty while you visited  
him.

This is what I am asking  
us about, for a simple  
or by "mini-visitation" of  
us by people & sisters -  
either all, or just voluntary -  
its up to you & visitors.

Naturally all this would need  
to be explained 1st to Sal &  
Luty visitation in other of  
a friend. This is 't' just  
a State Barren, so he wouldn't  
hurt or opposed, but Positive

The Luty would have a chance to  
share their negative hurts  
feelings, knowing all this  
would be confidential

Share their very Positive  
suggestions & concrete steps  
help them & all of us grow  
our Christ & Mission Community

At the end, the negative hurts &  
positive suggestions would be  
not with Sal (Confidentially)  
in response & input would be  
1. 1. 1

Grady, who was 'd be this  
vis-visitor, if this were  
your. I would put a little  
guilty asking or over + burdened  
even. But he has so much  
went experience at this  
kind of visit + staying -  
he's Bi-lateral. But  
he here would be up to you.

I asked the opinion of 3 friends  
about this: Ray, Cliff + Ivin.  
They all thought it was a good  
thing. My "2nd Spiritual Director"  
Ike Lockman also thought  
it would be a good  
exploring process.

I appreciate hearing from  
you on this. Thank you  
very much! May the Lord keep  
working to heal your wounds,  
at just our wounds.

# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

January 2, 1987

David Carriere, OFM  
Old Mission  
Santa Barbara, CA 93105

Dear David:

I received a call recently from Marty Gates that he wanted my approval for you to go to Guaymas. That certainly is fine with me. I understand you would be there during the month of February helping Marty when Ben leaves and before John Peterson arrives. That is really a big help and I am very grateful to you for going to help out.

Thank you also for your recent card and your recent notes. I enjoy your sense of humor. It certainly is a time for us to get some relief as things have come to such a pass to our poor residents of the White House.

David as I write this it is New Year's and I do hope that you have a happy and joyful and bountiful New Year.

with fraternal affection,



February 8, 1988

David Carriere, OFM  
Old Mission  
Santa Barbara, CA 93105

Dear David:

It was good to hear from you, and I am glad that we were able to get together at the Convocation, that really was a great time wasn't it?

Thanks for taking it upon yourself to try to pull together these two dates. I have made the commitment to both of them. I don't know exactly where I will be after June, but let's at least count on this. I am sure I can count on the summer dates.


As far as the December dates, it seems to me Wednesday might be an easier thing to pull off than Sunday, given all the commitments people have. But I will presently hold the whole time open and see what develops.

Thanks for your care David, you are just wonderful. So warm and affectionate and just a really good brother. Thanks for keeping us all together. Besides that you have a great sense of humor, thanks for all your laughter and jokes. Look forward to this time in the summer and all that the future holds.

Meanwhile I continue the countdown. Looking forward to whatever the future holds.

Thanks again for your brotherly love.

with fraternal affection,

OFM CARR 1

0092

# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

April 13, 1988

David Carriere, OFM  
Old Mission  
Santa Barbara, CA 93105

Dear David:

I hope you are all doing well in this 25th year. We do know that David has been ill, and we are all praying for you to get back to health David. I know it is just a matter of time and patience. We are presuming that all of us are going to be in good shape to celebrate a little bit. At the Convocation, we discussed going to Crestline July 18-23. However, a couple of people have had difficulty with those dates and so we are suggesting moving them to the next week, Monday, the 25th until the end of that week, as long as people can stay.

Let me know what you can do, and we will see if we can make this work.

I thank you all for all the support you have been to me. It has been a tremendous help, especially during these 9 years. I hope we have all been able to help one another. I hope we can all come together and share how that has all worked out, with the good times and the not so good times.

Meanwhile, I hope this is a good year for all of you, and let us look forward to our time of sharing.

affectionately,



# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

April 22, 1988

David Carriere, OFM  
Old Mission  
Santa Barbara, CA 93105

Dear David:

I know this is a dark time. I am not sure why God has picked you to suffer so much; some people feel that is a sign of very special love. I would like to think so, because those of us who love you are aware of how good you are, and believe that God must recognize that goodness as well. In fact, I am very sure she does.

I am so very, very sad to know of your lingering illness. One it seems will take a very long time to heal. But, I want you to know David that you have us pulling for you all the way. We love you, really care about you, hold you in our hearts and continue to pray for you.

David, I am writing this letter on the occasion of our 25th Anniversary of Ordination. I know at this time it is hard to feel great satisfaction in serving as a priest, when there is so little you can do. Nevertheless, I want you to know that in your 25 years you really have made a major contribution to the Order, and to the Priesthood. I recall so vividly the days of service that you gave, especially during those years in Fresno, Finian and I talk about those often. I know that at many times and in other places you have been able to serve, and I am always especially inspired by the ways you have served the Hispanic people.

You have always had a really deep, deep commitment to people and have been ready to pay the cost. Often times you have stood up to others in the government, and even in the Church on behalf of the little ones. And I am sure that is something that is a real service and an inspiration.

Sometimes we feel that we can't do much to impress our own classmates, but I want you to know that I am impressed by the beauty of your ministry. Even during these years at Santa Barbara, when it has had to be limited some beyond what you would like. I know you have touched many many hearts, and I believe that is the reason why we were called.

David I pray in gratitude for all that you have given, and in deep urging that you may find good health, and be able to carry on the ministry to which you were ordained.

with deep love and gratitude,

  
Minister Provincial

ps I hope you will be able to recover fully and celebrate with us, our Jubilee this summer.

Am [REDACTED]

May 5

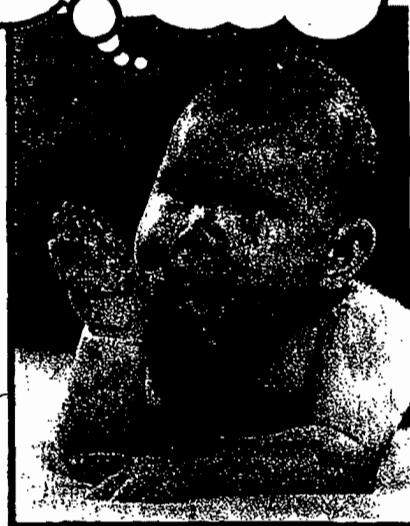
Greetings, my good brother  
Feliz Cinco de Mayo.  
Look... with my weak hand  
& feet, I can write pretty good  
with my stronger 3 fingers.

I will wait till I see you  
to catch up on our lives.  
I just wanted to  
send you a  
hint - sigh?

THANK YOU.

I really appreciate  
your Super letter  
of April 22. I  
think it was  
Super - exaggerating  
my virtues.

It's better  
to remain silent  
and be thought a fool  
than to speak up  
and remove all doubt.





# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

August 26, 1988

David Carriere, OFM  
Old Mission  
Santa Barbara, CA 93105

Dear David: Peace and all good.


I hope you are doing well. When I attended the Eucharist at Old Mission Santa Barbara, I was very pleased that you were celebrating for the community. I know that this is still a strain on you physically, but it was just good to see you up and around and working with the community in your old way. I am very happy to see you so well, and I pray that you continue to get better rapidly.

I am sorry to miss you when I was in Santa Barbara. I was there only very briefly and was approached by several other friars who asked to speak with me. So I am afraid I was not around long enough to get to get to speak with you. I hope that your concerns were not so pressing, as I would certainly want to spend sometime listening to you and sharing with you some of my own experiences.

Be good to yourself Dave, and continue your great contribution there to the community. I know that you have a concern for each one there, and will bless them with your presence. I don't know when I will be returning to Santa Barbara in the near future. I will be leaving for Rome on September 15th, and I might be in Santa Barbara sometime before then, and if I am I certainly will look you up. If there are other more pressing matters, perhaps we can discuss together over the phone. I leave that to your discretion.

Thanks very much for your patience Dave.

Faternally,





*file - D*

THE FRANCISCANS  
OLD MISSION  
2201 LAGUNA STREET  
SANTA BARBARA, CA 93105  
(805) 682-4713

May 15, 1990

Dear [REDACTED]

Life keeps right on going and I guess we shouldn't ~~expect to find~~ it getting any easier. I have spent most of my time with David Carriere. We did have a community meeting and if nothing else we realize that for the time being he will return to the community. John Butler suggested Jemez Springs. We had a good talk and he feels that deeper issues have not been dealt with. Please don't mention John's name to anyone. He wouldn't want David to find out that he suggested his going to New Mexico. I have talked with Dr. Johnson, who is taking Dr. Plessons place. He says that David cannot be kept in Cottage since his hypomaniac condition has come down. He hasn't fully recovered but he is expected to come home tomorrow (Wednesday) and will spend a few days at the Mission. Then he is planning to go either to Ojai with the brothers of St. John of God or to the Capuchins in Santa Ynez for a couple of weeks. If they are willing to take him I would not discourage it. I also spoke to the lay people of our community and they were very understanding and want to help in whatever way they can.

Sigmund is responding well to ECT. I haven't had a chance to talk to his doctor to find out how much longer he will remain in the hospital. Paschal was taken to St. Francis Hospital for the same thing - bleeding. He was in for three days but he is home now. It is still a mystery.

I called [REDACTED] to notify him that he was expected to move by the end of August. I told him that he would be receiving a letter from you. He might want to obtain permission to stay until the first of the year.

I don't know what the future holds but it should be interesting. I am enclosing a copy of the discussion held by the community in preparation for the Chapter.

I don't know when we will get together again but you can count on my prayers that your job not be a burden.

Faternally,

*Salvador*

B. S.

*Enclosed also is the letter & form sent to all the guardians on admission into the infirmary.*

OFM CARR 1

0097

file - D. Corwin

Dear [REDACTED]

June 16.

That terrible day seems so long ago but I still wanted to drag you a line & apologize to you.

I don't remember all the hairy details & I'm confident that this won't be any terrible problem to you.

I remember thinking you that you weren't the Joe I knew many moons ago. You've become a much more open & caring & sensitive man & friend.

I think I felt angry when you reported that you had to get to the (noon) meeting.

So I felt The broken record  
there & see & sat in our  
Community here & nice  
week spoken & not carried  
out. I blew this up!

But I flipped ... & started  
screaming all kinds of  
things at you.

That was not the  
normal me.

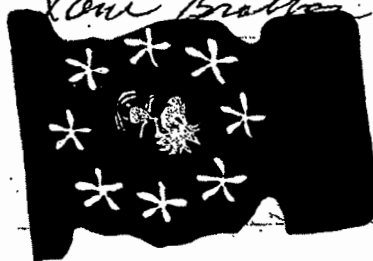
Since then, my Psychiatrist  
has explained to me what  
happened. He will explain  
this to Salvador on July 10

Again, I apologize. Love,  
for hurting you in any way

Thanks for you & your Love

Your Brother in Christ & Service,

David



Dear [REDACTED]



Dec. 28, 1981

Better late than never, I send along my very Best Wishes for A Merry, Blessed and Peace-full Christmas Season & New Year.... How the time flies, this is the 18th anniversary of my 1st solemn mass at ye ol' St. Elizabeth's.

My reason for writing was the short notice in the latest Provincial letter about SPIRITUAL DIRECTION. I don't know if this was meant only for formation directors, but I wanted to share some of my ideas and feelings on this topic. It's a top-priority issue for me.

Looking backwards, I remember the negative times over the past many years. I was too busy in my ministry (a convenient excuse for me) too shallow in my prayer and spiritual life. I didn't bother too often with The Sacrament of Reconciliation and spiritual direction. And it showed...to others, and later to myself.

I look back at the positive side and I know I profited very much from solid spiritual direction.

In the last few years I know I've grown much because I sought out, and luckily was blessed with prayerful and solid directors for both counselling and the sacrament (at San Juan Bautista and here.)

Because this topic is so important to me, I've done a lot of sharing on it with other friars and with several diocesan priests of the Monterey diocese, when I was stationed at SJB.

I feel, if we are to direct or help guide others in our ministry (especially in apostolates like retreat work, parishes, confessors to priests sisters and other ministries) we first need ongoing direction and guidance ourselves. I don't think we're automatic ever-flowing springs of Christ's "living waters." If we begin to dry up ourselves, then the Lord can't give them to drink through us.

A common attitude I've heard is either: I don't see that great a need for spiritual direction. I try to be a prayerful and good priest/brother and do God's good work for our people.

OR YES, YES, I do want it very much, but where in the --- do I find a good spiritual director (that I'm not "too close" to, that I can trust, that will affirm me and challenge me, without threatening me etc.)

For this reason, I believe at least a few friars (from the different regions?) should receive some special training in this field, and thus grow more in their life of prayer and close union with Christ. I believe this holy/whole spiritual director can do much to bring us closer to God and his people, so we in turn can offer, not "canned, corny counseling," but meaningful help to our people, so they can grow in closer union with the Lord, and through him, with others.

I am very interested in this training for me and my ministry, in my time left here, and especially in my future ministry, hopefully in retreat ministry, or....

... Not to blow my horn, but a small number of friars and some diocesan priests have come to me, either for the short Sacrament of Reconciliation or some spiritual direction. Because of what I've gone through in the past few years (!!!) I believe God touches them in a special way through me. I'm a pretty good "wounded healer," & I'd like to grow in this healing... of myself and others, as in spiritual direction.... Thanks for listening, [REDACTED] (Whoever goes to the Cin. meeting, I would very much like to see notes, papers, taped talks etc.)

OFM CARR 1

0100

*Your Brother in Christ & Service*

Nov. 7, 1985

12/27/85  
shorter prog  
recommended

Dear [REDACTED]

Greetings from SB. I keep putting off writing to you... and the time is slipping by.

Before I wrote the address in a recent Provincial letter, I wanted to check with you, in our continuing education program.

At the end of 1981, I wrote to John Altman about my great interest in spiritual direction or counselling.

So I'm very interested in the Spiritual Direction Program coming up in March in Cincinnati. This area has continued to be very important to me. I believe that because I have a very deeply human and deeply spiritual counsellor myself, that this has helped me grow in this gift of spiritual counselling with others. A small but growing number of persons have come to me here for such counselling.

When the Cincinnati program 1st started, I believe 1 of our friars made it. I heard it was so-so and needed improving. But more recently, I've heard much more "positive grades" about it, which has increased my interest.

I don't know if many of our province have applied for this program. If they have, I feel I should wait. I've been very blessed with 2 excellent programs: my scholarship to the Fordham U. Religious Education program back in 1975, and in 1982, the very special grace of the Assisi program. I'm very grateful to the province for this.

SO... if there isn't space this time, I can wait till another time. If there is space on this program, I wanted to check with the province first.

I believe I could grow and benefit greatly for the ministry of spiritual counselling that is vital part of my Franciscan life now.

If I were accepted, I think it would be fairly easy to line up substitute help for me here and at St. Francis Hospital.

Since the deadline to write Cincinnati is Dec. 1st I'd appreciate if you could let me know as soon as possible if I should write, apply or wait.

Thanks very much!

*Your Brother in Francis,  
Don Carriere OFM*

## SAD ARTICLE

To the Editor:

I just lost my appetite. I was reading a sad, sick and depressing article in your paper, "Reagan's War on the Poor," [11/11]. The article by John Raymond was top-class journalism. I'd like to thank John for all the hard work and research he put into that piece. He sketched what I sensed long ago, the masterful job Mr. Reagan did as Savior-Governor of California. He found a magic wand. He found his much-needed scapegoats in the poor, especially those "lazy, welfare-cheatin' poor!"

The article's facts and figures give graphic proof that Mr. Reagan carried his same battle against the poor onto the national stage. Since he spouts charges about the laziness of the *poor*, (some truth here, I'm sure,) why not also unmask the proven, vast cheating of vast numbers of *rich* individuals and corporations, through many clever Santa Claus gifts like tax cuts and loopholes.

I believe Mr. Reagan, his administration and his top pentagon buddies' highest-in-history "Defense" budget is an outrageous and immoral offense, not true defense. It could be cut (like the poor are being cut), and our national security would not be jeopardized. And what

about our gross military inferiority to the Soviets? A recent Defense Department study doesn't quite agree with the president. It says, roughly speaking, without the complex statistical data, that we and Soviets are about evenly matched. Oops. The boogey-man "window of vulnerability" has been cracked.

But many who feel we are loyal, patriotic Americans believe that the price tag of just a few nuclear submarines and missiles would go far in aiding our crippled, constipated economy. This would go far to stop stepping on the truly poor, disabled, jobless and elderly. They are not "nothings." They are human beings, God's creatures.

I thank John for the caring sensitivity he showed for the poor in this fine article. I only wish the president would stop in and learn some of this on his next \$\$\$ jaunt to his S.B. White House. If not, I hope and pray that Hollywood Westerns would be a super, star-studded stage to let his true talents and goodness shine and smile bright.

Then, maybe, we can get on with our struggle to be, to become in un-fake reality, not hollow poetry, an America "with Liberty and Justice for all," not just for a few, but for all.

October 27, 1982

David Carriere, O.F.M.  
Old Mission  
Santa Barbara, CA 93105

Dear David:

I received your card. I'm always ready to apologize.

I know you were disappointed and I think we can talk some more about this when I come for the next meeting. I won't try to go on with it here in the letter. I do appreciate very greatly your good spirit with which you have received this news, and as I say, I look forward to talking to you more about it when I come on the 5th.

Looking forward to seeing you,

Fraternally and affectionately,

O.F.M. CARR 1  
0103



©Mallard Enterprises 1974.

POT-SHOT No. 576  
CALM-A  
BULLY

# SAY SOMETHING YOU'LL BE SORRY FOR—



I love  
receiving  
apologies.

Dear Sean & The Community

June 15, 1982

Greetings to you and all the gang at ol' St. Francis Retreat. . . Hope life's treating you OK.

I've delayed writing this. But it's been several weeks now since you and Tom and I sat down for our long talk. I really appreciated that time together:  
- filling me in on changes there (like growing numbers & depends- expansion!  
- Tom's question: if I would get bored, with not a great deal of retreats for some time, and my chance to give a variety of possibilities I saw. I was going to repeat some so I have it on written record.

I saw the priority in simple ministry to our own community (e.g. helping in celebrating the Eucharist, and the work in the gardens or....where help was needed.) I could see at least offering to help out in just small ways in the scheduled retreats, e.g. a talk, a Eucharist, a film, the stations, The sacrament of Reconciliation...according to the priest in charge of the retreat.

With the approval of the staff and community, on a small experimental basis, I could do what I did recently in Provo, Utah, have a "triduum"- a 3-day "mini-mission" in parishes closeby. I know several pastors in the area who were very interested in this idea when I spoke to them two years ago. Without any extra muscles or energy, this could also be field work, leaving brochures with the people about St. Francis R. our retreats and monthly days of recollection (English & Spanish.)

All the above are just possibilities, in answer to Tom's question. I wouldn't jump into them all! I'd simply like to discuss them with the community and listen to them, and together set priorities, doing some things, dropping others. (Eng. & Span).

Our session went long enough. You asked me, IF I should ever return, how I saw me fitting in and some of the possible needs of St. Francis I might help meet. I didn't think of it till it was too late. I wish I would have asked you what needs you saw to be filled by an new priest coming there. That's might important!

Even though my name was not on the list you mentioned of possible/probable friars to come there (Juan and Jeff) I was wondering if that meant there was no possibility at all for me. I wasn't sure if this might be a reason for not writing me since our good-bow-wow there. It did give me a little hope when you said you'd write me and ask for the two recommendations, of my doctor, and my counsellor, spiritual director, Armand.

You also mentioned you might draw up a sort of simple "contract," about what and how much I would do, if I should ever come there. I heard you very clearly when you mentioned [REDACTED] concern, that if I ever came there, that I wouldn't be doing too much, too fast. Although my track record here hasn't been At, Sean, I know I have learned a lot in this area, how to slow down, to be, not just to do. I've found out "slow stillness" is a heavy priority in growing in my spiritual life with God. Then I can share this with others in prayerful ministry. To me, this is a very important example of why my ongoing work with my spiritual director and my doctor (who are both still close by) would be "muy importante." And as you said, being open to your observation of me and telling me this, would also be a great help.

Startin' to yawn. Time to climb in bed. I'd sure appreciate hearing something from you, Sean. And again, thanks very much for the chance to get together with you and Tom. You've got a giant-sized job there. Keep up the good work!

HANG IN THERE!

OFM CARR 1

0107

- Your Sinc.  
Love

THIS IS ONLY ONE OF HUNDREDS OF DIFFERENT  
POT-SHOT CARDS. IF YOU CAN'T FIND MORE AT  
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BRILLIANT ENTERPRISES, 117 W. VALERIO ST.,  
SANTA BARBARA, CALIFORNIA 93101.

98105 Oct 18

Dear [redacted]

Just finished  
dropping a line to  
Daddy before today  
is his birthday.

... Yes I received  
your letter.

— Take good love of howie — Love

Yes, naturally

Love & disappointment

I kind of under-

stand the reason

why you & the

selfish person

refused the person

... I understood 9/17

Still a few months

looking forward to

Being you in Nov

— Take good love of howie — Love



BRILLIANT ENTERPRISES, TEL: (805) 962-9331, PRINTED IN U.S.A.

OFM CARR 1

0104

Dear [REDACTED]

July 10

I was hoping to write you  
a fuller cover letter here in  
my, but I think I'll be better  
in person.

The letters are in order:

- ① My letter to Sam - after my  
long meeting with him & Tom.
- ② The belated response from  
Sam
- ③ The letter from Dr. Bratten
- ④ The letter from Harold

Hope you're a good worker.  
I'm sure you have enough to  
rest - business, problems, the  
Blacks, etc.

I'm looking forward so much  
to our Brain Program.  
Thanks & Goodbye for your  
kindness & your response  
to apply.

Here at 31st St - The Charges  
just came out. Everyone's haggling!  
The not care of Leno's Love,

This is an addition, I wanted to put on a separate page. I hope this is confidential, Sean, between me and you, (and Tom if you want.)"

You explained to me how you and others in the community have seen a big change in Godfrey. (And it was more than the Assisi program mess!) You said you didn't know how to go about talking with him about this matter. Would you meet openness or a mini-explosion? You mentioned the close friendship the 2 of you have had for many years. That makes it rougher for you....

Then you asked me, if I were to ever come back, how would I cope with him? And I explained- I've noticed the changes too. Amen! Godfrey has many fine qualities. There's no doubt about that. But there seems to be some deep problems inside him. I won't attempt to play psychologist here, but he has changed a lot.

I explained, if I were there and he were there, when he came up to me and started talking strange (as he did when I was there!). I wouldn't let him drain me. I'd try to be polite, but then I'd just move on and leave him talking....

Fr. [redacted] told me it would be good for the stability and well-being of the community to have Godfrey stay there, I feel that would be very true and good- of the past Godfrey, not of the present Godfrey. And it may be a passing thing. He may return to the past Godfrey.

If not, I think there could be truth in what one friar told me. He said, if the Provincial and definitorium really want to help the good and stability of the community there, it might be good for Godfrey to get a fresh start somewhere else (without hurting him---a delicate task!) And then a fresh start would be made with a new man for the good of the whole community.

I really believe if Juan came there, with lots of big adjustments to make from his parish ministry and community here at ye'ol'mission to his work and community there, it would be rough. And if Godfrey were still there, watch out for some fun, colorful, sparkling 4th of July fireworks, (the present Godfrey.)....(In my openness with Juan, I'm showing him this letter, so I'm not talking behind his back! !)

I'm very deeply grateful to Juan for all he did for me here, especially back in my sick-y days. I feel close to him as a very special brother.

If you talk with Juan (before the changes are made) as you and Tom talked with me, I think you'd find many very fine qualities in him which would make him a darn good retreat man there! I feel you'd also find, as in me and everyone, some, ... particular rough edges that might be hard to work with---with you and the community.

In my remarks here, I'm sure not trying to be judgemental of Godfrey and Juan. I look 1st to myself. But I've also tried to be honest and avoid old B.S.

Finally, this is a pitch for me- honest, not sneaky. I think I could work with Juan, not perfectly, but much better than Godfrey. I think we could help each other serve the community since we know our own and each others' gifts, and the character/personality traits that we need homework in. We've had some differences, for sure. They've been minor. On the plus side, we've shared a lot as brothers.

\*\*\* To wrap up, after over 1½ years of thinking and praying about what God has in store for my future, with the strong recommendations of my doctor and counsellor, I feel I have much to share with our community up there and those who come there in your ministry, and I would receive from them too. But even with 33 recommendations (including chancellors; priests, and laity,) I know if I don't have your OK, that's it. And as I mentioned before, I'd be very glad to be allowed to come there only on a temporary, trial basis (say for 6 months), so you see me closer, if my words are yummy B.S. or real!%\$! I'll leave it go at that. END of EPISTLE

OFM CARR 1  
0108

*Thanks a lot, Sean*  
*— Dave —*

# SAINT FRANCIS



# RETREAT CENTER

1 July 1982

Dear David,

I received your letter the other day, and as usual, it was great to hear from you. I'm sorry I didn't get to answer it right away but we have been very busy here at the house and I've just been letting my mail stack up a bit.

I had completely forgotten that I said I would write you requesting recommendations both from your counselor and spiritual director and also from [REDACTED]. What I would like to do is do that with this letter.

I'm sure that you are in close touch with these people and this would just be a general disposition of theirs that we would be able to refer to.

David, the most important thing in the whole question is your personal health. I think the retreat movement is incidental compared to our life as friars. My personal feelings in this matter are that whatever would be best for you we would be very happy to do here at St. Francis Retreat. I have discussed this with [REDACTED] and he mentioned that we will go slow with it and I think that is a good way to approach it. The retreat house is very beautiful and can be very beautiful but it also can be a very hectic place if people do not pace themselves correctly or if they do get over involved. I know that from long experience of living in retreat communities or retreat houses. The reason I mention that we are increasing the amount of activity here is because that is a fact. Knowing that you will be able to deal with it much better before you get here than after.

In my last conversation with the Provincial he suggested that we do have our talk and I think it was a very good talk. I think we outlined our possibilities and our future here for the next couple of years rather well. We are dependent upon personnel, we need more and we have requested the provincial to meet that need. Just what he is going to do about it is have no idea. I know that [REDACTED] is concerned about you as a friar and wants to do what is best for you.

OFM CARR 1

0109

SAINT FRANCIS



RETREAT CENTER

*I can only speak for myself as a member of the lay/religious community when I say that I have very little power or authority over others in the community. Most of our decisions are consensus, most of them arrived through some experience that we have had, so I don't think my mode of operation is to just make decisions and then hope that they work out OK. I do prefer a consensus style and we have been trying to operate under that principal. In your letter you mentioned it might be possible to have a temporary try here and I think that would be a good approach. I think you should talk to the counselor and spiritual director about that. Somehow from your counselor we would need some way to, in layman's terms, monitor your reactions to your medication. We're not doctors or nurses or psychologists or professional people. We are just living here. We do understand that if you should get an imbalance in your system someone should be able to deal with it promptly.*

*In closing, I want to say that my concern is for your personal well-being, your growth as a Franciscan friar and your personal happiness. If these could be accomplished here at St. Francis Retreat I would be happy to do whatever I could to go in that direction. We will keep this matter in our prayers and I think you can go ahead and cautiously pursue it since there is a changed Chapter coming up.*

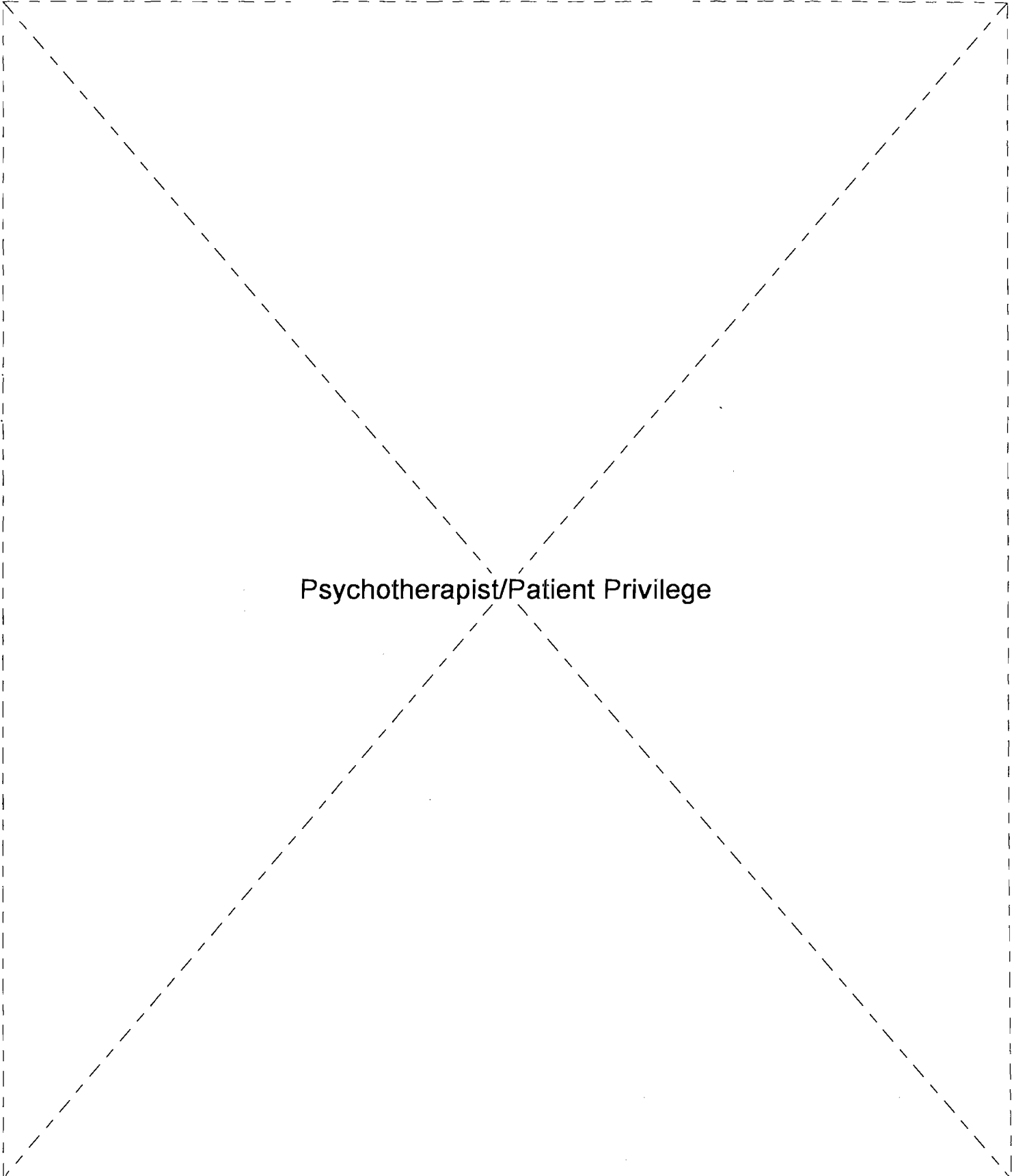
*I'm sure we will be in touch in the future.*

*I hope you have a beautiful experience in Assisi. Brother Mo is still radiating from his month over there last year and says it is just a gorgeous place and loaded with Franciscan lore and feelings. I hope you can absorb much of this while you are in Europe. Above all, relax and have a good time.*

*Peace and every blessing,*

Brother Sean Carr, OFM  
Director

OFM CARR 1  
0110



Psychotherapist/Patient Privilege

**OFM CARR 1**  
**0111**



ROBERT T. GRATTAN, M.D.  
Medical Corporation  
632 EAST MICHELTORENA STREET  
SANTA BARBARA, CALIFORNIA 93103  
TELEPHONE 966-7800

July 6, 1982

Re: David Carriere, OFM

Dear [REDACTED]

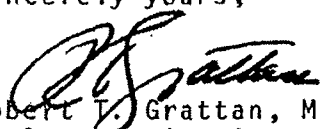
As you know, I have been seeing Fr. Carriere regularly since he returned to Santa Barbara nearly two years ago. In addition to receiving psychotherapy from me he has been stabilized on what appears to be an optimal dose of lithium. The latter, of course, is to prevent the dramatic mood shifts that marked his periods of psychological decompensation in the past.

Over the past two years, Fr. Carriere has gradually assumed increasing duties at the Mission and filled in for the ailing Chaplain at Saint Francis Hospital. From my understanding he has performed the tasks assigned him quite responsibly and satisfactorily.

Fr. Carriere wishes now to return to his previous work at the Saint Francis Retreat House. From a clinical standpoint I would clear him for this move. He recognized that it is imperative to not only take the lithium but have his blood levels and general condition monitored by a physician (preferably a psychiatrist).

If you have any questions regarding this matter, do not hesitate to contact me.

Sincerely yours,

  
Robert T. Grattan, M.D., F.A.P.A.  
Diplomate, American Board of Psychiatry  
and Neurology

RTG:bb

cc: Sean Carr, OFM

OFM CARR 1  
0111



Psychotherapist/Patient Privilege

**CHTF—ZONA SECA**

**COMMUNITY HEALTH TASK FORCE SANTA BARBARA — ALCOHOLISM PROGRAM**

1121 Garden Street, Santa Barbara, Ca. 93101 (805) 963-8961

July 6, 1982

Rev.  
Provincial  
Franciscan Fathers of California

Dear

I am writing this in response to a request by Father David Carriere.

As you know, Dave and I have been meeting for the entire length of his stay in Santa Barbara. On one occasion I participated in a joint session with him, [REDACTED] and Doctor Grattan.

I think that the Old Mission has been an ideal place for David to recover from what newer approaches are discovering is a biochemical malfunction. Certainly the lithium carbonate treatment has been helping greatly.

I am most proud of the way that David has pursued the psychological and spiritual aspects of his illness. He has been courageous in looking at his weaknesses and doing something about them.

I have told him and you that San Juan Bautista would seem to be similarly ideal in that the pressure is low and the opportunity for quiet and for physical exercise is abundant. David is both dedicated to and practiced in their use. He would also be close to persons he can trust medically, psychologically and spiritually.

Until medicine better understands manic-depressive illness, David will probably need to be very careful about stressful situations. He understands this.

It has been a joy to be with David. I will miss him.

Sincerely,

**OFM CARR 1**

**0112**

Dear [redacted]

July 20, 82

Hi & greetings on this  
rough bodied, Western stationing.  
The sun shining bright as if  
I look out on our garden top  
roof - over the Galeto Valley.

I had hoped to write this  
up sent it along with the  
other letters from Arnold  
& Dr. Bratt. But time ran  
out & I left home.

I did want you (and the old  
& new definitions) to have this  
at your meeting after the chapter.  
... Only "Union - Character"!!  
Type written here, so I hope you  
can make out my writing.

I just filled up the bill from  
our Prosperful Eucharist, talk &  
talk of Son & mine.... I'm  
so grateful to The Province & You,  
for this rich gift of coming here.  
I feel I'm growing a great deal -  
not just in my old tourist - non  
Places & experiences, but mainly

OFM CARR 1

0113

growing spiritually, closer to Jesus  
& through him, closer to the Lord.

Just bumped into our official  
Provincial Council & staying since  
Montreal (& before) He said he'd  
be glad to hand del over this to you.

I've sent you enough epistles  
already. I just wanted to sum-  
marize how I see, believe & feel  
things - in me & in our Province,  
looking to the future for us.

① After almost 2 years of leaving  
St. Francis Retreat (SFR.) last  
returning to St. Barbara, I've  
lost some of time, but to be  
honest of a painful wound -  
Thanks mainly to Monard!!  
2nd I've had time to think,  
pray, meditate & discern &  
talk over mainly with, Bernard  
& Dr. Prather, others friends  
like you .... through all this  
I've learned from the Past -  
my goals & my very good ministry.  
And I've shared with all these people  
my dreams & directions for the future.

② After all this, and the recommendations I've received (and I could get around now, if I wanted to flood you... like the very kind Welcome letter from the Chancellor of the Monterey Diocese, if I were to return to S.F.R.)  
Especially, the deep love spiritual peace I feel inside me...  
I don't think all these could add up to the counter-Christ <sup>signs</sup> in regard to the future.

③ I have felt a few guilt pangs, knowing the big gap in the Province for men in Parishes. When you mentioned that to me, I went thru the Provincial Catalogue several times. I looked for Parishes where I might do well & be well.

The 1 & only possibility was Provo. That's why I took your word & Oscar's invitation to give a Lenten mission at our Parish there. Some great people, very responsive in the mission. Some very fine friends, but after discovering a few things, I knew it would not be good for me to go there!

--- So back to my S.F.R. request.

② So... back to my account, I notice  
 if they put a friend there, if not  
 they were happy in a camp. They  
 didn't see a 2nd gun - no.

Let's go back to my account, now, we  
 are finally finished, they really  
 didn't see the first gun. But  
 I believe my being 2nd my being  
 my memory will be a memory  
 I was successful kept to our purpose  
 to our community at 5th & 1st  
 couple of the morning hours,  
 with myself & friend's family.

③ I'm not like the way the world  
 is. I am at 5th & 1st for months.  
 They take me of things there, like getting  
 numbers in (not a "letter" yet -  
 took but. I couldn't take that piece)

④ Dear November 2nd of your letter,  
 not to go to the hospital, although  
 my heart said I should go, but  
 in fact, I think I'm coming home  
 I feel - I & my son STR probably  
 of your life: - to go home, I get now ...  
 - to see my grand old mother 10 months.

(29. Both Community & Personal :  
Eucharist, spiritual reading, meditation,  
all aiding my closer relation with the Lord.

Then, what I will be able to come with  
time & with discussion with John  
& the Community - e.g. The Mini-  
Mission idea (as in Progress). I think  
I have some special gifts in this -  
for reaching out to Provincials must use.  
This would also be "field work" - getting  
the word out more about our retired House.

If I keep to these Priorities  
then the words of John's letter would  
be reality: "Briefly, the most important  
thing... is your personal health" "HAPPY!"

⑥ Not to do the above, as both Dr.  
Dutton & myself stress, I want to  
continue my work with both my  
Counsellor & Spiritual Director,  
Who, thank God, are both still very  
close by.

Dr. Dutton also stressed the  
ongoing Blood Tests. For my several  
years, I've never missed 1 monthly  
Blood test - which he says should  
be monitored by a Paediatrician - I'm



sure for. Gerb Crone would  
be happy to do this. We  
love to know each other quite well.

⑦ Then, my request to be allowed  
to go there - is a temporary one: 6 months.  
Both Sam & I felt this was wise.  
I'm very confident & positive about  
those 6 months ... that they may continue.

o o o o

To wrap up, I've been taking  
out long notes from the talks  
on the Oregon Ave (Excluded talks.)  
But I'm getting long-winded again.

I sure hope this finds you  
well, Louise, not too nervous  
about the Chapter. I'll be  
asking the Lord to guard &  
guide you all in the Chapter.  
- I have give a special "shout" to  
~~the~~ Vamps for me: I was very  
disappointed we missed each other here.

PS - I repeat the wise words of  
James of Spolito: "I'd love to come  
with the angels, but I live with Turkey".  
PSS - If some of the above works out, I'll  
be glad to sit down & talk with you when I  
get home ... But keep you, Louise, love, Sam & Hermie  
as the 4 of us - I wish

-4-

PSSS.

Almost forgot, don't  
write letter of recommen-  
dation, about my possible  
return to SFR - from  
Memphis, dr. Guster (you)

You've got enough to  
worry about. But maybe  
during chapter, you could  
let her know how your  
feelings briefly now, or  
know you're talked  
before on this matter.

Ciao!

David

October 3, 1982

David Carriere, O.F.M.  
Old Mission  
Santa Barbara, CA 93105

Dear Dave:

Thanks for your recent letter and the post-card. My, aren't you becoming famous! First the "Song of Christmas" and now an Old Mission post-card. That is quite outstanding. It's a good picture. You always look so young. I told you that even my mother said, "What happened to you? David looks so young." Of course you are a lot younger than I, but you look even more than that.

Appreciated your assesment of possible people for guardian etc. We have the meeting coming up and we certainly are going to have to pray to the Holy Spirit because I really don't know how to best respond in that situation. It is really a tough one.

██████ got off amid a flood of tears, both from his side and especially from all his loving fans. I know he'll be great over there, but it will be a tough adjustment.

Thanks again David for your warm support, especiaally whenever I visit the Mission. Look forward to seeing you again soon.

Fraternally,

October 11, 1982

David Carriere, O.F.M.  
Old Mission  
Santa Barbara, CA 93105

Dear David:

Perhaps by now Berard has talked to you about our decision at the recent definitorium meeting. But I do wish to convey it personally by letter. We have discussed your request before and we did discuss it again. I'm afraid I have disappointing news. First of all, there is really a lack of clarity as to what is going to happen at San Juan. Presently Bill Sisk and Larry Gosselin are there, and Juan is still hoping to go there. We have not decided what to respond to Juan's request, pending further meetings both with the staff there and with Juan. We do hope to set some kind of direction at San Juan, and it is important that we meet with them and help to determine this. Nevertheless, it just does not seem that it would be necessary or best for you to be there.

Secondly, upon discussions with the ~~different~~ people involved--the doctor, etc., it is our feeling that it would be better for you at this time to remain at Mission Santa Barbara. You have done very well there, and we do just have fears that the situation at San Juan would create once again the tensions that you experienced before. It would surely not be to the same degree, since Barry is not present, but still it's a much more enclosed situation and a more tense kind of situation. I realize again that this is a difference of opinion from your own assessment of the situation. All I can say is we've given it a lot of thought and discussion and we all feel that it would not be a wise move. When I say David that we have given it a lot of thought, I mean a great deal of thought, because I know what a disappointment this is to you. Nevertheless, we are simply convinced that it would not be a situation that would work out well. The tensions are already there, and your coming into that situation just does not seem to be healthy.

Thirdly, our other consideration is that it just ~~does seem that a retreat~~ work would be the best thing for you at this time. It takes a lot of intense time and that might be a bit much. You do very well in your liturgy and in the various other presentations that you make, and particularly more and more in your relating to other people. We are very, very happy with the progress. However, a retreat is quite demanding, both in hours and in intensity, and it just does not feel

O.F.M. CARR 1  
0121

Oc  
David Carriere, O.F.M.  
October 11, 1982  
Page 2

like that's the best place for you at this time.

I know that you have said that you were not thinking of a whole retreat by yourself but of maybe helping of a retreat or doing shorter things, nevertheless, that is the nature of the work at a retreat house and it seems to us as we look over the demands of that particular position, that it would not be the best for you.

Once again, David, I know that this will be a painful and disappointing letter. I'm really sorry that we have to respond this way. Perhaps in a conversation with Berard, you can get a little more understanding. In any case, John Altman and I will be there on the fifth of November and we could also discuss it more at that time.

At the same time as not granting your request to move to San Juan, we do want to affirm your presence at Mission Santa Barbara. Our decision was based not only on the fact that San Juan did not seem to be the best place, but that Santa Barbara did. We are very impressed with the way that you have been able to fit in there, and the progress that you have made. The feeling was to go with the winner. I believe that Dr. Graton would support this viewpoint. So we do hope that you will continue to take advantage of the Mission and contribute in the way that you have thus far.

David, please be assured of my love, my support and my prayers during this time.

Your brother,

Dear [REDACTED]

April 18, 1982.

(invitation)

Howdy! Along with our class reunion, I wanted to add a little epistle for this 2nd Sunday of Easter. I wish you all the rich blessings of the Risen Lord. "Peace be with you,"...and with all our peace-less world. It was good to talk with you in Holy Week. Wish I could have been there with you in Vegas to celebrate Calvary and the Lord's Resurrection.

A few things about the future for me..... You mentioned on the phone that you didn't have the chance yet to sit down and talk to Sean yet about possible changes at San J.B. I wasn't sure, but it sounded like possible changes about the purpose, goals of SJB, not just personnel changes. If so, is there some question whether I would fit it there? And as we talked before, you mentioned Sean's question, if I should ever happen to return, would I be a constant "protestor?" I'm looking forward to the chance of having such a talk with Sean. I think he's got enough to worry about there. And I could give him peace of mind that I wouldn't be that protesting pain in the ....(now that my departed brother has departed.)

I didn't know if I was any problem to Sr. Maria on the team there. She's given me mixed feelings. I was very favorably impressed with her on our 1st chat! I saw a lot of goodness in her, but when I returned for Ernie Larkin's workshop, she was hard to figure out. Besides being very tired, she gave me the feeling that I scared her??? Oh Lordy! Then today, I found out there are pro and con feelings about her and her future there. What else is new?!

You mentioned there is some "competition," in that other friars have expressed interest in going to SJB.

All I can do is to remind you and the definitorium of some strong recommendations going for me, after over 1½ years to think, pray, discern, share with doctor, counsellor, spiritual director, provincial, other friars.

a. You heard Armand's recommendation on the phone not too long ago.

b. Dr. Grattan would give you a similar strong recommendation if you asked him, c.

When I talked with Dr. George Mc Lendon, my coun selor while at SJB., he was very happy and hopeful for my possible return there.

d. You saw the kind letter of WELCOME from Todd Brown, the new chancellor of the Monterey diocese, should I return to SJB.

e. When I had a long talk with Ernie Larkin, he already knew all about me (through a mutual friend) and about Barry. He felt the above recommendations, along with my prayer and deep inner peace, were all strong hints and signs that this may well be discerning the Lord's will for me, in returning to SJB. (He hopes so!)

---From my Provo Lenten mission, I learned two things. 1st, I was strongly reinforced outside and inside me, that my main gifts are in retreat ministry! 2nd, Provo had been my 2nd choice, in case SJB didn't work out. Some very good friars and people up there, but it is no longer a choice for me. I'll explain in "the flesh."

---I heard Sean may make R. Rohr's retreat. I was going to ask if I could go up on the bus for the last day, then come back with our guys here. Then I could see lots of friars, including Ray(!) and SEAN. Do you think I could talk to him then, or is that too early? I'd appreciate it if you could let me know.

Now I'll let you get back to the real "Heavies" of the Province headaches! Take good care of [REDACTED]... In the past weeks, several people have praised YOU thru me, for the superb job you did on that weekend Peace Workshop. Right On

*Your Bro. in Christ & Grace, Kne*

OFM CARR 1

0123

*Hi*



April, 8, 1982

Greetings! How the time flies.... It was just Christmas...then Ash Wednesday & Lent.... today, the day of the Lord's Supper... and Resurrection Sunday!

Before any more time flies by, and before your calendar books get jammed for June, WE wanted to send you a very special HIGH PRIORITY INVITATION! WE = 4 of our ol' faithful fading silver jubilee class. We attended our Regional Council at Malibu last month: John Peterson, Joe Prochnow, [REDACTED] (we squeezed him in) and me.

Since we couldn't all make our little class reunion last year, could you make it this summer, to close our anniversary???

There's no perfect date for everyone, unfortunately, but for [REDACTED] and all 4 of us at Malibu, the 1st of June would be the best time.

\*\*\* That's from Tuesday June 1st (around noon) till Friday, June 4 (around noon).

Hopefully, that wouldn't run into parish weekend work.

-This is right after the Memorial Day Weekend.

It was also agreed last year, if we had a get-together this year, we'd take up the invitation to return to the [REDACTED] Cabin at Crestline in the San Bernardino mountains. It was "Super Grade AA" last year..... It was thought to be a little south by our northerners, but once they got there, they said it was well worth it!

\* \* \*

SO... after the Holy Week rush Blahs and rest (hopefully), please check your calendar. Sure hope we can all make it. Could you please let me know by the end of April how it looks for you.

(You might mention, if you're flying in, if you would need a ride from the airport Tuesday late morning or when....)

As we did last year, we'll take care of the food when we get up there.

I'm doing fine down yonder here in ol' SB. A little warmer here than the Las Vegas Nuclear test sight last week, and especially Provo, where I gave a Lenten mini-mission at our parish.

Sure hope EACH of YOU is fine. Hope to hear from you SOON.  
and really hope to SEE & TOUCH you in June! \$%#&@!

*Your Bro. in Christ,*

*- Dave*

*Thanks for the just offer.*

*Sure hope we can make it*

OFM CARR 1 (Sent on to everyone in the class,  
including the [REDACTED])  
0124



# SAINT FRANCIS

a retreat center

I (18)

## MY POSITIVE GOALS

June, 1980

Recently, both my doctor and my spiritual director asked me to be less negative (about some past deep hurts....) and to be more positive about my future. They asked me to write down my plans and dreams for my future ministry IF I would be allowed to stay here. SO, I did:

1. Starting with me, I want to continue (and do a better job) to read and reflect and become more deeply a man of prayer, a man of God.

Also, for my continued personal, emotional, and spiritual growth, I want to keep up with: My psychologist- twice a month and my spiritual director about each 6 weeks. (I'm lucky also for this growth to have a prayer house and a "Poustinia" close by.)

2. My Ministry Priority. Now that my weekend help at San Miguel is finished, I want to make my #1 ministry priority, being more available for retreats, Days of Recollection etc. here at home. I believe I have much to offer God's people here as part of the team.

3. Work With My Own Community. I want to try and do my part to help reconcile, mend hurts and build community, right here at home with our Franciscan-lay community. I want to be open to them all, and I expect the same un-prejudiced openness to me.

(The following I would drop if conditions improved:)

-- In this area, I sure hope we can do what was discussed and passed months ago in in our community meeting: to try meeting with an outside facilitator- to help us: negatively, to face some problems and tensions we have here; and positively, to help us see our own (individual and communal) fantastic goodness and gifts and talents, to affirm us for ourselves and for reaching out to others in our ministry here.

-- Now that I'll be home more (after San Miguel) I think I can pitch in more with community work, especially the gardens and dishshift.

4. Spanish-Speaking Apostolate. I want to re-affirm one of the big reasons I wanted to come here (and was enthusiastically welcomed for), ministry with the Spanish-speaking of the area. I'd like to discuss this ministry with the directors here and to be available for work with them here and outside, when possible, with masses, days of recollection etc. in other parishes.

5. "Triduums" (weird name/0) One ministry I would like to experiment with is a new Triduum in parishes. (I already have 4 or 5 interested priests.) This would simply be 3 days (Sunday masses, Sunday through Tuesday evenings).

- The theme would be set with the pastor.

- The program would be Eucharists to begin and end with, an evening talk, sharing, a FCC film, sharing, prayer and refreshments. I'd like to try this since the priests were very enthusiastic about it...evaluate it, then continue or discontinue it.

I would also use these for "field work" for us here, bringing brochures and spreading the work about St. Francis Retreat and what we offer.

The above would be available in English and Spanish.

OFM CARR 1

0125



6. Engaged Encounter. After being invited and urged to work with different diocesan groups and programs, after thinking them over and consultation with my confessor and psychologist and Barry, I said No. Then after another request from the diocesan leader couple and the chancellor of the diocese, I got the approval and encouragement to work with the Engaged Encounter Program- on a trial basis. I would do it just 2 or three times this year, then evaluate it.

7. Relationship with our Diocesan Priests

I want to continue my close ties with a growing number of diocesan priests, on an informal, individual basis, and in occasional meetings of two groups: The Spanish-speaking apostolate and the Priests' Spiritual life committee of the Priests' Senate.

These take little time, but they're important ministry for me. The priests really appreciate my interest.

I also want to be open to them who come to me for the Sacrament of Reconciliation and spiritual direction, as a few have begun to do. This is an important ministry to me.

\*\*\*Finally, to make sure I don't sink (in our mighty, muddy lake) and take on too much, I want to continue to make time to relax at home after work...duck-gazing, jogging, unwinding and also taking a day off as told me to do.



Santa Barbara-Ventura Division

**Catholic Social Service**

CATHOLIC YOUTH ORGANIZATION & CHRISTIAN SERVICE PROGRAM

Departments of the Catholic Welfare Bureau of the Archdiocese of Los Angeles, Inc.

Feb. 18, 1982

Dear Father David Carrier,

Thank you so much for such a beautiful and special mass. Personally, it was the most meaningful mass I have ever attended. I would like to share one evaluation statement with you, "Thank you very much for permitting growth, thus continued life, in the Church."

Sincerely,

*Mary Solis*

Mary Solis  
Catholic Social Service

OFM CARR 1  
0126

*CD-5. Just a nice thank-you stroke from a woman who had me celebrate & Eucharist for a small group of separated & divorced Catholics.*

Dear [REDACTED]

Feb. 20, 1982

Greetings! Happy Pre-Mardi Gras and Lent.

Thanks very much for our talk and sharing. I sure appreciate your time, and especially YOU. We went for one hour. Long, but a little better than the "marathon" session with you at S.E. at the peak of my (in)famous crisis at SJB. I'm grateful you mentioned your talk with Sean and his fears about my "protests" if I should happen to return. After you mention our talk to Sean, I'd appreciate it if you could let me know. Then I'd like to have the chance to have a talk with him, when our paths cross. I can explain my trust in him and Tom and their decisions, a little different situation than my my first stay there, with my since "exited" brother.

I would even be happy to have the chance to go there, be assigned there on a temporary (or "trial") basis, so they could live with the David of 1982, not of 1980. I'm very confident I could work very well with the team there. It would be a new ball game, even though I'm aware things aren't perfect there. But in growing old, I've yet to see a perfect Franciscan community! !

One line of Christ in John's gospel has been echoing over and over inside me. "I have come that they may have life, and have it to the full."

I feel I can keep growing myself in Christ's full (not fraction) life. And I believe I can be an instrument of his life to many others in retreat ministry, at SJB.

From my past there, I know it is very conducive to growing in my prayer life, (sacraments, prayer, meditation, quiet...being, not just doing. Through these, I can in turn share Christ's life with others, in retreats, Days of recollection, talks, limited field work, if desired....

In my time with Ernie Larkin at SJB a few weeks back, I was reminded of two special gifts I have that I can share with others there.

1. SJB, is a FC. Media Center, (thanks to Barry- and I thanked him many times for making this possible!!) I've worked with films for 8 years at Fresno, with our high schoolers and with University students; with adult ed. groups at Mt. Carmel- at meetings, days of Recollection, with the Eucharist and the Sacrament of Reconciliation.

For example, I've used films on these occasions to show how our faith and Christ's full life includes both our personal and family life, and also the broader world around us of social gospel justice...e.g. how we are called to be peacemakers in Christ and Francis, in prayer and action... to assure that Christ's full life in his creation and creatures is not damaged or destroyed, but safeguarded and protected. (I might even use that "Commie" booklet, "Nuclear Pacifism!")

2. The other gift I used in my months at SJB, was music.

Arranging meditation music for liturgies (for our own community and for retreatants) meant a lot to people. They appreciated me doing this very much. (I'm not allowed to do this here, but I do it for the Sisters at the hospital. They like it very much!%) SJB has a very good collection of liturgical tapes. And I have a collection that I've made from borrowing records from library and friends and taping them, and some supplied by super sister, Charmaine.

Fr. Ernie Larkin and the group with me at SJB a few weeks ago were very grateful to me for the tape-song-prayers I arranged for each day's liturgies. That was at the request of Sr. Maria from the team there.

OFM CARR 1

0127

Also, in the world of music, my piano playing is fun when I see it lighting people up, not just at liturgies, but at short sing-a-longs I had at SJB at the end of a few retreats and days of recollection. I saw a lot of life in people, especially with older and middle age groups.

Again, Fr. Ernie and the group thanked me "mucho" for playing the piano at our party and sing-a-long that Ernie wanted on our last night there....(I just interrupted this letter again for a fun Mardi Gras Institute party and sing-a-long, at Tom More's request. Those guys really belted out- good voices.)

March 3. Time's too short. This letter has been gathering dust, or Lenten ashes.... When you mentioned there might not be enough work for 2 full-time friars at SJB, I mentioned different possibilities. I think these could be good reach-out and field work, to help in parishes and at the same time spread the news about our ministry at our retreat house.

The enclosed page gives "My Positive Goals," June, 1980 (when things were getting bad!) #5 ("Triduum") interested me and many priests that I talked to back then. I feel this has great potential, on a trial basis.

The rest of the page of my goals would still hold right now, if I were back in SJB. Ofcourse, I would want to use my gift of Spanish there. (Goal #4.) And our spirituality and spiritual direction as priests is still a high priority. (Goal #7) And I still PROFESS MY FAITH in my last goal sentence (about being, not doing,) "relaxing time...duck-gazing, jogging, unwinding and also taking a day off as told me to do!"

One item on my goal list, #6, I would not be interested in, at least in the start, Engaged Encounters, even though the chancellor had recommended me highly for this back then.

Also [REDACTED] stopped by and mentioned that he occasionally needs help at St. Clare's on weekends and more on a day during the week. If he remains working there (from Berkeley) and it wasn't interfering with our schedule at SJB, I'd be glad to give him a hand once and awhile, starting slow.

I mentioned I feel happy and at peace with myself and the Lord. The affirming encouragement from people like Dr. Grattan and Armand for moving ahead with the possibility of returning to SJB makes me feel very good too.

If you'd like some other positive backers for this, you can check with a few people I've had long talks with about my future:

- [REDACTED] AMEN to SJB!
- Gert Cryns, my close friend who saw things disintegrating at SJB and felt terrible for me. Another AMEN!
- Ernie Larkin O.Carm. He knew all about me ! (& about Barry) He thought that would be great to return to SJB, especially with the YES-recommendations from my doctor and my counsellor/spiritual director.
- George McLendon, my counsellor at SJB, in Aptos. Had a short visit with him at my workshop with Ernie Larkin. He was so glad to see the "new David" and is hoping for my return there. (He thought having a backup 2nd choice was wise too, wise.

(Ronnie Reagan's pulling into town any hour now, but I'm afraid I can't get his endorsement. He knows what a ---\*%&\$#@! I think he is.)

Last, but not least, The Sisters of St. Francis Hospital. Talk about enthusiastic affirmers of their (ass.) chaplain. What a delightful difference from Most Holy Rev. Sacred Mother of the Poor Clares (or wherever the slight sickness resides, in the midst of fine community of holy, deeply spiritual women of Christ & Francis. Oops, a slight aside.)!.... I'm confidant Sr. Sylvanne (#1 in the hospital) and Sr. Mary William, the superior, and the others too would give me a top report card. I've really enjoying celebrating the Eucharist with them, and working pastoral care Sisters in our hospital ministry.

When I mentioned to you, if by some freak accident, SJB didn't work out, Provo would seem to offer many possibilities. (And you mentioned one friar will be leaving there.) I talked to Donan about the possibility of giving a Lenten triduum up there towards the end of Lent. Donan was very responsive to this idea.... And as of today. Marcion saw the doctor. He's finally been feeling a little better. The doctor gave him permission to start back to work gradually. (And I reinforced the "gradually,") So I hope the Provo event can take place later on.

\* \* \* \* \*

And finally, you and I talked about the possibility of having a few-day class reunion (closing our 25th!) since last year's was so great, but some couldn't make it. Could this be back at your folks' place, or is there a better place?

Do you have any open dates in June (early, middle, end). Let me know, and I'll get the word out to the others.

Thanks a lot. [REDACTED] This was a longer epistle than the last.

Hope you're taking it EZ. Don't forget, under all the pressures and headaches, Long live MIGUEL RATON.....

MICKEY MOUSE!

*Con mucho cariño  
en Cristo y Francisco,  
- Dave ofm*

OFM CARR 1

0129

Dear [REDACTED]

Dec. 28, 1981

Happy Holy Innocents' Innocence. I guess you've been B-Z on the road. Hope you got to relax a little and celebrate a Blessed Christmas.

I'm sure you have plenty of "heavies" on your Definitorium meet agenda. Since time will be given to the retreat ministry, I wanted to add a few thoughts to my last letter. At that time, I explained my thinking and praying and talking it over with Dr. Grattan and Armand, about my future, come later in the summer.

Because of several signs, I feel the Lord may just be calling me to continue the very good (not flawless!) retreat ministry I began at SJB, for both English and Spanish speaking people. And that came about only after many months of similar prayer, reflection and consultation with my counsellors here, with you, with Barry and the community who eventually said yes to me, and with the permission of you and the definitorium, enthusiastically welcomed me. I really don't think that it was God's will that all that be destroyed and ended. (Don't mean to "play God.")

That's all in the past. I'm living my Now, now and am very happy (even with a little extra load at the hospital during Marcian's recuperation.) I feel at peace with others, with life, with the Lord and with David C.

These are some positive signs I feel drawing me inside, to ask about the possibility of returning to SJB.

1. At our recent Social Concerns meeting there, I had a warm welcome feeling about being "home." The lay persons there made me feel good. (I know they were sad and felt bad at my leaving....) What a difference it was to experience a BIG absence.... enough said.

Godfrey was in good spirits with me. I know that after his being "on my side," then kind of turning against me towards the final crisis, I did give him reason to feel scarey about me then. I had been kind of ripped apart.

Sean was gone to another meeting. But he got back just in time to give me a ride to the bus in Salinas. We just had a brief talk. I complimented him and the community for the good job they were doing, from reports I had heard. (I told him the new Sister there seemed like a very fine person, from the brief chat we had.) I didn't say anything to him on asking about the possibility of returning there. I just hope he wouldn't vote against me, as I was towards the end of the crisis, instead of David today.

I think it was Godfrey who mentioned the community still has some old problems to iron out. But I feel, what community doesn't??? I'm not in search of the Franciscan Disneyland Utopia.

2. I've kept contact with a small number of diocesan priests in the Monterey diocese. In my stay at SJB, I really found some fine men there. I showed my appreciation of them and the ministry of their diocese, and they appreciated me very much. (Occasional preaching in their parishes, when not tied up with a retreat, would be enjoyable "field work" for me, for St. F. Retreat, if that seemed helpful.) One of my closest "fans" there was the chancellor, Msgr. Phil Maxwell. I sure appreciated his support and affirmation...another mini-sign? They are due for a new Bishop before long. That seems to be a hopeful sign for "new beginnings" in the diocese, according to my priest friends there.

3. My spiritual director and psychologist are still close by SJB. That would make my ongoing work with them very simple.

4. The enclosed copy of my letter to John explains my deep interest in spiritual direction and the Sacrament of Reconciliation. I feel this could bear much fruit there, for both the retreatants and some priests of the area, which had just started to happen in my short stay.

5. As in my first stay at SJB I feel the peaceful setting would be very good for my physical, mental and spiritual health and growth.

From my previous letter, I asked if there might be any possibility of Juan and I going to SJB since he wants to enter retreat ministry. I just wanted to make it clear that this was no necessary "package." He has expressed his interest in this apostolate. He sees possibilities for SJB and other places like Malibu, if there were an opening. And because of personnel shortage, I realize he might be needed elsewhere. Because of my past background, SJB would still be my #1 priority.

At your visitation, you asked me if I had ruled parishes out. Although retreat work is my obvious conviction and priority, I would be open to hearing your ideas, suggestions, options for parish ministry. I understand the personnel problem there is getting serious.

\*\* If you do stop by here on the way to SLR, & if you have some extra copies of your letter on Nuclear Pacifism, I could use 9 or 10. Been giving them to my "Peace friends" here. You're (in) FAMOUS!

Before any final decision is made about me, later on, I'm sure you'll be checking with Dr. Grattan and Armand. I'm confident I'll get a very good report card. I've come a long, long way!!! The Lord's been working overtime with me. My own family and my Franciscan family, especially very special brothers like you, Louie have given me so much strength, support and love. I'm very thank-FULL to you.

Sorry for being so long-winded.... Rex just saw me. He sends you his love.

And I send along my very best wishes for a SUPER- 1982 !

Your brother in Christ & Francis,

*With lots of Luck & Love,*

*Dan  
Caneir*

Dear [REDACTED]

4/24

LB

Greetings. Hope your mission to Spokane was a success. We missed you at our meeting with Dr. Bratten. I think it was a very good sharing & very helpful for me, with some cautions for me, but affirmation. Raymond will fill you in.

I wrote Louis L. about conferring dates & details about our table gathering. I'll let you know as soon as I hear from him.

Had a good talk with Ray this morning about the Asian Experience. He feels it would be a good experience, but he explained some conditions on my part - which make very good sense. I guess I'll need to wait for the definitive approval before



Look to get on the list with Dr. Rock  
the man in charge.

- Thanks for the warning about "soliciting  
money" for my trip. I think it would be  
better to say nothing.

Thanks again for your letter.

Thanks for YOU

With my prayers & thanks & LOVE

- Gene Carriere



# I'd Enjoy The Day More If It Started Later

Dave Cassano

Dear Mr. [illegible] May 11, 1961

Firstly, let me thank you for all the time and money you have spent on me.

Last, a few things I wanted to mention. Had a very nice session with Dr. [illegible] and [illegible] and I enjoyed our session with May and [illegible]. I was very good, very helpful, and very happy. I told you in our last session that I was feeling better and that I was going to be a doctor. I am now a doctor and I am going to be a doctor.

I am now a doctor and I am going to be a doctor. I am now a doctor and I am going to be a doctor.

I am now a doctor and I am going to be a doctor. I am now a doctor and I am going to be a doctor.

I am now a doctor and I am going to be a doctor. I am now a doctor and I am going to be a doctor.

I am now a doctor and I am going to be a doctor. I am now a doctor and I am going to be a doctor.

I am now a doctor and I am going to be a doctor. I am now a doctor and I am going to be a doctor.

I am now a doctor and I am going to be a doctor. I am now a doctor and I am going to be a doctor.

April 14, 1981

Dear David

It is always good to hear from you. Thanks for the encouraging words. I also enjoy being with you, and your warmth.

I am not clear on what the Assisi experience will offer next year. It does sound as though it would be available, and good for you. Could you discuss that with Ray when you have the meeting with Grattan and Armand. I think that might be helpful. I would have to present it formally to the Definitorium. Ray could bring that request after discussing it with you.

As for the jubilee celebrations that sounds good. I would be a little caustious about announcing what you would be using gift money for. There is some upset over friars asking for money for their jubilee trips. It might sound that way if you announced what you were going to use the money for. I know that you would not be soliciting it for that purpose, but it might sound that way.

The Tahoe gathering sounds great. I do hope that no one would mind my horning in. Josef and I have been talking about taking some vacation time together, and that would work in well. It would be good to be with everyone.

Thanks for the encouraging my jogging. I am trying to remain faithful to it. I certainly need it. This is one Italian provincial who does succumb to American stress. So I need to keep myself in shape.

Thanks again for writing. Looking forward to our next meeting.

With love,

Dear [REDACTED]

April 9, .981

Hi! Before I head out to greet our visitors, I wanted to drop you a line. 1st of all, thanks for coming to our Regional Council...thanks especially for the hugs and affirmation. You help me a lot! Thanks for being a very special, caring brother to me.

I had a few things to check with you, and some to ask permission for.

1st, You mentioned that since it was too late for me to make the Assisi experience this year, that I could put in my name for next year. May I go ahead and do that? An old lady, a good friend of mine from Phoenix is a close friend of Damian Isabele(?) and his successor next year. She's going to send me his address. I had been looking forward to the Assisi experience a lot, as I was pulling out of my sicknesses. Didn't think I'd make it to 25!

2nd, After talking with my brothers and sisters, I'd like to ask if it's OK to have 2 very simple celebrations for my "SILVER." They would just be a Eucharist and potluck: one with "the gang" my family in Willows at the end of May; and one in Fresno in the fall.

In connection with these, I'm sure some people will give money gifts. So I wanted to ask you if it would be allowed or appropriate to mention that 2/3 of their gifts would be for my anniversary trip next year, and 1/3 for our Franciscan Missions. ??

3rd About our "possible" class get-together, which would be great to have you, I was sure thankful that you offered your cabin. But in the meanwhile, I've heard only from [REDACTED]. He and Mike Dallmeier would like a get-together very much, and Louie would like to offer a cabin at Tahoe. He mentioned mid-July as good, which you said was a good month for you. So I'm going to see about other responses. Tentatively, I'll be asking [REDACTED] about July 11-13, or 14th. OK? Would be closer for you, at Tahoe.

Thanks very much for YOU, [REDACTED]

Keep up the jogging. Doesn't that help the pressures...a little bit???  
(I'M sorry. I forgot ITALIAN Provincials don't have pressures....)

*With my prayers & love,  
Su Hermosa  
Dimit*

OFM CARR 1

0136

Dear [REDACTED]

March 27, 1981

Greetings. Before I call it a day, I wanted to drop you a line. Guess you've been BZ with your usual work plus last minute visiting with John before he heads back to ol' Rome. I'm so glad and grateful he's doing so much better.... Hope YOU are doing OK. Keeping up the jogging? Good.

I just wanted to let you know about the request I'm making after a few months of thinking, praying and discussing my future...with me, Dr. Grattan, Armand, Ray, Arturo and Juan. I considered different "dream" and real possibilities--as the enclosed papers show. (ps. also talked this over with Alan)

After all that, I've decided to ask if I could be assigned here for the coming year. I am happy and at peace here. I've come to appreciate the community more than last time here, and I'm glad to be a part of it. I like my "non-sacerdotal" work and my non-pressured priestly ministry, especially the Eucharist and my hospital ministry. Enjoy working with Marcián. Also enjoy my time to exercise. Feels invigorating: jogging and tennis.

You mentioned twice the idea of a meeting to discuss my request. I'm sorry for not writing sooner on this. I completely forgot about checking with you. We had to get a date, so we choose Thursday, April 23, 4pm. That's been cleared with Dr. Grattan, Armand and Ray. If you could make it, that be great. But knowing your busy schedule, if you can't Ray can fill you in.

- - -

Just got back from a good session with Dr. Grattan. He mentioned you were wondering about the Poor Clare's incident.

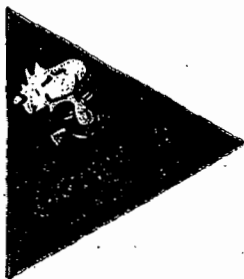
The only response I had received before the incident (?) was from the two Sister Sacristans who were always so grateful for my masses and homilies- the same very positive response from a couple of the laypersons who go there regularly. So when the message finally filtered down to me, I was a little shocked. Things were vague, something about the content of my homilies not always fitting for the Sisters-I think...(and I prepare my homilies prayerfully each night in chapel and write an outline.)

Talking to Fr. David later, he told me: Don't worry about what people say about you. And don't ever try to understand cloistered nuns. Just go on without the Poor Clares. So I'm going on...even though I do miss celebrating the Eucharist with my Poor Clare Sisters.... Just for fun, you might check with the Franciscan Sisters at the hospital. What a different reaction than from Mother Clare!!! I ain't perfect, but the problem is not all David.

If you have any questions, don't be afraid to holler (not too loud!)  
Please take good care of LOUIE.

Your brother in Christ & Francis

*Sparks  
interior*



OFM CARR 1  
0137

*Done*

Psychotherapist/Patient Privilege

OFM CARR 1  
0138

*David Carriere*

March 15, 1981

*16 W. Mission St.  
S.B. 93105*

Dear Dr. Grattan

I hope that life is treating you well.

I am writing regarding David Carriere. Father David Temple, the superior at the Old Mission, wrote me recently concerning David and suggested that I write you for your opinion of David's progress.

Father David Temple's concern, as well as my own, is that David still is not really in full touch with reality. When he ministers to people he strikes them as odd. It is very uncomfortable for many to assist at his liturgies, for example, when he says Mass at the Poor Clare convent.

Father David raised the question as to whether he will really achieve normalcy under the present program. Someone suggested a full-time care facility. But he wonders if even that would really be effective.

I am reminded of earlier conversations with you in which I raised some of these questions, would David ever be able to return to priestly ministry?

Our concern is that he is becoming more eager to find a full time ministry as time goes on. Although recently, I must admit, he is less anxious for a move than before.

I would welcome any suggestions you have. I hate to build David's expectations for a full time assignment in a retreat house or something similar, only to have to disappoint him later.

If it is too complex to respond by mail, you could call me collect, or perhaps we could arrange a meeting on my next visit to Santa Barbara.

Thank you for your assistance in this delicate matter.

Gratefully,

OFM CARR 1  
0138

December 16, 1980

Dear DAVID *Carr*

I hope that you are well. Mary Jean Sortors said she met you recently at the mission and that she was very impressed with you (you prayed over her, she said).

I don't know if Ray discussed with you your request for the Assisi experience.

I hope this is not a big disappointment. But, we did have a number of requests. And since your jubilee is another year away, it was decided that it would be better for you to wait until 1982, thus giving those who are overdue (such as Walter) a prior chance.

Perhaps we can discuss this further when I see you. Also so far, no one from the class has made application, maybe for 1982.-

I am not sure if you are aware, but they have cut cut way down on the number accepted, and only with careful screening. They do have other tours, but this experience is quite selective.

Do hope to see you over the holidays.

Be assured of my prayers and love,

II<sup>t</sup>c

Dear [REDACTED]

Nov. 28.

Greetings! Welcome home. You're probably pooped. Relax.. even with that stack of mail on your desk.

Just two things I wanted to mention. 1st I wanted to let you know that my life here at ye ol' mission is coming along quite well. I still put the emphasis on "un-priestly\_ goodies, as you recommended. I have added 1 priestly aspect, at [REDACTED] request, and WITH the OK of Fr. David and my doctor, I just started being available 2 days a week for St. Francis hospital, on Chris' days off. I like it! I gather there may be a change there, but I'm open to what-even happend, if I can help out a little (As you notice my typing is a little rusty#\$\$\$#!).... Dr. Grattan continues to be very happy with my progresss. I've also had a few SUPER talks with Armand. I thank God so much for that very special person in my life, Armand.

Second, I was wandering sometime ago if anyone else in our classs might be interested in making the "Assisi Experience," for our 25th anniversary next year. I hadn't written anyone because I thought we stEll had plenty of time.

I just found out yesterday they are cancelling the spring Assisi session, so there's just one\*know, and that's almost filled up. SO...I wanted to ask if I could make the experience. ( I never thought I'd make it to my 25th! )



OFM CARR 1

0140



Would you happen to know if another in our class might be able to make the "Assisi Experience?" I was thinking of the possibility of Marty Gates, Louie Ladenburger, John Peterson or Joe Prochnow (though his novice master work might rule that out.)

I'd appreciate your response So if I (and another?) got the permission , we could write right away Before it's filled up Could you tell me who to write to, also the dates of the "Experience" if you have them.

(Financially, I would have 1 Or 2 simple celebrations. That should help defray a lot of the expenses)

I've been remembering you in my masses and prayers. Remember me to the Lord too.

Hope you're taking good care of LOUIE!

with my prayers & love

(it's the damn typewriter...couldn't be me.....)

your brother in francis

*Francis ofm*

*Dance  
Carr 1*

(Un-Holy State of the Union Address. 8/12

\*. Without repeating all the background, my doctor said: if stress can't be resolved in anyway at San Juan, then it might be better to leave for your health.

I thought and felt and prayed about this and agreed it would be best to leave. But my fear was a greater stress in leaving (e.g. losing touch with many in my community there, with other laith and priests I was getting to know and work with.

- I'd ask myself: what does the future hold? Can I tackle this and get better!!

\*\*\*Suggestions from people I love (including me) how to win this struggle... and GROW, not shrink. (... *FOR THE TYPING*)

1. Leaving will be rough, but it wasn't a Disneylandia situation (God can make up for your sppectacular porch sunrises and moonrises.) Feel the loss, but don't let this be a sentimental, unreal, tear-jerker affair. It's a new BEGINNING.

2. In comparison with the suffering of others, I'm on EZ street: Linda (back & job), Michael (laid up in hospital), patients I visited in Hollister hospital, our friars and their people in ghettos in US, Peru, Mexico, Philippines...and the old friars I see here at the Old Mission, fantastic men, still getting around and working. How lucky I am. So don't sob for yourself.

3. Don't be scared by negative possibilities. Be positive in your attitudes!

4. Lord, help me take one day at a time. I don't want Kittens over next week, next month. The past is past. It's the present that counts. Wise up & use it!

RB:

5. "I love you very much. I want to help you help yourself!" (So stikk a pin in you and get with it.)

(His words of Scriptures: "Take up your cross and follow me.")

"Come to me all you that are laboring...& I will refresh you.")

6. Don't sit around and mope. Keep busy. (e.g. Bro. Nevin in Sacto) (e.g.s of work at the mission)

JUDD:

7. Do you want to live? Do you want to be miserable? YOU decide. (What's so tragic about losing some sleep each night. It won't last forever.)

8. Laugh!! Don't lose your sense of humor. You can laugh if you see the BIGGER picture in the world around you, (not just you narrow minded runt face.)

( I can learn here from my first two sicknesses.)

9. *GEORGE:* Move a lot. Don't stand still. Jog, tennis(?), exercise in room, work!

10. Dance...with rhythm and feelings (might have to settle for alone. \$\$\$!) Express your gut feelings, in soft music or hep music.

- sacred: make up my words, prayers

- popular: Have fun. Kick back

\*Make sounds (voice, piano, organ guitar!!)...Relaxx.

Does this help counteract the heavy----- side of my brain?

11. Everyone had/has had weird problems, like Paul & Francis.

So see see your companion, David, your ol' "craziness," Talk to yo your companion. Sing, dance with him. Make him listen to you. Listen to him.

...Then you go through passagess with more and more positive potentialities.

...all the above shows that this is life, and life's a JOURNEY.

~~\*And the above will help in creative ways so I don't get too hyper-analytic as I did before, super-heavy.)~~  
And the above will help in creative ways so I don't get too hyper-analytic as I did before, super-heavy.)

- Here too, try talking to yourself, just to relax, as a distraction, or in a more serious, sometimes prayerful way.

12. Read more : mixture of heavy \*myths??, and light) My problem with reading- I'm so damn slow, and lots of distractions (like watching some TV)

Read, drink deeply of the SCRIPTURES, lives of saints--some fascinating, Light can come to you in all this reading.

13. As you're looking ahead to Santa Barbara, don't have negative feelings (deader community and liturgies) There's still lots of great possibilities, if I gear my head in the right way.

14. Jim: Look at your stay at SB only as a temporary one, to prepare you for a fuller and richer God-life for yourself and others in your ministry. Like Francis, we're all pilgrims.

15. Don't every forget "God's Unconditional Love," (John Powell) That should help me avoid any sick work comparisons (friars, laity) and any sick guilt trip.

16. Hang in there. We'll begin to sink only if we look at ourselves and take our eyes of our Loving Lord.

\* \* \*

#### MY AIMS:

1. In this very painful and hard-to-understand time in my life, I want to grow as a man of prayer and reflection, getting closer to the Lord.

2. To be open to the counselling I'll be part of, to listen and learn and speak up, not to run away from areas in my life that might be very painful to face.

3. To face my failings and bknness; to appreciate my strong points and vision and wisdom too.... and love.

4. To continue and grow in my my life as a man, a Franciscan, a priest, in an effective, sensitive and Gdd-loving way

Cher

Dear Louise,

Sincerely, I did want to say  
thanks so very much for the gift  
of our visit Saturday, - for the  
gift of you. You really did give me  
new hope & vision & encouragement  
I think I listened to you & got  
some good food to chew on in  
regards what I'm about these next  
few months.

I also felt you listened to me  
sincerely. But I'm sure - talking  
to all the people you do, that's  
not so E-Z.

As I read your Oregan, I promise  
you mine. We both need the  
Lute just now.

Yours  
Your Brother in Service



FRANCISCAN FRIARS

OLD MISSION

SANTA BARBARA, CALIFORNIA 93105

### MY GOALS & VISIONS

My goals and visions of my possible ministry at St. Francis Retreat are on a very gradual, not all-at-once basis. They are:

1. To take time regularly to keep developing my life of prayer and reflection and meditation, through reading and quiet time.
2. To read and reflect more in the areas of theology, especially: the scriptures, spirituality and the "theology of liberation," for my own deepening and growth and for ideas for future homilies, retreats, days of recollection.
3. To take time to get adjusted and to get to know the team better, the friars and lay persons.
4. To make ministry with the Spanish-speaking a priority. To accomplish this:
  - a) to articulate my own studies and experiences
  - b) to use resources such as from "NACC"
  - c) to get to know Sr. Gabriela, the Diocesan Director of the Office for Spanish speaking, and through her to tap the diocesan resources for this ministry.
  - d) through her, to get to know some of the clergy, sisters and laity involved in this ministry, to better work together, where possible and desirable.
5. To develop more contacts with the clergy and people of the diocese, by being available on a limited, trial basis for "mass supply" in parishes, with a preference for parishes with Spanish-speaking people.
6. In order to grow in my spiritual and psychological life, and to have an on-going evaluation of how I'm Doing & Being, I'd like to make use of the offer of Barry, his counselling background and experience...and also to continue seeing a psychiatrist on a monthly basis for this same purpose.
7. To Relaxxx by taking time off, by getting outdoors and working in the gardens (fitting the plans of Mr. Schwab) and jogging...away from the ol' San Andreas fault.

I've shared these ideas and dreams with both Dr. Grattan, my psychiatrist, and Armand Quiros my former counsellor. They both gave their approval and strong support to what I've written here.

OFM CARR 1  
0145

*Your Brother in the Land,*  
*Sanct*

November 3, 1979

David Carriere, O.F.M.  
Old Mission  
Santa Barbara, CA. 93105

Dear David,

Thank you for your note and your expression of concern.

I hope the day of recollection at Montecito went well. I also hope that David returns soon. I know he is missed. Now that the elections are over in Immaculate Conception Province, hopefully they will wrap things up rather quickly.

I understand your feelings about San Miguel. I did not intend to have you stationed there. Nevertheless, it will be a help if you can continue to cover the weekends until we find someone else. I am looking for someone on a permanent basis, but as you know, it would not be good to send someone young there, and we really don't at the moment have someone who could handle the job without being too cut off.

I just spent a couple of days in Los Gatos and San Antonio Mission with the students in formation and the novices, and did have some time off. So it hasn't really been long, but thank you for your concern.

Thanks again for writing, David. My best to you, and please keep me in your prayers.

Your brother,



OFM CARR 1  
0146

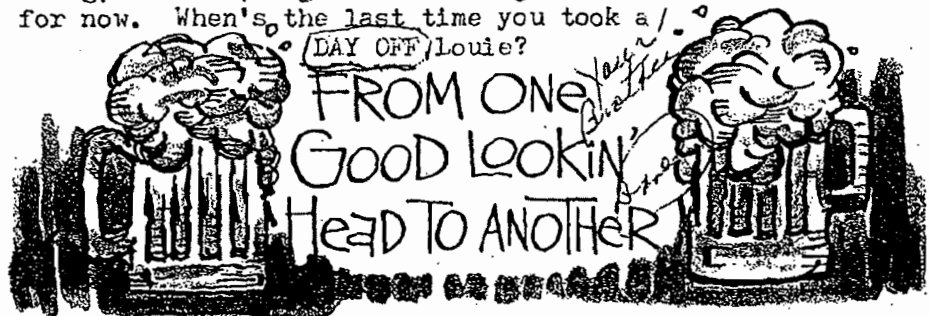
Dear [REDACTED]

Oct. 31

Happy Halloween! Before I call it a day, I wanted to drop you a line. Thanks so much for your prompt response to my letter, [REDACTED] I know you've got gobs of correspondence to keep up with.... Glad you got to see some of our class mates lately. I'd sure like to see [REDACTED] It's been a long time.

I'm "giving" the day of recollection for the community tomorrow at the Casa in Montecito. Thought Virgil was going to, but today, he told me some problem has come up, so I'll fill in. David usually does it, and does a great job. Miss him. Hope he gets back soon.

About San Miguel, when I first seriously considered San Juan, I didn't even know they needed help at SM. Now, obviously, I see the need there. I thought of that when I thought of my gifts and my needs in my future apostolate, and the provinces' needs. Obviously, there is a greater need at San Miguel. But as I mentioned before, I could never be stationed there. Not using my past sickness as a crutch, but I'd go LOONIE there! Some strange friars there.... I really can't come up with any suggestions of friars. There isn't much need for another except on weekends (and somewhat in CCD). If you still don't have a friar by the 1st of the year, I'd be glad to help out for a while from San Juan, presuming, that is, I get the OK to go there.... So that's it for now. When's the last time you took a /



OFM CARR 1

0147

October 27, 1979

Dear David *Carr*

Thank you for your letter. I am happy you had such a good trip to Guaymas. I did hear from you friends from Fresno (they called for the phone number down there). They seemed very enthused. I am trying to find a time when I will be able to go there myself

Thank you for your careful presentation of your goals and desires for going to San Juan. It seems well developed. There would be the advantage for them of having someone who is bi-lingual, besides your other gifts.

I shall bring up your request to the Definitorium. Perhaps the most difficult part would be to find someone to cover San Miguel. If you have any suggestions for that please let me know.

I just had a nice talk with [REDACTED]. He called this morning. He sounded well. He has been helping on weekends at Three Rivers, since Bill Brand is here. Bill seems to be coming along well, but as you know it is a long up hill fight.

I was recently in the Northwest. Louis Ladenberger was asking about you. Mike D. did not show up. He is still his independent self. I was also in Pueblo for the parish jubilee. I had a nice visit with John Gini. It was good to see him. Other than the fact that he is very fat he seems to be doing well.

Well, my brother, take care of yourself. I will get back to you on the San Juan situation.

Your brother,

OFM CARR 1

0148



Dear [REDACTED]

Oct. 23.

Greetings! Hope life is finding you well, and not too BZZ, with the worries and burdens of the holy Santa Barbara Province.

My friends, Wilfrid and Marie, and I had a short but full & fantastic visit in Guaymas. I almost didn't make it since I forgot all about the need for some special identification to cross the border. At the last minute, I found my baptism, or rather birth certificate in a box downstairs I brought from Sacramento. It was so good to see the friars there, especially Marty. He's a very special brother to me. We celebrated his and Wilfrid's birthday by a nice dinner and guitar music & singing at "Las Playitas." I had a special welcome and greeting. I hopped in bed at the friary the 1st night and got stung by a little scorpion. Damn thing sure stung and burned. But I survived.....

I had seen some poor areas there in my previous visits, but I saw some other areas I hadn't seen before. How do people do it? with large families? We sure build a lot of walls between the rich & poor. Driving back into Santa Barbara was a stark eye-opener.

When I talked to you in Oakland in early Sept., I mentioned the doctor has had me thinking about possible future ministry. I have been doing a lot of thinking and talking and praying about it. After crossing off other possibilities, I've narrowed it down to one. Even tho I'm sure there's more need in other places in the province, and even tho they have no big need of an other priest, I would like to ask you and the definitor-



OFM CARR 1

0149

ium, at your upcoming Nov. meeting, for permission to join the retreat team at St. Francis Retreat.

Once from Castroville, and once from San Miguel, I've had long talks with the friars at San Juan. Barry and Shaun were both enthusiastic in wanting me to come. I got to appreciate the lay team there also. They all made me feel very much at home.

As my doctor and I had agreed some time ago, I would stay here till the end of the year. So that I'm asking would be for the 1st of the year.

The next page, [REDACTED] is the fruit of my thinking and praying, my goals & visions. If you have any questions or hesitations, please let me know. Dr. Grattan also offered to write you or talk to you by phone about any questions you might have.

*Take care of [REDACTED]!*

*Your Brother in Jesus*

*Donit*

October 12, 1979

Fr. David Carriere, O.F.M.  
Old Mission  
Santa Barbara, Ca. 93105

Dear David,

Thank you for the card. I just did a needs-survey put out by the Plan For Franciscan Living Committee, and I was happy to find that my needs are really not all that high.

I hope you had a good St. Francis day. We really had a fine time at Danville, a very, very large turnout.

Enjoyed spending time with your mother at the Day of Recollection. They certainly were a very receptive audience. Yes, as you can imagine, my aunt was glowing. She certainly enjoyed introducing me to all of her friends, though I do notice that she always calls me her nephew, rather than her grand-nephew. Vanity never dies.

Sounds good, for your trip to Guaymas. That certainly is fine with me.

Thanks for your help at San Miguel. I know that they certainly need your bright fresh spirit there. At least as long as you are able to cover it, it is a breath of fresh air.

I just finished a nice phone call with Ray Tittle. He is very happy there at Stockton. He said that he had a much different impression of what the situation was than the way it is. He will be working there part of the time and also taking some courses in Berkeley. So, he seems very happy with the situation.

Thanks again for your support and your friendship, David. It means a lot to me. Take care of yourself.

Your brother,

September 28, 1979

Fr. David Carriere, O.F.M.  
Old Mission  
Santa Barbara, Calif. 93105

Dear David:

I hope you are well.


While writing to the Diocese of Monterey recently, I asked them for faculties for you. I am not sure if those faculties were obtained before that. They were happy to grant those for your helping-out times at San Miguel.

I hope that things work out for you well on those weekends. Steve Wise will be doing his novitiate based here at St. Elizabeth's. He will be able to help out perhaps from time to time, so that it will not be too big a burden for you. Perhaps you can discuss that with him. He will be with the novices at Mission San Antonio for the month of October. This might give you a chance to get together and discuss the needs in that area.

Yesterday I gave a day of recollection at Our Lady's Home. Had a nice chance to visit with your mother. She was an attentive listener. As a matter of fact, none of the ladies booed, they were a very receptive audience. Actually, I enjoyed the day, they were a good group.

David, I do hope things are going well with you. I look forward to seeing you next time you are up this way, or I have a chance to come to Santa Barbara. I keep you in my prayers and hope you do the same for me.

Your brother,

  
Minister Provincial

OFM CARR 1  
0152

August 15, 1979

Dear David *Amore*

It was so good to see you and be with you at Santa Barbara. I was particularly touched, pleased and encouraged by your very kind positive reinforcements. Thank you very much. You are a true brother and a friend.

I discussed the idea of your covering at San Miguel on weekends with the Definitorium. They were most happy with the idea. They feel that you will provide a most needed and good ministry there. There is the added advantage of your ability to speak Spanish. Some of [redacted] closest friends live in San Ardo (Lupe and family, etc.). There are really some wonderful people there and I am sure you will enjoy them as they will you.

Before seriously considering this or saying yes, would you please be sure to check with your doctor as to whether he thinks this will be good for you.

Also, as I said this would not necessarily last a long time. So, you needn't feel locked in. Also we can make arrangements either at the seminary or in this area to fill in some weekends when you could use the time for other things, or just for rest.

If you are still interested would you please contact Reggie at San Miguel. You could also call Lester here in Oakland, as he has been going down and could fill you in.

Again, thanks for your friendship, support, and prayers.

Your brother,

Dear [REDACTED]

May 16, 79'

Greetings! I wanted to add a note to the enclosed letter. I hope the letter will fill you in on what's been happening to David....(Please excuse me for not writing in quite awhile!) We have had some contact via the phone.

Regarding the letter, naturally, I was very disappointed!! in having both the job and the apartment fall through. Everything looked so ideal...And that's when my castle began to crumble. I don't always understand the Lord, or myself. (Sure he has some problems figuring me out too!)

With my new doctor and medicine, I'm doing better. Don't have all the pep I had, but I'm feeling better and stronger little by little.

5 My doctor said I can begin thinking about work, but not about an apartment. He says 1 thing at a time. He thinks trying to do both at the same time was one reason why I couldn't cope this last time. ... I'm trying to be more patient...with myself, with others, and with life. It ain't always EZ.

I'm sure you're B2 getting ready for Assisi. My prayers follow you, John... Thanks again for YOU, for all your love and brotherly care.



Rec'd (in Miami) 5/29/79



## The Franciscans

OLD MISSION  
SANTA BARBARA, CA 93105  
(805) 682-4713

Dear [REDACTED]

Long time, no write/or see. Now that Lent has past, I'm sending along my best wishes at this Easter time.

It wasn't till recently that I found out the meaning of the word "Lent." It refers to 40 days of special fasting and prayer and penance. But the word "LENT" means spring. When I first came here to Santa Barbara on Dec. 26, it was shivering, dark and dreary winter- both outside in cold nature, and inside David, my attitudes, my physical and mental health

I wrote many of you a few months back. Now I'd like to fill you in on how I'm doing. Yes, Lent has come and gone, and I'm excited that spring has sprung, outside, in the countless, colorful gardens here at the mission, ...and inside, inside David.... (\*Please excuse the zerox. I wasn't going to sit down and type 20 or 25 copies!)

I got to see quite a few of you briefly when I was in Sacramento about a month ago, but I know I missed a lot of you. At any rate, I'm regarding my special nutrition program. I'm almost ready to wrap it up, but the effects of the program on me and my future goals linger on. Thank God. I found that I'm not allergic to any of the foods tested. BUT my cutting was down on sugar and sugar products will go on. (It's too bad that lots of people aren't catching on to the dangers of sugar.)

The other aspect of the program above is exercise: (A mortal sin of nutrition if you get lazy and don't exercise!) I jog on the lawns around the mission or down at the beach about twice a week. I also get out to the tennis court at least once a week.

[REDACTED] has been my psychologist/counselor/ & friend here. I owe so much to him and wife, Lois. They're the ones who had me contact Kaslow and to take his nutrition program. It sure has paid off!!

About a month ago, Armand asked me a question...the same question my doctor in Sacramento had asked me back in late November. The question was: why don't you take time to get a place of your own and a job? You can still function as a priest on weekends, or whenever, depending on the job, but you would be on your own. The purpose of this suggestion was first to feel and experience what most people go through: paying bills, making your \$ stretch, cooking. 2nd, my other goal was to get more confidence in myself.

This would just be for a short time, 5 or 6 months. At the end of that time, [REDACTED], my provincial superior, and I, and the Holy Spirit will have a secret huddle and decide about my future assignment. (Out of my critical questioning, about my future life, I've re-committed myself to being a Franciscan & a priest!)

In November, that plan I just explained petrified me. But now, I'm excited about trying it. Who knows? Maybe the Lord has something planned for me (like becoming a rich man, rolling in \$\$\$\$. I doubt it....)

So...Several weeks ago, I set out to look for a job and an apartment. My eyeballs got dizzy scanning classified ads in the paper. I also did a lot of phoning around, following up on the ads.

1st, I phoned and visited at least 12 places for an apartment. I knew that Santa Barbara real estate wouldn't come cheap. The place I preferred was a one-bedroom, kitchen, completely furnished apartment, surrounded by trees, lush landscape, and just some 50 yards from Oak Park. I paid my rent (The Province sent me \$ to get started) and I was about half moved in, when BANG, it was all over. I won't go into the gorry details, but I got on the wrong side of the manager...SO, as of now, I have no apartment. I'm continuing to live here at the mission.

2nd, I followed up on some job openings- went job hunting. Looked at all kinds of job possibilities including: worker with cancer patients, restaurant waiter, restaurant supply deliverer, bilingual receptionist for 3 chiropractors, Bellman at a swanky hotel on the beach, and even a wine and beer bartender. Quite a variety! I'm glad I didn't take any of the above jobs.

This is when [REDACTED] said to me: Go down and apply for a "CETA" job. I did go down to check this out immediately, filling out 135 forms (just exaggerating.) I found out that I did qualify for these jobs. I applied right away for a job with the State of California Parks' Department. I interviewed the next day and was accepted, along with my millions of forms. I was to report to work the following day. I was HIGH, because I wanted outdoor work, not "PP," Peoples' Problems.

Woops, a snag, when I checked off "mental sickness" on a form for the state. They said that would be a problem. They would have to send my case to a Board in Sacramento...It would take some 2 to 3 weeks.... I'm still waiting.

So, back at the Mission farm, I'm feeling healthy and energetic, even though let down about the job and the apt.... [REDACTED] and I had decided before that I will remain in SB here (not SOB!) at least till Sept. 30th. Then we'll see about my future.

I've talked a lot about myself. I sure hope each one of you is doing well. Hope life is treating you OK. Thanks for your prayers. The Lord has been working overtime on and with me. I'm grateful to him for each one of you!

My last stroke of <sup>st</sup>crddy luck---I've lost my address book. Somehow, I hope to go through and old stack of mail and find most of the addresses I need....

God bless each one of you, and your families! Please keep me in your prayers, and I'll return the favor.

with my luv & prayers,

*Your brother in France*

p.s. I will be getting ongoing counselling here with a Dr. Grattan. Just met him, and he's a fine man.

*David*



X NEW  
\_\_\_\_ UPDATE  
\_\_\_\_ RE-ADMIT

**CONFIDENTIAL**  
**FINANCIAL STATEMENT**

PATIENT NAME David L. Carriere CASE NUMBER 55-9-04-011  
ADDRESS 519 W. Alamar #14 PHONE 682-2795  
CITY Santa Barbara STATE CA ZIP 93105  
SS # 560-72-7984 BIRTHDATE 5-1-37 AGE 42 SEX DM DX CODE \_\_\_\_\_  
SPOUSE OR GUARDIAN None DEPENDENTS None

PRESENT EMPLOYER NAME none, except Franciscan Fathers of California ADDRESS 1500-34th Ave. Oakland 9460  
OCCUPATION priest PREVIOUS EMPLOYER \_\_\_\_\_  
(Spouse, other) EMPLOYER NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
OCCUPATION \_\_\_\_\_ PREVIOUS EMPLOYER \_\_\_\_\_  
THIRD PARTY PAYOR (i.e. Health Insurance, Medi-Cal, Medi-care, VA, etc.)  
Insurance Company none, self-insured, Franciscan Fathers of California Certificate # \_\_\_\_\_ Group # \_\_\_\_\_  
Insurance Company \_\_\_\_\_ Certificate # \_\_\_\_\_ Group # \_\_\_\_\_  
MEDI-CAL # ✓ no Referred for Medi-Cal Eligibility Yes \_\_\_\_\_ No \_\_\_\_\_  
MEDI-CARE # \_\_\_\_\_ Veteran's Service Connected Benefits Yes \_\_\_\_\_ No \_\_\_\_\_  
C # \_\_\_\_\_

GROSS FAMILY MONTHLY INCOME \_\_\_\_\_ NUMBER DEPENDENT ON INCOME \_\_\_\_\_  
✓ Self \$ none, just board & room \*\*ANNUAL CHARGE \$ \_\_\_\_\_  
OR Spouse \$ \_\_\_\_\_ Minimum Monthly Payment \$ \_\_\_\_\_  
✓ Other \$ \_\_\_\_\_  
Total \$ \_\_\_\_\_  
Asset Valuation \$ \_\_\_\_\_  
Deduct Allowable Expenses \$ \_\_\_\_\_  
Adjusted Gross Monthly Income \$ \_\_\_\_\_  
\*\*To be checked By Accounting Dept. for computation & accuracy.

**ASSIGNMENT OF BENEFITS**

For the duration of treatment, I authorize Santa Barbara County Mental Health Services to receive payment of medical benefits for any and all health insurance plans for which I am covered. This includes Medi-Cal and Medi-Care.

Patient ✓ David Carriere Insured \_\_\_\_\_

Responsible Party Signature ✓ David L. Carriere Date May 26, 1979

Interviewed By Ellie Wilkes Date \_\_\_\_\_

Clinic PBT

**\*FAILURE TO SIGN DOES NOT ALLEVIATE YOUR RESPONSIBILITY TO PAY FOR SERVICES RENDERED.**

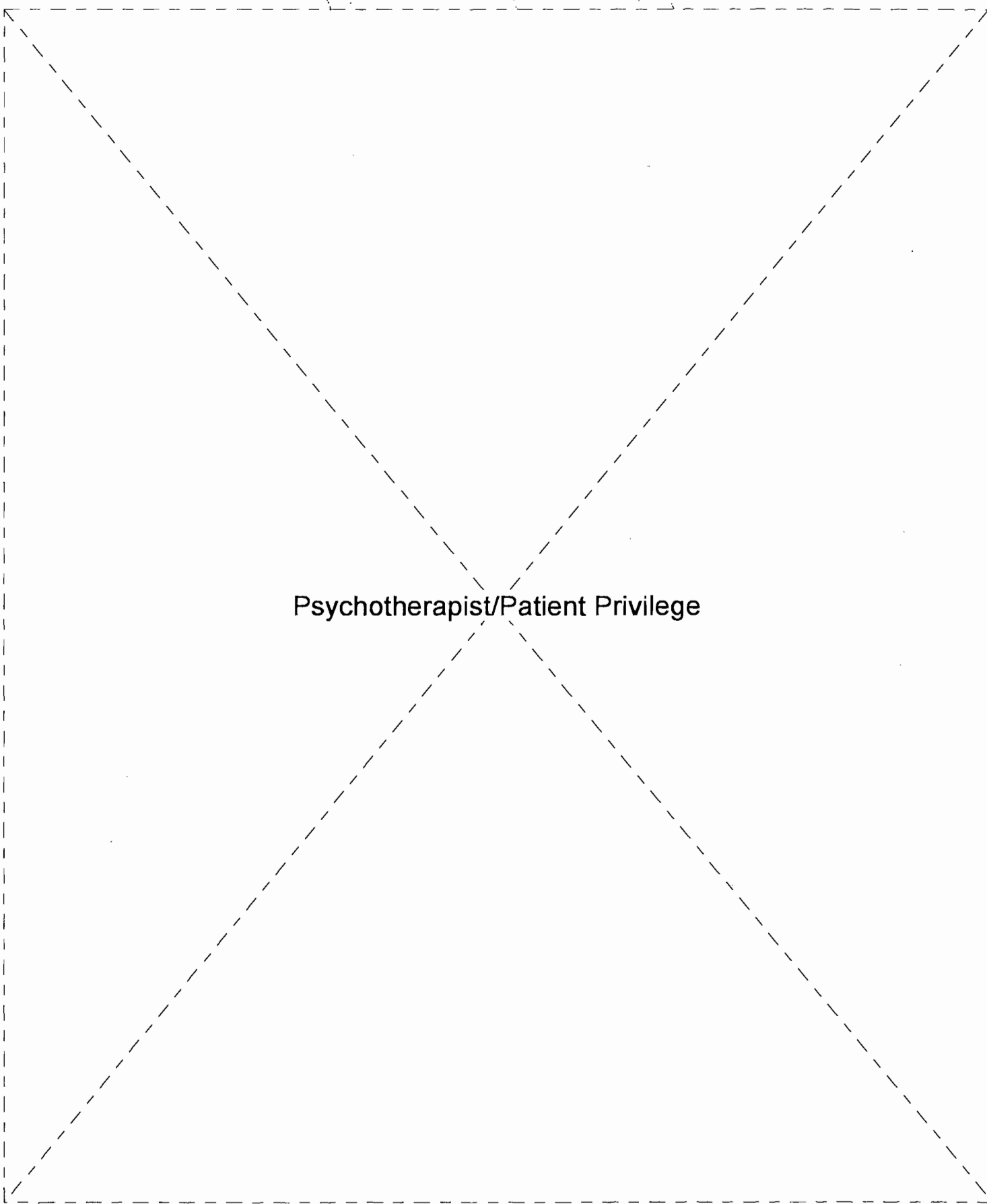
The Santa Barbara County Mental Health Services follows the California Department of Health's Uniform Method of Determining Ability to Pay for Community Mental Health Services. State Law requires your charges to be based upon your ability to pay but not in excess of actual cost. Your income and family size determine your ability to pay for your treatment. You will either pay the full cost of service or your annual charge whichever is lower. As long as your financial situation remains the same, you will never be obligated for more than your annual charge, even if the cost of your care is higher.

PLEASE CONTACT US IF: (1) YOU ARE UNABLE TO PAY YOUR MONTHLY INSTALLMENTS; (2) YOUR INCOME GOES UP OR DOWN; (3) THERE ARE ANY CHANGES IN THE NUMBER OF PEOPLE DEPENDENT ON YOUR INCOME.

**\*IMPORTANT: STATE LAW REQUIRES THAT A PUBLICLY FUNDED AGENCY RECEIVE THE ACTUAL COST INCURRED IN RENDERING HEALTH CARE SERVICES TO ANY PARTY OR BENEFICIARY OF INSURANCE UP TO THE TERMS OF THE CONTRACT.**

OFM CARR 1

0157



Psychotherapist/Patient Privilege

**OFM CARR 1**  
**0158**

May 2, 1979

723-A Colina Lane  
Santa Barbara, Calif. 93103

Dear /

Thank you for your letter of April 19th. I am sorry that I am so late in answering it, but as you can imagine, I have been on the road again.

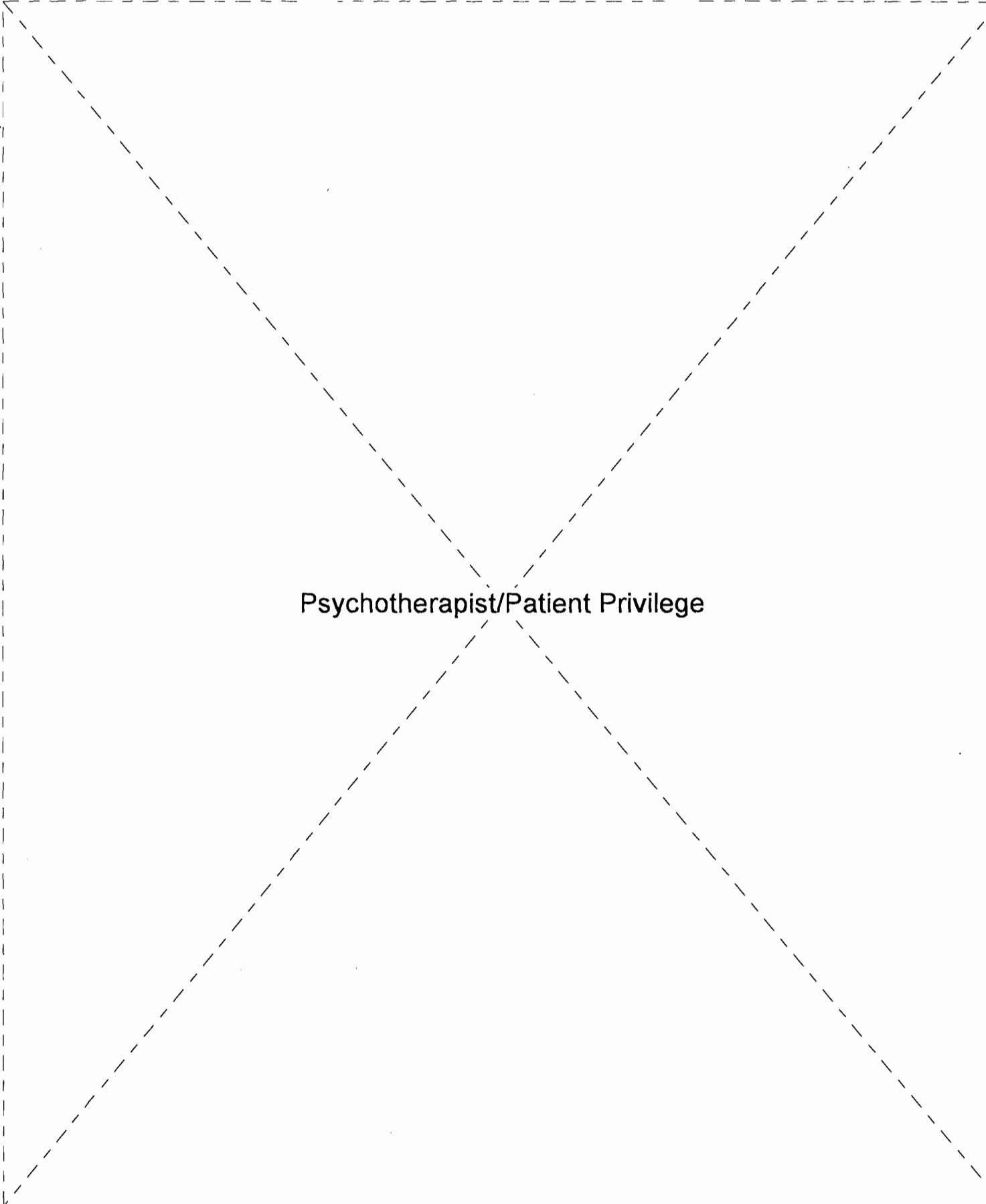
I am very grateful to you for your observations on Dave Carriere's condition, and I am especially grateful to you for all the care and understanding that you have shown him. I know how much it has meant to him.

I am enclosing a check for \$300.00, as per your statement. It seems such a modest sum for such great benefits.

Thank you so much, Armand, for everything. I hope to see you or talk to you the next time I am in Santa Barbara, probably when I return from the General Chapter at the end of June.

With best wishes and fraternal regard,

OFM CARR 1  
0158



Psychotherapist/Patient Privilege

May 2, 1979

723-A Colina Lane  
Santa Barbara, Calif. 93103

Dear [REDACTED]

Thank you for your letter of April 19th. I am sorry that I am so late in answering it, but as you can imagine, I have been on the road again.

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I am enclosing a check for \$300.00, as per your statement. It seems such a modest sum for such great benefits.

Thank you so much, [REDACTED] for everything. I hope to see you or talk to you the next time I am in Santa Barbara, probably when I return from the General Chapter at the end of June.

With best wishes and fraternal regard,

OFM CARR 1

0159

*David Carriere*



The  
Franciscans

OLD MISSION  
SANTA BARBARA, CA 93105  
(805) 682-4718

Feb. 22, 1979

Greetings! I wanted to say hi and to let you know how I'm doing down here in ol' Santa Barbara.

First, a little about the nutrition-response program I've been going through. The 2½ day fast started it off. It was rough, but not as bad as I had expected. For the first 10 days, I can have just 1 item of food at each meal, taken from a list of OK foods they gave me. I keep a chart and write down the food and any reaction I had to it. (e.g. do I feel good, energetic, tired out etc.) I'm working it out so I can sometimes eat an item prepared for the whole community, but other times, I have to fix something else. Some main "no-no's" on my diet include: milk and dairy products, sugars, gluten products (wheat, rye, barley, oats) and fresh fruits--groan! In the 3rd month of the program, you can test some of these items. I'm finally learning how to cook a little. Miracles are possible!

My general reaction to all the foods so far has been positive. They all seem to agree with me. Even though sometimes I feel I could eat a cow, I've been feeling healthy, alert, energetic, in good spirits, physically, emotionally, and psychologically.

Some other things they found out in the testing is...a vitamin shortage I have. They've given me pills to get some extra vitamin power in me. My thyroid was just a little low, which could be related to my low blood pressure. (Got another pill for this) Also, my digestion isn't so hot. (And yet another pill to pop! I'll be floating on pills soon.)

After my hair sample analysis comes back from Chicago, they'll be able to tell if my body's lacking in some important minerals... I'm off cigarettes too. I sure miss them sometimes, but I'm feeling and breathing better for it.... They stress the importance of exercise in this program. Between jogging and a little tennis, I'm keeping this up to.

So, in general, I'm finding out a lot about "Brother Body" and how to take better care of it.

Finally, I've been doing some thinking, dreaming and praying about my future. I've been talking this over with my counsellor here who's been very encouraging and supportive. I've just written about this to [redacted] my main superior. So I'll wait to hear from him, then I can tell you what's coming up for me. In the meanwhile, I ask for your prayers. With them, and the good Lord's grace and strength, I'm a lot more hopeful as I look to the future.

I hope this finds you well. God bless and take special care of you!

*P.S. Thought you might enjoy this clipping. Love him!*

OFM CARR 1

0160



Psychotherapist/Patient Privilege

**OFM CARR 1**  
**0161**

April 19, 1979

1500--34th Avenue  
Oakland, California 94601

I would like to give you my perspective on what has happened to Father David Carriere and to pass on some related issues.

It is obvious that David has had a serious manic episode. There is good evidence that he was not faithful to Dr. Kaslow's regime. That is, he continued to smoke; he daily drank wine, however moderately; he violated his hypoglycemic diet. Dr. Kaslow believes that adherence to his program would have prevented David's episode. I realize that this is presently a minority opinion in traditional medical circles, but this is not to say that Dr. Kaslow's approach is without substantial merit.

I am delighted that Dr. Steward at the County Hospital prescribed lithium carbonate for David's illness. David and I had talked about this, and were we closer to Dr. Harvey Ross in Los Angeles, I would have had David go to him for this purpose. Lithium is a mineral and does not narcotize like some traditional medications. David is still not in complete touch with the magnitude of what he has been through. I think he cannot until he physically recovers from the incident. But the lithium offers good hope. Its potential for healing would be heightened if David would respect his hypoglycemia with the appropriate diet. Dr. Ross of Los Angeles puts it more strongly than that in his book on "Fighting Depression."

My own bias is still that David's problem is primarily biochemical and that whatever life problems he wants to work on are not so extraordinary. I have helped dozens of people through identical life issues without any drama. I wish that we could get people to treat persons with manic/depressive episodes (or schizophrenic or paranoid) with the same respect that we give to alcoholics. Alcoholism and these illnesses, it appears, have much more in common than we used to believe.

David will be moving under the total care of a local psychiatrist who will both monitor the lithium carbonate and provide verbal therapy. My own role will be supportive. I have been in touch both with Fr. Virgil and with the County Hospital staff regarding David's program after release.

If David were to accept this disability and work with the physical and verbal therapy, he could mold this into a powerful and needed ministry as Fr. Gavin has done with his alcoholism.

I think often of the burdens that you carry and pray you the strength to bear them.

Faternally,

OFM CARR 1

0161





and in  
person  
2/27/79

The  
**Franciscans**

OLD MISSION  
SANTA BARBARA, CA 93105  
(805) 682-4713

Dear [REDACTED]

Feb. 20,

Greetings...& welcome home from the Philippines. Hope the trip and visitation didn't get you all pooped out. Maybe you'll need some R&R at Tahoe soon?

I wanted to let you know how things are coming for me. I'm enclosing the 1st report from some 12 days ago. And this second page will bring you up to date.

First, a little about the nutrition-response program I've been going through. The 2 $\frac{1}{2}$ -day fast started it off. It was rough, but not as bad as I had expected. For the first 10 days, I can have just 1 item of food at each meal, taken from a list they gave me. I keep a chart and write down the food and any reaction I had to it. (e.g. do I feel, good, energetic, tired out etc.) I'm working it out so I can sometimes eat an item prepared for the community, but other times, I have to prepare something else. For example, "no-no's" on my diet include: milk, sugars, gluten products (wheat, rye, barley, oats) and fresh fruits- groan! I'm finally learning to cook a little. I usually do it upstairs in the infirmary kitchen, when the men there have finished their meals.

My general reaction to all the foods so far has been positive. They all seem to agree with me. Even though sometimes I feel I could eat a cow, I've been feeling healthy, alert, energetic, in good spirits, physically, emotionally and psychologically.

Regarding the future, I've been thinking and dreaming about different possibilities. I wanted to explain the direction I feel drawn to, humanly, emotionally and spiritually. I just had a long talk with [REDACTED] about these ideas and he was very pleased and supportive. This is all tentative on other persons' ideas, especially you, Fr. Herb and the staff at St. Francis. I'm sure that you and they want to be certain I'm well and strong and rushing into anything too soon. See what you think.

1. First, I would remain here for one more month. I think the time here in a different kind of work- with floors, toilets and Mother Earth, has been very helpful therapy for me. I think I've received a lot from the community here, and have given a lot. (I've started following up on one of Armands' suggestions- to do some volunteer work here. So I'm playing the piano for some Eucharists and "song fests" at convalescent homes here.)

**OFM CARR 1**

**0162**



The  
Franciscans

OLD MISSION  
SANTA BARBARA, CA 93105  
(805) 682-4713

2

2. I would like to return to Sacramento towards the end of March. Armand agrees partially with Dr. Kaldor back home, that I might learn something about healthy independence (& survival as ordinary people experience it) if I were on my own for a little while. He agrees with my decision not to make this a leave of absence, but just a tentative trial basis set-up.

Regarding a job, my 1st choice would be to try and get work at "Pava's" a small restaurant close to St. Francis.) If this sounds all right, I'd like to write soon to Julie, the owner and a good friend of mine to ask about openings for a waiter's job.) If this didn't work out, a few other possibilities would be in gardening-landscape or hospital work. Whatever, this would be till towards the end of the summer.

Regarding where to live, I'd like to stay at St. Francis for a week or 2 while I'm looking for a small apartment. Then I'd move out on my own. Regarding priestly work, This depends on the OK of the team at St. Francis, but if possible, I'd like to be available for some daily masses (fitting with my work schedule), as when someone has a day off etc. so no one need to binate. Also I'd like to help out in the summer, especially when someone is on vacation. I've come to appreciate the Eucharist more deeply, for what I draw from it for myself, and for what I can share with others when I am celebrant. I've been taking some public masses here recently and I feel good in overcoming the uncomfortable nervousness I had experienced during my low-low time! Like last year, I believe this 2nd crisis has again helped me a lot to grow spiritually.

As to finances, I would be responsible for my expenses, and would not expect anything from St. Francis.

And as to time, I'd like to use these months as a trial period- for me and the team there to evaluate how this is working. Towards the end of the summer, I would want to come to a decision between you, Herb, the team and myself.

If possible, I hope I could continue in my parish ministry there and move back there. (I realize that Arturo will be returning to work there after his ordination, with the Spanish-speaking, But I hope I could still be of service there.) Using my music in the rest-home apostolates in the parish is an area that I never got into before, and I would like to do that.

If my continuing at St. Francis isn't judged to be a wise decision, then I'd be interested in getting to know and talk over different possible alternatives in the province. I'm open to this too.

(A little side thought, as I look to the possibility of Sacramento in the future, the fact that we'll have a new bishop this summer is hopeful to me. Hope The Holy Spirit and Jean Jadot are on their toes!)

██████ I'd like to know how you feel about this. If you'd like me to think of other alternatives, please let me know. I'm not sure when you'll be down here. I know you'll be here for the pastor's meeting. I'm looking forward to talking with you then. ██████ wants to talk to you also.

Thanks very much, ██████

*Paulant ... to ...*

*Sincerely, Don ...*

OFM CARR 1

0163

*Saint Simon Stock Priory*

2191 VALENTINE AVENUE  
BRONX, NEW YORK 10457

Dear [redacted]

→ It's getting cold!

I got this on the 5th. in the midst of a  
stock of papers I've been working on.  
I'm sending it on to S.L.H. Hope it's a  
profitable definitum meet.

I hope I get to see you when I'm home.  
But if I miss you, my very best wishes  
for a blessed Christmas.

Your brother in Francis  
David

**MISSION SANTA BARBARA**

Founded 1786 - Santa Barbara, California  
The twin bell towers of the old mission  
church are seen from the Riviera. Completed  
in 1820 to replace an earlier structure  
destroyed by earthquake, careful restoration  
has kept the facade looking exactly as in  
Spanish times.

CMT-140

I crit Lavinia for  
Old Mission  
Santa Barbara  
Ca 93105



Dear [redacted]

Dec 23 1979

post card

Before I talk it a day,  
I just wanted to drop  
you a line to let you  
know I'm feeling better  
& stronger, slowly but surely.  
I'm working on a letter to  
give you a better idea of  
what's been happening to me.  
I'll send it in a few days.

Photographed and published by  
Hubert A. Lowman, Covina, Ca. 91723 dp

EL CAMINO REAL  
SAN DIEGO  
LOS ANGELES  
SAN FRANCISCO

[redacted]  
1500-34th Ave  
Oakland  
Ca 94601

Thanks so much for  
everything John!  
God bless you always David

OEM CARR 1

0164

Hi [redacted] Dave Carrière  
6/78 Paulas  
Motto  
Cards

I just wanted to  
say thanks very much  
for the chance to share  
with me. (Excuse my  
inherent language a few  
times.)

2 things I forgot to  
mention:

1) my part time work on  
campus would bring in  
some income & help with  
car expense

P.S. Hope your  
arriving in great shape  
for total! Person  
2) I talked with  
Kogel & Deoffrey  
about the 6 St.  
New next year.  
Since it looks like  
Kogel will be the  
only price there,  
I'll be glad to  
help out for guest-  
visits & be available  
at times for counseling  
spiritual. del has  
offered the same.  
Thank you - & wish.

PLACE  
STAMP  
HERE

2014 © 1977 C.M. PAULA CO. CINCINNATI, OH 45242 U.S.A.



**YOU THINK YOU'VE  
GOT PROBLEMS!**

the other day I bought  
a "LIVING BRA" and  
I don't know what to  
**FEED IT !!**

39

January 27, 1979

Fr. David Carriere, O.F.M.  
Old Mission  
Santa Barbara, Calif. 93105

Dear David,

Thanks for your nice card. It was really good to hear from you and to know that you are feeling better and stronger.


I saw Fr. David Temple the other day and he certainly had many good things to say about you.

I will be waiting for your letter when you get time to send it. I look forward to seeing you when I am at Mission Santa Barbara, but that probably will not be until March since I have to go to the Philippines the week after next, and I am back east this coming week.

Be assured of my prayers, David. I am so happy to know that things are getting better. I am sure you know that many friars throughout the Province are concerned about you and ask about you, and I know they pray for you, too.

Best wishes and my own prayers.

Faternally,



OFM CARR 1

0167

Dear [REDACTED]

It's hard to find the right words,  
but I wanted to say Thank you so very much  
for everything - The Province taking care of my  
high hospital + Doctor Bille + for the Generous

Know that you are  
a very special person

— May all the blessings of Christmas be yours

Check you sent me. I'm sorry that I  
added on to the money problems in the Province.  
The Parish here, + my Franciscan brothers  
+ sisters have been so good to me.

God bless + guard you always, John  
With my love + prayers.  
David

December 5, 1978

Fr. David Carriere, O.F.M.  
St. Francis Friary  
1112 - 26th Street  
Sacramento, Calif. 95816

Dear Dave,

Thanks for your note which I found on my return to Oakland last night. I am happy to hear that you are better and I know many other friars will be too, since many of them asked me about you in Santa Barbara and Phoenix where I was last week.

This is just to assure you about our phone conversation several weeks ago. I am giving you permission to live outside of the friary and to get a job. Be sure to pay the withholding tax and the social security, by the way.


This is not properly speaking a leave of absence because that has to go through the definitorium and only lasts six months. At the present time I don't think that is necessary. I can and do give you permission to live outside the friary for reasons of health. If a formal leave of absence is necessary later on, we can take care of that, but for the time being I think this is sufficient. It will give you enough time and space to do what you are interested in doing, to be on your own.

I want to assure you of our concern and prayers for you. You know that, Dave, but I just want to say it anyway.

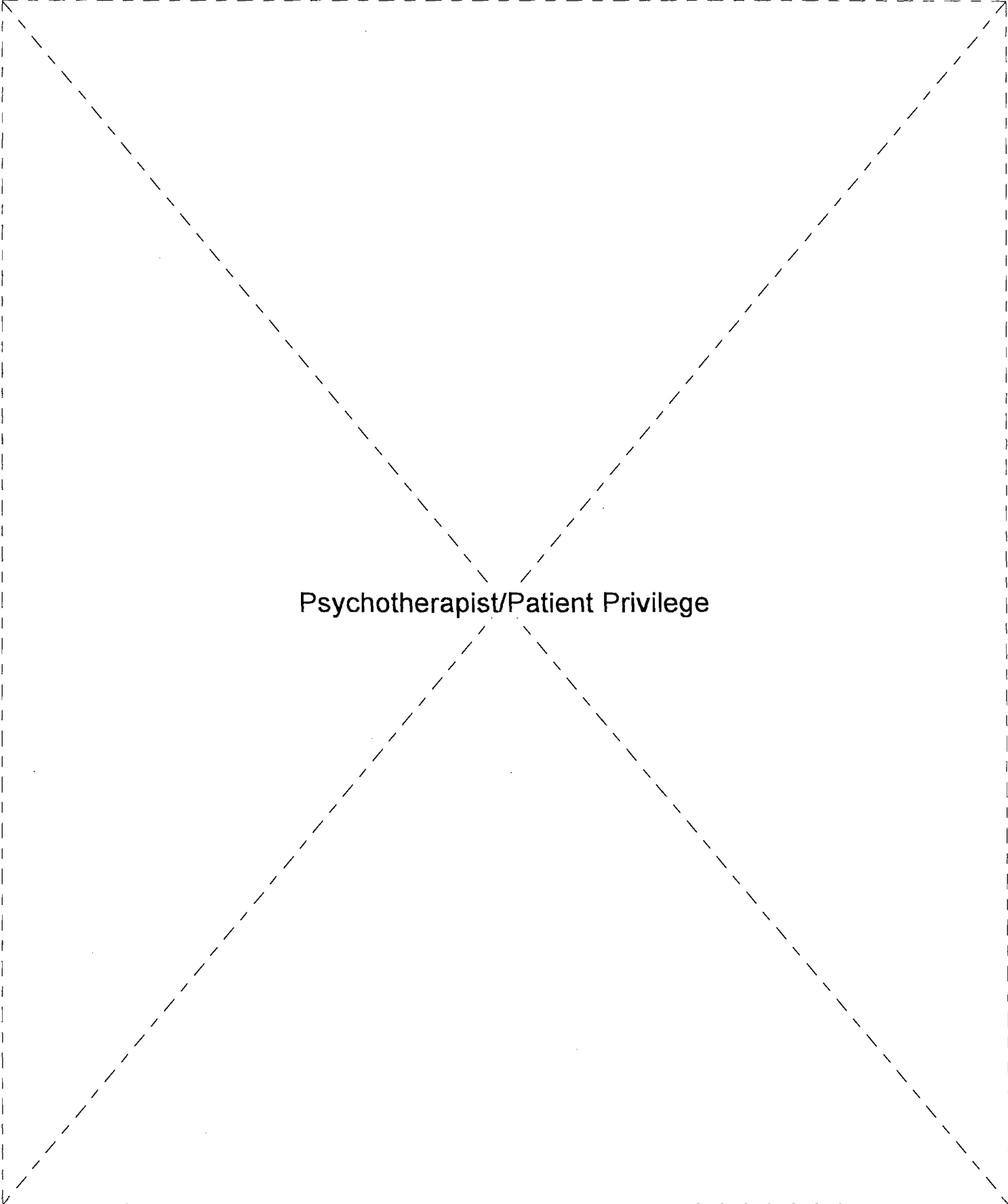
Enclosed is a check to help you get started, and if there are other needs please let me know.

I look forward to seeing you when you come down here or when I get up to Sacramento.

Fraternally,

  
OFM CARR 1  
0169





Psychotherapist/Patient Privilege

May 13, 1978

BRUCE T. KALDOR, M.D.  
87 Scripps Drive, Suite 318  
Sacramento, California 95825

Dear Doctor Kaldor,

Thank you for your letter of May 4th  
with regard to Fr. David Carriere.

I am very grateful to you for all the  
help that you have given to David. I  
know that he has much confidence in  
you, and has done so very well during  
these last months because of that.

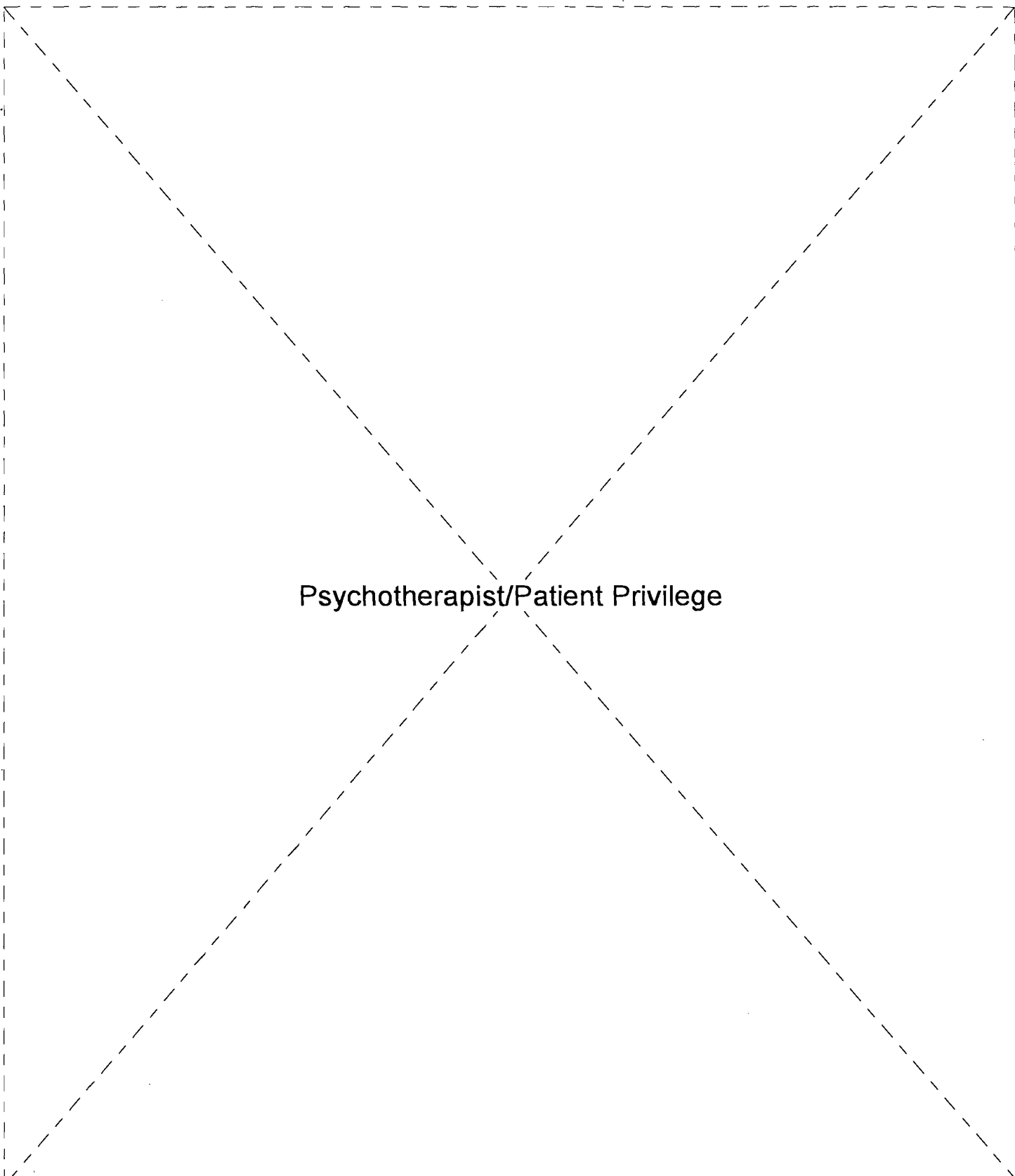
I am especially grateful for your  
observations about his present plans  
to continue at Newman Center as  
interim chaplain. I feel reassured  
about this because of your comments.

Again, our deep thanks to you, Doctor,  
for all that you have done for David.

With every best wish, I am

Sincerely yours,

Minister Provincial



Psychotherapist/Patient Privilege

Psychotherapist/Patient Privilege

**OFM CARR 1**  
**0171**

BRUCE T. KALDOR, M.D.  
PSYCHIATRY

87 SCRIPPS DRIVE, SUITE 318  
SACRAMENTO, CA. 95825  
TELEPHONE (916) 929-2352

May 4, 1978

1500 - 34th Avenue  
Oakland, Calif. 98601

RE: DAVID CARRIERE

Dear

Upon Father Carriere's request I am writing you this letter to provide information regarding his present condition and recommendations for future activities.

As you recall, David was admitted to American River Hospital on November 25, 1977 for evaluation and treatment of a severe depressive illness. Following his discharge he was involved in the partial hospitalization program at American River Hospital and also has been seen in individual psychotherapy at my office and has been administered psychotherapeutic drugs. In my opinion, he has had an excellent response to treatment and has worked very hard at resolving many of the conflicts and difficulties that precipitated his illness.

I believe that his plan to continue at the Newman Center as an interim chaplain but not as the director is appropriate and realistic. He has done a good deal of "soul searching" during his course of treatment and I believe he is able to appraise his current situation and make decisions regarding his future in a satisfactory manner.

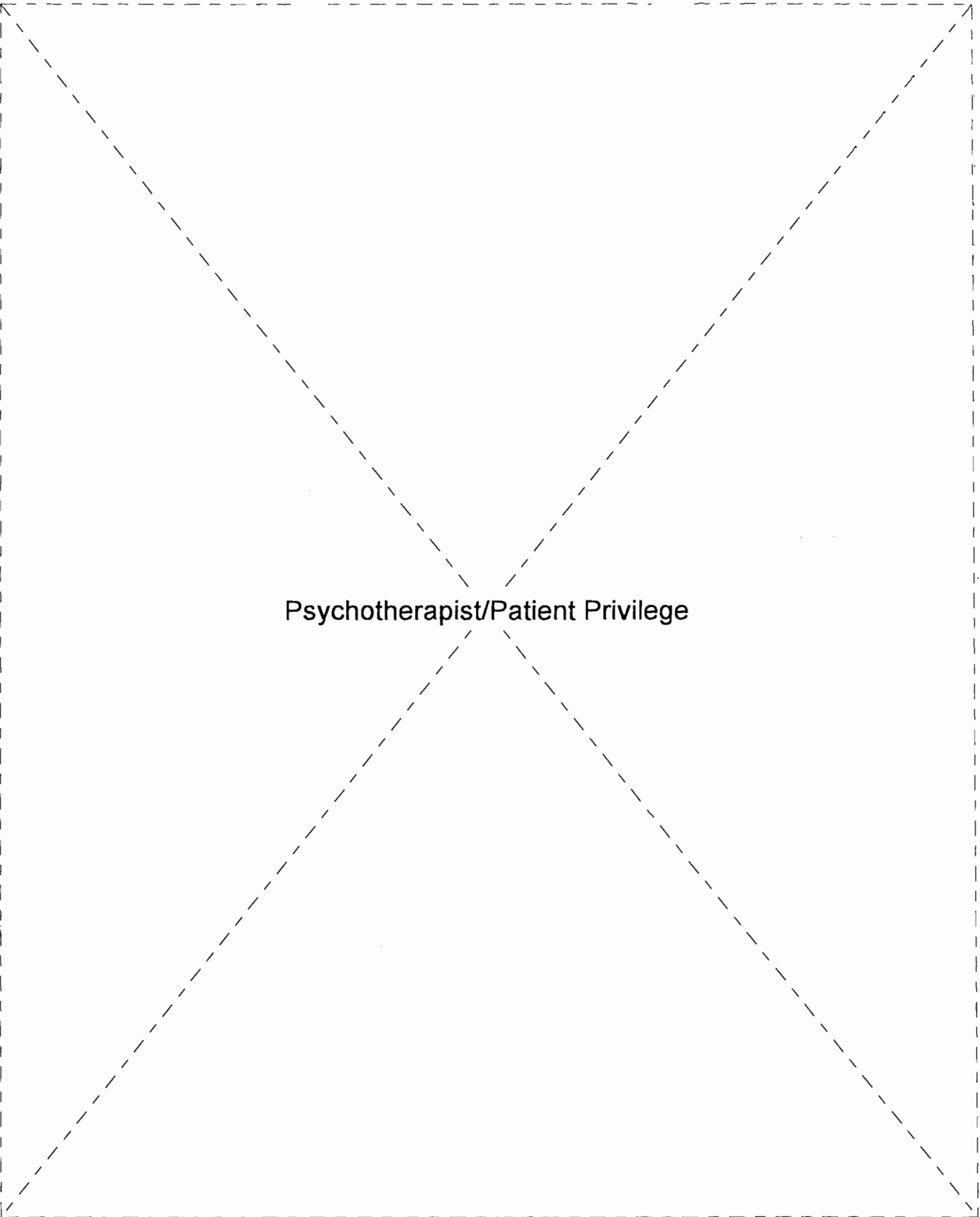
David is a bright and sensitive man who has been able to gain a good deal of personal growth through his crisis. We are presently in a termination phase of the therapy because of his progress and restoration of functioning. Although we may not be involved directly in therapy in the future I will be available should the need arise. The prognosis for continued emotional stability is excellent.

If you have any further questions please feel free to contact me at any time.

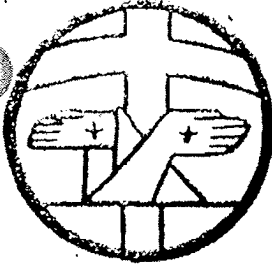
Sincerely yours,

  
BRUCE T. KALDOR, M.D.

OFM CARR 1  
0171



Psychotherapist/Patient Privilege



## NEWMAN CENTER

5900 Newman Ct. Sacramento cal. 95819

Greetings.

April 30, 1978

I wanted to put down on paper my ideas and feelings about the possibility of continuing at the Newman Center. I've given lots of time and thought and prayer before making this decision to apply. And I've done a lot of talking with many people: Fr. Michel, the past director, Sr. Pat and Bro. Angelo of the present staff, my Franciscan brothers, especially [redacted] my Provincial/Superior, our Bishop and our personnel board here and Doctor Bruce Kaldor, my psychiatrist.

[redacted] and the Newman staff have been glad to see my happiness and growth through the "dark winter" of my breakdown. They want me to take my time and not rush back into anything, for my own well being. This is why I've felt good in not being pressured into anything. They also know that for my own peace and stability, I would like to know fairly soon about my future, so I'm not dangling in mid-air.

[redacted] and the staff would like to hear the views of my psychiatrist, since he has been with me through "thick and thin," mainly thick!

This is what I've asked: to continue at the Center as an interim chaplain, not as Director. I see three different possibilities regarding the Center's director and chaplain.

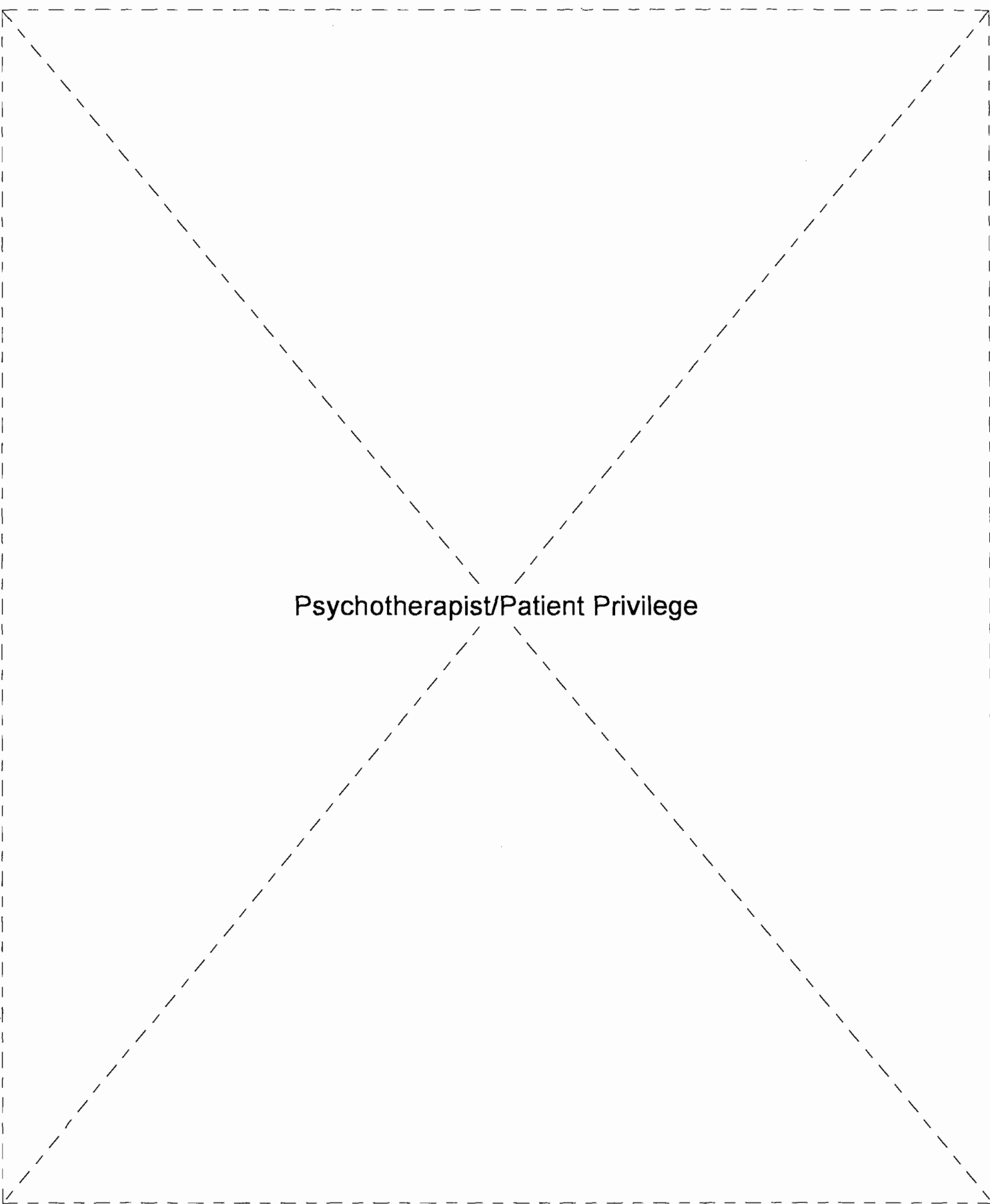
1. Having some unqualified and inexperienced priest there, who would be very hard to work with. I would not want to be part of the staff in this case.

2. Having Sr. Pat become director. I've let the Bishop and many know that this is my high recommendation. I think with her 7½ years of experience at the center, with her growing capabilities and talents, she would be the best qualified as director. I also think this would be the recommendation of the majority (not all) of the people from the Newman community. I think the people would see this as a sign that the church isn't just mouthing pious poetry about the important place of women in the church's ministry. I thought the booklet, "As One who Serves," put it well: "It is essential for the life and mission of the Church that priests encourage women in responding to the call to assume more influential and responsible positions of leadership and service in the Church and society." (p. 35)

I think some priests would find it hard to work with a woman as director. Because of my past experience here at Newman (and previously for many years in Fresno) I think I could work well with Sr. Pat. We have learned a lot from each other, through common feelings and outlooks, and sometimes through disagreements and different viewpoints.

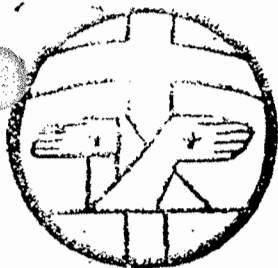
OFM CARR 1

0172



Psychotherapist/Patient Privilege

**OFM CARR 1**  
**0173**



## NEWMAN CENTER

5900 Newman Ct. Sacramento Cal. 95819

I would like to help out as a chaplain this summer. And during this time, Sr. Pat could talk with those interested in the chaplain position. This would give her and the community time to "try out" each other, before making a final decision. If a diocesan priest were assigned now as a permanent chaplain, I'd like to work with him this summer, and fill in when he would not be available, (for vacation etc.)

3. The final option I see is to appoint a diocesan priest as Director. If the present staff would find such a man open and qualified for the position, then I'd also like to fill in when needed this summer. (I would continue living at St. Francis parish and helping out there also.) I think this would give me and the director a chance to get to know each other. Then, after the summer, I would like to see if it's possible for me to be a second chaplain, ~~if~~ that meets the approval of the staff and the Newman community. (I agree with Fr. Bland and Fr. O'Reilly that some of the work that has been done by us priests at Newman, could be done by others. But I believe the center definitely needs two priests. And since I don't think the diocese would provide two, I would then be interested in that position.)

This tentative (not final) arrangement for me is what and  
our Board of Definitors want for me.

My main reasons for wanting to continue in my Newman Ministry are:

- My 4 years of previous part-time work in Fresno, at the University and the city college.
- My broadening experience and growth through my "sabbatical" a few years ago, completing the Master's Degree program in Religious Education for Campus Ministry at Fordham University.
- My psychological, spiritual and emotional growth through my recent breakdown. In these past few months, I've experienced so many times when God has touched and helped people through my sharing with them my pains and joys and faith.

I'm excited about the chance to continue this with the Newman family.

Thanks for listening!

(and please excuse the typing, first time for  
me in ages.)

Sincerely,

*David Carriere*

David Carriere OFM

OFM CARR 1

0173



FRANCISCAN FRIARS  
ST. FRANCIS CHURCH  
1112 - 26TH STREET  
SACRAMENTO, CALIF. 95816

Dear [REDACTED]

May 7.

Greetings. Mel & I are leaving  
in the morning for the Trappist  
Place in Viro. I'm looking  
forward to spending a few quiet  
days, to relax & think & pray & BE.

I wanted to send you a letter  
that I sent to Dr. Kaldor. I  
explained to him what my continued  
interest in Newman, but also  
about what you said - to stay  
here at St. Francis this summer,  
& not to make any definite decision  
till the end of the summer.

I'd like to touch with you.  
You should have received Dr. Kaldor's  
letter by now.

Don't forget about my aunt's case  
if you can get away for a little  
well earned R+R!

Thank you John. Your brother,



ans by phone 1/22/78:  
Wait for a while  
re Home Affirmation,  
& get doctor's advice.

Dear [REDACTED]

Jan 7.

I guess it's been a very hard time for you, with the definiton meeting & now a farewell of our friends.

I wanted to let you know how things are coming. Since I didn't want to return to the hospital, Dr Kaldor suggested that I try the out-patient <sup>Program</sup>. So I'm going there Mon-Fri. Learning to take buses. I get my exercise & jogging in that way.

It's been a painful process for me, sharing with others in this Program about my personal feelings & my present confusion. They have made me into our past upbringing & how we all

the future. That's where I'm torn.  
I want to remain a Dominican, even  
though I can't function as a Priest  
now, sacramentally.

I feel my depression isn't so  
bad now, but I'm still uncertain  
about the future - decisions I need to make.

Spiritually, I still attend Mass  
almost daily, but I know my faith  
is feeble. I have a lot of conscience  
to go through, a lot of growing & maturing  
to do.

I don't feel I can get out on my  
own yet, but I find it better & better  
here at St. Francis, & I think I've  
made things better for the friars here.

Phil was talking about a program  
for clergy & religious, the "House of  
Affirmation" in Montauk (south of S.F.)  
I've been reading some of their papers  
& books. And it sounds so  
pertinent to me. It seems similar



- 2

to the Program that some of our friends  
have gone to with drinking problems.  
They have professional stuff & they  
work to build a supportive community  
to work out problems and grow in the  
human, psychological, emotional  
& spiritual realms. Do you know  
anything about this Program?

I'm afraid it probably has a big  
waiting list of people who want to  
join the Program?

I hope you can understand this  
jumble of ideas - not very neatly  
handwritten. I think I need to pour  
in obedience as a friend. As Providence  
what do you think would be best?

Thank you, John for all your  
help & concern. I hope you're  
getting a little breathing time in  
your hectic life. Maybe it's time  
to get away to Lake Tahoe!

Please

Your brother,

Steve  
Carriere ofc

Aug. 20, 1977

Rev. David Carriere, O.F.M.  
2709 "G" St.  
Sacramento, Calif. 95816

Dear Dave,

I was touched by your beautiful letter which did what the card signified--some sharing and some caring. It was very thoughtful of you and I appreciate your sensitivity.

We will certainly all miss Pierre. His death was a special loss to me because of our deep friendship that goes back so many years. But I am grateful to God for that friendship.

Thank you so much, Dave, for your kindness and brotherly concern.

Faternally,

A solid black rectangular box used to redact the signature of the sender.

O.F.M. CARR 1  
0179

amw. in person

DAVID CARRIER

Dear [redacted]

Dec 16

Welcome back. I guess you've been keeping busy on the road travelling.

I just wanted to say thanks so very much for coming to see me in the hospital. I may have been a little foggy & I guess I acted a bit strange when you came. But I'm appreciative of your concern and care.

**A JOY  
to be  
shared  
by ALL  
PEOPLES**

I'm glad to be out of the hospital. But, the doctor said, I'm finding the adjustment a little hard. I guess it will take...

I'm sorry about financial costs. This hospital, medication etc. it will be a big Michel said.

And then Michel doesn't want to get...

I've been going slow out of the Centre. Michel, Pat, Brigitte, the friends people know here are just so new. I had to see I think of all that - I love them I realize - I alone can't.

IS WITH US!

Jesus Christ

but with these thoughts & the  
Word of God, I've reached  
how much more I need in  
the faith & spiritual life  
& we come to realize that Christ  
was "I'm a Poor Party when  
I read. I'll stand next to you in  
the nothing. Some don't want  
to be like the people  
Psychologically too I know  
I have a lot of learning & not a  
thing to do. I can probably be  
better than I am and more  
happy.  
I hope you get a letter real  
soon. I hope that the Lord will bless  
you in a very special way  
at the Christmas time & show  
the new year. I'm staying at it.  
I'm not sure, but I hope to get up to  
Newman College during  
center the publishing  
cards so soon. I'll



Dear [REDACTED]

I thought you might like getting a Christmas Card in late October. The words below made me think of Pierre. What a beautiful man & Franciscan. It was hard for me to realize that he's gone, after seeing him in great spirits at Belwood City.

I'm sure his death has been a big burden to you. I felt you were both so good for each other in your work - your rough decision-making times, your worries & puzzles, your humor & caring.

I just wanted to ask Christ's special strength for you, John, at this sad loss - for you & all of us.

**for sharing  
caring  
singing  
the joy of love  
born to the world**

Shalom

With my love &  
Prayers.

- Dave

November 21, 1975

Rev. David Carriere, O.F.M.  
St. Simon Stock Priory  
2191 Valentine Ave.  
Bronx, N.Y. 10457

Dear David,

It was good to hear from you in your letter of November 15 which was awaiting me as I arrived back in Oakland. From all that we hear you are lucky to still have a New York City left there. I hope that things will ease up a bit and somehow they will get enough to keep things afloat.

The report on your classes is certainly encouraging, and I think you are in a place where you really can have great contacts with some genuine leaders. Your routine seems to be a busy one, and I am really glad that the Carmelites have been so hospitable and that you really feel at home. I can certainly understand that even under the very best of conditions you would still miss the team at Mt. Carmel and your friends in Fresno, as well as the members of the province. I think it is great that you have a chance to be home for Christmas. Your mother will certainly be more than anxious to see you and have you home with the family at that time. By all means, plan on that.

I am glad that you are not forgetting your union involvement and that you are able to be in contact with some of the UFW people from time to time. Things seem to be going fairly well and I hope that there will be a real breakthrough soon.

With every best wish for a truly happy Thanksgiving, I am,

Fraternally in Christ and St.  
Francis,

OFM CARR 1  
0183



Dear [REDACTED]

Nov. 15

Greetings from the "Big (almost bankrupt) Apple". I stopped by at Holy Cross the other night for the liturgy and dinner and saw the provincial. [REDACTED] said he had seen you at a meeting about a month ago. I thought I'd let you know that I'm alive and well. A few weeks I wrote a little piece for Westfriars, explaining about my program here at Fordham, and my thanks to the province for giving me the chance to make use of this "sabbatical." I'm appreciating it more as time goes on. My classes and prof's are fine- subjects and people. I'm especially grateful to Peter Ellis. He's made St. Paul come to life for me. Our campus ministry group has different speakers come in and share with us each Monday night. I'm finding that very enriching, meeting, listening and discussing with people from many different fields and apostolates. Henri Nouwen will be here next week for our group.

Even tho the area I'm living in is a mess- dirty, noisy, high-rise apartments dwarfing us, Millions of kids running around, still the people have been very good to me. The Carmelite community have made me feel very much at home. I offer daily masses here- for my room and board. On Sundays, I say 1 Or 2 masses in Spanish at another parish, also with lots of Puerto Ricans. And that helps on my expenses- and helps me to get to a concert or play once and a while. Say the first ballet in my life last week.

Met some UFW organizers at campus last week. They had just been to Fresno recently to join Caesar and his march. Some of us are going to a fund-raiser for them next week. They knew Leroy Chatfield, my cousin, and were telling me that he had gotten roughed up a little some time back by some enthusiastic Teamsters.

Homesickness gets to me at times. I miss the ol' team at Mt. Carmel, and my friends in Fresno. Being so far away also helps me appreciate our province and confreres better. I've never written so many letters in my life, or received so many. I keep in touch with mom, writing her and calling her about every 3 weeks. I had no plans to come home for a break at Christmas, but Mom mentioned my "homesickness" to an aunt and uncle, who sent me plane fare. I didn't even think about checking with you on permission for that. I hope that's OK.

I hope this finds you well, and getting a chance to catch your breath too once and awhile. Thanks again for your help and encouragement so I could come here for this program. I'm grateful to the Lord for this special gift- and grace.

My best regards to my confreres.

Happy Thanksgiving.

peace

*Your brother in Jesus,  
David*

April 26, 1975

*Carriere*  
Dear Fr. David:

Next August the directors of peace and justice are sponsoring a conference in Washington. Your name was suggested as a participant from our province. This might be helpful to you in your future Newman work. Since you will probably be in the New York area at that time, it might be easy for you to get down for these days. Would you let me know if you are able and would like to attend?

All best wishes and regards to the community.

Fraternally,

our lady of mount carmel church

816 POTTLE AVENUE  
FRESNO, CALIFORNIA 93706  
PHONE: (209) 264-2587

Dear [REDACTED]

I wanted to thank you for  
your invitation to the OFM Confer-  
ence on Peace & Justice. My summer  
session at Foothill will end  
on Aug 8. So that will work  
out fine.

I would very much like to  
attend since I'll be back there.  
I'm also on the Campus Ministry  
Peace & Justice Committee for  
our Region, so I hope I can  
learn from the conference, so  
I can share with our Campus  
Ministry Persons.

Thanks again for everything.  
Love. Hope you're feeling  
well & getting some rest!  
Peace in the house.

OFM CARR 1  
0187

OFM CARR 1  
0188

*Our Lady of Mount Carmel Church*

816 FOTTLE AVENUE  
FRESNO, CALIFORNIA 93706

Dear [REDACTED]

June 14, 1975

I just wanted to drop you a line- on my last day at Mt. Carmel.  
I'll be attending a little meeting of friars at Tivoli NY, then I'll  
go right to summer school.

I will be living with the Carmelites at St. Simon Stock church in  
the Bronx, at least for the summer. There are a few other possibilities  
for the fall. The church is just 15 minutes from campus.

With the farewell gift money I received, I'm able to pay all my trans-  
portation back east. I'll also buy a typewriter, some clothes and a  
camera to replace mine that I lost recently. Enclosed is an offering  
for provincial office expenses.

Thanks very much for all your help and encouragment and support, [REDACTED]  
I'm very grateful to you. I'll keep in touch.  
Please keep me in your prayers.

Sincerely in Francis,

December 13, 1974

Rev. David Carriere, O.F.M.  
816 Pottle Ave.  
Fresno, Calif. 93706

Dear Father David,

Many thanks for your letter of December 10th. It was good to hear from you and to know that you have made progress in seeking admittance to the Fordham Graduate Program in Religious Education. I am sending a letter to Fr. Charles and certainly hope it will be of some help to you in the application. Your experience and your success on the campus certainly should count for a great deal in this.

Fr. Finian Kerwin has been away from the province on visitation for some weeks, and possibly that is why you have not had an answer yet. I hope he will send the answer soon.

With every best wish and greetings to the friars, I am

Fraternally in St. Francis,

[REDACTED]

O.F.M. CARR 1

0189



December 13, 1974

Rev. Charles Forsythe, O.S.B.  
Graduate Institute of Religious Education  
Fordham University  
Bronx, N.Y. 10458

Reverend and Dear Father,

Fr. David Carriere has asked me to write to you in regard to his future work in the campus ministry. I want to assure you that he does have permission to go into this work when he finishes his studies at Fordham, and we are very happy at the prospect of him being admitted to the Fordham Graduate Program in Religious Education. He has done splendid work on the campus, and I am sure that his experience will be of great value to him and to others in the future.

With every best wish, I am

Sincerely yours in Christ,

  
Minister Provincial

OFM CARR 1

0190

OUR lady of mount carmel church

816 POTTLE AVENUE  
FRESNO, CALIFORNIA 93706  
PHONE: (209) 264-2587

Dear [REDACTED]

Dec. 10, 1974

Welcome home from your busy travels. Hope you've had a chance to recuperate a little. I imagine you've got a lot to catch up on.

I just wanted to let you know about my progress in seeking admittance to the Fordham Graduate Program in Religious Education. I've sent in my application for admission, and also for the scholarship, plus the recommendation letters. I haven't got the final OK yet, but I did get a preliminary letter from Vince Novak SJ, the director. He was very encouraging and said it looks like no problem. Registration is the end of June.

I also wrote to [REDACTED] the provincial back there about a community to live in. Have not got an answer yet.

Fr. Charles, the campus ministry director of this program asked if you could send him a letter as my provincial. Merely let him know that I have permission to go into campusministry work when I finish at Bordham.

That's where things stand as of now. If you have any questions, please let me know. I really appreciate your support & encouragement, Alan.

In Francis,

-Please send the letter to  
Fr. Charles Forsythe OSB

Graduate Institute of Relig. Ed.  
Fordham University, Bronx, NY 10458

*David*  
*Carrion of*

Sept. 9, 1974

Dear Father David,

Greetings! Your letter of Sept. 3rd was awaiting me when I got back from a meeting with the new community in Las Vegas. They are getting off to a good start with a few days of indoctrination and settling on the various tasks. I think Eddie really misses the community of Delano.

I will really be looking forward to your visit to Oakland. I will be home on Monday, Sept. 16th if that is a good day for you. It seems that the weeks are getting filled with the Fall meetings etc. And it is good to have some days here in Oakland.

It was good to know that your Summer trip was so rewarding. You can really cover a lot of territory on a trip like that.

This week we are having a meeting at San Miguel with the Priests who are starting our new type of retreat house. That is, people living apart from the retreat houses and serving the houses from their own central house or houses. We have a lot of planning to do, but it looks as though the men are for the idea.

With every best wish and regards to the community.

Fraternally in St. Francis

our lady of mount carmel church

816 POTTLE AVENUE

FRESNO, CALIFORNIA 93706

PHONE: (209) 264-2587

Dear [REDACTED]

Aug 31

Now that summer is about over,  
I wanted to drop you a line &  
ask when I could stop by & see  
you. In the spring, I wrote  
down my thoughts on my future  
work on those forms that were  
sent to everyone. I'd like  
to discuss these with you  
when you have some time.  
If you could let me know a  
few possible weekday dates,  
I'll take a day off & come  
up to see you.

I appreciate this very much.

Thank You!

Sincerely,

David

Monday  
Sept. 16

May 14, 1974

Dear David:

Many thanks for your letter of May 12th. I really appreciate your writing in regard to your plans for the coming year. From what you have set down, I can see that you would be able to really get into the Newman work and at the same time give a hand with the parish. We will have to make every effort to get a friar on the team who will be able to work in well with all that is being done there. One possibility would be Bill Brand who is being ordained this month. He does not know much Spanish, but is willing to learn.

Glad that you had the chance to attend the ministry meeting in Santa Barbara. Things have been really opening up in that field.

All best wishes and regards to the Friars. Have a good vacation.

Fraternally, in Francis,

OUR lady of mount carmel church

816 POTTLE AVENUE  
FRESNO, CALIFORNIA 93706  
PHONE: (209) 264-2587

Dear [REDACTED]

May 12, 1974

Since we didn't have regular "visitation" this year, I wanted to write you and explain a little about what I wrote on my "personel sheet."

Some time ago, all of us here at Mt. Carmel met to discuss our future. It was decided that during March we should give it a lot of thought. When April came, we did meet and each one expressed what his tentative plans were: [REDACTED] to remain, Den to remain for the time being, Ray to look around for another parish, and I explained that I'd like to continue here for one last year in Fresno. (I've been here 7 years now.)

I talked it over with the team, that I'd like to continue as now, part time in the parish and part time on the 2 college campuses. The Bishop and the Newman Center have given a little help this past year (\$100 a month) to help out in car and gas bills. The Bishop wants me to see him about my plans. The Newman Center has already asked if I could continue this next year, since they'll have only 1 priest. The details will have to wait till we see about Ray's replacement here at Mt. Carmel. But [REDACTED] asked me for a tentative idea of my schedule for this coming year. I'd like to work 2 full days on campus, continuing what I've done this year, (speaking at classes, counselling, 1-1 and in small groups, working with campus ministry ecumenical team on projects such as speakers, discussions, films and once-and-awhile over night retreats for faculty and students, and continuing to stress my work with Chicano students right on campus, since they don't feel excited about the Newman center.)

Then, so [REDACTED] wouldn't have all the burden, I would be sharing the work of the parish, working with the parish high-school and college groups as I have done, working with our twice-a-week team meetings, a day on door duty, regular help with the sacraments on weekends and on the weekdays when I'm not working on campus. If we do get a 3rd priest, once and while I could help on weekend masses at the Newman center and help with overnight retreats.

Come next June, I don't have any exact plans yet, but I would like to see about getting into full-time campus ministry somewhere in the province. I've talked to Fr. Geoffrey about doing this work, and possibly also helping in a college formation house.

I attended the national campus ministry meeting in Santa Barbara right after Easter and got a great deal from our sessions with 2 great Jesuits, Jim Gill and John Gallen. I also found out there about a free scholarship offer for a Masters Degree in Religious Education. Haven't given that much thought as of now. But I think I have done and can continue to do a lot of good with people in this campus ministry. I'd appreciate any suggestions you might have.

Thanks very much, [REDACTED] And thanks also for your OK for my vacation plans this summer. I hope you can get a break and relax too.

Peace.

*Grace the reigning!*

*Dr. Frances*

OFM CARR 1

0195

*David*

March 20, 1974

Dear Father David:

Greetings! It was good to get your letter of March 18. I can see that you really plan ahead. And I think that you have a great idea about your vacation this coming Summer. That deal on Greyhound is about the best you can get, -outside of hitchhiking.

The chance to visit friends and relatives will make the trip really worthwhile.

By all means plan to take the trip, -and I hope you are able to do some reading etc. on the bus. I am able to get in quite a bit whenever I have to hit the road.

We had a fine celebration for Gabriel McCarthy on Sunday. The people entered into the St. Patrick's Day theme, -and it was something to see the Mexican people dancing Irish dances. The parish in San Jose seems to be coming along very well. Both Reynaldo and Anthony were there. And when I got back this morning the rescript for Anthony arrived. He will be glad with this.

I really enjoyed the time at San Damiano and appreciated your homily and liturgy very much.

All the best...regards to the friars,

Fraternally,

our lady of mount carmel church

816 POTTLE AVENUE  
FRESNO, CALIFORNIA 93706  
PHONE: (209) 264-2587

Dear [REDACTED]

March 18, 1974

I wanted to write you about this coming summer. We've discussed our summer plans here for vacation and summer sessions/ I got the teams' OK, and I'd like to ask your permission.

What I'd like to do is to take the "ameripass" (30 days of travel on Greyhound throughout the US & Canada for \$165. (wast up, or rather will go from the former fare- \$149.)

Board & room wise, it will be very inexpensive since my tentative plans take me to places where I know friends, relatives and priests.

I would like to see and enjoy many places in our country. And I also want to take my camera to take pictures, and to borrow a tiny tape-recorder to tape conversations with people I meet along the way on topics that I can use later on in sermons, campus talks, personal counselling etc.

Anyway.... (Just interrupted this at 12:50am to see William Blatty, the "Exorcist's" talk on TV)

Thanks for being with us to Danville. Your presence and interest helps us all.

Peace

*Sincerely,*  
*F. J. Smith OFM*

OFM CARR 1  
0197



Dear [redacted]

May 31

This was our little acumenical  
"Peace-not-war" service last night.  
I'm over here on the coast with  
my room relaxing for a few days.  
I feel stronger, tho I still get tired  
easy. Learning to relax more - honest!  
From Division's report, sounded like  
you had a nice visit together.  
Your ideas about the future of Inuvik  
sound much more hopeful to me  
& to all of us.  
I wanted to mention one thing you  
might bring up at the definitonism  
met if you have time.

Do you think the Province could have  
a "Institute" or "seminar" (for 3 days) on  
Parishes in our Province. I think it  
would be great to get together, perhaps have  
a couple of speakers, & then discuss different  
aspects of Parishes: theology of the Parish,  
Sacramental life, goals (where are we going),  
possible changes etc. - evaluations &  
new experiments.

I think a meeting like this would  
be very profitable for a lot of guys & for  
the Province as a whole.

Hope this finds you O.K.

Thanks for everything, Ron

O.F.M. CARR 1

0198

2. Frances,



June 1, 1972

Dear Dave: *Carrere*

Greetings! It was good to hear from you after your scare with hepatitis. We were really concerned, and hoping that you would really get the chance to slow down. I hope that the heat there in Fresno will not be too much for you this Summer. It might be good to stay out of it for a while.

The visit with [redacted] and [redacted] was really good for me. They are surely coming to grips with the real problems, -and I am sure that you are going to be successful in the right sense.

Your suggestion about the meeting of the pastors and associates is a good one. In fact we had thought of having a meeting during this session of the institute. Things just did not work out that way. But I think it could certainly be planned for next Fall. During the INstitute might be a good time for such a meeting, since a number of parish men will be there already. And we might be able to get the right personnel for the talks etc.

All best wishes and looking forward to seeing you when you get up this way.

Regards to the community.

Fraternally in St. Francis,

July 20, 1971

Dear Father David:

Greetings! I am glad to give permission for the trip to Edmondton. That is great country and you should have a welcome change from the heat of the Fresno area. The trip from Edmondton to Vancouver should be a beautiful one.

Will be seeing you at the chapter. Regards to the friars,

Fraternally,

OFM CARR 1  
0201

OUR LADY OF MOUNT CARMEL CHURCH

816 POTTLE AVENUE  
FRESNO, CALIFORNIA 93706

PHONE: (209) 264-2587

July 30, 1970

Reverend [REDACTED]

Dear Father -

So very often I feel the urge to write and tell you how I feel about my work with our Franciscan Father here in Fresno - actually, I am telling you again because I have said it before. I have never been so happy - and that's "unique" because I really loved my years as a teacher. But this new, beautiful happiness is like every committed person's dream - and stems from working with Father Timian and Father David - the greatest experience of my life. They are beautifully dedicated men - and I never cease to marvel at the life and enthusiasm of the involvements here. I have worked with and for many priests and have been, for the most part, very, very happy in my work - but this is different! These men are the greatest - and I thank you and the Order for them. Most of my work is with Father David - a tremendous person, an extremely great priest, a fine, dedicated man. Father Timian makes all of this possible in the way he handles the parish. My pinnacle thanks - I hope I can prove to be a real part of it all. Sincerely,

OUR LADY OF MOUNT CARMEL

0202

Carriere

July 20, 1970

Dear Father David,

At the recent meeting of those who are promoting the St. Francis Week in Santa Clara it was suggested that we try to get you and perhaps see if you have any of your young people there in Fresno who would be interested in this week. We feel it can be a real boost to all of us, and we would like to get representatives from all the areas. If you can attend and if you could bring some of the Third Order members there in the area please get word to Fr. Brendan Mitchell at St. Boniface as soon as possible.

With every best wish and greetings to the friars, I am

Faternally in St. Francis,

[REDACTED]

OFM CARR 1

0203

*Our Lady of Mount Carmel Church*

816 POTTLE AVENUE  
FRESNO, CALIFORNIA 93706

Dear [REDACTED]

I meant to include this with [REDACTED] letter to you, but never got around to it.

Don't bother about answering since you said you would bring this up at the definitorium meeting.

Just to sum up and add to the list of the growing demands on us, we have the Chicano groups in the parish, Edison High school's request for [REDACTED] teaching, the Cursillos, more nuns' groups are asking for us as confessors and for conferences. Also Easton is coming alive - the people there are asking for more help in classes & discussion groups.

Finally, if it's still just impossible to get a priest here, the 3 of us here would like to ask about a brother or cleric. Perhaps a novice or student would be interested next semester to attend FSC part time. He could help us out in several areas including adult education in different areas of the parish, plus youth work including possible "Search" weekends for youth.

Thanks a lot for your concern.

Sincerely,

*Fr. Louis  
Carrere*

November 11, 1969

Dear Father David,

Just a line to thank you for your letter which came in this morning. I know you did not expect an answer but I do appreciate hearing from you. I have put the request on the agenda and feel certain that we will make every effort to get someone for you. I appreciate the dedication of both yourself and [REDACTED] and I know that we certainly want to cooperate with you in every way possible. Please give my best regards to all the friars.

With every best wish for a truly blessed Christmas season, I am

Fraternal, in St. Francis,

[REDACTED]

OFM CARR 1

0205



July 15, 1969

Dear Father David:

I have just received your letter of July 14th, -and am happy to give permission for your trip to Mazatlan. It should be a great help to you in understanding the people, and getting acquainted with some of their customs. The weather should be a bit better by September.

It was surely good to learn about the parish meeting, and its good results. Communication is such an important thing in this time of change. And I know you are really trying with this there at Mt. Carmel.

All best wishes and regards to the friars,

Fraternally in St. Francis,

our lady of mount carmel church

815 POTTLE AVENUE  
FRESNO, CALIFORNIA 93706  
PHONE: (209) 264-2567

Dear [REDACTED]

July 14, 1969

I wanted to write you about my vacation.  
I plan to take it from Sept. 1-17.

I also wanted to ask permission if I could  
go with the Gomez family here in the parish to Maz-  
atlan, Mexico for 9 days of my vacation. I've  
never been south of Mexicali and I would like to  
see Mexico & its people..

Holding down the fort here. We had a very  
profitable parish meeting here last week with about  
40 of our people. Got to clear up a lot of misun-  
derstandings and open up better communication.

Thanks very much.

Sincerely,

*Smith*

OFM CARR 1  
0207

*Our Lady of Mount Carmel Church*

816 POTTLE AVENUE  
FRESNO, CALIFORNIA 93706

Dear 

I guess this Monday, post-Pentecost depression blues is prompting me to write you this note.... but the year ahead scares me. With the growing demands of the parish (here & in Easton) and with a CCD program minus sisters as of now, the prospect of the 2 of us (with some help from Fr. Carlos) is a little discouraging.

This is why I wanted to ask, that if there will be anyone available (if the Serra Hi men are freed) and if there's anyone -- anywhere who would like to do parish work and would like to live with our community, could you keep us in mind?

I know it's impossible to please everyone, but I feel all of us could function and "communion" better if we weren't spread so thin in our work here.

Thanks very much.

Sincerely,

*J. Saint Carriere ofm*

OFM CARR 1  
0208


December 10, 1968

Dear Father David,

Many thanks for your letter and the copy of the talk that you gave at the court house. I surely appreciate the fact that you are able to talk this over with Bishop Manning. I think it is a great help for him and surely for the friars. It was good to hear from you and I hope that I will be seeing you before too long. It seems that when I get to Fresno you are either gone or very, very busy, but I do know that you are really into the apostolate there.

With every best wish for a truly blessed Christmas and regards to all the friars, I am

Fraternally in St. Francis,



*Our Lady of Mount Carmel Church*

816 POTTLE AVENUE  
FRESNO, CALIFORNIA 93706

Dear 

Hope you had a nice Thanksgiving.

I just wanted to drop you a copy of my  
speech I gave this month at the Court House,  
on the war & draft, the day before the Bishop's  
statement. Talked to Bishop Manning Wednesday.  
He said he received 2 letters from people who got  
nervous because I was recounting myself with  
"dirty, long-haired nuts."

Advice for now. God bless you.  
Love, I

OFM CARR 1

0210

*Our Lady of Mount Carmel Church*

811 POTTLE AVENUE :: FRESNO, CALIFORNIA  
PHONE AD 3-8909

Dear [REDACTED]

March 29, 1968

It's after midnight, but I wanted to get a short note off to you. A few weeks ago, I mentioned to you again my concern about the war. You told me to check about a meeting coming up in Berkely. I attended the meeting last Tuesday night. It was a very profitable sessions with GTU's Dean Wagoner, [REDACTED] Fr. Coleman SJ. Bruce Nelson and McAfee Brown. O

Over the past several months, I have done a lot reading on the topic. I have also discussed it with lay people and clergy. I realize that any hasty, decision would be stupid. I hope I have decided right that I will take part in the Fresno Peace Ceremony this Wednesday, April 3. I will take part in the religious ceremony and I will accept a draft card from one of the 10 men handing them in.

I have given a lot of thought to this. I'm sure many won't agree with my action, & I respect others' opinions. I do hope my action may start some people thinking more about other possibilities to our present policy of dragging on the killing of war, about our whole militarism-centered (society) society. I believe I must speak out on this.

I am seeing Bishop Manning Monday morning and will explain my stand.

If you have any advice, please let me know.

Thanks very much.

Sincerely,

*Fr. Louis Carriere OFM*

OFM CARR 1

0211

April 11, 1968


Dear Father David: *Carrere*

Your letter of March 29th, was forwarded to me when I was on visitation and so I did not receive it until it was too late to get in touch with you regarding the ceremony on April 3rd. I certainly appreciate your interest in this very important matter and am glad that you were able to talk with Bishop Manning.

I hope to be down your way after Easter for a meeting in Delano with the Migrant Ministry. I will be happy to see you and the friars at that time.

With every best wish for a truly Blessed Easter, I am,

Fraternally in St. Francis,



May 7, 1968

Dear Father David:

I want to thank you for your letter of April 27th, which was forwarded to me down South. I certainly do appreciate your report on the situation there in Fresno and assure you that everything that you mention is of real importance to us in making the decision for the coming year. We will surely do our very best. I believe that your opportunities there in Fresno are tremendous and surely we do want to make the most of them. Please say a prayer that we will have a very successful Definitorium meeting and also second session of the Chapter.

With every best wish and greetings to the friars, I am,

Fraternally in St. Francis,

[REDACTED]



*Our Lady of Mount Carmel Church*

816 POTTLE AVENUE  
FRESNO, CALIFORNIA 93706

Dear [REDACTED]

April 27, 1968

I'm sorry to bother you right in the middle of a lot work at the Chapter. I enjoyed my 2 days in Phoenix. I felt the fellows at Sacred Heart have some fine things going, but they must work closer together, not just in their separate areas.

I would like very much to have a team project here in Fresno. In the last few weeks, a lot of new possibilities have opened up, including a summer program in cooperation with two nearby Protestant Churches. Also, St. Alphensius has proposed a joint parish plan with us here in West Fresno, covering things like CCD, adult classes and community projects. This is why I would like to ask again if it's possible to get another pastor here. Although Fr. Luis is not at all opposed to these ideas, he seems to just let things ride.

I'm sure you have a lot of requests to try and fill and want to be able to make do everything. But if it's at all possible, I think we'd make good progress and reach our people more with good, creative leadership.

Thanks very much, Father, I promise my prayers for a successful Chapter.

Sincerely,

*Fr. David Corriveau OFM*

OFM CARR 1  
0214

December 9, 1967

Dear Father David: *Jamie*

Many thanks for the report on your Chapter discussion.

I will be happy to refer these to the Definitorium  
at our meeting the week of December 18th.

It was good to see you at the Institute. Please  
give my best regards to all the ~~frat~~ers.

With every best wish, I am,

Fraternally in St. Francis,

[REDACTED]

*Our Lady of Mount Carmel Church*

811 POTTLE AVENUE :: FRESNO, CALIFORNIA 93706

PHONE 264-2587

Dear [REDACTED]

Here is a report from this chapter's discussion.

1. Prayer.

a. We come together for morning prayers, Lauds and meditation each morning before the 1st parish mass.

b. We just obtained the Liturgical Press "Compline" booklets. So we say this with the people after the 5:30 evening mass.

c. We have not arranged for monthly days of recollection yet. We hope to get away to 3 Rivers for this soon.

2. Penance.

We discussed what would be a meaningful penance for Advent. We felt that meatless Fridays was not much of a significant event.

We have decided that since our supply of beer and pop is almost gone, we will not order any, doing without these.

3. Representatives for Spring Chapter.

We felt that all "leaders" of our houses (pastors, high school principals etc.) should be there since it would probably be difficult to implement suggestions and recommendations if these were not present. Ofcourse, all apostolates and a cross section of age groups of the Fathers and Brothers should also be present.

That's if for now.

Sincerely,

*A. David Carrere* 8/1/11

OFM CARR 1

0216

# FRANCISCAN FATHERS

Post Office Box 2147  
SALEM, OREGON 97308

May 12, 1967

Dear Father Terrence,

Will you that we would  
h. This should give  
our little note to me.  
ing to Fresno, in  
I would have to clear  
you down there by the

If it is possible, I'd like to  
ask when you want me in Fresno.  
I want to find out if I'll be able  
to make my planned retreat (June 11-17) or not.  
Also, my mom & a friend want  
to come up & visit some people  
& places & then drive me back  
to Fresno. So if I could find  
out the date I am due in Fresno,  
I could let them know.

John is a very

t,

Thanks very much, Father

Sincerely

Fr. Laurion Carriere OFM.

OFM CARR 1

0217

May 12, 1967

Dear Father Laurian:

Father Guardian has your Obedience and he will tell you that we would like to have you in Fresno no later than June 24th. This should give you a chance to do the things you mentioned in your little note to me. In case you want longer time than that before going to Fresno, in case you would even like to take your vacation you would have to clear this first with Father Luis himself. He may need you down there by the 24th.

Knowing that you will like your new assignment which is a very challenging one, I remain,

Sincerely yours in Christ,

Fr. Terence Cronin, O.F.M.

May 13, 1967

Dear Father Laurence:

Father Martial passed on your letter to me with the two generous checks. We are indeed very grateful to you for sending these at this particular time because with all the expenses connected with our Summer school programs, we do run short of money quickly.

We are grateful to your good Brother for remembering you and he surely will have a special place in our prayers. We also are indebted to the Community for sending on their surplus.

Thanking you for all the fine cooperation you always gave me while I was Provincial, and with every best wish to you and the Father and Brothers, I remain,

Sincerely yours in Christ,

Fr. Terence Cronin, O.F.M.

FRANCISCAN FATHERS  
3215 Army Street  
SAN FRANCISCO 10, CALIF.  
May 12-1967

Dear Fr. Martial:

The enclosed is a donation for the Province.  
\$500 is surplus from our house fund and the other \$500 was  
left to me in the will of my late brother George.

With kindest regards.

Fraternally  
Fr. Lawrence

OFM CARR 1  
0220

**Franciscan Fathers**  
203 EAST WASHINGTON STREET  
STOCKTON 2, CALIFORNIA

Dear Father Provincial,

Sunday, April 16, 1966

I would like to ask permission to make the Better World Movement Retreat at St. Clare's in Santa Cruz, May 3-11.

I also wanted to ask permission about going to Mexicali. [REDACTED] said it was OK on his part and told me to write you. In my few days down there last year, I learnt a lot helping at San Antonio Church and visiting the people. And this year I would like to spend about 6 days of my vacation there.

Sincerely,

*Father Laurin Carriere OFM*

OFM CARR 1

0221



April 24, 1966

Dear Father Laurian:

You may make the retreat at St. Clares as requested.

As long as your Superiors can spare you. I would not object to your spending some of your vacation days at Mexicali.

Sincerely Yours in St. Francis,

June 1, 1966

Dear Father Laurian:

Father Guardian has your Obedience and he will tell you just when you are to leave for your new assignment. I am sure that you have already made some contact with Father John Francis so that you know what is to be expected of you in your Summer school work this year.

While I imagine you might regret leaving parish work, I am sure you realize that high school work is very challenging and can also be very rewarding. After all you are dealing with young people in their most impressive years.

Thanking you for all your cooperation, I remain,

Sincerely yours in Christ

Fr. Terence Cronin, O.F.M.

June 1, 1965

Dear Father Laurian:

By now you know that you have been assigned to remain just where you are. Congratulations. This is an important post because it is connected with our house of formation.

You will be an assistant to [REDACTED] and do in the parish and elsewhere whatever he asks of you. I know that you will do it well.

Asking God to bless you in your priestly career, I remain,

Sincerely yours in Christ and St. Francis,

Fr. Terence Cronin, O.F.M.