

CLERGY CASES I

Fr. (Laurian) David Carriere
Franciscan Friar (OFM)

Personnel File

RENUNCIATION AND DISPOSITION OF PROPERTY

Before Solemn Profession

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

RENUNCIATION OF PROPERTY

I, Friar (name: religious and family) Laurian David Carriere, O.F.M.,

formerly known as (name: baptismal and family) _____,
the undersigned, a member of the Order of Friars Minor of the Province of Saint Barbara, pursuant to Canon 581 of the Code of Canon Law and Article 80, 1, of the General Constitutions of the Order of Friars Minor, do hereby, in view of and in dependence on my Solemn Profession, freely renounce and abdicate ownership of all property which I now actually possess, and also of whatever property may come to me after my Solemn Profession by paternal and/or maternal inheritance, and I hereby freely dispose of the aforesaid property in the following manner.

DISPOSITION OF PROPERTY

First: All the property which I now actually possess I hereby freely dispose of by giving it to:

Mr. and Mrs. V.J. Carriere

1515 33rd Avenue

Oakland 1, California

Second: I also freely dispose of whatever property may come to me after my Solemn Profession by paternal or maternal inheritance, and I hereby direct that such property shall be given to:

a) Mr. and Mrs. V.J. Carriere

1515 33rd Avenue Oakland 1, California

and, in the event of his/her/their previous demise, to:

b) Mr. R. Carriere % 1515 33rd Avenue Oakland 1, California

and, in the event of his/her/their previous demise, to:

Mrs. John Dennis % 1515 33rd Avenue Oakland 1, California

IN CONFIRMATION of the above, I, Friar Laurian Carriere, O.F.M.,

have set my hand to this Renunciation and Disposition this 8th day of July, in the year of Our Lord Nineteen Hundred and sixty.

(Signed) Laurian David Carriere O.F.M.

Signed by the above-named Friar Laurian David Carriere, O.F.M.,
in the presence of us who have hereunto subscribed our names at his request, as witnesses thereto in the presence of the above-signed

Friar and of each other, this 8th day of July, 1960, at San Luis Rey Mission
(Friary)

San Luis Rey California
San Diego County (City-State)

(Witness) Arthur James Klosterman

(Witness) Harmon John Patterson

ATTEST:

John P. Feiger
Notary Public

My Commission Expires September 1, 1963

O.F.M. CARR 1
0001

Medical Certificate For Applicants

This form is to be brought to the family physician, who will, upon completion, mail it directly to the

REVEREND RECTOR, ST. ANTHONY'S SEMINARY, SANTA BARBARA, CALIFORNIA

Name of Applicant David G. Carriere

Date of Examination July 27, 1951

PAST HISTORY: (PERSONAL), Schooling? St. Elizabeth, Oakland, Calif.

Former occupation?

MEDICAL: Scarlet Fever? ☐ Diphtheria? ☐ Rheumatism (Growing pains)? ☐ Chorea (St. Vitus' dance)? ☐ Nervous breakdown?
Convulsions (epileptic or other)? ☐ Tuberculosis? ☐ Pleurisy? ☐ Ulcer? ☐ Appendicitis? ☐ Syphilis? ☐ Gonorrhea? ☐ Use of narcotics?

Measles, Mumps + Chicken Pox

SURGICAL: Operations? Injuries or accidents? T + A act 5 yrs

FAMILY: Any history in family of: Insanity (Nervous breakdown)? Epilepsy? Diabetes? Cancer? Hemophilia?

Tuberculosis? Entirely negative -

PHYSICAL EXAMINATION

Age 14 Height 60 1/2" Weight 94 Race W.

Eyes Normal - Vision 20/20 Ears (perforated ear drums?) Normal

Nose & throat Small tonsil tags Oral cavity (incl. teeth) Good

Thyroid gland Normal Skin (rash or eruptions?) Normal

Blood pressure (Systolic & diastolic) 116/60

Heart Normal

Lungs Normal

Abdomen Normal

Rectum Normal

Inguinal region (incl. Hernia) Normal

Genitalia (Undescended testicle?) Normal

Nervous System: Abnormal reflexes? No Pupillary reflex? Norm. any paralysis? No Tremors? No

Speech defects? No

Venereal disease? No

Wasserman or Kahn test?

Urine analysis: Sp. gravity 1.012 Albumen? 0 Sugar? 0 Blood? 0 Pus? 0

Urine analysis: Sp. gravity Albumen?

Casts?

Mental status: Mentally deficient or abnormal? Normal

Any other malformations or abnormalities, congenial or acquired? None

General impression or recommendation Physical Normal

Mental develop. Normal

Physician's name Homer A. Casey, M.D.

Address 5320 - Foothill Blvd., Oakland, Calif.

OFM CARR 1

0002

Ears - negative
 Nose - negative
 Tonsils - removed
 Thyroid - normal
 Neck - no enlarged glands
 Lungs - clear
 Heart - negative
 Abdomen - normal
 Hernia - none
 Extremities - normal
 B.P. - 120/80
 Skin - clear

Tail 3 French mts

Name <u>CARRERE</u>	Ward or Room <u>5011</u>	Sp. No.
Doctor	Lab. No.	
Color <u>yellow</u>	Character <u>cloudy</u>	Reaction <u>alk.</u>
S. G. <u>1.020</u>	W.B.C.	
Albumin <u>0</u>	R.B.C.	
Sugar <u>0</u>	Ep. Cells	
Acetone	Casts	
Diacetic	Bacteria <u>calculus phosphate</u>	
Bile	Crystals <u>amorphous phosphate</u>	
Other Tests		

FORM D-650
 PATHEMATIC RECORD CO., CHICAGO 9
 PRINTED IN U.S.A.

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URINALYSIS

Date 4-19-56

Director

OFM CARR 1
 0003

1st year
San Luis Rey

S. L. R.
Soph.

Name Fr. Laurian Carriere

Scale: A - very good; B - Good (normal); C - fair; D - poor.

RELIGIOUS LIFE

	1st Sem.	2nd Sem.
Religious Observance	B	B
Poverty	B	B
Self-denial	B	B
Obedience	B	B
Community life	B	B

PERSONAL TRAITS

Neatness	B	B
Charity	B	B
Dependability	B	B
Judgment	B	→ but needs more common sense B
Stability	B	B
Courtesy	B	B
Leadership	B	B
Manliness	C	overly dependent upon others (i.e., Father) C
Application to Studies	B	B

Comments

Check List for Sermons of Father Laurian Carriere, O.F.M.

Dates June - December 1965

1: Preparation:

excellent ()

average (✓)

fair ()

2: Delivery:

excellent ()

average (✓)

fair ()

3: Interest in preaching:

excellent ()

average (✓)

fair ()

4: Number of sermons delivered (75)

5: Does he hold the attention of his audience?

yes6: Does he readily take criticism from others who may
criticize his preaching?yesSuperior's comment concerning the future preaching career of
this young priest:

..... It has a fine personality, pleasing,
..... but does not have any exceptional talent
..... regards theological material etc.

Signed

Rev.

OFM CARR 1

0005

Check List for Sermons of Father Laurian Carriere, O.F.M.

Dates January-June 1966

1: Preparation:

excellent ()

average (4)

fair ()

2: Delivery:

excellent ()

average (4)

fair ()

3: Interest in preaching:

excellent ()

average (4)

fair ()

4: Number of sermons delivered c. (130)

5: Does he hold the attention of his audience?

Yes, - but his voice production is not good

6: Does he readily take criticism from others who may criticize his preaching?

Yes

Superior's comment concerning the future preaching career of this young priest:

Fr. Laurian gives a good sermon with good contact with his audience. However, he has not shown ability to keep the audience for a longer time

Signed

Rev

O.F.M. CARR 1

0006

Check List for Sermons of Father Laurion Carriere, OFM

Dates 2-13-67

1: Preparation:

- excellent ()
- average (x)
- fair ()

2: Delivery:

- excellent ()
- average (x) *delivery to "sing-song"*
- fair ()

3: Interest in preaching:

- excellent ()
- average (x)
- fair ()

4: Number of sermons delivered () *every Sunday*

5: Does he hold the attention of his audience? *yes*

6: Does he readily take criticism from others who may criticize his preaching? *yes*

Superior's comment concerning the future preaching career of this young priest:

*Laurion will never be outstanding as a preacher in my estimation -
He has a natural sing-song built into his style. He knows it.
He is sincere and preaches well.*
.....
.....
.....

Signed

Rev. *Lester J. Mitchell, O.M.*

Some men today are the laughing stock of the nation. Why? Because they have dared to protest the war and draft policies of our nation. They do so not because they have the only answer, but because they have dared to ask the only question: "Where are you going, America?"

They stand up, not as many accuse them, as dirty, lazy, unloyal, unpatriotic Americans. They stand up to lay open the diseased cancer of our country. For many of them believe that America the Beautiful is growing ugly, that America the Mighty is growing sick.

All young men of our country stand at a crossroads today. They must decide.

They can say: "The best way to serve my country is to fight, and perhaps to kill or be killed."

They can avoid hitting the issue head on and run to Canada.

They can try the road of the Conscientious Objector. Many good men have applied for this alternate service. Some have succeeded. Many have failed because of the glaring injustices of the CO demands and its close ties with a glaringly unjust Selective Service System.

Finally some follow the road of the Resistance. Some irresponsibly. Some very responsibly. They want to uphold what is really good and beautiful in our country. But they want no part in a system that destroys and kills in the name of peace and freedom.

Whatever path our young men choose, they will have to answer for their decision.

As a Catholic priest, I speak only for myself. I believe this is a time of honest accusation and challenge.

1st I challenge myself. I am a hypocrite priest if I merely mouth pious prayers: "Lord, grant us peace" at my church services. I must publicly speak, work and do everything in my power to strive to end the slaughter of war and obtain a just peace.

2nd I point to the Bishops and leaders of my church. I beg you men to words into action, the words of the pronouncements you have made against the horrors of war and in behalf of those who conscientiously oppose the war.

Pope Pius XII said: "A citizen is not to be obliged to obey without having been consulted; is not to be obliged to sacrifice without having expressed his ideas."

In the 2nd Vatican Council, the Bishops of the world proclaimed that "any act of war aimed indiscriminately at the destruction of entire cities or of extensive areas with their population is a crime against God and man himself. It merits unequivocal and unhesitating condemnation." Words.

3rd I look to clergymen of my church and all churches who claim to preach the gospel of Christ. Please do not be piously content preaching frothy platitudes to make people smugly comfortable. Have the honesty to confront people with the blood and gut issues of our day. Please do not run away from the fearful ghost of controversy or the threatening possibility of a pinched pocket book.

4th To young men of draft age, I ask you not to fall victims of a corrupted nationalism. Love your country. Yes. But you cannot hand over your conscience to the nation. Render to Caesar what is Caesar's, not what is God's.

5th To the family of the man killed in war, what shall we say? That this man died for what he thought was right, no man can dispute. No one can steal away the heroism of the brave, the sacrifice of the fallen and the wounded. Although I cannot see this heroism justifying an unjust cause, I must share your anguish. I want to stop this anguish going on and on.

5th I look to you, all our people. We cannot continue to ignore the issue of war. We cannot run and hide, claiming: "The issue is so complex and controversial. Who am I to decide and judge?" I don't think God will accept that spineless excuse on judgment day. As Harvey Cox put it: "Not to decide is to decide."

With protestors, we all have a serious duty not just to negate, to protest. We must work for positive and realistic alternatives besides the continuation of a war of destruction, or an immediate pulling out of Vietnam.

To protect our men and Vietnamese, we must strain and work to put muscle into the United Nations, or some international authority and force that can help preserve peace. How can we Americans cry out in protest to the UN when our interests are at stake, and tell the UN to stay out of our business when our interests are threatened.

We must demand our country's officials to have the simple honesty to refuse support of corruption of the South Vietnam government and to work to set up a government supported by the people, not just the wealthy.

We must no longer turn our heads away from the blinding facts: 30,000 Americans killed, over 100,000 wounded, some for life. Over 100,000 Vietnamese dead; 1 of every every 7 Vietnamese, over 2 million in all, driven from their homes. Can we really save the Vietnamese by destroying the Vietnamese?

High on the list of priorities I ask all people to examine their conscience and the conscience of America. The war and draft are only a surface sickness. They point to a much deeper spreading disease in America: the double standard.

Isn't it strange that we can be furious at "disgraceful draft-dodgers who break the law!" That our government is breaking countless laws in Vietnam (The Geneva Agreements)...?

Isn't it strange that we scream at violence in our streets. "We need law and order." And the violence we are perpetrating in Vietnam? We punish a murderer here as an outrageous criminal and we pin medals on those who kill "the enemy."

We are horrified at the crimes the Viet Cong are guilty of. And they are guilty. Does this justify the crimes of our country?

Isn't it strange? We claim we must fight the dirty Communists so that all men may be free and share the glories of our democracy:

-the glories of racism; of the equal opportunity that lets the powerful and protected rich often exploit the subservient and voiceless poor; the glories of freedom in which men who wish to serve their country contrary to the draft system are not free, for they must face imprisonment and fine.

Isn't it strange that we make a god of our draft system? In 1812 a man in our congress dared to say: "A free government with an uncontrolled power of military conscription is the most ridiculous and abominable contradiction and nonsense that ever entered the head of man." It was Daniel Webster.

I, as one priest, must take a stand. I am not turning in my draft card today, but I must make a decision soon. In the next weeks, I have been trying legal means to change the law and our war policies. I have written to the President, the Vice-President and to Congressmen. Nothing happens.... In the next weeks, till January 1st, I am going to test myself and I offer the test to you, the people of our community. Please talk, read, discuss. I don't have all the answers. Nobody does. But if you are really concerned, act. I invite you to call on me so that we can join together and learn to disagree agreeably, not in a hate-filled climate, but in mutual respect and charity.

As Bob Dylan sang it: "He who is not busy being born, is busy dying."

As Dietrich Bonhoeffer, the German martyr put it: "One person asks: What is to come? The other asks: What is right?" Fortunately some young men today are not asking the enslaving question: "What is to come?" They are asking the liberating question: "What is right?" They are giving their answer. And you? And me?

--- Fr. David Carriere OFM Mt. Carmel Church
816 Pottle Ave. Fresno.

OFM CARR 1

0009

NOVITIATE PERSONALITY RECORD

of

Carriere

(last name)

David

(first name)

Laurian

(religious name)

I. VOCATION

1. Aptitude for priestly life and Franciscan Order
2. Love for priestly life and Franciscan Order

II. PIETY AND CHARACTER

1. Piety - - - - -
2. Charity - - - - -
3. Docility - - - - -
4. Candor - - - - -
5. Deference - - - - -
6. Dependability - - - - -
7. Resourcefulness - - - - -
8. Initiative - - - - -
9. Diligence - - - - -
10. Tact - - - - -
11. Manners - - - - -
12. Method and Order - - - - -
13. Neatness - - - - -
14. Sociability - - - - -
15. Community Spirit - - - - -

A	B	C	D
X			
X			
X			
		X	
X			
X			
		X	
			X
		X	
		X	
		X	
X			
		X	
		X	

NOVITIATE PERSONALITY RECORD OF Laurent Carriere

16. Does he display any abnormal traits? e.g., Morose? Secretive?

Shifty? Solitary? No.

17. Does he inspire trust or distrust? Trust.

Reason: _____

18. Has he exerted a bad influence? No.

19. How has he observed Novitiate rules and regulations? Very well.

20. Does any fault need particular attention? Lack of manliness; still somewhat emotional.

21. What outstanding good qualities does he display? Sincerity, candor, simplicity, diligence.

22. What character improvements have been noted? He has not been noticeably stubborn.

READING AND THE NOVITIATE STUDIES

Industry Very good. Thoroughness Very good.

Does he display the proper interest of a student in reading and intellectual matters?

He does.

NOVITIATE PERSONALITY RECORD OF Laurian Carriere

IV. HEALTH Very good.

Evidences of hypochondria None.

V. PROSPECTS

Are there any misgivings about advancing him to Philosophy because of character or talent?

None at all.

VI. JUDGMENT of Guardian and Discretorium:

A very good cleric.

Judgment of Master of Novices and Associate Master:

Frater Laurian was a very good novice. His conduct and religious discipline
exemplary in all respects. Diligent, studious, genuinely pious, simple in the
good sense of the word. He is quite candid and responds very well to advice and
direction. More external manliness is desirable in his life, which he is aware
of, and has tried to cultivate. Not that he is effeminate but he gives the im-
pression of being inclined to softness so that more manly reactions in his ex-
ternal behavior, laughter, gestures etc, would be assets in his development.
While it was not noticeable, there may be a strong current of sentimentality in
his make-up. Isolated instances pointed up signs of vanity. Any inclination
to be self-willed never showed itself in the novitiate. On the other hand he
was very meek, a docile and submissive novice, very cooperative with advice
given, conscious of his weaknesses and exerted sincere and determined efforts to
improve himself. His spiritual reading was well balanced. If he can continue
to improve in external manliness we consider him a very good prospect for the
Order and the priesthood.

PERSONALITY RECORD
OF

CARRIERE, DAVID

I. VOCATION

I, the undersigned, of my own free choice, wish to become a Franciscan and a priest

A	B	C	D	F
X				
X				

II PIETY

1. Evidences of Piety
2. Attitude to religious exercises

III CHARACTER AND DISPOSITION

1. Charity
2. Candor
3. Docility
4. Deference
5. Dependability
6. Resourcefulness
7. Initiative
8. Diligence
9. Tact
10. Manners
11. Method & Order
12. Neatness
13. Sociability
14. Leadership
15. Popularity with students

	X			
	X			
		X		
	X			
	X			
	X			
	X			
X				
	X			
	X			
	X			
	X			
		X		
		X		

*16 Does he display any abnormal traits: e.g. Morose?

Secretive? Shifty? Solitary? No.

17 Does he inspire trust or distrust? Trust.

Reason: _____

*18 Has he exerted a bad influence? No.

Dissatisfied _____ Critical _____ *Refractory

_____ *Worldly-minded _____ *Notably

proud _____

19 How has he observed Seminary regulations? Very well.

20 Does any fault need particular attention? Somewhat stubborn and emotional, but not sentimental.

21 What outstanding good qualities does he display? _____
Diligence, enthusiasm, wholesomeness, piety.

22 What character improvements have been noted? _____

IV STUDIES

Industry Excellent Thoroughness Excellent

Has he displayed marked interest and progress in some subject? In all subjects.

V HEALTH Very good.

_____ Evidences of hypochondria? No.

VI Are there any misgivings about advancing him to the

Novitiate because of character or talent? No.

VII JUDGMENT OF THE FACULTY: This candidate has always been an excellent student and his conduct has always been good. His talent is excellent. His French background may account for a certain amount of excitability noticeable in his make-up. He can also be a little on the self-willed side. He has always been quite pious, and because of his nature should be given careful direction in spiritual matters such as reading, etc.. He is considered a very good risk.

Father, when you have made the entry in the baptismal register, please sign this page and return it to us in the enclosed envelope. Thanks.



JMJF

FRANCISCAN FATHERS
OLD MISSION
SANTA BARBARA, CALIFORNIA

Recorded
June 29, 1963
Fr. Thomas F. Edwards

June 20, 1963

Dear Father:

Fr. Laurian Carriere.....a solemnly professed member of the Order of Friars Minor, received the Order of Subdiaconate on June 8th, 1963, at Old Mission, Santa Barbara, Calif.. He was baptized in your Church on May 30, 1937, receiving the name of David. In accordance with Canons 1011 and 470 § 2, you are kindly requested to enter the fact of his ordination to the Subdiaconate in your baptismal register.

Sincerely in Christ,



OFM CARR 1
0015

J. .J.F.

(To be typed*)

Name: (Last) Carriere, David (Rel.) Laurian.
Born: (When?) May 1, 1937. Where? Oakland, Calif.
Baptized: (When?) May 30, 1937. Where? ~~St. Elizabeth's~~
Oakland- St. Bernard's
1620 62nd Ave.
Confirmed: (When?) May 10, 1949. Where? St. Elizabeth's Oakland.
Schools Attended: St. Elizabeth's

Reception: (When?) July 8 '56 Where? San Miguel
Simple Profession: (When?) July 9 '57 Where? San Miguel
Solemn Profession: (When?) - JULY 9, 1960 Where? - SAN LOU REY
Parents names: Father-- Victor J. Carriere
Mother (Maiden Name)-- Bernardine, M. Carriere (Minton)
Married: (When?) Where? St Francis' Church Sacramento.
Home address: 1515 33rd Avenue Home Phone? KE 3-2339.
Oakland, Calif.
Blood Type: I was never typed.
Shots: smallpox, diphtheria
Eye Test: last one, May, 1956.
Teeth: last one, March, 1958.
Serious Diseases: none
Operations: (all) circumcision and tonsils
Injuries: none
X-Rays: T.B. and chest x-rays.
Laundry Number: 514
Advised to leave:
Dismissed:
Left freely:

Personality Report

NAME:

Cornelia Harrison

NAME Carriere Laurian Talent for College Work _____

Rating Scale: A - Very good; B - Good (normal); C - Fair; D - Poor

San Luis Rey										Santa Barbara										
Semester		3rd Year				4th Year				1st Year				2nd Year				3rd Year		
		A	B	C	D	A	B	C	D	A	B	C	D	A	B	C	D	A	B	C
RELIGIOUS LIFE																				
Religious Observance	1		✓			✓					✓				✓				✓	
	2	✓				✓					✓				✓					
Poverty	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					
Self-denial	1		✓				✓				✓				✓					✓
	2		✓				✓				✓				✓					
Obedience	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					
Community Life	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					
PERSONAL TRAITS																				
Neatness	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					
Charity	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					
Dependability	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					
Judgment	1		✓				✓				✓				✓					✓
	2			7			✓				✓				✓					
Stability	1			10 13			✓				✓				✓					✓
	2			10			10 13				✓				✓					
Courtesy	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					
Leadership	1		✓				✓				✓				✓				✓	
	2			✓			✓				✓				✓					
Manliness	1		✓					7			✓				✓				✓	
	2			5 7			7				✓				✓					
APPLICATION TO STUDIES																				
	1		✓				✓				✓				✓				✓	
	2		✓				✓				✓				✓					

KEY-1. RELIGION'S LIFE

Religious Observance

- | | |
|------------------------|----------------------------|
| 1 Recollected | 5 Worldly |
| 2 Sincere | 6 Insincere |
| 3 Prayerful | 7 Lacking in prayerfulness |
| 4 Observant of rubrics | 8 Careless |

Poverty

- | | |
|---------------------------------------|-----------------------------|
| 1 Dependent spirit | 3 Independent spirit |
| 2 Satisfied with ordinary furnishings | 4 Inclined to superfluities |

Self-Denial

- | | |
|-----------------------|------------------|
| 1 Spirit of sacrifice | 3 Self-indulgent |
| 2 Discreet | 4 Indiscreet |

Obedience

- | | |
|--------------------------------------|--------------------------------------|
| 1 Observant of rules | 5 Lacking in observance |
| 2 Docile | 6 Self-willed |
| 3 Respectful of Fathers and Brothers | 7 Disrespectful |
| 4 Seeks required permissions | 8 Does not seek required permissions |

Community Life

- | | |
|----------------|---------------------------------------|
| 1 Good mixer | 3 Leans toward particular friendships |
| 2 Good-natured | 4 Lone-wolf type |
| | 5 Sensitive or touchy |

II. PERSONAL TRAITS

Neatness

- | | |
|-----------------------------|-----------------------------------|
| 1 Neat in personal habits | 4 Slovenly in personal appearance |
| 2 Tidy room | 5 Untidy room |
| 3 Neat in class assignments | 6 Careless and slovenly |

Charity

- | | |
|-------------------------|-----------------|
| 1 Helpful to confreres | 3 Selfish |
| 2 Considerate in speech | 4 Inconsiderate |

Dependability

- | | |
|------------------------------------|--------------------------------------|
| 1 Persevering and thorough in jobs | 5 Careless and slovenly in jobs |
| 2 Does duty despite disabilities | 6 Uses minor disabilities as excuses |
| 3 Sense of personal responsibility | 7 Irresponsible when not supervised |
| 4 Prompt | 8 Often tardy |

Judgment

- | | |
|------------------------|---------------------------------|
| 1 Prudent | 5 Imprudent |
| 2 Deliberate | 6 Impulsive |
| 3 Decisive in judgment | 7 Indecisive, easily led astray |
| 4 Seeks proper counsel | 8 Acts without proper counsel |

Stability

- | | |
|---------------------------|------------------------|
| 1 Satisfied | 8 Dissatisfied |
| 2 Not hypochondriacal | 9 Hypochondriacal |
| 3 Realistic about life | 10 Immature |
| 4 Self-controlled | 11 Changeable or moody |
| 5 Relaxed | 12 Tense |
| 6 Calm | 13 Excitable |
| 7 Normally self-confident | 14 Timid |

Courtesy

- | | |
|-------------------------------|------------|
| 1 Proper table etiquette | 3 Boorish |
| 2 Well-mannered toward others | 4 Impolite |

Leadership

- | | |
|----------------------------|------------------------------|
| 1 Able to direct prudently | 3 Unable to direct prudently |
| 2 Resourceful | 4 Unimaginative |

Manliness

- | | |
|--------------------------|------------------------------|
| 1 Normally self-reliant | 5 Overly dependent on others |
| 2 Virile | 6 Effeminate in mannerisms |
| 3 Sturdy of character | 7 Soft |
| 4 Minds his own business | 8 Gossipy |

[illegible]

Enthusiasm for Vocation:

Desires this life without reservation
2nd yr - v.g.

Judgment of Faculty:

SB. 1st yr: small dynamic - warm + playful. looks soft but doesn't seem so.
a bit timid with others. Fr. S. May 1961

2nd yr - Feb - sincere, zealous cleric. At times shows signs of immaturity, but believed to be basically solid.
Exceptional interest in preaching. - May - Excellent prospect.

3rd yr - Feb - The years go by, but Lauran's growth in maturity has not kept pace. Quite a kid in many things, e.g. in wanting things his way right now, in wanting everyone else to be perfect but himself. Means well, has high ideals but lacks the corresponding performance.

Special Remarks:

4th yr - Feb '64 - Seems less immature. Should do O.K. in ministry; will probably commit imprudences. Lots of good will.

Oath Before Subdiaconate

I the undersigned, member of the Order of Friars Minor, having presented to my Superior a petition for the reception of the Order of Subdiaconate, after mature reflection before God do hereby testify under oath:

- 1) that in receiving this same Sacred Order I am not influenced by fear, or violence, and that of my own full and free will I wish to embrace this same Order with its accompanying obligations.
- 2) that I am fully acquainted with the obligations which follow from this Sacred Order, and which I fully accept, and which, with the help of God, I intend to observe until the end of my life.
- 3) that, in regard to the vow of Chastity and the vow of celibacy, I clearly understand what they entail, and with the help of God, I propose to be faithful to these obligations until the end of my life;
- 4) that, conformably to the sacred canons, I promise most sincerely to obey all the orders of my Superior according to Church law, and that I am ready to give an example of virtue both in word and in work, that I may deserve to receive from God the reward promised for the acceptance of so great an office. So I attest as I do and swear on these Holy Gospels of God, which I touch with my hands.

Frater Lurion Cassus OFM

Date

6/6/63

Sworn in my presence:
Witnesses:

1.

Fr. Vernon Peterson, OFM

2.

Fr. Gary Prochman, OFM

OFM CARR 1

0021

PERSONALITY RECORD OF

CARRIERE DAVID LAURIAN
(last) (first) (middle) (religious)

End of Theology Course: Date: May 30, 1964

ACADEMIC DEGREES: _____

I. STUDIES:

Industry: Fair Thoroughness: Fair

Has he displayed marked interest and progress in some subjects? _____

II. FITNESS FOR PARTICULAR ASSIGNMENTS:

1. GRADUATE WORK: Recommended by the:

Seminary Faculty in _____

Philosophy Faculty in _____

Theology Faculty in _____

2. LITERARY, SCIENTIFIC, OR MUSICAL WORK: Recommended by the:

Seminary Faculty (specify) _____

Philosophy Faculty (specify) _____

Theology Faculty (specify) _____

3. TEACHING: Does he possess the requisite qualities in the judgment of:

The Seminary Faculty? _____

The Philosophy Faculty? _____

The Theology Faculty? High School - but of "Judgment"

4. MISSIONS: Does he reveal SPECIAL aptitude for:

Home Missions (Mexican, Indian, Negro)? _____

Foreign Missions? _____

Preaching of Parish Missions? _____

THEOLOGY PERSONALITY RECORD OF LAURIAN CARRIERE

5. PAROCHIAL WORK:

Does he reveal a SPECIAL aptitude for Parochial work? _____

Would make a good assistant

III. INDIVIDUAL PREFERENCES:

For what assignments has he declared a preference? 1) Parish work. especially Sunday Classes, Catholic Action - C.M. etc. 2) High School - especially religion courses 3) Later part of - Rite of Mass or Parish mission work

IV. OUTSTANDING QUALITIES: Cheerful; idealistic; enthusiastic.

Has natural musical talent, though not much training - plays the Trombone

V. HEALTH: Good

VI. IS THERE A SPECIAL FAULT OR DANGEROUS TENDENCY? _____

VII. JUDGEMENT OF GUARDIAN, MASTER & FACULTY (Stress Reliability, Judgment, Prudence, Ability to speak, etc.): _____

Cf. Subdiaconate report, which still stands basically, though there does seem to be progress in maturity. We think that exclusive work with youth--as in a high school--might only perpetuate his adolescence; he should have plenty of opportunity to work with adults.

Can be tactless at times. Will probably commit some imprudences in his work in the ministry; will need direction.

PERSONALITY RECORD OF

CARRIEREDAVIDLAURIAN

(last name)

(first)

(middle)

(religious)

I. VOCATION: Before Subdiaconate Date: May 20, 1963

I. VOCATION:

1. Aptitude for priestly life & Franciscan Order A B C D E F
 2. Love for priestly life & Franciscan Order A B C D E F

II. Piety:

1. Evidences of personal piety A B C D E F
 2. Regularity in religious exercises A B C D E F
 3. Spirit of detachment and unworldliness A B C D E F

III. CHARACTER & DISPOSITION:

1. Charity A B C D E F
 2. Candor A B C D E F
 3. Docility A B C D E F
 4. Deference A B C D E F
 5. Dependability A B C D E F
 6. Resourcefulness A B C D E F
 7. Initiative A B C D E F
 8. Diligence A B C D E F
 9. Tact A B C D E F
 10. Manners A B C D E F
 11. Method and Order A B C D E F
 12. Neatness A B C D E F
 13. Sociability A B C D E F
 14. leadership A B C D E F
 15. Popularity with students (community spirit) A B C D E F
 16. Does he display any abnormal traits? e.g. Morose? Secretive? Shifty? Solitary? _____
 17. Does he inspire trust or distrust? Trust
 18. Has he exerted a bad influence? _____
 Dissatisfied? _____ Critical? _____
 Refractory? _____ Worldly minded? _____
 Notably proud? _____
 19. How has he observed "house regulations"? Not so well
 20. Does any fault need particular attention? Immaturity

SUBDIACONATE PERSONALITY RECORD OF: LAURIAN CARRIERE

21. What outstanding qualities does he display? _____

High ideals - enthusiasm

22. What character improvements have been noted? _____

IV. STUDIES:

1. Industry: Fair Thoroughness Fair2. Has he displayed marked interest and progress in some subject? No

3. Can he be recommended for post-graduate work in it? _____

For literary or scientific work? _____

For Music? _____ For teaching? _____

4. Does he manifest inclination for: Teaching? _____

Parish work? _____ Home Missions (Ind. Neg. Mex.)? _____

Foreign Missions? _____

V. HEALTH:

Good

Evidences of Hypochondria? _____

VI. ARE THERE ANY MISGIVINGS ABOUT ADVANCING HIM TO

Subdiaconate because of character or talent? _____

No

(Consider carefully - a mistake here is fatal!)

VII. JUDGEMENT OF: Guardian, Master and Faculty:

Sincere, zealous cleric; well-liked.Is still much of an adolescent: high
ideals - for himself & others - without corresponding
performance; self-willed - wants his own way &
"pouts" if he doesn't get it. Somewhat self-indulgent.
Seems to be making ^{real} effort to overcome these faults.



FRANCISCAN FATHERS
OLD MISSION
SANTA BARBARA, CALIFORNIA

Most Reverend and Dear Father,

Saturday, July 13, 1963

My first solemn Mass is scheduled at St. Elizabeth's on December 28th. I would like to ask permission for a second solemn Mass January 1st at Willows, about 150 miles from Oakland. Over a hundred of my relatives live in that area and they have been planning to have me there. Each New Year's Day they have a family reunion, so for the reception they would just have their usual pot luck dinner at the parish hall. The pastor there said he would be glad to have us.

May I also ask permission to have Father Regis there to preach. He would be the only Friar that would have to travel some distance.

Respectfully,

Father Laurin Carrion OFM

July 15, 1963

Dear Frater Laurian:

You have permission for the second Solemn Mass as requested at Willows. I know it will mean much to you and your many relatives and friends.

Father Regis also has permission to preach on this great occasion. His presence will surely add a Franciscan touch that will make it most memorable.

Thanking you for writing to me, I remain,

Sincerely in Christ and St. Francis,

Fr. Terence Cronin, O.F.M.

NOTIFICATIO

De Vestitione in Primo-Tertio Ordine
Ad Min. Provlem Transmittenda

Nomen candidati:

Nomen ordinis: Laurianus

Nomen baptismi: David

Nomen familiae: Carriere

Nomen parentum:

Patris, nomen baptismi: Victor

Matris, nomen baptismi et nativitatis (maiden-name):

Bernardina Minton

Nativitatis:

Dies-mensis-annus: 1a Maii 1937

Civitas, Dioecesis, Status: Oakland; Sti. Francisci; California

Baptismi:

Dies-mensis-annus: 30a Maii 1937

Ecclesia: Sancta Elizabeth

Civitas, Dioecesis, Status: Oakland; Sti. Francisci; California

Vestitionis:

Dies-mensis-annus: 8a Julii 1956

Locus: Old Mission San Miguel

Officiator: R.P. Terentius Cronin, O.F.M., Custos, Deleg. Prov.

Festum Patroni:

Dies-mensis: 4a Julii

**DECLARATION OF INTENTION
BEFORE INVESTITURE IN THE FIRST ORDER**

(Gen. Const., Art. 23)

BY THESE PRESENTS, I David Carrere

declare that of my own free will I ask to be admitted to the Order of Friars Minor in the Province of St. Barbara.

In witness whereof I have hereunto subscribed my name this 3 day of July
in the year of Our Lord 1956.

City San Miguel County San Luis Obispo
State California

(Signature) David Carrere

(Superior) Fr. Laurus Hohenberg, C.F.

(Witness) Fr. Regis Rohde, C.F.

(Witness) Fr. Reginald M. Conway, C.F.

PARENTAL WAIVER

We, the parents (guardians) of David Carriere,
do hereby waive our rights to any and all services or value of services by him
to be rendered, and do hereby declare him to be legally emancipated.

DATED this July day of 7, 1956

Victor J. Carriere
(Name of father or guardian)

Bernardine M. Carriere
(Name of mother or guardian)

I do hereby ratify and affirm the foregoing Declaration and Release and do
hereby waive any and all right to any disaffirmance thereof.

DATED this July day of 7, 1956

David Carriere
(Name of Candidate)

DECLARATION AND RELEASE

Note: To be signed by candidate (Gen. Const. Art. 23) on arrival and signature to be witnessed by two priests of the order.

KNOW ALL MEN BY THESE PRESENTS:

That I, the undersigned, being about to enter the Roman Catholic religious order known as the ORDER OF FRIARS MINOR, (incorporated under the laws of the State of California as THE FRANCISCAN FATHERS OF CALIFORNIA, and hereinafter referred to as the "religious order"), do hereby attest and declare that I am entering said religious order voluntarily and of my own free will, and am not acting under force, coercion or undue influence of any kind.

That for good and sufficient consideration and in consideration of the benefits received and to be received as a candidate, postulant, novice or member of the said religious order, I am prepared to and hereby promise and agree to give without compensation all of my services freely and to perform any and all work required of me by my superior in said religious order; and that for myself and my heirs I do hereby waive and forever discharge any and all right or claim which I might otherwise have to any wages, compensation, remuneration, annuity, pension or reward for the time that I shall devote or for the services or work that I shall perform with or for said religious order during the time I remain in said order, and do hereby expressly release said religious order from any claim on account thereof.

I understand and agree that the provisions of the Rules and Discipline of said religious order, and the Articles of Incorporation and By-laws of The Franciscan Fathers of California, a California corporation, now in force and as hereafter amended, and the Canon Law of the Roman Catholic Church, and the substantive law of the State of California relating to the subject matter hereof are incorporated herein, and are to govern the interpretation and determine the legal effect of this instrument.

I do further certify that I have read and fully understand the foregoing instrument and that I sign and execute the same voluntarily.

IN WITNESS WHEREOF, I have hereunto affixed my signature this 3 day of July, 1936, at San Miguel, California
(city, state)

Raul Carrero

ACCEPTED and signature witnessed on behalf of said religious order.

By F. Regis Pohlen, O.F.M.

By F. Reginald W. Denny, O.F.M.

By F. Louis H. Sander, O.F.M.
Superior

OFM CARR 1

0031

DECLARATION CONCERNING FREEDOM FROM DISEASES

(Gen. Const. Art. 23, #1, 1)

Place Old Mission San Miguel
San Miguel, Calif.
Date July 3, 1956

This is to certify that I, the undersigned, in accordance with the General Constitutions of the Friars Minor, Art. 23, #1, 1, am free from all contagious, epileptic, or any other serious or lasting malady, or sickness, and that I have been informed that my reception and profession would be invalid should I be subject to any of the aforementioned sicknesses and have concealed the fact.

In witness whereof I have hereunto subscribed my name this 3 day of July
in the year of our Lord 1956

(Signature) David Carriere
(Witness) Fr. Regis Fohden, O.S.A.
(Witness) Fr. Reginald M. Harvey, C.F.M.
(Superior) Fr. Linus Fohden, C.F.M.

Certificate of Baptism



Saint Bernard's Church
Oakland, California

This is to Certify

That David G. barriere
Child of Victor
and Bernardine minton
born in Oakland
on the 1st day of May 1937, was

Baptized

on the 30th day of May 1937

according to the

Rite of the Roman Catholic Church

by the Rev. Nark J. Lacey

the Sponsors being { Edmund barriere
Zila Fumasi

as appears from the Baptismal Register of this Church

Dated 3/20/45 Vol. 1 Page 137 No. 1

Seal

Timothy Galvin Pastor

HILL BROTHERS, HOUSTON, TEXAS

Notice of Confirmation

Church of

St. Elizabeth
Oakland, Calif.

Name David Carriere

Residence 1515 33rd. Ave - Oakland

Baptized May 30, 1937
on the St. Bernard's Church - Oakland, Calif. day of 1

Parents Nites Carriere
Bernadine Minton

Confirmed by Most Rev. James F. O'Dowd D.D.
on the 10 day of May 1949

Sponsors { Robert Waldear

Rev. Francis Ford O.F.M.
Pastor

Dated July 5 19 51
JOSEPH STADLER CO., 1261 MARKET STREET, SAN FRANCISCO

Certificate of Marriage



St. Francis of Assisi

Sacramento, -- California.

This is to Certify

That Victor J. Carriere

and Bernadine Minton

were lawfully

Married

on the 29 day of November 19 29

According to the Rite of the Roman Catholic Church
and in conformity with the laws of the State of

California,

Rev. George Wehmeyer, O.F.M.

officiating, in the presence of Delmer Minton

and Maxine Scheimer

Witnesses, as appears

from the Marriage Register of this Church.

Dated Feb. 16, 1956

Rev. Luke Fowler
O.F.M. Pastor.

THE EUGENE MCCOY CO., 1305 J STREET, SACRAMENTO, CALIFORNIA

Omnibus has Litteras Visuris

SALUTEM IN DOMINO.

Cum dilectus in Christo filius.....David Gerardus Carriere.....
filius legitimusVictoris Carriere.....
ejusque uxorisBernardinae Minton.....
natus die 1a mensis Maii 1937, in Paroecia Sancti Bernardi,
Oakland, California, Archi Dioecesis Sancti Francisci

.....ad habitum religiosum Ordinis Fratrum
Minorum quaclericus.....admitti intendat, Nos ad normam
Can. 544, § 2 et Can. 545, § 4 hisce Litteris juxta scientiam Nostram testamur,
eundumDavid Gerardum Carriere.....
legitimis natalibus ortum, pie educatum, bonis moribus ornatum, in fide christiana
.....bene.....instructum, famabona.....et conditionelibera.....
gaudere, nunquam inquisitum, neque alia censura, irregularitate aut alio canonico
impedimento irretitum, vel reddendae rationi alicujus administrationis obnoxium esse:
eundem porro aere alieno non gravatum, nullis quoque promissionibus aut initis con-
tractibus impeditum, nec habituali morbo affectum existere, quibus omnibus fieret, ut
habitum religiosum Ordinis S. Francisci Seraphici suscipere non possit.

.....isci in California
Datum ex Officina Dioec. Sti. Franc./sub nostris Signo Sigilloque

Die 12o mensis Aprilis 1956

.....
Archiepiscopus

.....
Canc. adiens.

OFM CARR 1

0036

PERSONALITY RECORD

OF

CARRERE, DAVID

I. VOCATION

I, the undersigned, of my own free choice, wish to become a Franciscan and a priest

A	B	C	D	F
X				
X				

II PIETY

1. Evidences of Piety

2. Attitude to religious exercises

III CHARACTER AND DISPOSITION

1. Charity

2. Candor

3. Docility

4. Deference

5. Dependability

6. Resourcefulness

7. Initiative

8. Diligence

9. Tact

10. Manners

11. Method & Order

12. Neatness

13. Sociability

14. Leadership

15. Popularity with students

	X			
	X			
		X		
	X			
	X			
	X			
	X			
X				
	X			
	X			
	X			
	X			
		X		
		X		

*16 Does he display any abnormal traits: e.g. Morose?

Secretive? Shifty? Solitary? No.

17 Does he inspire trust or distrust? Trust.

Reason: _____

*18 Has he exerted a bad influence? No.

Dissatisfied _____ Critical _____ *Refractory
_____ *Worldly-minded _____ *Notably
proud _____

19 How has he observed Seminary regulations? Very well.

20 Does any fault need particular attention? Somewhat stubborn
and emotional, but not sentimental.

21 What outstanding good qualities does he display? _____
Diligence, enthusiasm, wholesomeness, piety.

22 What character improvements have been noted? _____

IV STUDIES

Industry Excellent Thoroughness Excellent

Has he displayed marked interest and progress in some
subject? In all subjects.

V HEALTH Very good.

_____ Evidences of hypochondria? No.

VI Are there any misgivings about advancing him to the
Novitiate because of character or talent? No.

VII JUDGMENT OF THE FACULTY: This candidate has always been an
excellent student and his conduct has always been good. His talent
is excellent. His French background may account for a certain
amount of excitability noticeable in his make-up. He can also be
a little on the self-willed side. He has always been quite pious,
and because of his nature should be given careful direction in
spiritual matters such as reading, etc.. He is considered a very
good risk.

NOTITIA

Peractae Votorum Temporariorum Professionis

Ad Ministrum Provinciale Mittenda

Const. Gles. Art. 76

Nomen profitentis:

Nomen ordinis: Laurianus

Nomen baptismi: David Gerardus

Nomen familiae: Carriere

Status (clericus, laicus, sacerdos): Clericus

Locus originis profitentis: Oakland, California

Professionis:

Dies-mensis-annus: 9a Julii 1957

Documentum emissae professionis temporariae subscripserunt:

Neo-professus: Frater Laurianus Carriere, O.F.M.

Testis: Fr. Myron Murphy, O.F.M.

Testis: Fr. Bruno Hicks, O.F.M.

Professionem recepit: Fr. Terentius Cronin, O.F.M., Custos, Deleg. Prov.

Delegationem ad professionem recipiendam concessit: A.R.P. David Temple, O.F.M., Min. Prov.

Haec notitia concordat cum professionis temporariae attestatione in librum ad id destinatum relata.

Le. T. Sigurdson *M. G. Donahue, O.F.M.*
Magister Novitiorum

PETITION OF NOVICE-CLERICS
BEFORE PROFESSION OF TEMPORARY VOWS

(INSTR., S. C. RELIG., 1 DEC., 1931)

(A. A. S., Vol. XXIV, p. 79, n. 14)



BY THESE PRESENTS I, Frater Laurian Carrion OFM,
humbly beg to be admitted, as a cleric, to the Profession of Temporary Vows in the Order
of Friars Minor, since I believe myself called to the priesthood in said Order.

WHEREFORE I NOW DECLARE that it is my firm resolve to devote my life to the
service of God as a priest of the Order of Friars Minor in the Province of St. Barbara.

IN WITNESS WHEREOF I have hereunto subscribed my name this eight day
of July in the year of our Lord 1957

City San Miguel County San Luis Obispo
State California

(Signature) Frater Laurian Carrion OFM

(Witness) Fr. Reginald M. Kennaugh, OFM

(Witness) Fr. Linus Hohenlof, OFM

CESSION OF ADMINISTRATION AND DISPOSITION OF USUFRUCT

KNOW ALL MEN BY THESE PRESENTS, that I Frater Laurian,
otherwise known as David Carrion, now of San Miguel
.....in the County of San Luis Obispo
and the State of California

IN CONSIDERATION of the laws of the Roman Catholic Church concerning the administration of the property, its use and usufruct, of a member of a religious community acknowledged by said Roman Catholic Church (Codex Juris Can. 569,580),

First: Do hereby cede the administration of any and all property, whether real, personal or money which I now have or which may accrue to me therefrom, to Mr. V. Carrion
now residing in the County of Alameda, State of California,
and I do hereby constitute and appoint him to be my attorney-in-fact for such administration giving unto him full power and authority to make all contracts and to do all other acts and things of every kind and nature whatsoever, necessary in and about said administration, including the sale and conveyance of real property, as effectually as I myself could do if personally present, and

Second: I do hereby ordain, declare and direct that all the use and usufruct of said property, to-wit: the interest, rents, income, securities, royalties, bonuses and all other benefits arising from or out of such property, shall be disposed of or expended by my said attorney-in-fact as he may see fit, according to his best judgment, and

Third: I hereby ratify and confirm all acts that my said attorney-in-fact may lawfully do in pursuance of the power herein conferred. Frater Laurian Carrion O.F.M.

IN WITNESS WHEREOF, I have hereunto subscribed my name this eight
day of July, in the year of our Lord 1957

(Signature) James J. Mansfield

NOTE: This instrument should be acknowledged before a Notary Public by the person executing the same.

NOVITIATE PERSONALITY RECORD

of

Carriara
(last name)

David
(first name)

Francis
(religious name)

I. VOCATION

1. Aptitude for priestly life and Franciscan Order
2. Love for priestly life and Franciscan Order

II. PIETY AND CHARACTER

	A	B	C	D
1. Piety - - - - -	X			
2. Charity - - - - -	X			
3. Docility - - - - -		X		
4. Candor - - - - -	X			
5. Deference - - - - -	X			
6. Dependability - - - - -		X		
7. Resourcefulness - - - - -			X	
8. Initiative - - - - -		X		
9. Diligence - - - - -	X			
10. Tact - - - - -		X		
11. Manners - - - - -		X		
12. Method and Order - - - - -		X		
13. Neatness - - - - -	X			
14. Sociability - - - - -		X		
15. Community Spirit - - - - -		X		

NOVITIATE PERSONALITY RECORD OF

Laurel Ann Givens

16. Does he display any abnormal traits? e.g., Morose? Secretive?

Shifty?

Solitary?

No.

17. Does he inspire trust or distrust?

Trust.

Reason:

18. Has he exerted a bad influence?

No.

19. How has he observed Novitiate rules and regulations?

Very well.

20. Does any fault need particular attention?

Look of malice: still somewhat emotional.

21. What outstanding good qualities does he display?

Sincerity, candor, simplicity, diligence.

22. What character improvements have been noted?

He has not been noticeably stubborn.

READING AND THE NOVITIATE STUDIES

Industry

Very good.

Thoroughness

Very good.

Does he display the proper interest of a student in reading and intellectual matters?

He does.

NOVITIATE PERSONALITY RECORD OF Laurian Carriere

IV. HEALTH Very good.

Evidences of hypochondria None.

V. PROSPECTS

Are there any misgivings about advancing him to Philosophy because of character or talent?

None at all.

VI. JUDGMENT of Guardian and Discretorium:

A very good cleric.

Judgment of Master of Novices and Associate Master:

Frater Laurian was a very good novice. His conduct and religious discipline exemplary in all respects. Diligent, studious, genuinely pious, simple in the good sense of the word. He is quite candid and responds very well to advice and direction. More external manliness is desirable in his life, which he is aware of, and has tried to cultivate. Not that he is effeminate but he gives the impression of being inclined to softness so that more manly reactions in his external behavior, laughter, gestures etc, would be assets in his development. While it was not noticeable, there may be a strong current of sentimentality in his make-up. Isolated instances pointed up signs of vanity. Any inclination to be self-willed never showed itself in the novitiate. On the other hand he was very meek, a docile and submissive novice, very cooperative with advice given, conscious of his weaknesses and exerted sincere and determined efforts to improve himself. His spiritual reading was well balanced. If he can continue to improve in external manliness we consider him a very good prospect for the Order and the priesthood.

JURAMENTUM EMITTENDUM ANTE VOTA SOLEMNIA
(Coram Ministro Provinciali vel ejus Delegato)

"Ego subsignatus Frater Laurian Garriere O.F.M.
alumnus Ordinis Fratrum Minorum cum petitionem superioribus exhibuerim pro recipiendis votis solemnibus, et pro recipiendo subdiaconatus ordine, diligenter re perpensa coram Deo, juramento interposito, testificor:

- 1- Nulla me coactione, seu vi, aut nullo impelli timore in recipiendis eisdem votis solemnibus, sed ipsa sponte exoptare, ac plena libersque voluntate eadem cum adnexis oneribus amplecti velle.
- 2- Fateor mihi plene esse cognita cuncta onera ex eisdem votis solemnibus dimanantis, quae sponte amplector, ac Deo opitulante propono me toto vitae curriculo diligenter servare.
- 3- Quae castitatis voto ac coelibatus lege praecipiuntur, clare me percipere testor, eaque integre servare usque ad extremum vitae, Deo adjuvante, firmiter statuo.
- 4- Denique sincera fide spondeo jugiter me fore, ad normam sacrorum canonum, obsequentissime obtemperaturum iis omnibus quae mihi a praepositis, juxta Ecclesiae disciplinam, praecipienter, paratus virtutum exempla, tum opere, cum sermone, aliis praebere, adeo ut tanti officii susceptione retributionem a Deo promissam accipere merear. --- Sic testor ac juro, super haec Sancta Dei Evangelio, quae manu mea tango.

Die 9 mensis Julii anni 1960

Frater Laurian Garriere
(manu propria.)

Juratum coram me: Fr. David Sengle, OFM Min. Prvli.
(Vel) Delegato a Min. Prvli.

Die 9 mensis July anni 1960

Testes: 1- Ronald Elliott, OFM
2- Brian Lyons, OFM

NOTITIA

Peractae Votorum Sollemnium Professionis
Ad Ministrum Provincialem Mittenda
Const. Gles. Art. 85

1. Quo die, mense, anno professio emissa est: 7/ 9/ 60

2. Profitentis nomen ordinis, baptismi, familiae, ejusque status (clericus, laicus, sacerdos):

Laurian David Carriere (clericus)

3. Profitentis locus originis: Oakland California

4. Documentum emissae professionis sollemnis subscripserunt:

Neo-professus: Laurian Carriere O.F.M.

Testis: Pius Gini O.F.M.

Testis: Marius Gates O.F.M.

Professionem recepit: Very Rev. David Temple O.F.M.

Delegationem ad professionem recipiendam concessit:

Haec notitia concordat cum professionis sollemnis attestazione in librum ad id destinatum relata.

Brian Lyons, O.F.M.
Magister clericorum

NAME (Type or Print) Laurian David Carriere
(Religious) (Baptismal) (Family)

PARENTS Victor J. Carriere Bernardin M. Carriere (Minton)
(father) (mother)

BIRTH Oakland California May 1, 1937
(place) (date)

EDUCATION (date, place)

Grade School St. Elizabeth's. Oakland Calif.

High School St. Anthony's Seminary. Santa Barbara.

College San Luis Rey.

Seminary St. Anthony's Novitiate San Miguel

Philosophy San Luis Rey. Theology Santa Barbara

INVESTED July 8, 1956 San Miguel
(date) (place)

SIMPLE VOWS July 9, 1957 San Miguel SOLEMN VOWS July 9, 1960 San Luis Rey
(date) (place) (date) (place)

PRIESTHOOD Dec. 21, 1963 Santa Barbara (San Roque) Bishop Timothy Manning
(date) (place) (ordaining Prelate)

SPECIAL ACCOMPLISHMENTS e.g. Post-Graduate Degree work, published works, buildings, etc.

APPOINTMENTS (dates, positions held, places)

1964-1965 May St. Mary's Stockton Fifth year studies

1965- May St. Mary's Stockton Ass't. Pastor, Discr.

1966 May Serra High, Salem Prof. HS, Ass't RM, Beaverton

OFM CARR 1
0047

NAME (Type or Print) **(Laurian)**
(Religious)

David
(Baptismal)

CARRIERE
(Family)

APPOINTMENTS (continued)

1967	April.	Fresno, Our Lady of Mt. Carm. Ass't., Chron., Prom. Voc., Libr.
		1973 Newman Chaplain
1976	June	Formation House, Sacramento, Campus Min., Formation
1979	Feb	Mission Santa Barbara valet.
1980	Jan	St. Francis Retreat, San Juan Bautista Retreat Team, San Miguel
1980	Aug	Mission Santa Barbara, in residence

Deceased - August 4, 2000 Santa Barbara, CA
Age: 63 Prof. 43 Ordained 36

OFM CARR 1
0048

NOTIFICATION OF NEAREST OF KIN

Friar's Name Laurian , David Carrion
(Religious) (Baptismal) (Family)

Address of person to be notified in case of accident, illness or death.

Name: Mr. V. J. Carrion
Street: 1515 - 33rd Avenue
City: Oakland State: California
Telephone: KE 3-2339

N.B.—Card to be filled out on the arrival at a friary of a new friar (priest, frater, brother) and to be kept on file at the friary. Duplicate to be sent to Provincial Office.

LOCAL AND PROVINCE INFORMATION

NAME (type or print) DAVID CARRIERE

SOCIAL SECURITY NUMBER [REDACTED] DRIVER'S LICENSE NUMBER

DOCTOR'S NAME Dr. R. Gratton TELEPHONE 0 966 3962

ADDRESS OF PERSON TO BE NOTIFIED IN CASE OF ACCIDENT, ILLNESS OR DEATH:

NAME [REDACTED] RELATIONSHIP Sister

STREET [REDACTED] So.S.F.,CA CITY,STATE,ZIP

TELEPHONE [REDACTED] (use other side for additional persons)

ONE COPY FOR LOCAL OFFICE AND ONE COPY FOR PROVINCIAL OFFICE

DATE FILLED OUT 10-5-83 see reverse side

OFM CARR 1
0050

Vic Carriere Brother
8782 Monterey Circle,
West Minster, CA 714 897 9621.

OFM CARR 1
0051

Dear [REDACTED]

Feb 19, 1995

Yes. I'm late ... on the eve
of Lent. I want to give you
an apology.

For quite while I wasn't
very happy with you. I had written
you something very important
about conflict-resolution.
This was for the Quaker-
Vision meeting.

I thought I would yet 14
write from you, even though
I know how busy you are.
I heard nothing?

Then, a few weeks ago, in my mess
room, I came across an unopened
letter of Sept. You explained the whole
situation. You showed you were
very open & sensitive to me, my
thoughts & feelings. Thank you for
it!

Your Gift Brother, "Wanda"
Hester is
Don't



Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

March 16, 1995

David Carriere, OFM
Old Mission Santa Barbara
2100 Laguna St
Santa Barbara CA 93105

COPY

Dear David,

Peace and all good.

This is just a short note to thank you very much for the note which you gave me when I was down at Old Mission Santa Barbara. I do appreciate your support very much and am edified by your humility. This is a great gift, David, and I want to thank you for your example of Franciscan life.

God bless you for your work and witness. Please be assured of my prayers and support.

Faternally,

[REDACTED]
Provincial Minister
[REDACTED]

To: David Carriere, OFM
From: Finian
Re: recent letter

COPY

June 4, 1998

Dear David,

I hope this letter finds you well. Some old friends of ours called recently from Fresno and asked about you (the Aguilar and Armida – Leonard's wife—both lived in the projects on Kern).

In response to your letter, I have asked Steve B. to take charge of the "conflict resolution workshops" for the fall. He will go up to Seattle and visit with Fran and John and set calendars. They were quite good at the Guardians' and vicars' meeting.

Take care. I hope to see you at the retreat.

Fraternally,

[REDACTED]

Min. Prov.



Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

ACKNOWLEDGMENT OF RESPONSIBILITIES REGARDING "NO HARASSMENT" POLICY FOR FRIARS AND LAY MANAGERS

As a friar or lay manager or supervisor at SM SB, I acknowledge receipt of a copy of the Province's "No Harassment" Policy. I understand that the organization can be held responsible for any acts of harassment that I commit, condone, or tolerate. I also understand that I can be sued personally for any such acts.

I understand that if I know of, or have reason to know of any act of harassment or of the existence of a hostile, intimidating, or offensive work environment at this organization and I fail to report it to higher management, both the organization and I can be placed in jeopardy.

Therefore, I will immediately report any act of harassment and will take whatever action is necessary to correct the situation.

I have participated in the training program provided by the Province on preventing harassment. I have received and I understand the Province's organization's "No Harassment" Policy and agree to abide by it.

David Carriere ofm
Signature

Nov 5, 1998
Date

David Carriere, OFM
Old Mission
Santa Barbara, CA
May 12th 2000

COF 7

Dear David.

May the Lord give you peace.

I hope this letter finds you improving. Anita called me last week to say that you were really making improvement. I'm so glad to hear that. I know it must seem very slow for you, however.

Yesterday we had FST graduation. [REDACTED] was there. I told him that I was going to write you and he said to say hello [REDACTED] and I are on the board of regents there. Gee, is he ever good on it. He says just the things I think he should. Lupe and Barry Stenger just returned from Rome and Assisi. I haven't spoken with them but the friars tell me that they really enjoyed their stay. Rodrigo Ortiz went out of his way to make them feel at home in Assisi. Rodrigo has been extremely kind to the friars of the province who visit there during the jubilee year.

I leave for San Luis Rey tomorrow. They tell me that the airlines are on strike and my flight might be canceled. I have learned to deal with cancellations...in fact, I have learned to deal with a lot of things since I've been in this job.

Take care, David, I just wanted to let you know that I am thinking of you and praying for you. Peace.

Fraternally,

[REDACTED]

FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

NOTIFICATION OF NEXT OF KIN (please print/type)

CARRIERE DAVID G.
Last Name Christian (Religious) Middle
Birthdate 5/1/37 Birthplace OAKLAND CA.
Social Security # 560-82-7984 Drivers License # 204-666-33 State CA.
Address of two (2) persons to notify in case of sickness/death:

- 1) JENNINE TESARA 415-589-0247
Name Relationship SR. (AC) Phone
500 LASSEN ST. SANTA FE CA 94080
Address City/State/Zip
- 2) VIC CARRIERE BRO. 714-897-9621
Name Relationship (AC) Phone
8782 MONTEREY CIR. 14 ST MARY CH
Address City/State/Zip 92683

Do you belong to another Province? If so, which? —

Please carry your Insurance ID card with you.

Your medical doctor (MD) DR. RANDALL HOWARD

Your Dr.'s Address and Phone SANTA BARBARA MEDICAL
CLINIC . 5B. CA. 964-6211

Blood Type: _____ Medical Allergies none

Your Insurance Carrier Health-net (Blue Cross)

Have you made a last testament? If so, you are asked to attach a copy to this form and send it to the Provincial Office.

Additional copies of this request/testament should remain with you and with the local Guardian. When you are reassigned, your new Guardian should get a copy of this testament.

Do you have special requests for your funeral service/arrangements? E.g., special hymns, type of music, homilist, closed casket, a family member or friend to help with the funeral? Any other wishes you might have that will help those planning the funeral.

*I would like a closed casket if possible.
I'd like to have the music not all - reflect
& joyful. Resurrection spirit.*

Are there any personal items you want given to your family?

No, except some of my photographic work.

Do you have insurance policies, pensions, veteran's benefits, etc.? If so, please list.

(eternal P.T.L.)

If you have a bank account by reason of ministry, who is the co-signer on the account? (Any individual friar account must have at least one other friar as a co-signer.) *no*

In the event of a Friar's death, the Guardian should secure the Friar's room. All documents and personal effects should be sent to the Franciscan Province of St. Barbara Archives. If you have a file in your room for "sensitive" materials, please provide instructions for its disposal. Family photographs and other items not needed for Provincial History, may be given by the Provincial Archivist to the next of kin who requests them.

Signature of Friar *Frank Levine* Date *Nov. 3, 1988*

A copy of this document goes to the Provincial Office and a copy remains with the local Guardian.

AND EXPERIENCE SURVEY

INSTRUCTIONS: Print or type one character in each box. Leave line blank if information is unknown. Use no punctuation. Use spaces between words for clarity. Use extra pages, if required, for Sections H and I. Refer to glossary and codelist in appendix.

NOTE: Information on page 1 of this form is for publication in the Schematismus Totius Ordinis. That on pages 2 and 3 is for internal office use by the Order.

SECTION A — NAMES

01. Family name: CLARKE
(Surname/Last name)
02. Religious name: CLAIR
(From novitiate)
03. Baptismal name: DAVID
(Given legal name)
04. Any other name:
(Omit if none)
05. Mother's name: BERNARDINE MARY
(Given & maiden name)
06. Father's name: WILLIAM
(Given name)

SECTION B — BIRTH

07. Country of birth: USA
08. City/place of birth: NEWARK NJ
09. Diocese of birth: DIocese of Newark
10. Date of birth: 11/15/71
(Use digits 0-9) day mon yr
11. Country of citizenship: USA
12. Country where living now: USA

SECTION C — ORDER MEMBERSHIP

13. Reception to novitiate: 11/15/71
(Use digits 0-9) day mon yr
14. First profession date: 11/15/71
(Use digits 0-9) day mon yr
15. Solemn profession date: 11/15/71
(Use digits 0-9) day mon yr
16. Entity of reception: 243
(Use Province/Vice-province codelist)
17. Entity of membership: 243
(Use Province/Vice-province codelist)
18. Entity where living now: 243
(Use Prov/Vice-pr/Genl House codelist)

SECTION D — ORDINATION DATES

19. Permanent Deaconate:
(Use digits 0-9) day mon yr
20. Priesthood ordination: 11/15/71
(Use digits 0-9) day mon yr
21. Episcopal ordination:
(Use digits 0-9) day mon yr

33a. MAJORER, J. L. AS EDUCATION Degree name
 b. MA Deg Abbrev c. Degree Honors d. 14 8 76 Date: day mon yr
 e. Degree Speciality
 f. UNIVERSITY OF FLORIDA Granting Institution
 g. Explanatory Remarks

34a. Degree name
 b. Deg Abbrev c. Degree Honors d. day mon yr Date:
 e. Degree Speciality
 f. Granting Institution
 g. Explanatory Remarks

35a. Degree name
 b. Deg Abbrev c. Degree Honors d. day mon yr Date:
 e. Degree Speciality
 f. Granting Institution
 g. Explanatory Remarks

SECTION H -- SPECIAL SKILLS / TRAINING / LICENSES

a grid use: Mechanic/Pilot/Electrician/Painter/Typist/Cabinetmaker/Musician/Computers/
 Nurse/Photographer/Tailor/Writer/Cook/Sculptor/Gardener/Preacher/Actor/Etc.
 b grid use: Give speciality training details, sources, titles, licenses, dates received.

36a. Skill name: (Identify speciality name)
 b. (Describe speciality training)

37a. Skill name: (Identify speciality name)
 b. (Describe speciality training)

38a. Skill name: (Identify speciality name)
 b. (Describe speciality training)

SECTION I -- PUBLICATIONS / WORKS / ART

39a. Title: (Identify publication/work/art name)
 b. Description: (Describe work)

40a. Title: (Identify publication/work/art name)
 b. Description: (Describe work)

PROVINCE, VICE-PROVINCE
A GENERAL-HOUSE CODELIST

AEGYPTUS			
S FAMILIAE	V01	IAPONIA	
AEQUATORIA		SS MARTYRUM IAPONIENSIVM	P39
S FRANCISCI DE QUITO	P01	INDIA	
AFRICA MERIDIONALIS		INDIAE S THOMAE APOSTOLI	P40
NOSTRAE DOMINAE REGINAE PACIS	V03	INDONESIA	
AFRICA ET MADAGASCAR		S MICHAELIS ARCHANGELI	P41
S FRANCISCI	V02	ITALIA	
ALBANIA		APRITIONUM S BERNARDINI SENENSIS	P42
ANNUNTIATIONIS B M V	P02	APULIAE S MICHAELIS ARCHANGELI	P43
AMERICA CENTRALIS ET PANAMA		BAUSANENSIS S FRANCISCI ASSISIENSIS	P44
DOMINAE NOSTRAE DE GUADALUPE	P91	BONONIENSIS CHRISTI REGIS	P45
ANGLIA		CALABRIAE SS VII MARTYRUM	P46
IMMACULATAE CONCEPTIONIS B V M	P03	LIGURIAE SS CORDIS MARIAE	P47
ARGENTINA		LYCIENSIS ASSUMPTIONIS B M V	P48
FLUVII PLATA ASSUMPTIONIS B M V	P04	MEDIOLANENSIS S CAROLI BORROMAEI	P49
S MICHAELIS	P92	NEAPOLITANA SS CORDIS IESU	P50
AUSTRALIA		PEDEMONTANA S BONAVENTURAE	P51
SPIRITUS SANCTI	P05	PICENA S IACOBI DE MARCHIA	P52
AUSTRIA		ROMANA SS PETRI ET PAULI	P53
S BERNARDINI SENENSIS	P06	SALERNITANO-LUCANA IMMACULATAE CONC	P54
TYROLII S LEOPOLDI	P07	SAMNITO-NIRPINA S MARIAE GRATIARUM	P55
BELGIUM		SARDINIAE S MARIAE GRATIARUM	P56
S JOSEPH SPONSI B M V	P08	SERAPHICA S FRANCISCI ASSISIENSIS	P57
S MARIAE MEDIATRICES	P09	SICILIAE SS NOMINIS IESU	P58
BOLIVIA		TRIDENTINA S VIGILII	P59
MISSIONARIA S ANTONII	V04	TUSCIAE S FRANCISCI STIGMATIZATI	P60
BRASILIA		VENETA S ANTONII PATAVINI	P61
IMMACULATAE CONCEPTIONIS B V M	P13	IUGOSLAVIA	
NOSTRAE DOMINAE SEPTEM GAUDIORUM	V05	BOSNAE ARGENTINAE S CRUCIS	P62
S ANTONII	P10	CROATIAE SS CYRILI ET METHODII	P63
S CRUCIS	P11	DALMATIAE S HIERONIMI (ZADAR)	P64
S FRANCISCI ASSISIENSIS	P12	DALMATIAE SS REDEMPTORIS (SPLIT)	P65
SANCTISSIMI NOMINIS IESU	V07	HERCEGOVINA ASSUMPTIONIS B M V	P66
CANADA		SLOVENIAE S CRUCIS	P67
CHRISTI REGIS	P96	MELITA	
S JOSEPH SPONSI B M V	P14	S PAULI APOSTOLI	P68
CECHOSLOVAKIA		MEXICUM	
BOHEMIAE ET MORAVIAE S VENCESLAI	P15	S EVANGELII	P69
SLOVAKIAE SS SALVATORIS	P16	SS FRANCISCI ET IACOBI DE JALISCO	P70
CHILIA		SS PETRI ET PAULI DE MICHOCAN	P71
SS TRINITATIS	P17	NEDERLANDIA	
COLUMBIA		SS MARTYRUM GORCOMIENSIVM	P72
S FIDEI	P18	PAPUA NOVA GUINEA ET SAL INSUL	
S PAULI APOSTOLI	P94	S FRANCISCI ASSISIENSIS	V11
CORCA		PAKISTAN	
SS MARTYRUM COREANORUM	P93	S IOANNIS BAPTISTAE	V10
CURIA GENERALIS		PERU	
CURIA GENERALIS-ORDO FRAT MINORUM	G00	S FRANCISCI SOLANO	P73
DOMUS GENERALIS		SS XII APOSTOLORUM	P74
DOMUS GENERALIS-ORDO FRAT MINORUM	G00	PHILIPPINAE	
GALLIA		S PETRI BAPTISTAE	P75
AQUITANIAE S LUDOVICI EPISCOPI	P19	POLONIA	
ARGENTORATENSIS S PASCHALIS	P20	ASSUMPTIONIS B M V	P76
FRANCIAE S PETRI APOSTOLI	P21	IMMACULATAE CONCEPTIONIS B V M	P78
GALLIAE S DIONYSII	P22	S HEDVIGIS	P77
LUGDURENSIS S BERNARDINI SENENSIS	P23	S MARIAE ANGELORUM	P79
GERMANIA		PORTUGALLIA	
BAVARIAE S ANTONII PATAVINI	P24	SS MARTYRUM MARROCHIENSIVM	P80
COLONIAE SS TRIUM REGUM	P25	ROMANIA	
SAXONIAE S CRUCIS	P26	TRANSYLVANIAE S STEPHANI REGIS	P81
THURINGIAE S ELISABETH	P27	TAIWAN-FORMOSA	
GERMANIA ORIENTALIS		BMV REGINAE SINARUM	P95
S FRANCISCI	V09	TERRA SANCTA	
HELVETIA		CUSTODIA TERRAE SANCTAE	P90
CHRISTI REGIS	V08	USA	
HIBERNIA		ASSUMPTIONIS B V M	P82
HISPAANIA		IMMACULATAE CONCEPTIONIS B V M	P85
BAETICA		NOSTRAE DOMINAE DE GUADALUPE	P88
CANTABRIA NOSTRAE DOMINAE A RUBO	P30	S BARBARAE	P83
CARTHAGINENSIS	P31	S CASIMIRI IN USA (LITHUANIA)	V13
CASTELLANA S GREGORII MAGNI	P32	S IOANNIS BAPTISTAE	P86
CATALAUNIAE S SALVATORIS A HORTA	P33	SS CORDIS IESU	P84
GRANATENSIS NOST DOMINAE A REGULA	P34	SS NOMINIS IESU	P87
S IACOBI A COMPOSTELLO	P35	SS SALVATORIS IN USA (SLOVAKIA)	V12
VALENTIAE ET ARAGONIAE S JOSEPH	P36	VIETNAMIA	
HUNGARIA		S FRANCISCI IN VIETNAM	P89
S IOANNIS A CAPISTRANO	P37	ZAIRE	
S MARIAE	P38	S BENEDICTI AFRICANI	V14

A PERSONAL STATEMENT OF FAITH

I believe that every person is created by God as an individual of value and dignity. My basic worth and value as a person is inherent in the relationship of love that God has for me and not in my usefulness in society.

I believe that God has endowed me as His creature with the responsibility and privilege of sharing with God in the dominion over my earthly existence. I believe in the sanctity of human life which is to be celebrated in the spirit of creative living because it does have worth, meaning, and purpose. Therefore, I am responsible to use all ordinary means to preserve my life.

I further believe, however, that every human life is given dignity in dying, as well as in living. Therefore, I am free to refuse artificial and heroic measures to prolong my dying. I affirm my human right which allows me to die my own death within limits of social, legal and spiritual factors.

I believe I have the right to die with dignity -- respected, cared for, loved and inspired by hope. I consider as unjust the continuation of artificial and mechanical life support systems through expensive medical and technological means when there is no reasonable expectation for my recovery of meaningful personal life.

In order to avoid the useless prolongation of my dying and the suffering of my loved ones, I, David Carrine of have executed the following Living Will/Directive to Physicians.

Signed: David Carrine of

Dated: March 18, 1998

(California)

TO MY FAMILY AND FRIENDS:

It is my firm conviction that my life as a Friar has meaning and value in any circumstance that occurs if I become disabled, incapacitated, or incompetent. My decision to join the Order of Friars Minor was a free choice and is one that has been constantly reaffirmed over time by my free choice to live this life. For this reason I have chosen to appoint a member of the Order of Friars Minor as my attorney in fact to make health care decisions for me in the event that I am unable to make those decisions myself. My attorney in fact may consult with my family and friends about my health care, and I encourage such consultation, but I expect my family and friends to honor my desires as expressed by my attorney in fact. This desire in no way manifests a lack of love for my family or friends; rather, it is an expression of confidence in my attorney in fact to act in accord with my known desires.

Accepting death with responsibility and human dignity is in keeping with the Creator's plan. Talking about sickness and death can be difficult, but it is part of our responsibility ourselves and to the people we love. For this reason I David Carrion ofm have executed the following Durable Power of Attorney for Health Care Decisions.

Signed: David Carrion ofm

Date: March 18, 1998

DIRECTIVE TO PHYSICIANS

Directive made this 18th day of March, 19 98. I, David Carrion, residing in the County of Santa Barbara, State of California, being of sound mind, willfully and voluntarily make known my desire that my life shall not be artificially prolonged under the circumstances set forth below and do hereby declare:

1. If at any time I should have an incurable injury, disease, or illness certified to be a terminal condition by two physicians, and where the application of life-sustaining procedures would serve only to artificially prolong the moment of my death and where my physician determines that my death is imminent whether or not life-sustaining procedures are utilized, I direct that such procedures be withheld or withdrawn, and that I be permitted to die naturally.

2. If at any time I am in a persistent vegetative state or chronic coma and two physicians, one of whom is my attending physician, certify that my state is unlikely to reverse, I direct that all artificial nutrition and hydration, as well as other life-sustaining procedures, be withheld or withdrawn.

3. In the absence of my ability to give directions regarding the use of such life-sustaining procedures, it is my intention that this directive shall be honored by my family and physician(s) as the final expression of my legal right to refuse medical or surgical treatment and accept the consequences from such refusal.

4. I have been diagnosed and notified at least 14 days ago as having a terminal condition by _____, M.D. whose address is _____ and whose telephone number is _____. I understand that if I have not filled in the physician's name and address, it shall be presumed that I did not have a terminal condition when I made out this directive.

5. I understand the full import of this directive and I am emotionally and mentally competent to make this directive.

Executed this 18th day of March, 19 98, at
(city, county, state) Santa Barbara, California

Signed: David Carrion

We declare that the principal is personally known to us and we believe him to be of sound mind.

Dr. Timothy L. Smith, Jr.
Witness

[Signature]
Witness

3/18/98
Date
3/18/98
Date

(California)

OFM CARR 1

0066

California Medical Association
DURABLE POWER OF ATTORNEY FOR HEALTH CARE DECISIONS
(California Probate Code Sections 4600-4753)

WARNING TO PERSON EXECUTING THIS DOCUMENT

This is an important legal document. Before executing this document, you should know these important facts:

This document gives the person you designate as your agent (the attorney-in-fact) the power to make health care decisions for you. Your agent must act consistently with your desires as stated in this document or otherwise made known.

Except as you otherwise specify in this document, this document gives your agent power to consent to your doctor not giving treatment or stopping treatment necessary to keep you alive.

Notwithstanding this document, you have the right to make medical and other health care decisions for yourself so long as you can give informed consent with respect to the particular decision. In addition, no treatment may be given to you over your objection, and health care necessary to keep you alive may not be stopped or withheld if you object at the time.

This document gives your agent authority to consent, to refuse to consent, or to withdraw consent to any care, treatment, service, or procedure to maintain, diagnose, or treat a physical or mental condition. This power is subject to any statement of your desires and any limitations that you include in this document. You may

state in this document any types of treatment that you do not desire. In addition, a court can take away the power of your agent to make health care decisions for you if your agent (1) authorizes anything that is illegal, (2) acts contrary to your known desires or (3) where your desires are not known, does anything that is clearly contrary to your best interests.

This power will exist for an indefinite period of time unless you limit its duration in this document.

You have the right to revoke the authority of your agent by notifying your agent or your treating doctor, hospital, or other health care provider orally or in writing of the revocation.

Your agent has the right to examine your medical records and to consent to their disclosure unless you limit this right in this document.

Unless you otherwise specify in this document, this document gives your agent the power after you die to (1) authorize an autopsy, (2) donate your body or parts thereof for transplant or therapeutic or educational or scientific purposes, and (3) direct the disposition of your remains.

If there is anything in this document that you do not understand, you should ask a lawyer to explain it to you.

1. CREATION OF DURABLE POWER OF ATTORNEY FOR HEALTH CARE

By this document I intend to create a durable power of attorney by appointing the person designated below to make health care decisions for me as allowed by Sections 4600 to 4753, inclusive, of the California Probate Code. This power of attorney shall not be affected by my subsequent incapacity. I hereby revoke any prior durable power of attorney for health care. I am a California resident who is at least 18 years old, of sound mind, and acting of my own free will.

2. APPOINTMENT OF HEALTH CARE AGENT

(Fill in below the name, address and telephone number of the person you wish to make health care decisions for you if you become incapacitated. You should make sure that this person agrees to accept this responsibility. The following may not serve as your agent: (1) your treating health care provider; (2) an operator of a community care facility or residential care facility for the elderly; or (3) an employee of your treating health care provider, a community care facility, or a residential care facility for the elderly, unless that employee is related to you by blood, marriage or adoption, or unless you are also an employee of the same treating provider or facility. If you are a conservatee under the Lanterman-Petris-Short Act (the law governing involuntary commitment to a mental health facility) and you wish to appoint your conservator as your agent, you must consult a lawyer, who must sign and attach a special declaration for this document to be valid.)

I, Anita Lissner, hereby appoint:
(insert your name)

Name

Address San Antonio Retreat PO Box 767, Sonoma, Ca. 945

Work Telephone (510) 837-9141

Home Telephone (Same)

as my agent (attorney-in-fact) to make health care decisions for me as authorized in this document. I understand that this power of attorney will be effective for an indefinite period of time unless I revoke it or limit its duration below.

(Optional) This power of attorney shall expire on the following date: _____

OFM CARR 1

0067

3. AUTHORITY OF AGENT

If I become incapable of giving informed consent to health care decisions, I grant my agent full power and authority to make those decisions for me, subject to any statements of desires or limitations set forth below. Unless I have limited my agent's authority in this document, that authority shall include the right to consent, refuse consent, or withdraw consent to any medical care, treatment, service, or procedure; to receive and to consent to the release of medical information; to authorize an autopsy to determine the cause of my death; to make a gift of all or part of my body; and to direct the disposition of my remains, subject to any instructions I have given in a written contract for funeral services, my will or by some other method. I understand that, by law, my agent may not consent to any of the following: commitment to a mental health treatment facility, convulsive treatment, psychosurgery, sterilization or abortion.

4. MEDICAL TREATMENT DESIRES AND LIMITATIONS (OPTIONAL)

(Your agent must make health care decisions that are consistent with your known desires. You may, but are not required to, state your desires about the kinds of medical care you do or do not want to receive, including your desires concerning life support if you are seriously ill. If you do not want your agent to have the authority to make certain decisions, you must write a statement to that effect in the space provided below; otherwise, your agent will have the broad powers to make health care decisions for you that are outlined in paragraph 3 above. In either case, it is important that you discuss your health care desires with the person you appoint as your agent and with your doctor(s).

(Following is a general statement about withholding and removal of life-sustaining treatment. If the statement accurately reflects your desires, you may initial it. If you wish to add to it or to write your own statement instead, you may do so in the space provided.)

I do not want efforts made to prolong my life and I do not want life-sustaining treatment to be provided or continued: (1) if I am in an irreversible coma or persistent vegetative state; or (2) if I am terminally ill and the use of life-sustaining procedures would serve only to artificially delay the moment of my death; or (3) under any other circumstances where the burdens of the treatment outweigh the expected benefits. In making decisions about life-sustaining treatment under provision (3) above, I want my agent to consider the relief of suffering and the quality of my life, as well as the extent of the possible prolongation of my life.

If this statement reflects your desires, initial here: MC

Other or additional statements of medical treatment desires and limitations: _____

(You may attach additional pages if you need more space to complete your statements. Each additional page must be dated and signed at the same time you date and sign this document.)

5. APPOINTMENT OF ALTERNATE AGENTS (OPTIONAL)

(You may appoint alternate agents to make health care decisions for you in case the person you appointed in Paragraph 2 is unable or unwilling to do so.)

If the person named as my agent in Paragraph 2 is not available or willing to make health care decisions for me as authorized in this document, I appoint the following persons to do so, listed in the order they should be asked:

First Alternate Agent: Name

Vincent Mesi

Address

Old Mission Santa Barbara 1201 Laguna SB

Work Telephone (

805)

682-4713

Home Telephone (

Same)

Second Alternate Agent: Name

Address

Work Telephone (

_____)

Home Telephone (

_____)

6. USE OF COPIES

I hereby authorize that photocopies of this document can be relied upon by my agent and others as though they were originals.

DATE AND SIGNATURE OF PRINCIPAL

(You must date and sign this power of attorney)

I sign my name to this Durable Power of Attorney for Health Care at Santa Barbara (City) CA (State)
on 18th of March 1998 (Date) David Carrera (Signature of Principal)

STATEMENT OF WITNESSES

(This power of attorney will not be valid for making health care decisions unless it is either (1) signed by two qualified adult witnesses who are present when you sign or acknowledge your signature or (2) acknowledged before a notary public in California. If you elect to use witnesses rather than a notary public, the law provides that none of the following may be used as witnesses: (1) the persons you have appointed as your agent and alternate agents; (2) your health care provider or an employee of your health care provider; or (3) an operator or employee of an operator of a community care facility or residential care facility for the elderly. Additionally, at least one of the witnesses cannot be related to you by blood, marriage or adoption, or be named in your will.

(SPECIAL RULES FOR SKILLED NURSING FACILITY RESIDENTS: If you are a patient in a skilled nursing facility, you must have a patient advocate or ombudsman sign both the statement of witnesses below and the declaration on the following page. You must also have a second qualified witness sign below or have this document acknowledged before a notary public.)

I declare under penalty of perjury under the laws of California that the person who signed or acknowledged this document is personally known to me to be the principal, or that the identity of the principal was proved to me by convincing evidence;* that the principal signed or acknowledged this durable power of attorney in my presence, that the principal appears to be of sound mind and under no duress, fraud, or undue influence; that I am not the person appointed as attorney in fact by this document; and that I am not the principal's health care provider, an employee of the principal's health care provider, the operator of a community care facility or a residential care facility for the elderly, nor an employee of an operator of a community care facility or residential care facility for the elderly.

First Witness: Signature Rev. Timothy Arthur, Jr.
Print name DR. TIMOTHY ARTHUR, D.M.
Date March 18, 1998
Residence Address 2201 Laguna Street Santa Barbara, CA. 93105

Second Witness: Signature Howard Hall
Print name HOWARD HALL
Date 3/18/98
Residence Address 2201 Laguna St. Santa Barbara, Ca. 93105

(AT LEAST ONE OF THE ABOVE WITNESSES MUST ALSO SIGN THE FOLLOWING DECLARATION)

I further declare under penalty of perjury under the laws of California that I am not related to the principal by blood, marriage, or adoption, and, to the best of my knowledge I am not entitled to any part of the estate of the principal upon the death of the principal under a will now existing or by operation of law.

Signature: Rev. Timothy Arthur, Jr.

*The law allows one or more of the following forms of identification as convincing evidence of identity: a California driver's license or identification card or U.S. passport that is current or has been issued within five years, or any of the following if the document is current or has been issued within five years, contains a photograph and description of the person named on it, is signed by the person, and bears a serial or other identifying number: a foreign passport that has been stamped by the U.S. Immigration and Naturalization Service; a driver's license issued by another state or by an authorized Canadian or Mexican agency; or an identification card issued by another state or by any branch of the U.S. armed forces. If the principal is a patient in a skilled nursing facility, a patient advocate or ombudsman may rely on the representations of family members or the administrator or staff of the facility as convincing evidence of identity if the patient advocate or ombudsman believes that the representations provide a reasonable basis for determining the identity of the principal.

SPECIAL REQUIREMENT: STATEMENT OF PATIENT ADVOCATE OR OMBUDSMAN

(If you are a patient in a skilled nursing facility, a patient advocate or ombudsman must sign the Statement of Witnesses above and must also sign the following declaration.)

I further declare under penalty of perjury under the laws of California that I am a patient advocate or ombudsman as designated by the State Department of Aging and am serving as a witness as required by subdivision (e) of Probate Code Section 4701.

Signature: _____

Address: _____

Print Name: _____

Date: _____

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

(Acknowledgment before a notary public is not required if you have elected to have two qualified witnesses sign above. If you are a patient in a skilled nursing facility, you must have a patient advocate or ombudsman sign the Statement of Witnesses on page 3 and the Statement of Patient Advocate or Ombudsman above)

State of California)

)ss.

County of _____)

On this _____ day of _____, in the year _____,

before me, _____
(here insert name and title of the officer)

personally appeared _____
(here insert name of principal)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Signature of Notary Public)

NOTARY SEAL

COPIES

YOUR AGENT MAY NEED THIS DOCUMENT IMMEDIATELY IN CASE OF AN EMERGENCY. YOU SHOULD KEEP THE COMPLETED ORIGINAL AND GIVE PHOTOCOPIES OF THE COMPLETED ORIGINAL TO (1) YOUR AGENT AND ALTERNATE AGENTS, (2) YOUR PERSONAL PHYSICIAN, AND (3) MEMBERS OF YOUR FAMILY AND ANY OTHER PERSONS WHO MIGHT BE CALLED IN THE EVENT OF A MEDICAL EMERGENCY. THE LAW PERMITS THAT PHOTOCOPIES OF THE COMPLETED DOCUMENT CAN BE RELIED UPON AS THOUGH THEY WERE ORIGINALS.

OFM CARR 1

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Additional forms can be purchased from: CMA Publications, P.O. Box 7690, San Francisco, CA 94120-7690 • (415) 882-5175

Province of Saint Barbara
Franciscan Friars
1500 -- 34th Ave
Oakland, CA 94601 USA

**PLEASE
POST**

*Sent
Sat 1:00pm*

Stephen Barnufsky, OFM Vicar Provincial -- phone# (510) 536-3722

**Facsimile Transmission
FAX: (510) 536-3970**

FUNERAL NOTIFICATION

To: Franciscan Friar Community

From: Steve Barnufsky, OFM

Date: August 5, 2000

one page only

Friar David Carriere, ofm passed away Friday Aug. 4 at Cottage Hospital in Santa Barbara. David was 63 yrs. old and 40 yrs. professed.

Funeral Arrangements:

Tuesday, Aug. 8, Vigil Service 7:00 PM

Wednesday, Aug. 9, Funeral Mass 10:30 AM

in the Friars Serra Chapel, Old Mission Santa Barbara.

Please remember David and his family in your prayers.

IMPORTANT:

**PLEASE CONTACT THE HOUSES ON THE EMERGENCY PHONE CHAIN TODAY
(pp. 19 - 21 Province Directory)**

Father Floyd A. Lotito, O.F.M., Director
PROVINCIAL OFFICE OF COMMUNICATIONS
121 Golden Gate Avenue • San Francisco, CA 94102
TEL (415) 592-2740 • FAX (415) 863-8240 • E-MAIL falfonso@aol.com

FOR IMMEDIATE RELEASE

August 4, 2000

Contact: [REDACTED]

TEL (415) 592-2740

FAX (415) 863-8240

FRANCISCAN FATHER DAVID CARRIERE DIES

SANTA BARBARA, California....Fr. David Laurian Carriere, O.F.M., 63, of Old Mission Santa Barbara, died today after a lengthy illness. David Carriere was born in Oakland and attended St. Elizabeth School before going to St. Anthony Seminary in Santa Barbara. He made his Solemn Vows in 1960 and was ordained a priest in 1963 at San Roque Church in Santa Barbara. Fr. David served as Associate Pastor at St. Mary's, Stockton, and Our Lady of Mt. Carmel in Fresno. In Sacramento he did campus ministry before he went to Old Mission Santa Barbara for reasons of health. But he continued to help with Masses and Preaching. Throughout his priestly ministry he remained an understanding counselor to people of every walk of life.

He was a Franciscan for 44 years and a priest for 36 years. The Vigil Service is August 8th, at 7:00 pm; the Mass of Resurrection and Interment is at Old Mission Santa Barbara on August 9th at 11:00 am.

-30-

Fr. David Carriere, OFM
Born: May 1, 1937
Received: July 8, 1956
First Profession: July 9, 1957
Solemn Profession: July 9, 1960
Ordination: December 21, 1963
Died: August 4, 2000
Buried: Old Mission Santa Barbara

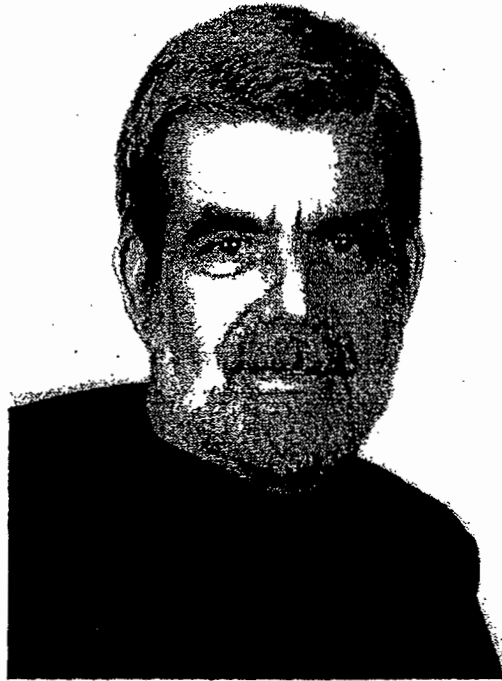
The Rule and life of the Friars Minor is this, namely, to observe the Holy Gospel of our Lord Jesus Christ by living in obedience, without property and in chastity. May our brother who promised to observe all this be filled in heaven with the blessing of the most high Father.

Amen.

Merciful Father, we commend our brother into your hands. We return to you the gift you have given us in his life among us and in the service of your people. We thank you for all that you have done for him, and for all you have done for us through him. Welcome him into your kingdom. Comfort us who remain in this life. Strengthen our faith, increase our hope of sharing eternal life with him, and deepen our love. We make this prayer through your Son Jesus who is our resurrection and life.

Amen.

May He Rest In Peace



OFM CARR 1
0074

CERTIFICATION OF VITAL RECORDS

SANTA BARBARA COUNTY HEALTH CARE SERVICES

CERTIFICATE OF DEATH

3200042001736

STATE FILE NUMBER		USE BLACK INK ONLY. NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 1/00)		LOCAL REGISTRATION NUMBER	
1. NAME OF OCCIDENT—FIRST (GIVEN)		2. MIDDLE		3. LAST (FAMILY)	
DAVID				CARRIERE	
4. DATE OF BIRTH M/M/DD/CCTV		5. AGE YRS.		6. SEX	
05/01/1937		63		M	
7. DATE OF DEATH M/M/DD/CCTV		8. HOUR			
08/05/2000		1450			
9. STATE OF BIRTH		10. SOCIAL SECURITY NO.		11. MILITARY SERVICE	
CA		560-82-7984		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS		13. EDUCATION—YEARS COMPLETED			
NEVER MARRIED		16			
14. RACE		15. HISPANIC—SPECIFY		16. USUAL EMPLOYER	
WHITE		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		FRANCISCAN FRIARS—SANTA BARBARA	
17. OCCUPATION		18. KIND OF BUSINESS		19. YEARS IN OCCUPATION	
PRIEST		RELIGION		37	
20. RESIDENCE—(STREET AND NUMBER OR LOCATION)					
2201 LAGUNA STREET					
21. CITY		22. COUNTY		23. ZIP CODE	
SANTA BARBARA		SANTA BARBARA		93105	
24. YRS IN COUNTY		25. STATE OR FOREIGN COUNTRY			
21		CALIFORNIA			
26. NAME, RELATIONSHIP					
FRANCISCAN SUPERVISOR					
27. MARITAL ADDRESS (STREET AND NUMBER OR LOCATION, CITY OR TOWN, STATE, ZIP)					
2201 LAGUNA STREET, SANTA BARBARA, CA 93105					
28. NAME OF SURVIVING SPOUSE—FIRST		29. MIDDLE		30. LAST (MAIDEN NAME)	
31. NAME OF FATHER—FIRST		32. MIDDLE		33. LAST	
VICTOR				CARRIERE	
34. NAME OF MOTHER—FIRST		35. MIDDLE		36. LAST (MAIDEN)	
MONICA				MINTON	
37. DATE M/M/DD/CCTV		38. PLACE OF FINAL DISPOSITION			
08/09/2000		OLD MISSION CEMETERY, SANTA BARBARA, CA			
41. TYPE OF DISPOSITION		42. SIGNATURE OF EMBALMER		43. LICENSE NO.	
BURIAL		Sylvia Viot		8579	
44. NAME OF FUNERAL DIRECTOR		45. LICENSE NO.		46. SIGNATURE OF LOCAL REGISTRAR	
WELCH-RYCE-HAIDER		FD 303		08/08/2000	
101. PLACE OF DEATH		102. IF HOSPITAL SPECIFY ONE:		103. FACILITY OTHER THAN HOSPITAL	
COTTAGE HOSPITAL		<input checked="" type="checkbox"/> IF <input type="checkbox"/> ER/OP <input type="checkbox"/> DDA <input type="checkbox"/> CONV. <input type="checkbox"/> NOSP. <input type="checkbox"/> RES. <input type="checkbox"/> CARE <input type="checkbox"/> OTHER			
104. STREET ADDRESS—(STREET AND NUMBER OR LOCATION)		105. CITY		106. COUNTY	
320 WEST PUEBLO STREET		SANTA BARBARA		SANTA BARBARA	
107. DEATH WAS CAUSED BY TENDER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D:		TIME INTERVAL BETWEEN ONSET AND DEATH		108. DEATH REPORTED TO CORONER	
IMMEDIATE CAUSE (A) CARDIOPULMONARY ARREST		10 MINS		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (B) FAILED RESPIRATORY DRIVE/PNEUMONIA		7 DAYS		109. SIDS/PT PERFORMED	
DUE TO (C) GLOBLASTOMA MULTIFORME		6 MOS		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (D)				110. AUTOPSY PERFORMED	
				<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
111. USED IN DETERMINING CAUSE					
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107					
HYPERCALCEMIA DUE TO PARATHYROID ADENOMA, NEPHROGENIC DIABETES INSIPIDUS					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE.					
RIGHT FEMORAL LOBE RESECTION, 03/2000					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		115. SIGNATURE AND TITLE OF CERTIFIER		116. LICENSE NO.	
07/24/2000 08/04/2000		JEFFREY YIM, MD		A 64369	
117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP		118. INJURY AT WORK		119. INJURY DATE M/M/DD/CCTV	
JEFFREY YIM, MD, 317 W. PUEBLO, SANTA BARBARA, CA 93105		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		120. HOUR	
121. MANNER OF DEATH		122. DESCRIBE HOW INJURY OCCURRED (EXPLAIN WHEN/IF IN INJURY)		123. PLACE OF INJURY	
<input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE					
<input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED					
124. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)		125. SIGNATURE OF FOREMAN OR DEPUTY FOREMAN		126. DATE M/M/DD/CCTV	
127. STATE M/M/DD/CCTV		128. SIGNED NAME, TITLE OF REGISTRAR		129. SIGNED NAME, TITLE OF REGISTRAR	
A		B		C	
D		E		F	
G		H		I	
J		K		L	
M		N		O	
P		Q		R	
S		T		U	
V		W		X	
Y		Z			

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

SS DATE ISSUED 08/09/2000

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Registrar, Health Care Services, County of Santa Barbara, California.

HEALTH OFFICER
HEALTH CARE SERVICES
COUNTY OF SANTA BARBARA, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



DAVID CARRIERE, OFM.
1937-2000

David Carriere was born May 1, 1937, in Oakland, and went to St. Elizabeth's school. He entered the ninth grade at Saint Anthony's Seminary, Santa Barbara, in 1951. He was invested at San Miguel on July 8, 1956, made simple vows a year later, and then went on to philosophy at San Luis Rey (1957) and theology at Old Mission Santa Barbara (1960). He made solemn vows on July 9, 1960, and was ordained December 21, 1963.

With his class he did a pastoral year (the "fifth year") at St. Mary's, Stockton, and then stayed on for another year as associate. He spent 1966-67 teaching at Serra High in Salem, Oregon, and helping with retreats at Beaverton. In 1967 he went to Our Lady of Mt. Carmel in Fresno as associate and in 1973 became campus minister at Fresno State as well. In 1976 he joined the formation team in Sacramento and took over as campus minister at Sacramento State. Three years later his health broke down and he went to Santa Barbara. Apart from a very brief try (1980) as retreat master at San Juan Bautista, he remained in Old Mission Santa Barbara until his death August 4, 2000.

Struck down by ill health in his early 40s, David never let this embitter him. If anything, it made him more compassionate—although concern for others had always been characteristic of him. In Stockton and especially in Fresno he gravitated toward the poor and marginated. Whether with jail inmates, farm workers or students, he not only brought understanding but also struggled alongside them for their right to a decent life.

In Santa Barbara, though often emotionally and physically incapacitated, he slowly pieced together a personal ministry by taking the calls that others simply didn't have the time and energy for. No task was too small for him. And to each of these tasks he brought himself, especially his listening skills. Battling depression, he was cheerful and affirming for others. A loving man, he was much loved—as the numbers at the wake and funeral attested.

David Carriere, OFM., died August 4, 2000, in Santa Barbara, 63 years old, 43 years a friar, and 36 years ordained.

Dear [REDACTED]

I have come down to Ashland to
see my mom. I don't remember
exact words I used on the phone with
right before. I'm giving, but I
wanted to see her home of absence.
Not a complete break from the other.

Being on my own, & not always
having someone else on the order to take
care of me is my main goal, but not
mentioned. I'd appreciate some financial
help to get started. I've been looking
in papers & what ever I could. looking for a
room or job. No luck yet, but I'm hanging
in there. The Lord is close by. With love & gratitude
— Anna Anderson



Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (415)536-3722 Fax (415)536-3970

Rev. David Carriere, OFM
Old Mission Santa Barbara
2201 Laguna Street
Santa Barbara, CA 93105

January 6, 1992

Dear David,

Peace and all good! I hope you had a very glorious Christmas and now the Spirit of the Lord blesses you in abundance during this coming year. Please be assured of my prayers and support.

David, thanks very much for the visit we had the other day when I was in Santa Barbara. I appreciate very much you sharing your reflections with me. Needless to say, you raise a number of important issues and I am still thinking about how best to consider them. It is not always easy to take action in the type of circumstances which you describe. I do think I need to talk over the situation with [REDACTED] and perhaps he and I will have a chance to visit at this upcoming Definitorium meeting, and then we can reflect on the best approach to take.

Be assured always of my prayers and support, I count on yours. May God bless you in abundance, David.

Fraternally,



OFM CARR 1

0079



Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

September 28, 1994

David Carriere, OFM
Old Mission Santa Barbara
2100 Laguna St
Santa Barbara CA 93105

COPY

Dear David,

Peace and all good!

I enjoyed seeing you at the regional. Thanks so much for coming and for contributing so much to so many of the friars in the way you approach them and in the kindness with which you speak.

This is just a short response to the letter which you wrote to me about conflict-resolution. As you know, I think many of the suggestions are good. At the moment we are in the process of discussing this education in chastity program. I think the first step is preparation in skills training. And it could very well be that your suggestions for conflict-resolution fit in at this point. I'm not that familiar with the literature and the process for doing this. But I'm sure that when I meet with the committee that is planning the education in chastity program, we can talk about this and see which is the best way to approach it. I would like to support the fact that the friars very definitely need to be able to face each other directly and to respond back and forth in a way that moves toward peace and reconciliation in our local communities. No doubt in the larger ones this is even more of a necessity. But it occurs sometimes also in the smaller communities. As to who should do this, well, let me consult with the committee.

The long and short of it is that I guess I'm making no immediate promises except to keep what you suggest in mind. I know it comes from your own deep convictions and spiritual growth and development in this area. I do privilege that information, appreciate it and respect it. I think it is something that can be offered. Let me put it in the proper process and see what develops. Perhaps the fellows will respond, perhaps not. But every little bit moves the community forward.

Thanks so much for your dedication and interest, David. Thanks for taking the time. Please remember me in your prayers.

Faternally,

[REDACTED]
Provincial Minister
[REDACTED]

Dear [REDACTED]

Sept 20, 1992

From "Lament to resurrection."
Alleluia. Because I had a hunch
that your Bunkers & Vicars meeting
won't be some packed agenda,
I wrote many months ago to Dixie.
(You had just left on your sabbatical)

This was on the topic of conflict-
resolution in our Communities.
When I spoke of this topic to Dr. Cormac,
he also felt it was very important.
He asked if it could be discussed at
the Bunkers, Vicars meeting.

If you feel that all this is not
possible (very short), you're the
Provincial, Joe. Since this next meeting
must for another year, through
prayer & discernment, I wanted
to bring it up for the last time (41st)

I feel I have a few qualifications
to talk about this conflict-resolution
for the good of our brothers in the Province:

1st Since I WAS a true Blue who got
broken from the Lord for a little Lenting
through my Brokenness.

2nd I don't know of many people who
have had some 25 years of spiritual
direction & counselling. No "Piper
infallibility" but some light & wisdom for
me & others.



Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

October 11, 1994

David Carriere, OFM
Old Mission Santa Barbara
2100 Laguna St
Santa Barbara CA 93105

COPY

Dear David,

Peace and all good!

It was good to see you the other day at our St. Francis celebration at St. Elizabeth's. I'm glad that you're able to take a vacation from your busy ministry in Santa Barbara. I hope that everything is going well.

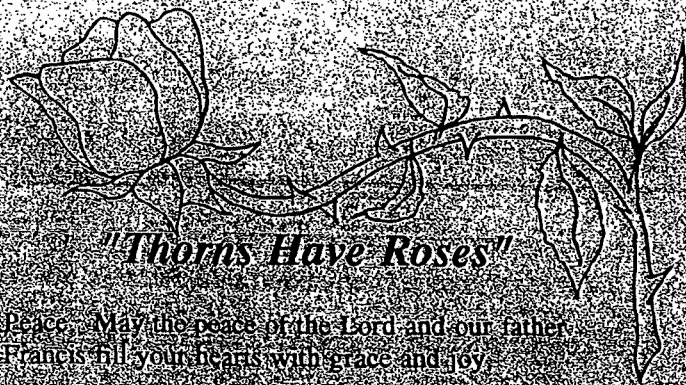
Just a short note to thank you very much for the booklet you sent me, "Thorns Have Roses". I appreciate your prayers very much and your remembering me in so many kind ways. God bless you.

I'm off to Guaymas this morning to celebrate the 25th anniversary of the foundation of Casa Franciscana and our presence down there with Miguel Lozana in the orphanage and the people who have worked at the Asilo. It should be fun. After that I'm in St. Louis for the English-Speaking Conference Provincials' Meeting. That should be interesting. But I look forward to coming back and spending a little less time on the road.

If you see my mom, give her my love.

Fraternally,

[REDACTED]
Provincial Minister
[REDACTED]



"Thorns Have Roses"

Peace. May the peace of the Lord and our father Francis fill your hearts with grace and joy.

A few years back I put together some quotations of different authors. Now in my second edition I've cut out some of the old and I've added some new. grace. BLESSED gifts and goodies.

I believe the Lord speaks to us not only through the Bible but also through many authors, old and new. May the Lord speak to us through these words. for thorns have roses.

David Carrere
In the Lord's Love

David Carrere, O.F.M.

Old Mission • Santa Barbara, CA 93105

Your Brother in Christ



Archdiocese of Los Angeles

Office of
the Archbishop
(213) 637-7288

3424
Wilshire
Boulevard

Los Angeles
California
90010-2241

September 1, 2000

Minister Provincial
Franciscan Friars, Province of St. Barbara
1500 34th Ave.
Oakland, CA 94601

COPY

Dear [REDACTED]

I was truly saddened to learn of the death recently of Father David Carriere, O.F.M., and I hasten to assure you of my very special prayers for his eternal repose.

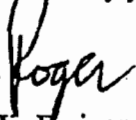
I recall with great fondness the summer of 1964 when the three of us began serving in West Fresno, the two of you at Mount Carmel Parish and myself at St. Genevieve's Parish just a few blocks away.

Those early years of our time together as brother priests were wonderful in every way, and our continuing friendship over the years has been such a source of strength and support.

Now that David has ended his earthly journey and has entered into eternal life, he will no longer walk with us along our journeys. Our faith helps us to look forward with longing to our own entry into the Kingdom and to be rejoined to our loved ones.

Assuring you and the members of the Franciscan Community of my special prayers for David, and with kindest personal regards, I am

Fraternally yours in Christ,

+ 

His Eminence
Cardinal Roger Mahony
Archbishop of Los Angeles

eb

OFM CARR 1
0084

Pastoral Regions: Our Lady of the Angels San Fernando San Gabriel San Pedro Santa Barbara

m

Sept 24, 1991

Greetings! I'm "behind my
pint" in writing to you
about our age old topic
our community at the Mission
its wonderful gifts & goodness
then the theme of this Day of Recol-
lection, its wounds & hurt
how Sal & I fit in here.

2 thoughts here:

Quite awhile ago, I took
the with you (some friends
'like myself & some others') have
us some growing through
inter-direction ^{or} counselling.

Knowing that you had it clear
of your own the lead to get
in to spiritual direction/counselling
which means it someone could.

done with & I hope the
right now in the great gifts
& are through Spirit Direction Counseling

In your very B-Z life & ministry,
wasn't surprised that I didn't
say from you about this.
I appreciate hearing from you on this

The 2nd Point

rough listening & sharing with
my workers at our mission
about a year I've thought
about a very positive step in
moving in our family, American
community.

I've sent from a lot
of our lay workers in the kitchen,
where, in many, who do great
work in many areas.
This includes our nurses.

The overriding feeling they have is they are very happy & grateful to be here, to be part of our community. They are so nervous to work in their different aspects of our life & industry.

B) I've also heard from many of them some of their hurts. When I asked if they could stand to share those hurts with Dr. Sil, they have a common response - they can't because:

They are afraid to share this with Dr. because he may not like that they say even their job might be endangered. (Here, the common job connection with Virgilio also comes up.

Naturally all this would need
to be explained 1st to Sal &
Luty visitation in other of
a friend. This is 't' just
a State Barren, so he wouldn't
hurt or opposed, but Positive

The Luty would have a chance to
share their negative hurts
feelings, knowing all this
would be confidential

Share their very Positive
suggestions & concrete steps
help them & all of us poor
one Christ & Mission Community

At the end, the negative hurts &
positive suggestions would be
not with Sal (Confidentially)
in response & input would be
1. 1. 1

Finally, who was 'd be this
vis-visitor, if this were
your. I would put a little
guilty asking or over + burdened
even. But he has so much
went experience at this
kind of visit + staying -
he's Bi-lateral. But
to here would be up to you.

I asked the opinion of 3 friends
on this: Ray, Cliff + Ivin.
They all thought it was a good
thing. My "2nd Spiritual Quarter"
Ivin Cackman also thought
it would be a good
exploring process.

I appreciate hearing from
you on this. Thank you
very much! May the Lord keep
working to heal your wounds,
of just our wounds.

FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

January 2, 1987

David Carriere, OFM
Old Mission
Santa Barbara, CA 93105

Dear David:

I received a call recently from Marty Gates that he wanted my approval for you to go to Guaymas. That certainly is fine with me. I understand you would be there during the month of February helping Marty when Ben leaves and before John Peterson arrives. That is really a big help and I am very grateful to you for going to help out.

Thank you also for your recent card and your recent notes. I enjoy your sense of humor. It certainly is a time for us to get some relief as things have come to such a pass to our poor residents of the White House.

David as I write this it is New Year's and I do hope that you have a happy and joyful and bountiful New Year.

with fraternal affection,



February 8, 1988

David Carriere, OFM
Old Mission
Santa Barbara, CA 93105

Dear David:

It was good to hear from you, and I am glad that we were able to get together at the Convocation, that really was a great time wasn't it?

Thanks for taking it upon yourself to try to pull together these two dates. I have made the commitment to both of them. I don't know exactly where I will be after June, but let's at least count on this. I am sure I can count on the summer dates.


As far as the December dates, it seems to me Wednesday might be an easier thing to pull off than Sunday, given all the commitments people have. But I will presently hold the whole time open and see what develops.

Thanks for your care David, you are just wonderful. So warm and affectionate and just a really good brother. Thanks for keeping us all together. Besides that you have a great sense of humor, thanks for all your laughter and jokes. Look forward to this time in the summer and all that the future holds.

Meanwhile I continue the countdown. Looking forward to whatever the future holds.

Thanks again for your brotherly love.

with fraternal affection,



OFM CARR 1

0092

FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

April 13, 1988

David Carriere, OFM
Old Mission
Santa Barbara, CA 93105

Dear David:

I hope you are all doing well in this 25th year. We do know that David has been ill, and we are all praying for you to get back to health David. I know it is just a matter of time and patience. We are presuming that all of us are going to be in good shape to celebrate a little bit. At the Convocation, we discussed going to Crestline July 18-23. However, a couple of people have had difficulty with those dates and so we are suggesting moving them to the next week, Monday, the 25th until the end of that week, as long as people can stay.

Let me know what you can do, and we will see if we can make this work.

I thank you all for all the support you have been to me. It has been a tremendous help, especially during these 9 years. I hope we have all been able to help one another. I hope we can all come together and share how that has all worked out, with the good times and the not so good times.

Meanwhile, I hope this is a good year for all of you, and let us look forward to our time of sharing.

affectionately,



FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

April 22, 1988

David Carriere, OFM
Old Mission
Santa Barbara, CA 93105

Dear David:

I know this is a dark time. I am not sure why God has picked you to suffer so much; some people feel that is a sign of very special love. I would like to think so, because those of us who love you are aware of how good you are, and believe that God must recognize that goodness as well. In fact, I am very sure she does.

I am so very, very sad to know of your lingering illness. One it seems will take a very long time to heal. But, I want you to know David that you have us pulling for you all the way. We love you, really care about you, hold you in our hearts and continue to pray for you.

David, I am writing this letter on the occasion of our 25th Anniversary of Ordination. I know at this time it is hard to feel great satisfaction in serving as a priest, when there is so little you can do. Nevertheless, I want you to know that in your 25 years you really have made a major contribution to the Order, and to the Priesthood. I recall so vividly the days of service that you gave, especially during those years in Fresno, Finian and I talk about those often. I know that at many times and in other places you have been able to serve, and I am always especially inspired by the ways you have served the Hispanic people.

You have always had a really deep, deep commitment to people and have been ready to pay the cost. Often times you have stood up to others in the government, and even in the Church on behalf of the little ones. And I am sure that is something that is a real service and an inspiration.

Sometimes we feel that we can't do much to impress our own classmates, but I want you to know that I am impressed by the beauty of your ministry. Even during these years at Santa Barbara, when it has had to be limited some beyond what you would like. I know you have touched many many hearts, and I believe that is the reason why we were called.

David I pray in gratitude for all that you have given, and in deep urging that you may find good health, and be able to carry on the ministry to which you were ordained.

with deep love and gratitude,


Minister Provincial

ps I hope you will be able to recover fully and celebrate with us, our Jubilee this summer.

Am [REDACTED]

May 5

Greetings, my good brother
Feliz Cinco de Mayo.
Look... with my weak heart
& feet, I can write pretty good
with my stronger 3 fingers.

I will wait till I see you
to catch up on our lives.
I just wanted to
send you a
hint - sigh?

THANK YOU.

I really appreciate
your Super letter
of April 22. I
think it was
Super - exaggerating
my virtues.

It's better
to remain silent
and be thought a fool
than to speak up
and remove all doubt.



FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

August 26, 1988

David Carriere, OFM
Old Mission
Santa Barbara, CA 93105

Dear David: Peace and all good.


I hope you are doing well. When I attended the Eucharist at Old Mission Santa Barbara, I was very pleased that you were celebrating for the community. I know that this is still a strain on you physically, but it was just good to see you up and around and working with the community in your old way. I am very happy to see you so well, and I pray that you continue to get better rapidly.

I am sorry to miss you when I was in Santa Barbara. I was there only very briefly and was approached by several other friars who asked to speak with me. So I am afraid I was not around long enough to get to get to speak with you. I hope that your concerns were not so pressing, as I would certainly want to spend sometime listening to you and sharing with you some of my own experiences.

Be good to yourself Dave, and continue your great contribution there to the community. I know that you have a concern for each one there, and will bless them with your presence. I don't know when I will be returning to Santa Barbara in the near future. I will be leaving for Rome on September 15th, and I might be in Santa Barbara sometime before then, and if I am I certainly will look you up. If there are other more pressing matters, perhaps we can discuss together over the phone. I leave that to your discretion.

Thanks very much for your patience Dave.

Fraternally,





file - D

THE FRANCISCANS
OLD MISSION
2201 LAGUNA STREET
SANTA BARBARA, CA 93105
(805) 682-4713

May 15, 1990

Dear [REDACTED]

Life keeps right on going and I guess we shouldn't ~~expect to find~~ it getting any easier. I have spent most of my time with David Carriere. We did have a community meeting and if nothing else we realize that for the time being he will return to the community. John Butler suggested Jemez Springs. We had a good talk and he feels that deeper issues have not been dealt with. Please don't mention John's name to anyone. He wouldn't want David to find out that he suggested his going to New Mexico. I have talked with Dr. Johnson, who is taking Dr. Plessons place. He says that David cannot be kept in Cottage since his hypomanic condition has come down. He hasn't fully recovered but he is expected to come home tomorrow (Wednesday) and will spend a few days at the Mission. Then he is planning to go either to Ojai with the brothers of St. John of God or to the Capuchins in Santa Ynez for a couple of weeks. If they are willing to take him I would not discourage it. I also spoke to the lay people of our community and they were very understanding and want to help in whatever way they can.

Sigmund is responding well to ECT. I haven't had a chance to talk to his doctor to find out how much longer he will remain in the hospital. Paschal was taken to St. Francis Hospital for the same thing - bleeding. He was in for three days but he is home now. It is still a mystery.

I called [REDACTED] to notify him that he was expected to move by the end of August. I told him that he would be receiving a letter from you. He might want to obtain permission to stay until the first of the year.

I don't know what the future holds but it should be interesting. I am enclosing a copy of the discussion held by the community in preparation for the Chapter.

I don't know when we will get together again but you can count on my prayers that your job not be a burden.

Faternally,

Salvador

B. S.

Enclosed also is the letter & form sent to all the guardians on admission into the infirmary.

OFM CARR 1

0097

file - D. Corwin

Dear [REDACTED]

June 16.

That terrible day seems so long ago but I still wanted to drag you a line & apologize to you.

I don't remember all the hairy details & I'm confident that this won't be any terrible problem to you.

I remember thinking you that you weren't the Joe I knew many moons ago. You've become a much more open & caring & sensitive man & friend.

I think I felt angry when you reported that you had to get to the (noon) meeting.

So I felt The broken record
there & see & sat in our
Community here & nice
week spoken & not carried
out. I blew this up!

But I flipped ... & started
screaming all kinds of
things at you.

That was not the
normal me.

Since then, my Psychiatrist
has explained to me what
happened. He will explain
this to Salvador on July 10

Again, I apologize. Love,
for hurting you in any way

Thanks for you & your Love

Your Brother in Christ & Service,

David



Dear [REDACTED]



Dec. 28, 1981

Better late than never, I send along my very Best Wishes for A Merry, Blessed and Peace-full Christmas Season & New Year.... How the time flies, this is the 18th anniversary of my 1st solemn mass at ye ol' St. Elizabeth's.

My reason for writing was the short notice in the latest Provincial letter about SPIRITUAL DIRECTION. I don't know if this was meant only for formation directors, but I wanted to share some of my ideas and feelings on this topic. It's a top-priority issue for me.

Looking backwards, I remember the negative times over the past many years. I was too busy in my ministry (a convenient excuse for me) too shallow in my prayer and spiritual life. I didn't bother too often with The Sacrament of Reconciliation and spiritual direction. And it showed...to others, and later to myself.

I look back at the positive side and I know I profited very much from solid spiritual direction.

In the last few years I know I've grown much because I sought out, and luckily was blessed with prayerful and solid directors for both counselling and the sacrament (at San Juan Bautista and here.)

Because this topic is so important to me, I've done a lot of sharing on it with other friars and with several diocesan priests of the Monterey diocese, when I was stationed at SJB.

I feel, if we are to direct or help guide others in our ministry (especially in apostolates like retreat work, parishes, confessors to priests sisters and other ministries) we first need ongoing direction and guidance ourselves. I don't think we're automatic ever-flowing springs of Christ's "living waters." If we begin to dry up ourselves, then the Lord can't give them to drink through us.

A common attitude I've heard is either: I don't see that great a need for spiritual direction. I try to be a prayerful and good priest/brother and do God's good work for our people.

OR YES, YES, I do want it very much, but where in the --- do I find a good spiritual director (that I'm not "too close" to, that I can trust, that will affirm me and challenge me, without threatening me etc.)

For this reason, I believe at least a few friars (from the different regions?) should receive some special training in this field, and thus grow more in their life of prayer and close union with Christ. I believe this holy/whole spiritual director can do much to bring us closer to God and his people, so we in turn can offer, not "canned, corny counseling," but meaningful help to our people, so they can grow in closer union with the Lord, and through him, with others.

I am very interested in this training for me and my ministry, in my time left here, and especially in my future ministry, hopefully in retreat ministry, or....

... Not to blow my horn, but a small number of friars and some diocesan priests have come to me, either for the short Sacrament of Reconciliation or some spiritual direction. Because of what I've gone through in the past few years (!!!) I believe God touches them in a special way through me. I'm a pretty good "wounded healer," & I'd like to grow in this healing... of myself and others, as in spiritual direction.... Thanks for listening, [REDACTED] (Whoever goes to the Cin. meeting, I would very much like to see notes, papers, taped talks etc.)

OFM CARR 1

0100

Your Brother in Christ & Service

Nov. 7, 1985

12/27/85
shorter prog
recommended

Dear [REDACTED]

Greetings from SB. I keep putting off writing to you... and the time is slipping by.

Before I wrote the address in a recent Provincial letter, I wanted to check with you, in our continuing education program.

At the end of 1981, I wrote to John Altman about my great interest in spiritual direction or counselling.

So I'm very interested in the Spiritual Direction Program coming up in March in Cincinnati. This area has continued to be very important to me. I believe that because I have a very deeply human and deeply spiritual counsellor myself, that this has helped me grow in this gift of spiritual counselling with others. A small but growing number of persons have come to me here for such counselling.

When the Cincinnati program 1st started, I believe 1 of our friars made it. I heard it was so-so and needed improving. But more recently, I've heard much more "positive grades" about it, which has increased my interest.

I don't know if many of our province have applied for this program. If they have, I feel I should wait. I've been very blessed with 2 excellent programs: my scholarship to the Fordham U. Religious Education program back in 1975, and in 1982, the very special grace of the Assisi program. I'm very grateful to the province for this.

SO... if there isn't space this time, I can wait till another time. If there is space on this program, I wanted to check with the province first.

I believe I could grow and benefit greatly for the ministry of spiritual counselling that is vital part of my Franciscan life now.

If I were accepted, I think it would be fairly easy to line up substitute help for me here and at St. Francis Hospital.

Since the deadline to write Cincinnati is Dec. 1st I'd appreciate if you could let me know as soon as possible if I should write, apply or wait.

Thanks very much!

*Your Brother in Francis,
Don Carriere OFM*

SAD ARTICLE

To the Editor:

I just lost my appetite. I was reading a sad, sick and depressing article in your paper, "Reagan's War on the Poor," [11/11]. The article by John Raymond was top-class journalism. I'd like to thank John for all the hard work and research he put into that piece. He sketched what I sensed long ago, the masterful job Mr. Reagan did as Savior-Governor of California. He found a magic wand. He found his much-needed scapegoats in the poor, especially those "lazy, welfare-cheatin' poor!"

The article's facts and figures give graphic proof that Mr. Reagan carried his same battle against the poor onto the national stage. Since he spouts charges about the laziness of the *poor*, (some truth here, I'm sure,) why not also unmask the proven, vast cheating of vast numbers of *rich* individuals and corporations, through many clever Santa Claus gifts like tax cuts and loopholes.

I believe Mr. Reagan, his administration and his top pentagon buddies' highest-in-history "Defense" budget is an outrageous and immoral offense, not true defense. It could be cut (like the poor are being cut), and our national security would not be jeopardized. And what

about our gross military inferiority to the Soviets? A recent Defense Department study doesn't quite agree with the president. It says, roughly speaking, without the complex statistical data, that we and Soviets are about evenly matched. Oops. The boogey-man "window of vulnerability" has been cracked.

But many who feel we are loyal, patriotic Americans believe that the price tag of just a few nuclear submarines and missiles would go far in aiding our crippled, constipated economy. This would go far to stop stepping on the truly poor, disabled, jobless and elderly. They are not "nothings." They are human beings, God's creatures.

I thank John for the caring sensitivity he showed for the poor in this fine article. I only wish the president would stop in and learn some of this on his next \$\$\$ jaunt to his S.B. White House. If not, I hope and pray that Hollywood Westerns would be a super, star-studded stage to let his true talents and goodness shine and smile bright.

Then, maybe, we can get on with our struggle to be, to become in un-fake reality, not hollow poetry, an America "with Liberty and Justice for all," not just for a few, but for all.

October 27, 1982

David Carriere, O.F.M.
Old Mission
Santa Barbara, CA 93105

Dear David:

I received your card. I'm always ready to apologize.

I know you were disappointed and I think we can talk some more about this when I come for the next meeting. I won't try to go on with it here in the letter. I do appreciate very greatly your good spirit with which you have received this news, and as I say, I look forward to talking to you more about it when I come on the 5th.

Looking forward to seeing you,

Fraternally and affectionately,

O.F.M. CARR 1
0103

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POT-SHOT No. 576
CALM-A
BULLY

SAY SOMETHING YOU'LL BE SORRY FOR—



I love
receiving
apologies.

Dear Sean & The Community

June 15, 1982

Greetings to you and all the gang at ol' St. Francis Retreat. . Hope life's treating you OK.

I've delayed writing this. But it's been several weeks now since you and Tom and I sat down for our long talk. I really appreciated that time together:
- filling me in on changes there (like growing numbers & depends- expansion!
- Tom's question: if I would get bored, with not a great deal of retreats for some time, and my chance to give a variety of possibilities I saw. I was going to repeat some so I have it on written record.

I saw the priority in simple ministry to our own community (e.g. helping in celebrating the Eucharist, and the work in the gardens or....where help was needed.) I could see at least offering to help out in just small ways in the scheduled retreats, e.g. a talk, a Eucharist, a film, the stations, The sacrament of Reconciliation...according to the priest in charge of the retreat.

With the approval of the staff and community, on a small experimental basis, I could do what I did recently in Provo, Utah, have a "triduum"- a 3-day "mini-mission" in parishes closeby. I know several pastors in the area who were very interested in this idea when I spoke to them two years ago. Without any extra muscles or energy, this could also be field work, leaving brochures with the people about St. Francis R. our retreats and monthly days of recollection (English & Spanish.)

All the above are just possibilities, in answer to Tom's question. I wouldn't jump into them all! I'd simply like to discuss them with the community and listen to them, and together set priorities, doing some things, dropping others. (Eng. & Span).

Our session went long enough. You asked me, IF I should ever return, how I saw me fitting in and some of the possible needs of St. Francis I might help meet. I didn't think of it till it was too late. I wish I would have asked you what needs you saw to be filled by an new priest coming there. That's might important!

Even though my name was not on the list you mentioned of possible/probable friars to come there (Juan and Jeff) I was wondering if that meant there was no possibility at all for me. I wasn't sure if this might be a reason for not writing me since our good-bow-wow there. It did give me a little hope when you said you'd write me and ask for the two recommendations, of my doctor, and my counsellor, spiritual director, Armand.

You also mentioned you might draw up a sort of simple "contract," about what and how much I would do, if I should ever come there. I heard you very clearly when you mentioned [REDACTED] concern, that if I ever came there, that I wouldn't be doing too much, too fast. Although my track record here hasn't been At, Sean, I know I have learned a lot in this area, how to slow down, to be, not just to do. I've found out "slow stillness" is a heavy priority in growing in my spiritual life with God. Then I can share this with others in prayerful ministry. To me, this is a very important example of why my ongoing work with my spiritual director and my doctor (who are both still close by) would be "muy importante." And as you said, being open to your observation of me and telling me this, would also be a great help.

Startin' to yawn. Time to climb in bed. I'd sure appreciate hearing something from you, Sean. And again, thanks very much for the chance to get together with you and Tom. You've got a giant-sized job there. Keep up the good work!

HANG IN THERE!

OFM CARR 1

0107

- Your Sinc.
Love

THIS IS ONLY ONE OF HUNDREDS OF DIFFERENT
POT-SHOT CARDS. IF YOU CAN'T FIND MORE AT
YOUR LOCAL STORE, WE'LL SEND YOU A STARTER
SET AND CATALOGUE FOR \$1.00. WRITE TO
BRILLIANT ENTERPRISES, 117 W. VALERIO ST.,
SANTA BARBARA, CALIFORNIA 93101.

98105 Oct 18

Dear [redacted]

Just finished
dropping a line to
Daddy before today
is his birthday.

... Yes I received
your letter.

--

Take good care of howie - Love
Ann



Yes, naturally
Love is important

I kind of under-
stand the reason
why you & the
selfish person
referred the person
... I understood 9/17
Still a few months
looking forward to
seeing you in Nov.
Take good care of howie - Love
Ann

BRILLIANT ENTERPRISES, TEL: (805) 962-9331, PRINTED IN U.S.A.

OFM CARR 1

0104

Dear [REDACTED]

July 10

I was hoping to write you
a fuller cover letter here in
my, but I think I'll be better
in person.

The letters are in order:

- ① My letter to Sam - after my
long meeting with him & Tom.
- ② The belated response from
Sam
- ③ The letter from Dr. Bratten
- ④ The letter from Harold

Hope you're a good worker.
I'm sure you have enough to
rest - business, problems, the
Blacks, etc.

I'm looking forward so much
to our Brain Program.
Thanks & Goodbye for your
kindness & your response
to apply.

Here at 31st St - The Charges
just came out. Everyone's haggling!
The poor case of Louis Love,

This is an addition, I wanted to put on a separate page. I hope this is confidential, Sean, between me and you, (and Tom if you want.)"

You explained to me how you and others in the community have seen a big change in Godfrey. (And it was more than the Assisi program mess!) You said you didn't know how to go about talking with him about this matter. Would you meet openness or a mini-explosion? You mentioned the close friendship the 2 of you have had for many years. That makes it rougher for you....

Then you asked me, if I were to ever come back, how would I cope with him? And I explained- I've noticed the changes too. Amen! Godfrey has many fine qualities. There's no doubt about that. But there seems to be some deep problems inside him. I won't attempt to play psychologist here, but he has changed a lot.

I explained, if I were there and he were there, when he came up to me and started talking strange (as he did when I was there!). I wouldn't let him drain me. I'd try to be polite, but then I'd just move on and leave him talking....

Fr. [redacted] told me it would be good for the stability and well-being of the community to have Godfrey stay there, I feel that would be very true and good- of the past Godfrey, not of the present Godfrey. And it may be a passing thing. He may return to the past Godfrey.

If not, I think there could be truth in what one friar told me. He said, if the Provincial and definitorium really want to help the good and stability of the community there, it might be good for Godfrey to get a fresh start somewhere else (without hurting him---a delicate task!) And then a fresh start would be made with a new man for the good of the whole community.

I really believe if Juan came there, with lots of big adjustments to make from his parish ministry and community here at ye'ol'mission to his work and community there, it would be rough. And if Godfrey were still there, watch out for some fun, colorful, sparkling 4th of July fireworks, (the present Godfrey.)....(In my openness with Juan, I'm showing him this letter, so I'm not talking behind his back! !)

I'm very deeply grateful to Juan for all he did for me here, especially back in my sick-y days. I feel close to him as a very special brother.

If you talk with Juan (before the changes are made) as you and Tom talked with me, I think you'd find many very fine qualities in him which would make him a darn good retreat man there! I feel you'd also find, as in me and everyone, some, ... particular rough edges that might be hard to work with---with you and the community.

In my remarks here, I'm sure not trying to be judgemental of Godfrey and Juan. I look 1st to myself. But I've also tried to be honest and avoid old B.S.

Finally, this is a pitch for me- honest, not sneaky. I think I could work with Juan, not perfectly, but much better than Godfrey. I think we could help each other serve the community since we know our own and each others' gifts, and the character/personality traits that we need homework in. We've had some differences, for sure. They've been minor. On the plus side, we've shared a lot as brothers.

*** To wrap up, after over 1½ years of thinking and praying about what God has in store for my future, with the strong recommendations of my doctor and counsellor, I feel I have much to share with our community up there and those who come there in your ministry, and I would receive from them too. But even with 33 recommendations (including chancellors; priests, and laity,) I know if I don't have your OK, that's it. And as I mentioned before, I'd be very glad to be allowed to come there only on a temporary, trial basis (say for 6 months), so you see me closer, if my words are yummy B.S. or real!%\$! I'll leave it go at that. END of EPISTLE

OFM CARR 1
0108

Thanks a lot, Sean
— Dave —