

**CLERGY CASES 1**  
**Fr. Samuel Cabot**  
**Franciscan Friar (OFM)**  
**Personnel File**

Samuel Cabot  
(Living Friar)  
PERSONNEL FILE

CONFIDENTIAL



# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

## NOTIFICATION OF NEXT OF KIN (please print/type)

Cabot Samuel Charles  
Last Name Christian (Religious) Middle  
Birthdate Aug. 12, 1935 Birthplace El Paso, Texas  
Social Security # [REDACTED] Drivers L [REDACTED] State CA.

Address of two (2) persons to notify in case of sickness/death:

1)

2)

Do you belong to another Province? If so, which?

No

Please carry your Insurance ID card with you.

Your medical doctor (MD) Russell Kurihara

Your Dr.'s Address and Phone 213-386-8440

Mullikin Medical Center; 266 S. Harvard Blvd.; L.A. CA. 90004

Blood Type: A pos. Medical Allergies None

Your Insurance Carrier Health Net

Have you made a last testament? If so, you are asked to attach a copy to this form and send it to the Provincial Office.

Additional copies of this request/testament should remain with you and with the local Guardian. When you are reassigned, your new Guardian should get a copy of this testament.

Do you have special requests for your funeral service/arrangements? E.g., special hymns, type of music, homilist, closed casket, a family member or friend to help with the funeral? Any other wishes you might have that will help those planning the funeral.

4.) Durable Power of Attorney For Health Care

Statement of Desires, Special Provisions and Limitations.

Are there any personal items you want given to your family?

None

Do you have insurance policies, pensions, veteran's benefits, etc.? If so, please list.

None

If you have a bank account by reason of ministry, who is the co-signer on the account? (Any individual friar account must have at least one other friar as a co-signer.)

I have no Bank Accounts.

In the event of a Friar's death, the Guardian should secure the Friar's room. All documents and personal effects should be sent to the Franciscan Province of St. Barbara Archives. If you have a file in your room for "sensitive" materials, please provide instructions for its disposal. Family photographs and other items not needed for Provincial History, may be given by the Provincial Archivist to the next of kin who requests them.

Signature of Friar Samuel Cabot Date November 1, 1994

A copy of this document goes to the Provincial Office and a copy remains with the local Guardian.

# EXPERIENCE SURVEY

**INSTRUCTIONS:** Print or type one character in each box. Leave line blank if information is unknown. Use no punctuation. Use spaces between words for clarity. Use extra pages, if required, for Sections H and I. Refer to glossary and codelist in appendix.

**NOTE:** Information on page 1 of this form is for publication in the Schematismus Totius Ordinis. That on pages 2 and 3 is for internal office use by the Order.

## SECTION A — NAMES

01. Family name: CABOT  
(Surname/Last name)  
02. Religious name: SAMUEL  
(From novitiate)  
03. Baptismal name: CHARLES  
(Given legal name)  
04. Any other name: RAUL  
(Omit if none)  
05. Mother's name: AMERICA  
(Given & maiden name)  
06. Father's name: CHARLES  
(Given name)

## SECTION B — BIRTH

07. Country of birth: USA  
08. City/place of birth: EL PASO  
09. Diocese of birth: DALLAS  
10. Date of birth: 10/11/35  
(Use digits 0-9) day mon yr  
11. Country of citizenship: USA  
12. Country where living now: USA

## SECTION C — ORDER MEMBERSHIP

13. Reception to novitiate: 10/11/35  
(Use digits 0-9) day mon yr  
14. First profession date: 10/11/35  
(Use digits 0-9) day mon yr  
15. Solemn profession date: 10/11/35  
(Use digits 0-9) day mon yr  
16. Entity of reception: 1213  
(Use Province/Vice-province codelist)  
17. Entity of membership: 1213  
(Use Province/Vice-province codelist)  
18. Entity where living now: 1213  
(Use Prov/Vice-pr/Genl House codelist)

## SECTION D — ORDINATION DATES

19. Permanent Diaconate: 10/11/35  
(Use digits 0-9) day mon yr  
20. Priesthood ordination: 10/11/35  
(Use digits 0-9) day mon yr  
21. Episcopal ordination: 10/11/35  
(Use digits 0-9) day mon yr

'a' grid use Cook/Guardian/Definitior/Teacher/G...ner/Provincial/Tailor/Guide/  
 Pastor/Porter/Infirmarian/Secret.../Professor/Writer/Missionary/  
 Vicar Provincial/Custos/Visitator General/Librarian/Sacristan/Etc.  
 'b' grid use: If Position/Work title in 'a' grid is unclear, use 'b' grid to  
 describe it.

22a. Position/Work: MAINTENANCE (Identify Position/Work name)

b. [Grid for description]

23a. Position/Work: [Grid for name]

b. [Grid for description]

24a. Position/Work: [Grid for name]

b. [Grid for description]

25a. Position/Work: [Grid for name]

b. [Grid for description]

26a. Position/Work: [Grid for name]

b. [Grid for description]

# SECTION F — LANGUAGE FACILITY

27. ENGLISH (List 1st language)

(Facility scale: 0 = low, 5 = med, 9 = high)  
 Speaking Listening Reading Writing

28a. SPANISH (List 2nd language)

28b. [Grid] 28c. [Grid] 28d. [Grid] 28e. [Grid]  
 (Rate facility in 2nd language)

29a. [Grid] (List 3rd language)

29b. [Grid] 29c. [Grid] 29d. [Grid] 29e. [Grid]  
 (Rate facility in 3rd language)

30a. [Grid] (List 4th language)

30b. [Grid] 30c. [Grid] 30d. [Grid] 29e. [Grid]  
 (Rate facility in 4th language)

31a. [Grid] (List 5th language)

31b. [Grid] 31c. [Grid] 31d. [Grid] 29e. [Grid]  
 (Rate facility in 5th language)

32a. [Grid] (List 6th language)

32b. [Grid] 32c. [Grid] 32d. [Grid] 29e. [Grid]  
 (Rate facility in 6th language)

Please answer on this sheet and return to Fr. Martial O.F.M. at  
1500 34th Avenue, Oakland, California 94601.

1. What is your present assignment in the Province? How long have you been at it? *Tailoring 8 yrs.*
2. What is your preference as to your assignment? What is your second choice? *1) Tailoring*  
*2) Maintenance*
3. In evaluating your own talents, do you think that you could do better in another assignment?
4. Would you be interested in going to the Indian or Philippines Missions?  
*If I can be of some use, yes.*
5. Have you any other suggestions to make regarding assignments or personal adjustment. (compatibility of personalities, particular Friaries, conditions, etc.?)  
*No.*
6. Do you have any suggestions or recommendations for the Brothers' Formation Program?  
*No.*

Signed:

*Be. Samuel*

OFM CABO 1

0005



FRANCISCAN FRIARS

OLD MISSION

SANTA BARBARA, CALIFORNIA 93105

May 17, 1971

Dear [REDACTED]

I would be very happy to do any kind of work the Definitorium designates for me. There is really no need to ask my opinion about any assignment that is given to me. You have enough problems without me adding to them. I will be happy to help in any way I can.

I have no opinion about Saint Anthony's Retreat House. I have never been there. Retreat house in general, I don't like. What I mean is, I don't like making beds, cleaning toilets, waiting on tables and washing dishes. It's very monotonous work. Out side of the work, I found my four years in retreat houses happy years. We all have to do work we don't like. You don't like being Provincial, yet you do the work.

As for the tremendous work I'm doing, not true. I just want to help Brother Art catch up with his work. And as for people depending on me, everyone knew I was here for a short time, only so I could re-adjust. I have received much more from the community than I have been able to give.

I would like to finish the jobs I have started. Can I stay here until the end of June? I should be pretty well finished by then.

One more thing. Can you ask Father Cornelius if he has heard anything about my small footlocker? Its been six months since I send it from the Philippines. I foregot to ask him when he was here. Thanks.

Greetings to Brother Jordan and all the Friars. Please keep me in your good Prayers .

Fraternally,

*B. Sam*

OFM CABO 1

0006



NOTIFICATION OF NEAREST OF KIN

Friar's Name Bro. Samuel Charles Cabot  
(Religious) (Baptismal) (Family)

Address of person to be notified in case of accident, illness or death.

Name: Mrs. A. C. Cabot  
 Street: 1307 West Missouri St.  
 City: El Paso State: Texas

Telephone: \_\_\_\_\_

N.B.—Card to be filled out on the arrival at a friary of a new friar (priest, frater, brother) and to be kept on file at the friary. Duplicate to be sent to Provincial Office.

*San Cabot* LOCAL AND PROVINCE INFORMATION *Friary*  
 NAME (type or print) Samuel C. Cabot  
 SOCIAL SECURITY NUMBER \_\_\_\_\_ DRIVER'S LICENSE NUMBER N0309645  
 DOCTOR'S NAME Michael S. Namba M.D. TELEPHONE 213 326-3214  
 Address of person to be notified in case of accident, illness or death:  
 NAME Julie Ambriz RELATIONSHIP 1st. Cousin  
 STREET 1616 Armacost CITY L. A. STATE Ca. ZIP 90025  
 TELEPHONE 213 826-0727 (Use other side for additional persons if you wish.)

N.B. This card is to be filled out and kept on hand in the local friary. The copy in the Provincial Office should be updated when needed.

DATE FILLED OUT 2-9-84

**TRAVEL FORM  
FOR THE ST. BARBARA PROVINCE**

The Guardian can give permission a) to travel outside the Province but within the United States; b) for travel along the Mexican and Canadian borders; and c) to houses of our Province outside the United States. For permission to travel outside the United States, but within North America the brothers must request and receive permission from the Provincial Minister. The Provincial Minister with the Definitorium grant permission for intercontinental travel. (Article 23, Provincial Statutes)

To help the Provincial and the Definitorium with regard to travel requests as defined by the above Statute, please fill out this form and return it to the Provincial Office, Attn: The Secretary of the Province.

1	Name	<u>RIGOBERTO CALOCA-RIVAS</u>	
2	Destination	<u>Italy &amp; COLOMBIA</u>	
3	Dates:	Departure <u>MAY 17th</u>	Return <u>MAY 28th</u>
4	Purpose of Travel:		
	<input type="checkbox"/> Jubilee Trip	<input type="checkbox"/> Visit to Family	
	<input type="checkbox"/> Continuing Education	<input type="checkbox"/> Lead a pilgrimage	
	<input type="checkbox"/> Central American Pilgrimage	<input type="checkbox"/> Member of a pilgrimage	
	<input type="checkbox"/> Vacation outside the US	<input checked="" type="checkbox"/> Other: <u>GRAT UNCLE'S CANONIZATION</u>	
	<input type="checkbox"/> Assisi Experience	<u>ORDER'S COMMISSION "DIALOGUE WITH CULTURES"</u>	
5	Estimated Cost	<u>\$ 1000.00</u>	
6	Source(s) of funding:	<u>HOUSE (50%) PROVINCE (50%)</u>	
7	Travel History:		
	a When was the last time you traveled outside the US?	<u>October 1999</u>	
	b Where did you go?	<u>Italy</u>	
	c For what purpose?	<u>BUSINESS OF THE ORDER</u>	
	d Have you previously been to the place where you are asking to go?	<u>yes</u>	
	e What has been your international travel in the last five years?		
	List dates and places:		

**TO BE COMPLETED BY THE LOCAL GUARDIAN:**

The local community has discussed this travel request with the friar and we agree/disagree with the request.

Guardian's Signature Kenny Scott O.F.M.

(Revised May 1998)



# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

October 5, 2000

TO: Oscar Mendez, OFM  
Rigoberto Caloca-Rivas, OFM

RE: Meeting with [REDACTED] in Cuernavaca and  
Jorge Lopez in Chiapas during Oct./Nov. 2000

FROM: [REDACTED]  
Provincial Minister

(1) Regarding the visit with [REDACTED] He is now staying in Cuernavaca with a friar friend. He has asked me to speak with the Cardinal of Mexico City about faculties in Mexico. If we speak with the ordinary in Mexico City or Cuernavaca, we must let the ordinary know of the risk [REDACTED] presents. The IRT has certain guidelines for his life as a result of his alcoholism which lessens his ability to live his religious vows. He must be under a type of supervision - a monitor, he must go to AA meetings, he must meet with a psychologist frequently, if he is to be allowed to function as a priest.

(2) Regarding the visit with Jorge Lopez: Jorge has been working in Chiapas in hopes of seeking incardination. He has told the former provincial [REDACTED] of his desire to work under Bishop. Samuel Ruiz and become incardinated. He still has to write a letter to the bishop, with a copy for us, to petition the ordinary for incardination ad experimentum. At your visit with him, please get the letter and present it to the ordinary. We have written the Bishop of Chiapas often asking for the Bishop's letter to us so that we can send it to Rome and ask for exlaustration for incardination ad experimentum. We need a letter from the Chancery stating that they accept Jorge in an incardination process.

Thank you for moving the Province along. I would suggest that you fax each friar and let him know you're coming. Steve B. has the fax number of [REDACTED] and Sr. Graciela, OSF, or Sr. Maria Elena, OSF, has the fax number of Jorge Lopez or knows how to get in touch with him.

Fraternally, [REDACTED]

Provincial Minister

OFM CABO 1  
0009



# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

October 5, 2000

**REDACTED**

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Rigoberto Caloca-Rivas, OFM

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**Letter of recommendation for Samuel Cabot, OFM**  
September 29<sup>th</sup>, 2000

I have known Samuel Cabot for over thirty years. I am his major superior. Since 1972 to the present, he has done – and continues to do -- maintenance work in the institutions of the province in California and Arizona, the Philippines and Guaymas, Son. Mexico.

Bro. Samuel Cabot possesses years of experience, a wide knowledge of areas (carpentry, plumbing, electrical, painting HVAC/R, small appliance and tool repair), and fine work skills; he is dependable and responsible. He has been a supervisor of people in building maintenance, garden maintenance, and housekeeping. He is fluent in both Spanish and English. He is hard worker.

Should you have any questions, please contact me at (510) 536-3772.

Sincerely,

[Redacted Signature]

Provincial superior of the Franciscan Friars of California.

COPY



# Multicultural Institute

Franciscan Friars • St. Barbara Province

March 16, 2000

[REDACTED]  
Provincial Minister  
1500 34<sup>th</sup> Avenue  
Oakland, CA 94601

Dear [REDACTED]

I am writing primarily to request permission to travel to Italy during the month of May and to Colombia during the month of August. The first trip is to attend the canonization of my great uncle blessed Agustin Caloca who was martyred on May 25<sup>th</sup> 1928, only three years after being ordained priest. The trip to Colombia has to do with the work of the Order. I will be attending the Dialogue with Cultures Commission Meeting.

I also wish to take this opportunity to ask for your guidance regarding the growth of the Multicultural Institute. As we expand our community outreach programs we have also increased our staff. I believe it is appropriate to begin a planning process for the Institute's facilities and programs. I am enclosing an initial planning proposal that I hope to discuss with you before the Board of Directors and the Board of Trustees meet in May.

Thank you for your continued support and vision.

Fraternally,

*Rigoberto Caloca-Rivas*  
Rigoberto Caloca-Rivas, OFM

Enc.: Facilities & Planning proposal

OFM CABO 1  
0011

SAMUEL CABOT  
3401 Serra Rd.  
Malibu, CA. 90265  
(310) 456-6631  
FAX (310) 456-9417

OBJECTIVE:

Position in maintenance and repair.

QUALIFICATIONS:

Experience in several trades; good work skills, dependable, will assume responsibility necessary to take a task to completion.  
I have trained and supervised people in building maintenance, garden maintenance, and housekeeping.  
Good rapport with the women and men I have trained and work with.  
Skills in Public Relations. Bilingual, (Spanish).

WORK HISTORY:

1987 to present---Maintenance, Maint. Dept. Head and Supervisor.---SERRA RETREAT CENTER.  
1980-1986---Remodeling and some new construction. GUAYMAS, MEXICO.  
1972-1980---General building maintenance and museum remodel.---SANTA BARBARA MISSION.  
1958-1972---Construction crew. Worked on construction of motel type conference centers in: Scottsdale, AZ., Mesilla Park, NM, and Three Rivers, CA. Also a high school library for Native Americans, Topwa, AZ.  
All for the same corporation:  
Franciscan Friars of California, Inc.---Corporate office in Oakland, CA.

WORK SKILLS:

Carpentry, Plumbing, Electrical, Painting, HVAC/R, small appliance and tool repair.

EDUCATION:

HVAC/R---Certificate---L.A. Trade-Technical College.  
E.P.A. Technician Certification (Type Universal)  
ECONMT---A.A. pending---L.A. Trade-Technical College.  
Carpentry---Did an apprenticeship program---1956-1957 and 1957-1958---L.A. Trade-Technical College. No Record.

Reference available on request.

OFM CABO 1

0012

## MEMORANDUM

**TO:** Br. Sam  
**FROM:** Fr. Warren  
**DATE:** 8 August 2000

This is a summary of our discussion:

1. Jose Gutierrez will be away (unpaid time) the month of September.
2. On October 1 he will become the primary maintenance person with a salary raise. He will work Monday through Friday. He knows that in the future he will not be able to be away except for vacation time.
3. You will continue to be a resource person to Jose so that he becomes more and more familiar with every aspect of maintenance, suppliers, etc.
4. **You will be present on Fridays, on Saturday until noon, and on Sunday until afternoon.**
5. You will arrange your school schedule to conform with the above work hours, being present 2½ days each week.

I think that summarizes everything that we talked about. I am happy that you will have more free time and much less pressure once the transition takes place.



SERRA RETREAT  
SEPT. 1, 2000

Rev. Father Provincial,

It seems that the only times you hear from me is when I need something or have a problem. Well it's both this time. The problem first.

I am being forced to retire by Father Warren, and I feel a great deal of anger at this turn of event.

I did not receive a letter of Obedience from you or any kind of warning of this retirement. Last Provincial Visitation no mention was made of this retirement. The CARA report that was used at the Provincial Chapter 2000 states that, "The average retirement age remains at 75. Some lay brothers remain active after retirement age." I'm at a bit of a loss. Can you clarify please. I am not questioning your authority, God forbid.

The first time I heard about this was from Father Alex, (the Guardian ?), at breakfast about a month ago. He asked me, "why don't you retire," I told him no, work is my whole life, and with that the conversation turned to something else. Brother Pierre was present at the time. I didn't give it another thought. Three weeks ago Father Warren took me to dinner, that alone should have put me on my guard; he never takes Brother Pierre or me to dinner on a one to one; he doesn't even like brothers, and that's OK. He does take the community out to dinner on Sunday from time to time.

OFM CABO 1  
0014

At dinner he asked me, "why don't you consider retiring." I told him I would. Two days later I got a memo from Father Warren, (inclosed), outlining my retirement. I just let it go. But Monday August 28 at the staff meeting, I was not there, I had to go to the eye doctor for a check up, he told everyone I was retiring. This has really pissed me off, and it's eating me up inside.

I cannot fight or argue with a priest. I have taken to heart St. Francis' words that honor should be afforded to all clergy by the brothers, and besides that, he was a Definitor of the Province. I'm sure Francis is very disappointed in me for not excepting this in "Perfect Joy." I'm sorry about that.

"Let the Brothers who know how to work do so and exercise that trade they have learned, provided it is not contrary to the good of their souls and can be proformed honestly." These words of Francis have been my work and prayer guide all my religious life. This is also why I keep on going to trade school, in order to better do my work. My work has been my prayer to God. This is all I know. I don't preach and I don't teach. I just work with my hands. Some people don't understand this. Now I feel it is being taken from me. I had hoped to work until I dropped dead, or until the time came when I was unable to work. I'll not be a burden to the Brothers. I'll check out first.

If it is your wish that I retire, then I will do so. You're the Boss.

I do need something too. I'm doing something I've never had to do before. I'm trying to write a Resumé. I've only worked for two companies. Phillips Construction, I worked for

**OFM CABO 1**

**0015**

Bob Phillips for six years before I joined the Friars. I looked him up and found he died two years ago. He was 80. Strange, in my mind's eye he was still 30.

The other company is the Franciscan Friars of California, Inc. I'm saying that I have worked for the company for thirty-seven years, and that I am still in the employment of the company. I'm putting down Oakland as the corporate head quarters so if you get inquires about me you will know what I'm trying to do. I need some part time work.

The whole purpose of the extra work is to purchase a new car. My little car is twenty years old and has two hundred thousand miles. It works great. I get 42 miles to the gallon, but I've had to have some repair work done on it and it's getting harder to get the money to pay for the repair work. My vacation money and allowance covered the repairs the first two times. I also need some new tools for my work. Refrigeration tools are expensive.

There were some jobs being offered through the school, but there has been so much work at Serra that I never had the opportunity to look in to it.

All my religious life I have worked to be of service to the people of God in the way of Francis and never to be a burden to the Order. This is the reason for the part time job. I hope it's OK.

I have had twelve superiors in the Order. I was never told I was a problem by any of the Guardians/Superiors. I became a problem to [REDACTED] I was a failure with him. I'm sorry about that.

One of the happiest three years of my religious life

**OFM CABO 1**

**0016**

since the Brothers Construction Crew was with Fathers Howard, [REDACTED] and William and Brother Pierre. That was a great communitie but short lived.

Father Warren I don't understand at all. I cann't figure him out. He's a quandary for me. Non the less I need to be allowed to work until I can no longer work. I haven't asked for a change because of the proximaty to my doctor who has got me back to 90% healthy, and to the school. I have to thank you and Father Anthony for allowing me to go to school. I really do appreciate this kindness.

Writing this letter has been great theraphy for me. Sorry about that, but I do feel better. Many thanks and my prayers for you, such as they are.

Respectfully,

Sam

P.S. Please say a little prayer that I can find a part time job.

You have lots of Juice with God.



COPY

# Province of St. Barbara

COPY

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

April 10, 1997

Bro. Sam Cabot, OFM  
Serra Retreat Center  
P.O. Box 127  
Malibu, CA 90265

Dear Sam,

Thank you so very much for your letter of April 6, 1997, in which you mention your desire to visit Mexico, especially Cuautla, Morelos and Mexico City. Please check with the Guardian there and arrange the dates where you can be free. I can give you permission to go to Mexico, and I give you that permission.

Regarding your second request, to take classes. Sam, that was one of the reasons why we allowed you to stay in Malibu, because we felt you had a plan to take courses in refrigeration. Certainly you can take those courses. Once again, check your time-line with Fr. Warren so that he will know where you are and when you are available for maintenance work.

Some day when we go again to Tijuana, I will answer your questions about memory. It will be a very subjective answer, but we can have a nice long discussion about it. Probably from the airport in Los Angeles to the Casa de Los Pobres in Tijuana.

Thanks, Sam, for your wonderful work for the Province and at Serra Retreat.

Faternally,

██████████  
Provincial Minister



OFM CABO 1  
0018

April 6, 1997



Serra Retreat

3401 Serra Road, P.O. Box 127  
Malibu, CA 90265 (310) 456-6631 Fax (310) 456-9417

[REDACTED]

I would like to thank you again for the kindness you have shown the Sisters in Tijuana. You made them feel as though they are part of our Franciscan Community.

On the trip back from Tijuana I mentioned I would like to visit Mexico and in particular Cuautla, Morelos and Mexico City. I have good friends living in both cities. On the way back, I would like to stop in Guaymas and visit with Brother Miguel. This would be around the 8th. or the 15th. of June and would be back the 6th. or 13th. of July. The two families keep inviting every year for the last eleven years. I have been down three times, so its not like I haven't been down. The last time was two years ago. If I am allowed to go, I would like to make my annual retreat when I get back. If not then I will make my retreat early June, if this is OK with you.

I'm grateful for the opportunity to take some classes at this stag of my life. I would like to continue in the Fall Semester, if that's OK. I wish I would have been allowed to do this 20 years earlier. I did ask to take one class in plumbing when I was sent to Santa Barbara Mission to do maintenance. That was in 1972. I was tured down. That was along time ago. It does not matter now. Or maybe it does. It keeps coming back into memory. I real-ly came to believe I was too stupid to go to school. I have to remind myself to let go of things. One more thing to work on before I die. I have so many things to work on I'm never going to die.

Question: We have no memories before birth. Do we have memories after death? I hope not. At least some things I don't wish to remember. I don't share very well; I can not figure out why I'm bugging you with this. Please disregard. I would take it out if I didn't have to re-write this letter. Sorry.

I would like to continue school in the Fall Semester, if possible.

Fraternally,

*Sam*

OFM CABO 1

0019



# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

## ACKNOWLEDGMENT OF RESPONSIBILITIES REGARDING "NO HARASSMENT" POLICY FOR FRIARS AND LAY MANAGERS

As a friar or lay manager or supervisor at Serra Retreat, I acknowledge receipt of a copy of the Province's "No Harassment" Policy. I understand that the organization can be held responsible for any acts of harassment that I commit, condone, or tolerate. I also understand that I can be sued personally for any such acts.

I understand that if I know of, or have reason to know of any act of harassment or of the existence of a hostile, intimidating, or offensive work environment at this organization and I fail to report it to higher management, both the organization and I can be placed in jeopardy.

Therefore, I will immediately report any act of harassment and will take whatever action is necessary to correct the situation.

I have participated in the training program provided by the Province on preventing harassment. I have received and I understand the Province's organization's "No Harassment" Policy and agree to abide by it.

Samuel Cabot  
Signature

10-8-98  
Date



*Serra Retreat*  
A Franciscan Retreat Center

August 9, 2000

[REDACTED]  
1500 34<sup>th</sup> Avenue  
Oakland, Ca 94601

Dear [REDACTED]

Three years have passed since you rightly encouraged Br. Sam to go back to school. He has been diligent in this. He has signed up for school again beginning in August.

But from the outset none of us—yourself included—realized the day-to-day consequences of this.

Frankly, Br. Sam has basically been part-time here in a position [supervisor of maintenance and gardens] that requires a great deal of presence. This has been lacking. The result is that almost daily I reluctantly have to step in [interfere!] and give direction to the workers. Obviously the lines of communication between Br. Sam, the workers and myself have become blurred, especially with Br. Sam's absences. This puts a constant burden upon me.

I believe that it is now time, as we end this fiscal year, to be realistic. My request is that you allow Br. Sam (a) to truly become a part-time mentor, training Jose Gutierrez for the full-time maintenance position, and (b) to continue as a part-time student.

I have discussed this matter at length with Fr. Alex and [REDACTED] and they are in agreement with me. I also talked at length with Br. Sam who is more than agreeable to the above plan which would become effective October 1.

For fiscal planning (since a salary adjustment is involved) and revised job descriptions, I ask that you approve of this part-time arrangement.

Fraternally,

*Warren*

OFM CABO 1  
0021



Cabot

Sunday 16, June.

Dear Father Titian

I'm sorry I had to go to  
summer your very welcome soon. Thank  
you for your thoughts and needed prayers.

The Cataract Surgery went well. I sat  
in the doctor's office for about two hours,  
and the surgery took all of 15 minutes  
and I was out. Brother Pierre went with  
me.

I am very grateful to you for all you  
have done for the Sisters in Tijuana. God  
will repay you for all your kindnesses to  
my Sisters, Our Sisters.

I would love to go down with you and  
Barry. I had to take 3 days of my vacation  
for the Cataract Surgery. I can't make it  
right now. Also I won't be able to make the  
Friars gathering at San Juan next week.

I have two years with Greystone in  
October. Maybe we can go down sometime after  
the Feast of St. Francis and take Barry with  
us? God love you!

Fraternally,

Sam

OEM CABO 1

0022



COPY

COPY

# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

April 10, 1997

Bro. Sam Cabot, OFM  
Serra Retreat Center  
P.O. Box 127  
Malibu, CA 90265

Dear Sam,

Thank you so very much for your letter of April 6, 1997, in which you mention your desire to visit Mexico, especially Cuautla, Morelos and Mexico City. Please check with the Guardian there and arrange the dates where you can be free. I can give you permission to go to Mexico, and I give you that permission.

Regarding your second request, to take classes. Sam, that was one of the reasons why we allowed you to stay in Malibu, because we felt you had a plan to take courses in refrigeration. Certainly you can take those courses. Once again, check your time-line with Fr. Warren so that he will know where you are and when you are available for maintenance work.

Some day when we go again to Tijuana, I will answer your questions about memory. It will be a very subjective answer, but we can have a nice long discussion about it. Probably from the airport in Los Angeles to the Casa de Los Pobres in Tijuana.

Thanks, Sam, for your wonderful work for the Province and at Serra Retreat.

Faternally,

[Redacted]  
Provincial Minister

[Redacted]

April 6, 1997



**Serra Retreat** 3401 Serra Road, P.O. Box 127  
Malibu, CA 90265 (310) 456-6631 Fax (310) 456-9417

[REDACTED]

I would like to thank you again for the kindness you have shown the Sisters in Tijuana. You made them feel as though they are part of our Franciscan Community.

On the trip back from Tijuana I mentioned I would like to visit Mexico and in particular Cuautla, Morelos and Mexico City. I have good friends living in both cities. On the way back, I would like to stop in Guaymas and visit with Brother Miguel. This would be around the 8th. or the 15th. of June and would be back the 6th. or 13th. of July. The two families keep inviting every year for the last eleven years. I have been down three times, so its not like I haven't been down. The last time was two years ago. If I am allowed to go, I would like to make my annual retreat when I get back. If not then I will make my retreat early June, if this is OK with you.

I'm grateful for the opportunity to take some classes at this stag of my life. I would like to continue in the Fall Semester, if that's OK. I wish I would have been allowed to do this 20 years earlier. I did ask to take one class in plumbing when I was sent to Santa Barbara Mission to do maintenance. That was in 1972. I was tured down. That was along time ago. It does not matter now. Or maybe it does. It keeps coming back into memory. I really came to believe I was too stupid to go to school. I have to remind myself to let go of things. One more thing to work on before I die. I have so many things to work on I'm never going to die.

Question: We have no memories before birth. Do we have memories after death? I hope not. At least some things I don't wish to remember. I don't share very well; I can not figure out why I'm bugging you with this. Please disregard. I would take it out if I didn't have to re-write this letter. Sorry.

I would like to continue school in the Fall Semester, if possible.

Faternally,

*Sam*

OFM CABO 1  
0024

file  
for Cork

5-14-95

Dear [REDACTED]

Thank you for the prayers and the fraternal concern.

I'm really doing very well. I was in and out of St Vincent's hospital and back at Serra in five days. I guess they got tired of me pretty fast.

If I do contribute to the community it is because the Brothers here are able to bring out the little I have left to give, in the way of brotherhood. They are all good religious and very concerned with community building.

As for the passed, I don't dwell on the passed or the future. I have more then I can take care with the present. God can take care of the passed and the future. In fact I don't believe God bothers with the passed either.

So much for my theology.

Thank you for thinking of me. I know you are very busy.

God Bless.



# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

May 10, 1995

Samuel Cabot, OFM  
Serra Retreat Center  
Box 127  
Malibu CA 90265

COPY

Dear Sam,

Peace and all good.

This is just a short note to let you know that I'm thinking of you. I do hope and pray that the good Lord continues to give you a good and strong heart and fine health. Please be assured of my continued support and prayers.

Thanks so much for your contribution to the life there at Malibu, Sam. I know how much more relaxed you are than this time last year. And I pray that this might continue. Certainly we have a fine fraternity and you are one of the ones who makes it a lot better. God bless you.

Fraternally,

[REDACTED]  
Provincial Minister  
[REDACTED]

OFM CABO 1  
0026



# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

April 11, 1995

Samuel Cabot, OFM  
Serra Retreat Center  
Box 127  
Malibu CA 90265

Dear Sam,

Peace and all good.

This is just a short note to let you know that I'm praying for you and I do hope that the surgery goes well this Wednesday. I certainly will be praying for you now and throughout Holy Week.

This is probably a very difficult time and I would think rather straining on your nerves. Our friars who have had this type of surgery have come out very well and I pray that the good Lord will continue to bless you in the hands of the surgeon as you begin this Holy Week journey.

May God bless you, Sam. Thanks so much for your contribution to the friars. I look forward to your return to full health.

Faternally,

[REDACTED]  
Provincial Minister  
[REDACTED]

COPY

OFM CABO 1  
0027



# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3971

To: Sam Cabot, OFM

From: [REDACTED]

Re. payment of Master card

June 17, 1994

Sam,

Lupe just asked me to OK the payment of the bill you left on her desk today. Usually we get to see some receipts of what we're paying for. Could you please send her a note listing some of more important items so that we get some idea of what we're paying? We need this for our files.

I'm sorry I missed you this morning. Please keep in touch. I hope you're pleased with Casa San Felipe and can give us some idea as to how much it would cost to get it up to code.

Fraternally,

[REDACTED]

Vic. Prov.

OFM CABO 1

0028

Dear [REDACTED]

Thank you for the Sympathetic Ear and the loan. I had no trouble with the car on the way back. I know you're just as broke as I. Thanks.

I'm sorry for Bending Your Ear about my problems, that was not my intention, especially my inner most feeling that's not my M/O (to talk about myself that is!)

It took me two days to center myself and write down the things I feel needs someones attention, before the new Guardian comes.

I would like to apologize for my behavior I lost my temper, this is not meant to excuse or justify the reason for not receiving absolutions. I was not sure of my reaction would be when I saw Brother Kevin. Three days to think helped a great deal.

If it's OK with you, I would like to walk with [REDACTED] on some time off. Maybe visit with Josef. Also make a retreat some place.

Again I apologize for being unprofessional

4-18-94

Fraternally [REDACTED]

OFM CABO 1  
0029





# Province of St. Barbara

FRANCISCAN FRIARS

1500 34th Avenue Oakland California 94601 (510)536-3722 Fax (510)536-3970

Samuel Cabot, OFM  
Casa San Felipe  
1256 W. Adams Blvd  
Los Angeles, CA 90007

May 18, 1994

Dear Sam:

Peace and all good!

I hope that you have a very joyous Pentecost. May the Holy Spirit come down upon you at this time to bless, encourage, and guide you fully. Please be assured of my prayers and support.

Thank you very much for the last couple of notes that you sent to me. I very much appreciate the dilemma that you're in. I know that [REDACTED] is trying to locate you and would like to speak with you about several of the situations at Serra. They seem to be in great need of the keys which you have. We of course are not quite sure where to locate you. I would appreciate it if you could go to the ESL house as soon as possible.

Sam, I understand your desires to work through these difficulties by yourself. Once again, I would like to encourage you to talk to someone like [REDACTED] to someone whom you feel can listen and help you process all the difficulties you feel. What you've been through has not been easy. I sympathize with you and can understand it. I also know from my own experience in my life and the life of others how important it is for us to have a companion to work this through. I would hope that you can choose a good friend in the Order to do this. Please be assured always of my prayers and support. In the meantime, know that the grace of God is working in you to lead you more fully to a good Christian and Franciscan life. Thanks so much, Sam. God bless you.

Fraternally,

[REDACTED]  
Provincial Minister

[REDACTED]

OFM CABO 1  
0030

# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

April 27, 1988

Sam Cabot, OFM  
SERRA RETREAT  
P O Box 127  
Malibu, CA 90265

Dear Sam:

I do hope you are well, and I do hope this letter finds you. I was not sure just where to address it.

I did receive your communique regarding the Adams Street house. We did do a little bit of talking at the meeting about the house, but could not really come to any conclusion. We are not sure that it wouldn't someday be a novitiate again. We do know that there will not be a regular novitiate next year, but we are not sure about the future. Some feel that we should just rent it out and not use it for any specific purpose until we know the long-range plan.

Regarding your plans for the brother friars, the plan really needs more work on it. How does this fit into formation? If it does involve students in formation, you really need to communicate with the Formation committee, and see how it works into their over-all plans. It would not be good to have something that was in some kind of conflict with the formation program.

Another major concern is, are there friars who are interested in this? In some ways it would be hard to set something aside and not have people available for the program. So far, we have not had friars coming to us saying this is what they want to do. We do feel there is some kind of need out there, but it's not clear just what it is. So this needs more discussion. You might want to come to a meeting of the new definitorium and present your ideas, and as I said it would be good to present them to the Formation committee.

I do understand and appreciate what you are trying to do, especially for the brother-friars, but as with other proposals in the past, it takes a lot of working and selling in order to bring them off.

Thanks for your interest Sam, and we will look forward to seeing what happens in the future.

with fraternal affection,



1500 thirty-fourth Avenue  
Oakland CA 94601

OFM CABO 1  
0031

Provincial Minister (415) 536-3722  
Provincial Office (415) 536-1266

12-14-84

Dear Father Provincial,

I received your letter c/o Father Bill Sisk.

Thank you for looking into our budget problems. Fr. Martial also wrote to tell me that the problem was that he did not receive the full budget the Brothers worked out. He only received the letter I wrote about the truck repair. I have never had any money difficulties with Fr. Martial as long as I check with the Provincial first. So I never thought the "hold up" was a "mixup" with Fr. Martial and Budget Committee. The only thing I could think of was some people in Formation or Budget had second thoughts about having a Guaymas program or having a Brother as director of Brother Clubs. If you think back to the time Brother Christian received so much flak when he was made Minister and Brother Kevin had the same trouble at St. Anthony's. So I do have reasons to think someone was having second thoughts. Thanks again for getting it "squeaked away" for us.

Oscar and Jose are doing excellent in their work here in Fatima and over at Casa Franciscana covering the funerals for Fr. Marty. We really miss Marty very much.

Jim was having a hard time finding a Spanish teacher. Fr. Marty was going to find one for him, but we got here so late, he did not have time to look for one. It was "hit & miss" mostly "miss" for me to find a teacher for Jim.

Jim was thinking of going to Cuernavaca to a language school. I really didn't know where to borrow the money from, with Marty gone. I met a friend at lunch a three weeks ago, Luz del Carmen de la Torre. She went to the States to study English. I was hoping she could help Jim. But she did not think she could do a good job.

OFM CABO 1

0032

She suggested a woman who has taught high school spanish for more then twenty-five years. Jim & I went to see her. Lupita Rodriguez Marin does not speak English but they really "hit it off". Jim says Lupita is terrific. And I saw Lupita a couple of days ago, and she is very impressed with Jim. He's doing very well in spanish and his spirits are up too. He was pretty depressed. He got sick for about two weeks too, so didn't help. He's OK now.

Fr. Bill is doing well. We hope to have Marty back after the first of the New year.

Thank you again for all your support, the Brothers are doing well. Me too.

Please come visit and rest with us when you have time. Hoping you have a Blessed Christmas.

Fraternally,

Sam Cabot

# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

Christmas

Dear SAM

Thanks for your nice letter. Sometimes it is hard for me to put myself in someone else's shoes. It is hard for me to even imagine that you would feel the money situation was some personal reflection on you, but as you lay it out it is possible. The situations you mention are very different. With Kevin the problem was one disapproved our nomination of him as guardian. In the case of Brother Chris, personally I never heard anyone who rejected him. Surely there was unanimous support for him on the definitorium all those years. I know he felt some antipathy from the friars in the house, but all superiors experience that. In fact some deliberately chose San Luis for just the reason that they did have a brother/superior.

Anyway there is no question of your qualification, and the subject has not even been mentioned.

Anyway I am happy that is all resolved, and sorry it was not done so earlier.

Really happy to hear that things are going well there. I do hear good things from Bill and John Howard. I know Marty was delighted to go back, and I am sure he got a warm reception. I just hope that he does not overdo it, at least by too much. Maybe he will learn something from the attacks, some people do (Fr. John did).

I am planning to leave for Central America on the 6th. There are a lot of things up in the air, so as usual as it gets time to go somewhere I wish I wasn't going, but I know it will be a great experience. So I am looking forward to it, despite the hassle.

Gino was down and [redacted] up for the funeral for [redacted] brother. Gino seemed better than I have seen him a long time. [redacted] also seems to show the relief of having a small congenial class.

Berard is here for Christmas. He said that he talked with Miguel and will probably come down to Guaymas after our definitorium meeting the last week in January. So if you have any problems you can talk them over with him.

I do hope everything will go smoothly for the rest of the time. Please give my regards to the others there.

Your brother,  
[redacted]

1500 thirty-fourth Avenue  
Oakland CA 94601

OFM CABO 1  
0034

Provincial Minister (415) 536-3722  
Provincial Office (415) 536-1266



OFFICE OF THE PROVINCIAL  
FRANCISCAN PROVINCE OF ST. BARBARA  
1800 THIRTY-FOURTH AVENUE  
OAKLAND, CALIFORNIA 94601

October 13, 1982

M.R.P. Procuratore generale O.F.M.,  
Curia generalizia Frati Minori  
Via S. Maria Mediatrice, 25  
00165 Roma ITALIA

M.R.P. Procuratore generale:

In its October 5-8, 1982 meeting, the Definitorium voted to designate Brother Samuel Cabot, O.F.M. Local Minister of the Novitiate community in Los Angeles, CA.

Brother Samuel is well qualified for the position. He is a member of the novitiate team; a man of prudence and discretion. Since there are at present only two solemnly professed friars on the novitiate team, it is desirable to spread out the responsibilities, leaving the head of the team to direct the formation program for the novices.

We therefore petition for an indult allowing Brother Samuel to serve in this capacity.

Respectfully

[REDACTED]

[REDACTED]

O.F.M. CABO 1  
0035

Nov. 3, 1977

Dear [REDACTED]

I need a favor. I would like to borrow Brother Ernest Duplessis to finish some cabinets for the last two museum rooms. We tried to hire a carpenter but since the fire we had in Santa Barbara in August, no carpenters are available now or, it looks like now, for a year or more.

I do know this cannot be considered as a pressing problem or a problem, that matters, so whatever you decide will be good.

I will keep you and the defintors in my prayers in a special way during the upcoming meeting.

Fraturnally,

Sam



SACRA CONGREGATIO  
PRO RELIGIOSIS  
ET INSTITUTIS SAECULARIBUS

N.8584/82

Beatissime Pater,

Moderator Minoriticae Provinciae Californiae  
in S.F.A.S.a Sanctitate Tua admissionem implorat po-  
stulationis fratris Samuelis CABOT, religiosi non cle-  
rici, ad munus superioris domus novitiatus apud civi-  
tatem Angelorum in California, obstante decreto "Cle-  
ricalia Instituta" sub n.4.

Et Deus, etc .....

-----

Sacra Congregatio pro Religiosis et Institutis sae-  
cularibus, attentis expositis, gratiam iuxta preces,  
concedit, servatis ceteris servandis.

Contrariis quibuslibet non obstantibus.

Datum Romae, die 9 novembris 1982.

*E. Card. Pironio, Praef.*

*L. Andone  
Adiutor a Studiis*



SACRA CONGREGATIO	
PRAEFECTURAE	
ET INSTITUTUS SAEPE ANNUUS	
Oblatio pro Sedis Apostolicae	
usibus	1.0000
	5.000

Procura Generalis U.F.M.  
Protocollo N. 3567

OFM CABO 1  
0038

November 12, 1968

Most Rev. Constantine Koser, O.F.M.  
Minister General  
Curia Generalizia dei Frati Minori  
Via S. Maria Mediatrice 25  
00165 Roma, Italy


Most Reverend and Dear Father:

At a meeting of our provincial definitorium it was decided to petition an obedience for Rel. Brother Samuel Cabot, O.F.M., to go to our mission field in Negros Oriental, Philippines. Brother Samuel was born August 12, 1935, received the tertiary habit May 2, 1955, entered first Order novitiate July 6, 1958 and made solemn profession July 7, 1962.

He is highly recommended by his fellow friars and gives evidence of a true missionary vocation.

With every best wish, I am,

Respectfully yours in St. Francis,

  
Minister Provincial

November 25, 1968

Dear Brother Samuel:

Greetings! Your obedience just came and so I am sending it on for you. Sorry we did not have it the night of the departure ceremony. It was surely good to have you here for the ceremony. It did much for the friars. And it is always important to have the young friars realize the central position of our missions.

I hope the trip over to Japan and from there on was a pleasant one. You had a beautiful day for flying, -and I hope it kept up. No doubt the stay in Japan was very interesting. Did you get in touch with the friars?

We will all be anxious to hear from you about your trip and the friars you met along the way. Surely hope that all is well there in Guihulngan. I know you'll like it there very much once you get used to it. The friars are a wonderful group, -and there is plenty challenge in the apostolate.

As yet we have not received word from the General regarding the foundation of a province there. I guess there are quite a few problems. Our own province is surely in favor of doing whatever the missionaries want and doing it as soon as feasible.

We are all with you in prayer and ask you to remember the needs of the Province in your own prayer and sacrifice.

Regerda to all the friars,

Fraternally in St. Francis,

MAY 23, 1970

DEAR [REDACTED]

I'M SORRY I HAVEN'T WRITTEN TO YOU BEFORE THIS. I'VE NEVER BEEN MUCH GOOD AT LETTER WRITING.

THE POULTRY FARM WAS ONLY PARTLY SECCESSFUL. WE BUILT THE POULTRY HOUSE FIRST, THEN I BOUGHT THE SMALLEST NUMBER OF CHICKS THEY WOULD SELL ME, WHICH WAS 100 CHICKS, SO I COULD EXPERIMENT IN THE RAISING OF CHICKENS. AT THE AGE OF THREE MONTHS THE CHICKS WERE ATTACKED BY A DISEASE THEY CALL HERE "ARATAY" NEW CASLTE DISEASE AT HOME. THE CHICKS WERE ALL DEAD WITHIN TWO WEEKS. THE PART THAT I THOUGHT WAS A SUCCESS WAS THAT THE FARMERS AROUND THE AREA HAVE BEEN HAVING THE SAME TROUBLE FOR YEARS AND THEY WANTED TO KNOW WHAT WE WERE GOING TO DO. I WENT TO THE EXPERIMENTAL STATION OF ANIMAL HUSBANDRY IN BACOLOD AND HAD THEM RUN SOME TESTS ON ONE OF THE CHICKS. THEY SAID THAT ONCE A CHICK IS CONTAMINATED THERE IS NOTHING WE CAN DO TO SAVE THE FLOCK. THEY ALSO SAID IT WAS THE EASIEST DISEASE TO CONTROLL. THEY GAVE ME ALL THE VACCINE I NEEDED TO HELP INJECT SOME OF THE FARMER'S CHICKENS. SOMETHING GOOD DID COME OUT OF THIS FIRST TRY. FATHER RAYMOND WOULD LIKE TO TRY THE POULTRY FARM FOR HIS CYO AND VOCATIONAL CLASS. WE SHOW THE STUDENTS, THEY SHOW THERE FATHERS. THE PEOPLE AT THE EXPERIMENTAL STATION SAID THEY WOULD BE GLAD TO GIVE CLASSES, ONE A MONTH FOR TEN MONTHS, ON CHICKEN AND PIG RAISING. I HOPE IT WORKS OUT.

I HATE TO CREATE A NEW PROBLEM FOR YOU. AT LEAST I HOPE THE PROBLEM WON'T CAUSE TOO MUCH TROUBLE. I WOULD LIKE TO RETURN HOME. I TRYED TO TALK TO YOU WHEN YOU WERE HERE IN NOVEMBER, BUT I'M A BORN COWARD. AND ALSO TOO, I DIDN'T WANT TO ADD TO THE PROBLEM OF SETTING UP A NEW PROVINCE AND THE PROBLEM OF LACK OF MANPOWER IN THE FOUNDATION. WE DO NEED PRIESTS VERY BADLY. I'VE TRYED TO FIT IN TO MAKE A PLACE FOR MYSELF. NOT KNOWING THE LANGUAGE AND THE CULTURE HAS NOT HELPED. I REALLY HATE ASKING FOR THIS TRANSFER. MAYBE IT'S PROUD, I REALLY DON'T KNOW. IT TOOK ME A MONTH TO GET AROUND TO WRITING THIS LETTER.

I WOULD LIKE TO GO DIRECTLY TO OAKLAND TO TAKE TO YOU. I THOUGHT, IF POSSIBLE, TO WORK WITH A PRIEST OR BROTHERS DOING SOMEKIND OF SOCIALWORK, AND MAY BE LEARN FROM THEM. I'M TOO OLD AND TOO DUMB TO GO BACK TO SCHOOL TO LEARN SOCIALWORK.

IS IT POSSIBLE FOR ME TO LEAVE HERE AROUND THE END OF JULY OR THE FIRST OF AUGUST?

WELL I GUESS THAT IS ALL FOR NOW. PLEASE KEEP ME IN YOUR GOOD PRAYERS.

FRATERHALLY,

Bro. Sam

OFM CABO 1

0041

NO OTHER FOLD BOTTOM

Prov. Office  
1500-34th Ave.,  
Oakland, Calif. 94601  
May 29, 1970

Bro. Samuel Cabot, O.F.M.  
Canlaon City, Negros Oriental  
Philippines.

Dear Brother Samuel:

Your letter of May 23rd arrived this morning. It was good to hear from you, and although I was sorry to learn of the loss of the chicks, the knowledge and help for the farmers ~~were~~ really worth while. I think the work of the friars in such cooperatives has been a great boon to the people there on Negros.

I am glad that you wrote about the desire to come back to the Province. I know you have given the work there a good try and that your decision is a very good and honest one. The one thing I would ask of you is to talk this over with Father Bruno, - and let him go through whatever channels are necessary now with the new Vicariate. I will gladly write to Rome for the obedience as soon as I hear from you or from Father Bruno.

And be assured we will be very happy to have back with us in the Province. You have added a great deal to the fraternity and to the apostolate when you were here, and your many friends will be looking forward to your return.

I am sure that it will be fine for you to come right to Oakland and we can talk over possibilities at that time. There are some great possibilities opening, - and I know you will fit in well with a number of the projects.

I am sure you can plan on the end of July or the first part of August, - once you have cleared with Fr. Bruno.

All best wishes to Fr. Kiernan and all the friars.

Faternally in St. Francis,

OCTOBER 3, 1970

DEAR [REDACTED]

I'M SORRY I HAVEN'T WRITTEN TO YOU BEFORE THIS. I DID RECIEVE THE OBEEDIENCE FROM ROME OR MAYBE IT WAS FROM YOUR OFFICE. I FOREGET NOW, BUT I DID RECIEVE IT.

SOME HOW I GOT MYSELF INVOLVED WITH THE FEDERATION OF FREE FARMERS HERE IN CANLA-ON AND INANOTHER TOWN CALLED HINIGARAN ON THE GULF OF PANAY ABOUT SIXTY MILES WEST OF CANLA-ON CITY ON THE WAY TO BACLOD.

MR. DEMETRIO DE LA CERNA IS AN ORGANIZER FOR THE FEDERATION OF FREE FARMERS AND I'VE BE GOING WITH HIM TO VISIT THE TENANT FARMERS AND TO ORGANIZE A UNION IN THEIR AREA. THEY ARE ALL RICE FARMERS AND THE LAND OWNERS WANT TO EJECT THEM FROM THE LAND SO AS TO PLANT MORE SUGAR CANE.

THE ONLY REASON I STARTED GOING WITH DEMET, WAS THAT THE CITY MAYOR THREATEN TO ARESTHIM IF HE TRYED TO START A LABOR UNION IN CANLAON, SO IF THEY WOULD TRY TO ARREST DEMET THEY WOULD HAVE TO ARREST ME AS WELL, AND THEY WOULD NEVER ARREST A PRIEST OR RELIGIOUS. THEY WOULD BE HEXED FOR THE REST OF THEIR LIVES. EVEN TO SAY A CROSS WORD TO A PRIEST IS TO INVITE A GREAT CALAMITY ON THEMSELVES OR THEIR FAMILIES. NICE THING THESE SUPERSTITIONS. I'VE NEVER FELT SO SAFE IN ALL MY LIFE. I WOULD NEVER WALK DOWN THE STREET AFTER 6:00 P:M. IN LOS ANGELES OR SAN FRANCISCO OR ANY PLACE IN THE UNITED STATES, FOR THAT MATTER.

WE HAVE TWELVE ORGANIZERS NOW AND THEY GO OUT IN TEAMS OF FOUR MEN IN EACH GROUP, SO I DON'T GO OUT WITH DEMET MUCH ANYMORE.

FATHER RAYMOND IS DERECTOR OF THE F.F.F. IN CANLAON NOW. AND [REDACTED] IS OVER ALL DERECTORFOR THE F.F.F. FRANCISCAN GROUP.

I TOOK SOME PICTURES OF FATHER BRUNO'S SURVEY TEAM, OF THE L.F.C. (LEADERSHIP FORMATION COURSE) AND OF THE F.F.F. ORGANIZERS, THE PEOPLE BEING ORGANIZED. I'LL BRING THE PICTURES HOME WITH ME.

WELL I GUESS THAT IS ALL FOR NOW. I'LL BE HOME SOON.

HAPPY ST. FRANCIS DAY. AND ALSO HAPPY FEASTDAY OCTOBER 7.

FRATERNALLY,

OFM CABO 1  
0043

NO OTHER ENVELOPE SHOULD BE USED

1500-34th Ave.,  
Oakland, Calif. 94601  
October 23, 1970

Brother Samuel Babot, O.F.M.  
Canla-on, Negros Oriental  
Philippine Islands

Dear Brother Samuel:

Greetings! It was really good to hear from you in your letter of October 3rd, and to know that you are so involved with the Federation of Free Farmers. I think that this movement may be the start of something very important for all the Philippines. And it is good to know that you and the other friars have been so supportive of the entire effort.

Your evaluation of the esteem in which the religious are held is surely interesting. I suppose that goes way back to the days of the Padres and religious from Spain.

Father John Peterson has been visiting with his family in Portland. He was there when we had a meeting of all the friars with the Definitorium in Tigard. He surely looks well.

You mention that you will be coming soon. We will be very happy to have you with us. I know they will miss you very much there, -and appreciate the fact that you have been able to stay on a bit longer.

Be sure to let me know just when you plan to come. We want to be able to meet you.

All best wishes and greetings to the friars,

Fraternally in S. Francis,

OFM CABO 1  
0044

May 7, 1971

Bro. Samuel Cabot, O.F.M.  
Old Mission  
Santa Barbara, Calif. 93105

Dear Brother Samuel,

It was really good to see you during these past few days.

At the meeting of the Definitorium it was suggested that I contact you regarding the possibility of your giving us a hand at St. Anthony's Retreat, in Three Rivers. They will be in need of a maintenance man there very shortly and I wondered if you would like to go there. I know you are doing a tremendous work there at the Old Mission and they do appreciate you very much and, I'm sure, are getting to depend upon you, but the members of the Definitorium felt that the need would be greater at Three Rivers.

Please let me know what you think.

With every best wish and greetings to all the friars,  
I am

Fraternally in St. Francis,





May 19, 1971

Dear Brother Sam:

Greeting! Many and sincere thanks for your most generous letter. It was really good to hear from you and to know that you would be willing to go to Turbe Rivers. I think that the main work there would be maintenance. Although I am not sure of this, at any rate it would be fine for you to stay there at Santa Barbara until the end of June.

I checked with Mr. Cornelius on the face-lifter. He has not heard anything about it. I wonder if it would not be good to try to send a tracer or some kind. I will ask him what can be done. If you have any record paper send it on to him.

With every best wish and regards to all the others.

Sincerely, in S. Francis,

April 14, 1972

Dear Brother Samuel:

Greetings! I am sorry to be this late in writing after the meeting in Santa Barbara. I am just getting through the correspondence since I returned to Oakland.

At the meeting in the Old Mission the definitorium was most receptive to your desire for a change from the retreat house there. And the friars of Santa Barbara have been asking if you could possibly come there.

We are having the next meeting of the definitorium on the retreat houses. Would it be alright to wait until that June meeting to make the change? And I would like to ask you about Santa Barbara. Would you like to come there to the Old Mission? You could surely do a lot for the community there. Please let me know,--and also if you think it best we could make the move even before the next meeting.

All best wishes and regards to the friars,  
Fraternally in St. Francis,

June 10, 1972

Bro. Samuel Cabot, O.F.M.  
St. Anthony's Retreat  
Three Rivers, California

Dear Brother Samuel,

Just a line to accompany the enclosed obedience. The friars at Santa Barbara will be more than happy to have you with them. I know that you will be able to add a great deal to the community and to the apostolate there. On behalf of the whole Province I also want to thank you for the great contribution you have made to Holy Cross Retreat. You have really given us the help when it was needed. Please give my best regards to all.

With every best wish, I am

Fraternally in St. Francis,

A solid black rectangular box used to redact the signature of the sender.

O.F.M. CABO 1

0048

November 5, 1977

Bro. Samuel Cabot, O.F.M.  
Old Mission  
Santa Barbara, Calif. 93105

Dear Sam,

Thanks for your nice letter of November 3rd. If Bro. Ernest Duplessis feels that he can do the work in Santa Barbara I would certainly be very happy to see him go there to finish the cabinets in the museum rooms.

I would suggest that you write Brother Ernest to ask him about this and you might mention that you talked it over with me and that it is fine with me as long as he arranges it with Father Walter. In fact, I will write Ernest a note and tell him just that.

Thank you very much for your prayers for the Definitorium in the next few days. I really appreciate that and we certainly need the prayers.

With every best wish to you and all the Friars, I am

Fraternally yours,



OFM CABO 1

0049

2-5-85

Dear [REDACTED]

Enclosed is Jim's letter asking to stay in Cuernavaca, February and March. Oscar, Jose and I talked it over, and we think Jim is doing very well in school. It's OK with us if he wants to stay longer. But I think he should check with with you and horen first and see how you both feel. I will write Jim today and have him write you and horen.

Oscar and Jose are doing very well. I was very wrong about them. They are excellent religious. They call me to prayer. They have time for everyone. I'm very happy with them.

Fraternally

Sam Abbott

1/22/85

Dear Sam,

Greetings & peace.

I guess by the time you receive this you will have returned from Los Angeles — that freezing cold city (according to the temps. I've seen in the paper), I wanted to "report" on my stay, and tell a least one story.

I'm half way through my third week in language school; some days are much better than others, but as I get more and more into new things, it seems to go slower or seems more overwhelming, or both. The students there are interesting folks; being a small school, it's easy to get to know most of them. There's a number of "extracurricular activities" too — like field trips or cultural lectures.

Another really great thing for me here are the Comunidades de Base; as you know both my interest in liberation theology and these Comunidades which form

liberation theology's grass roots,  
their strength and development here  
and the opportunity for me to plug into  
them is a whole additional bonus  
to studying here. In fact, it's  
worth being here for me just to  
be a part of them for a while.

Also, there are occasional lectures  
sponsored by an ecumenical organization  
of Americans living here in Cuernavaca  
aimed at identifying more closely  
with the concerns & ~~struggles~~ struggles  
of the people here. Last night  
I attended one by Harvey Cox - a  
famous theologian from Harvard  
Divinity School - about the  
current "trial" of liberation theology,  
and a response to the questions raised,  
mainly by Rome and conservative  
American organizations & establishments.

So [redacted] would be happy that I'm getting some solid theological input.

I think I mentioned in my first letter that I'm living with a rather poor, but not really destitute family. There are 10 children - most of whom have their own young families nearby and are frequent visitors. Here in the house there are 7 children & grandchildren + the parents & I. It's interesting for me being in the midst of a whole different culture, literally immersed in it; what is most apparent to me most of the time here are the enormous problems - alcoholism among many of the men, oppression of women, violence, theft, apathy etc. The madre is involved in a comunidad & one of the daughters who lives here and her 2 ~~of~~ children are involved in a (literally) rival church (Catholic & very charismatic). So even on that

in a space smaller than  
our house in Guyana



level there are tensions; and overall, disunity & Fragmentation. It's the same sort of thing that I've seen in most places where people are poor - or ground down - not by a rather prominent wealthy class - which is not so much an analysis as an observation of reality - even stretching to within the same church and apparent in the same family. Some day I'll have to write a book....

The story I wanted to tell you ~~relates~~ is set in this setting. I found last week that money was disappearing from my wallet, and after the second time, I sat down and tried to really ~~analyze~~ analyze what was happening. The only time my wallet had been out of my sight was when one of the grandsons, who

lives upstairs, had invited me  
 up to take a shower (we not only don't  
 have hot water where I live, we don't  
 have water period most of time. I still  
 haven't figured that out.) So I  
 gladly went up to naively take  
 my shower. He (he's ~13) "considerately"  
 suggested I leave my clothes outside  
 the shower (which is small & they get  
 wet otherwise) and of course when I  
 turned on the water, he got into my  
 wallet. So the third time I set out  
 to prove it by setting up a small  
 amount and "watching!" that time  
 I saw it. A few days later I sat  
 down (after seeking advice about  
 how to handle it according to their  
 culture) with grandmother & grandson  
 and told him I was more disappointed  
 in his breaking what I thought  
 was friendship than in the missing  
 2300 pesos. After denial, it brought  
 tears and a full admission and

a plan about how he would pay me back. I told him to go to confession to his priest and that I, too, would forgive him. So we're friends again, and I have insisted on his working & paying me directly rather than taking the money from his mother. I think it also prevented his getting the shit beaten out of him by the other males of the family (who would probably do the same thing if they thought they could get away with it!) I found out later that he was failing his math class and was using the money to bribe his teacher. So petty theft reflects structural evil. I've since told him that I would help him with his math if he needed it — an attempt to get a little closer to the roots of the problem — we'll see what happens....

As for myself, I'm thinking of moving at the end of January to live with a family that is a little quieter, smaller and less fragmented, and a little more involved in a community. I have a few leads, but also feel I need to resolve things here at my current residence also. I'm also thinking of making a retreat at a nearby Benedictine monastery for a week, maybe in February sometime.

Another thing I've been thinking about is the possible benefit of staying here an additional month - until the end of March. I think the advantages are clear, especially in nailing down the language; could you think about it and check it out? Let me know what you think.

Also, here's my financial account  
so far:

Income -

\$100. (from Nov & Dec. allowance)

\$200. Donations

500. - withdrawn from VISA

\$800.

Expenses

Travel

\$119. Travel (including to Mexico)

\$340. Tuition (4 weeks)

150. (R & B - 3 weeks)

609.

I figure it costs about \$600. for each 4 week  
period here, including tuition.

I'll make another withdrawal at the end of

next week (around 1/31), so if you could  
send another \$500 to my folks;   
Reubs, Sam - Hope to hear from you soon.

NATHAN L.  
1015 EL MEDIO AVE  
PACIFIC PALISADES,  
CA 90272 USA

Peace, Santiago. *Jim Salomon*



# SAN DAMIANO RETREAT

P.O. BOX 767 DANVILLE, CALIFORNIA 94526 (415) 837-9141

January 22, 1985

Father [redacted] and the Provincial Definitory.

While at the Brothers meeting in December, a brochure on the Christian Brothers' 100-day renewal program at Langre de Cristo was brought to our attention & encouraged to attend. — This is offered to brothers ages 35-50. I will be 50 this May, and could benefit by such a course.

I would like to request a sabbatical, please beginning this Fall. The program I would like to follow is the above renewal course from September till mid December. Then go to the Holy Land before Christmas till sometime after Easter, for time to study & reflect on scriptures, as a pilgrim.

Hoping this meets your approval.  
fraternally with prayers

Pierre J. Despres, OFM

copy to Continuing Education Committee.

OFM CABO 1

0059

Bates Numbers 60-63 were removed by the Plaintiffs at the request of the Franciscans

# FRANCISCAN FRIARS PROVINCE OF SAINT BARBARA

## NOTIFICATION OF NEXT OF KIN (please print/type)

Cabot Samuel Charles  
Last Name Christian (Religious) Middle  
Birthdate Aug. 12, 1935 Birthplace El Paso, Texas  
Social Security # [REDACTED] Drivers License # [REDACTED] State CA.

Address of two (2) persons to notify in case of sickness/death:

1)

2)

Do you belong to another Province? If so, which?

No

Please carry your Insurance ID card with you.

Your medical doctor (MD) Russell Kurihara

Your Dr.'s Address and Phone 213-386-8440

Mullikin Medical Center; 266 S. Harvard Blvd.; L.A. CA. 90004

Blood Type: A pos. Medical Allergies None

Your Insurance Carrier Health Net

Have you made a last testament? If so, you are asked to attach a copy to this form and send it to the Provincial Office.

Additional copies of this request/testament should remain with you and with the local Guardian. When you are reassigned, your new Guardian should get a copy of this testament.



Do you have special requests for your funeral service/arrangements? E.g., special hymns, type of music, homilist, closed casket, a family member or friend to help with the funeral? Any other wishes you might have that will help those planning the funeral. None

4.) Durable Power of Attorney For Health Care

Statement of Desires, Special Provisions and Limitations.

Are there any personal items you want given to your family?

None

Do you have insurance policies, pensions, veteran's benefits, etc.? If so, please list.

None

If you have a bank account by reason of ministry, who is the co-signer on the account? (Any individual friar account must have at least one other friar as a co-signer.)

I have no Bank Accounts.

In the event of a Friar's death, the Guardian should secure the Friar's room. All documents and personal effects should be sent to the Franciscan Province of St. Barbara Archives. If you have a file in your room for "sensitive" materials, please provide instructions for its disposal. Family photographs and other items not needed for Provincial History, may be given by the Provincial Archivist to the next of kin who requests them.

Signature of Friar Samuel Cabot Date November 1, 1994  
August 12, 1998 S.C.

A copy of this document goes to the Provincial Office and a copy remains with the local Guardian.

STATUTORY FORM DURABLE POWER OF ATTORNEY FOR  
HEALTH CARE

(California Civil Code Section 2500)

WARNING TO PERSON EXECUTING THIS DOCUMENT

THIS IS AN IMPORTANT LEGAL DOCUMENT WHICH IS AUTHORIZED BY THE KEENE HEALTH CARE AGENT ACT. BEFORE EXECUTING THIS DOCUMENT, YOU SHOULD KNOW THESE IMPORTANT FACTS:

THIS DOCUMENT GIVES THE PERSON YOU DESIGNATE AS YOUR AGENT (THE ATTORNEY IN FACT) THE POWER TO MAKE HEALTH CARE DECISIONS FOR YOU. YOUR AGENT MUST ACT CONSISTENTLY WITH YOUR DESIRES AS STATED IN THIS DOCUMENT OR OTHERWISE MADE KNOWN.

EXCEPT AS YOU OTHERWISE SPECIFY IN THIS DOCUMENT, THIS DOCUMENT GIVES YOUR AGENT THE POWER TO CONSENT TO YOUR DOCTOR NOT GIVING TREATMENT OR STOPPING TREATMENT NECESSARY TO KEEP YOU ALIVE.

NOTWITHSTANDING THIS DOCUMENT, YOU HAVE THE RIGHT TO MAKE MEDICAL AND OTHER HEALTH CARE DECISIONS FOR YOURSELF SO LONG AS YOU CAN GIVE INFORMED CONSENT WITH RESPECT TO THE PARTICULAR DECISION. IN ADDITION, NO TREATMENT MAY BE GIVEN TO YOU OVER YOUR OBJECTION AT THE TIME, AND HEALTH CARE NECESSARY TO KEEP YOU ALIVE MAY NOT BE STOPPED OR WITHHELD IF YOU OBJECT AT THE TIME.

THIS DOCUMENT GIVES YOUR AGENT AUTHORITY TO CONSENT, TO REFUSE TO CONSENT, OR TO WITHDRAW CONSENT TO ANY CARE, TREATMENT, SERVICE, OR PROCEDURE TO MAINTAIN, DIAGNOSE, OR TREAT A PHYSICAL OR MENTAL CONDITION. THIS POWER IS SUBJECT TO ANY STATEMENT OF YOUR DESIRES AND ANY LIMITATIONS THAT YOU INCLUDE IN THIS DOCUMENT. YOU MAY STATE IN THIS DOCUMENT ANY TYPES OF TREATMENT THAT YOU DO NOT DESIRE. IN ADDITION, A COURT CAN TAKE AWAY THE POWER OF YOUR AGENT TO MAKE HEALTH CARE DECISIONS FOR YOU IF YOUR AGENT (1) AUTHORIZES ANYTHING THAT IS ILLEGAL, (2) ACTS CONTRARY TO YOUR KNOWN DESIRES, OR (3) WHERE YOUR DESIRES ARE NOT KNOWN, DOES ANYTHING THAT IS CLEARLY CONTRARY TO YOUR BEST INTERESTS.

UNLESS YOU SPECIFY A SHORTER PERIOD IN THIS DOCUMENT, THIS POWER WILL EXIST FOR SEVEN YEARS FROM THE DATE YOU EXECUTE AND, IF YOU ARE UNABLE TO MAKE HEALTH CARE DECISIONS FOR YOURSELF AT THE TIME WHEN THIS SEVEN-YEAR PERIOD ENDS, THIS POWER WILL CONTINUE TO EXIST UNTIL THE TIME WHEN YOU BECOME ABLE TO MAKE HEALTH CARE DECISIONS FOR YOURSELF.

YOU HAVE THE RIGHT TO REVOKE THE AUTHORITY OF YOUR AGENT BY NOTIFYING YOUR AGENT OR YOUR TREATING DOCTOR, HOSPITAL, OR OTHER HEALTH CARE PROVIDER ORALLY OR IN WRITING OF THE REVOCATION.

YOUR AGENT HAS THE RIGHT TO EXAMINE YOUR MEDICAL RECORDS AND TO CONSENT TO THEIR DISCLOSURE UNLESS YOU LIMIT THIS RIGHT IN THIS DOCUMENT.

UNLESS YOU OTHERWISE SPECIFY IN THIS DOCUMENT, THIS DOCUMENT GIVES YOUR AGENT THE POWER AFTER YOU DIE TO (1) AUTHORIZE AN AUTOPSY, (2) DONATE YOUR BODY OR PARTS THEREOF FOR TRANSPLANT OR THERAPEUTIC OR EDUCATIONAL OR SCIENTIFIC PURPOSES, AND (3) DIRECT THE DISPOSITION OF YOUR REMAINS.

THIS DOCUMENT REVOKES ANY PRIOR DURABLE POWER OF ATTORNEY FOR HEALTH CARE.

YOU SHOULD CAREFULLY READ AND FOLLOW THE WITNESSING PROCEDURE DESCRIBED AT THE END OF THIS FORM. THIS DOCUMENT WILL NOT BE VALID UNLESS YOU COMPLY WITH THE WITNESSING PROCEDURE.

IF THERE IS ANYTHING IN THIS DOCUMENT THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.

YOUR AGENT MAY NEED THIS DOCUMENT IMMEDIATELY IN CASE OF AN EMERGENCY THAT REQUIRES A DECISION CONCERNING YOUR HEALTH CARE. EITHER KEEP THIS DOCUMENT WHERE IT IS IMMEDIATELY AVAILABLE TO YOUR AGENT AND ALTERNATIVE AGENTS OR GIVE EACH OF THEM AN EXECUTED COPY OF THE DOCUMENT. YOU MAY ALSO WANT TO GIVE YOUR DOCTOR AN EXECUTED COPY OF THIS DOCUMENT.

DO NOT USE THIS FORM IF YOU ARE A CONSERVATEE UNDER THE LANTERMAN-PETRIS-SHORT ACT AND YOU WANT TO APPOINT YOUR CONSERVATOR AS YOUR AGENT. YOU CAN DO THAT ONLY IF THE APPOINTMENT DOCUMENT INCLUDES A CERTIFICATE OF YOUR ATTORNEY.

1. DESIGNATION OF HEALTH CARE AGENT. I,

Samuel Charles Cabot

3401 Serra Road

Malibu, CA. 90265

(Insert your name and address) do hereby designate and appoint

Katherine Montross Boeddeker

5830 Flight Wing

Las Vegas, NV. 89113

(Insert name, address, and telephone number of one individual only as your agent to make health care decisions for you. None of the following may be designated as your agent: (1) your treating health care provider, (2) a nonrelative employee of your treating health care provider, (3) an operator of a community care facility, (4) a nonrelative employee of an operator of a residential care facility, (5) an operator of a residential care facility for the elderly, or (6) a nonrelative employee of an operator of a residential care facility for the elderly.)

as my attorney in fact (agent) to make health care decisions for me as authorized in this document. For the purposes of this

document, "health care decision" means consent, refusal of consent, or withdrawal of consent to any care, treatment, service, or procedure to maintain, diagnose, or treat an individual's physical or mental condition.

2. CREATION OF DURABLE POWER OF ATTORNEY FOR HEALTH CARE. By this document I intend to create a durable power of attorney for health care under Section 2430 to 2443, inclusive, of the California Civil Code. This power of attorney is authorized by the Keene Health Care Agent Act and shall be construed in accordance with the provisions of Sections 2500 to 2506, inclusive, of the California Civil Code. This power of attorney shall not be affected by my subsequent incapacity.

3. GENERAL STATEMENT OF AUTHORITY GRANTED. Subject to any limitations in this document, I hereby grant to my agent full power and authority to make health care decisions for me to the same extent that I could make such decisions for myself if I had the capacity to do so. In exercising this authority, my agent shall make health care decisions that are consistent with my desires as stated in this document or otherwise made known to my agent, including, but not limited to, my desires concerning obtaining or refusing or withdrawing life-prolonging care, treatment, services, and procedures.

(If you want to limit the authority of your agent to make health care decisions for you, you can state the limitations in paragraph 4 ("Statement of Desires, Special Provisions, and Limitations") below. You can indicate your desires by including a statement of your desires in the same paragraph.)

Subject to any limitations in this document, I hereby grant to my agent full power and authority to substitute one or more attorneys to act under him and in his stead, separately and individually, and to renew, revoke, limit or confine any such substitute or substitutions. Notwithstanding the foregoing, my agent shall not have the power to appoint as a successor anyone who is prohibited by statute from serving as my attorney in fact.

If any part of this clause is deemed invalid, the remainder of this clause shall remain in full force and effect.

#### 4. STATEMENT OF DESIRES, SPECIAL PROVISIONS, AND LIMITATIONS.

Your agent must make health care decisions that are consistent with your known desires. You can, but are not required to, state your desires in the space provided below. You should consider whether you want to include a statement of your desires concerning life-prolonging care, treatment, services, and procedures. You can also include a statement of your desires concerning other matters relating to your health care. You can

also make your desires known to your agent by discussing your desires with your agent or by some other means. If there are any types of treatment that you do not want to be used, you should state them in the space below. If you want to limit in any other way the authority given your agent by this document, you should state the limits in the space below. If you do not state any limits, your agent will have broad powers to make health care decisions for you, except to the extent that there are limits provided by law.)

In exercising the authority under this durable power of attorney for health care, my agent shall act consistently with my desires as stated below and is subject to the special provisions and limitations stated below:

(a) Statement of desires concerning life-prolonging care, treatment, services, and procedures: \_\_\_\_\_

\_\_\_\_\_  
See Attached Page  
\_\_\_\_\_  
\_\_\_\_\_

(b) Additional statement of desires, special provisions, and limitations: \_\_\_\_\_

\_\_\_\_\_  
See Attached Page.  
\_\_\_\_\_  
\_\_\_\_\_

(You may attach additional pages if you need more space to complete your statement. If you attach additional pages, you must date and sign EACH of the additional pages at the same time you date and sign this document).

5. INSPECTION AND DISCLOSURE OF INFORMATION RELATING TO MY PHYSICAL OR MENTAL HEALTH. Subject to any limitations in this document, my agent has the power and authority to do all of the following:

(a) Request, review, and receive any information verbal or written, regarding my physical or mental health, including, but not limited to, medical and hospital records.

(b) Execute on my behalf any releases or other documents that may be required in order to obtain this information.

(c) Consent to the disclosure of this information.

(If you want to limit the authority of your agent to receive and disclose information relating to your health, you must state the limitations in paragraph 4 ("Statement of Desires, Special Provisions, and Limitations") above.)

6. SIGNING DOCUMENTS, WAIVERS, AND RELEASES. Where necessary to implement the health care decisions that my agent is authorized by this document to make, my agent has the power and authority to execute on my behalf all of the following:

(a) Documents titled or purporting to be a "Refusal to Permit Treatment" and "Leaving Hospital Against Medical Advice."

(b) Any necessary waiver or release from liability required by a hospital or physician.

7. AUTOPSY; ANATOMICAL GIFTS; DISPOSITION OF REMAINS. Subject to any limitations in this document, my agent has the power and authority to do all of the following:

(a) Authorize an autopsy under section 7113 of the Health and Safety Code.

(b) Make a disposition of a part or parts of my body under the Uniform Anatomical Gift Act (Chapter 3.5 (commencing with Section 7150) of Part I of Division 7 of the Health and Safety Code).

(c) Direct the disposition of my remains under Section 7100 of the Health and Safety Code.

(If you want to limit the authority of your agent to consent to an autopsy, make an anatomical gift, or direct the disposition of your remains, you must state the limitations in paragraph 4 ("Statement of Desires, Special Provisions, and Limitations") above.)

#### 8. DURATION.

(Unless you specify a shorter period in the space below, this power of attorney will exist for seven years from the date you execute this document and, if you are unable to make health care decisions for yourself at the time when this seven-year period ends, the power will continue to exist until the time when you become able to make health care decisions for yourself.)

This durable power of attorney for health care expires on

(Fill in this space ONLY if you want the authority of your agent to end EARLIER than the seven-year period described above.)

#### 9. DESIGNATION OF ALTERNATIVE AGENTS.

(You are not required to designate any alternate agents but you may do so. Any alternate agent you designate will be able to make the same health care decisions as the agent you designated in paragraph 1, above, in the event that agent is unable or

4.) Statement Of Desire, Special Provisions and Limitations.

A.) I ask that a Mass be said for my soul before life-sustaining procedures be withheld or withdrawn.

B.) After my death I do not wish to have an autopsy.  
I do not wish to donate any part of my body.

C.) I wish that my body be cremated.

D.) For my last resting place, I wish my ashes to be buried at sea, the Santa Barbara Channel where I enjoyed some hours of peace and quite and fishing.

Please Katherine have this done for me.

Thank you.

*Samuel Cabot*

Br. Samuel Cabot

November 1, 1994

*August 12, 1998*  
*S.C.*

OFM CABO 1

0071

ineligible to act as your agent. If the agent you designated is your spouse, he or she becomes ineligible to act as your agent if your marriage is dissolved.)

If the person designated as my agent in paragraph 1 is not available or becomes ineligible to act as my agent to make a health care decision for me or loses the mental capacity to make health care decisions for me, or if I revoke that person's appointment or authority to act as my agent to make health care decisions for me, then I designate and appoint the following persons to serve as my agent to make health care decisions for me as authorized in this document, such persons to serve in the order listed below:

A. First Alternate Agent Katherine Montross Boeddeker  
5830 Flight Wing; Las Vegas, NV. 89113 702-252-7074  
(Insert name, address, and telephone number of first alternate agent)

B. Second Alternate Agent Wendell P. Cabot & Son's  
27 Chestnut St.; Pasadena, CA. 793-7159  
(Insert name, address, and telephone number of second alternate agent)

#### 10. NOMINATION OF CONSERVATOR OF PERSON.

(A conservator of the person may be appointed for you if a court decides that one should be appointed. The conservator is responsible for your physical care, which under some circumstances includes making health care decisions for you. You are not required to nominate a conservator, but you may do so. The court will appoint the person you nominate unless that would be contrary to your best interests. You may, but are not required to, nominate as your conservator the same person you named in paragraph 1 as your health care agent. You can nominate an individual as your conservator by completing the space below.)

If a conservator of the person is to be appointed for me, I nominate the following individual to serve as conservator of the person

Katherine Montross Boeddeker  
5830 Flight Wing; Las Vegas, NV. 89113 702-252-7074  
(Insert name and address of person nominated as conservator of the person)

11. PRIOR DESIGNATIONS REVOKED. I revoke any prior durable power of attorney for health care.

Cousin: Julie Ambriz  
9501 West Sahara Ave.  
Summerhill Pointe Apts. #2147 Building 21  
Las Vegas, NV. 89117 (702) 254-8831



DATE AND SIGNATURE OF PRINCIPAL  
(YOU MUST DATE AND SIGN THIS POWER OF ATTORNEY)

I sign my name to this Statutory Form Durable Power of Attorney for Health Care on 11-01-94 (Date) at Santa Barbara, CA. (city) California (State).

Samuel Calist  
(You sign here)

(THIS POWER OF ATTORNEY WILL NOT BE VALID UNLESS IT IS SIGNED BY TWO QUALIFIED WITNESSES WHO ARE PRESENT WHEN YOU SIGN OR ACKNOWLEDGE YOUR SIGNATURE. IF YOU HAVE ATTACHED ANY ADDITIONAL PAGES TO THIS FORM, YOU MUST DATE AND SIGN EACH OF THE ADDITIONAL PAGES AT THE SAME TIME YOU DATE AND SIGN THIS POWER OF ATTORNEY.)

STATEMENT OF WITNESSES

(This document must be witnessed by two qualified adult witnesses. None of the following may be used as a witness: (1) a person you designate as your agent or alternate agent, (2) a health care provider, (3) an employee of a health care provider, (4) the operator of a community care facility, (5) an employee of an operator of a community care facility, (6) the operator of a residential care facility for the elderly, or (7) an employee of an operator of a residential care facility for the elderly. At least one of the witnesses must make the additional declaration set out following the place where the witnesses sign.)

(READ CAREFULLY BEFORE SIGNING. You can sign as a witness only if you personally know the principal or the identity of the principal is proved to you by convincing evidence.)

(To have convincing evidence of the identity of the principal, you must be presented with and reasonably rely on any one or more of the following:

(1) An identification card or driver's license issued by the California Department of Motor Vehicles that is current or has been issued within five years.

(2) A passport issued by the Department of State of the United States that is current or has been issued within five years.

(3) Any of the following documents if the document is current or has been issued within five years and contains a photograph and description of the person named on it, is signed by the person, and bears a serial or other identifying number:

August 12, 1998  
S. C.

(a) A passport issued by a foreign government that has been stamped by the United States Immigration and Naturalization Service.

(b) A driver's license issued by a state other than California or by a Canadian or Mexican public agency authorized to issue drivers' licenses.

(c) An identification card issued by any branch of the armed forces of the United States.

(4) If the principal is a patient in a skilled nursing facility, a witness who is a patient advocate or ombudsman may rely upon the representations of the administrator or staff of the skilled nursing facility, or of family members, as convincing evidence of the identity of the principal if the patient advocate or ombudsman believes that the representations provide a reasonable basis for determining the identity of the principal.)

(Other kinds of proof of identity are not allowed.)

I declare under penalty of perjury under the laws of California that the person who signed or acknowledged this document is personally known to me (or proved to me on the basis of convincing evidence) to be the principal, that the principal signed or acknowledged this durable power of attorney in my presence, that the principal appears to be of sound mind and under no duress, fraud, or undue influence, that I am not the person appointed as attorney in fact by this document, and that I am not a health care provider, an employee of a health care provider, the operator of a community care facility, an employee of an operator of a community care facility, the operator of a residential care facility for the elderly, nor an employee of an operator of a residential care facility for the elderly.

Signature: *Maria Esther Boeddeker* Residence Address: 5830 Flight Wing  
Print Name: Maria Esther Boeddeker Las Vegas, NV, 89113  
Date: November 01, 1994

Signature: *Robert J. Boeddeker* Residence Address: 5830 Flight Wing  
Print Name: Robert J. Boeddeker Las Vegas, NV, 89113  
Date: November 01, 1994

(AT LEAST ONE OF THE ABOVE WITNESSES MUST ALSO SIGN THE FOLLOWING DECLARATION.)

I further declare under penalty of perjury under the laws of California that I am not related to the principal by blood, marriage, or adoption, and, to the best of my knowledge, I am not entitled to any part of the estate of the principal upon the death of the principal under a will now existing or by operation of law.

Signature

Signature

STATEMENT OF PATIENT ADVOCATE OR OMBUDSMAN

(If you are a patient in a skilled nursing facility, one of the witnesses must be a patient advocate or ombudsman. The following statement is required only if you are a patient in a skilled nursing facility -- a health care facility that provides the following basic services: skilled nursing care and supportive care to patients whose primary need is for availability of skilled nursing care on an extended basis. The patient advocate or ombudsman must sign both parts of the "Statement of Witnesses" above AND must also sign the following statement.)

I further declare under penalty of perjury under the laws of California that I am a patient advocate or ombudsman as designated by the State Department of Aging and that I am serving as a witness as required by subdivision (f) of Section 2432 of the Civil Code.

Signature: \_\_\_\_\_

# NOTITIA

Peractae Votorum Sollemnium Professionis  
Ad Ministrum Provinciale Mittenda  
Const. Gles. Art. 85

Nomen profitentis:

Nomen ordinis: Samuel

Nomen baptismi: Carolus

Nomen familiae: Cabot

Status (clericus, laicus, sacerdos): frater laicus

Locus originis profitentis: El Paso, Texas

Professionis:

Dies-mensis-annus: 7a Julii, 1962

Documentum emissae professionis sollemnis subscripserunt:

Neo-professus: Ven. Fr. Samuel Carolus Cabot, O.F.M.

Testis:

Testis:

Professionem recepit: A.R.P. Fr. Terentius Cronin, O.F.M., Minister Provincialis

Delegationem ad professionem recipiendam concessit:

Haec notitia concordat cum professionis sollemnis attestazione in librum ad id destinatum relata.

*R. P. Terentius Cronin, O.F.M.*  
Magister Clericorum

J. M. J. F.

Fr..... Terentius Cronin.....

Ordinis Fratrum Minorum  
Provinciae S. Barbarae Minister Provincialis  
Humilisque in Domino Servus

DILECTO IN CHRISTO

R/E. (V.F.) ..... Samueli Cabot.....

*Salutem et Pacem in Domino Sempiternam*

Virtute Praesentium tibi mando, atque in meritum salutaris Obedientiae injungo ut, post harum litterarum receptionem, impedimento cessante legitimo, te quantocius transferas ex.....

conventu ..... nostr<sup>o</sup>.....

ad S. Michaellem Arch., San Miguel, Calif.

ad conventum ..... nostr<sup>um</sup>.....

ad. S. Ludovicum Regem, San Luis Rey, Calif. ....sub obedientia

R.P. Guardiani ..... loci illius de cetero moraturus, ac muneribus  
tibi committendis ..... fideliter functurus

Cui te, sicut et reliquis illius Communitatis Patribus et Fratribus, quam possum carius in Domino commendo. Vale in Christo Jesu, Eumque pro me ora.

Datum in conventu ..... nostr<sup>o</sup>.....

ad S. Elisabeth, Oakland, Calif. ....

sub meo Chirographo Officiique Sigillo ..... maiori ..... die 6a

mensis Maii ..... anno 1962

.....  
Qui Supra

Praedictus Pater (Frater) in locum destinationis suae pervenit: die .....  
mensis Julii ..... anno 62

Fr. ....  
Superior

N. B.—Litterae Obedientiales coram Communitate legantur et statim, una cum ejusdem Patris (Fratris) "Friar-Relatives' Address Card", ad Ministrum Provinciale mittantur.

OFM CABO 1

0077

PERSONALITY RECORD OF Bro. Samuel Cabot

I. VOCATION:

1. Aptitude for Franciscan Brotherhood Very good  
 2. Love of Brother's life and the Order excellent

II. PIETY:

1. Evidences of personal piety very good  
 2. Regularity in religious exercises very good  
 3. Spirit of detachment and unworldliness very good

III. CHARACTER AND DISPOSITION: (grade with A, B, C, D, or F.)

- |                       |                             |                               |
|-----------------------|-----------------------------|-------------------------------|
| 1. <u>B</u> Charity   | 6. <u>A</u> Dependability   | 11. <u>B</u> Method and Order |
| 2. <u>B</u> Candor    | 7. <u>B</u> Resourcefulness | 12. <u>A</u> Neatness         |
| 3. <u>A</u> Docility  | 8. <u>B</u> Initiative      | 13. <u>A</u> Sociability      |
| 4. <u>A</u> Deference | 9. <u>A</u> Diligence       | 14. <u>A</u> Community Spirit |
| 5. <u>A</u> Manners   | 10. <u>B</u> Tact           |                               |

15. Does he display any abnormal traits? e.g. morose? secretive? shifty? solitary?

No!

16. Does he inspire trust or distrust? Trust

17. Has he exerted a bad influence? dissatisfied? critical? refractory? worldly-minded? selfish? proud? No!

18. How has he observed the house regulations? well

19. Does any fault need particular attention? None particularly noticeable

20. What outstanding good qualities does he display? General all around goodness; fine tailor.

21. What character improvements have been noted?

regular improvement

- IV. WORK: Industry very good Thoroughness good

- Experience good Proficiency good

- V. HEALTH: very good Evidences of hypochondria? No!

- VI. Are there any misgivings about admitting him to the <sup>Second</sup> ~~First~~ Order? No

- VII. Judgment of Guardian, Master and Discretes We consider him a

very good Brother, who should continue to dwell

Dated: February 13, 1962

(signed) J. Adrian B. Erlenheim

FEB 14 1962

OFM CABO 1

0078

PERSONALITY RECORD OF Bro.

Samuel Cabot

(Simple Prof.  
3 yrs

I. VOCATION:

1. Aptitude for Franciscan Brotherhood

Sufficient

2. Love of Brother's life and the Order

Sufficient

II. PIETY:

1. Evidences of personal piety

Average

2. Regularity in religious exercises

Average with lapses

3. Spirit of detachment and unworldliness

Sufficient

III. CHARACTER AND DISPOSITION: (grade with A, B, C, D, or F.)

1. A Charity

6. C Dependability

11. C Method and Order

2. B Candor

7. C Resourcefulness

12. C Neatness

3. B Docility

8. C Initiative

13. B Sociability

4. B Deference

9. C Diligence

14. B Community Spirit

5. B Manners

10. B Tact

15. Does he display any abnormal traits? e.g. morose? secretive? shifty? solitary?

No

16. Does he inspire trust or distrust?

Trust

17. Has he exerted a bad influence? dissatisfied? critical? refractory? worldly-minded? selfish? proud?

No

18. How has he observed the house regulations?

Average with lapses

19. Does any fault need particular attention?

Too easy-going - needs

prodding about being on time, getting permission, spiritual reading

20. What outstanding good qualities does he display?

Charity

21. What character improvements have been noted?

Pretty much the same

IV. WORK:

Industry

Average

Thoroughness

Bit below average

Experience

Proficiency

" " "

V. HEALTH:

O. K.

Evidences of hypochondria?

No

VI. Are there any misgivings about admitting him to the First Order?

No -

VII. Judgment of Guardian, Master and Discretes

mentally slow but a plodder -

F. Ronald of

He needs more self-discipline this last year before  
going out "on his own."

J. M. J. F.

Fr. Terentius Cronin  
Ordinis Fratrum Minorum  
Provinciae S. Barbarae Minister Provincialis  
Humilisque in Domino Servus

DILECTO IN CHRISTO

R.P. (V.F.) Samueli Cabot  
*Salutem et Pacem in Domino Sempiternam*

Virtute Praesentium tibi mando, atque in meritum salutaris Obedientiae injungo ut, post harum litterarum receptionem, impedimento cessante legitimo, te quantocius transferas ex

Conventu  
ad Sanctum Ludovicum Reg.  
Conventum nostrum  
ad Sanctum Michaellem, San Miguel, California sub obedientia

R. P. Guardiani loci illius de cetero moraturus, ac muneribus  
Cursus superioris pro FF. Laic. Simp. Prof. fidei functurus.

Cui te, sicut et reliquis illius Communitatis Patribus et Fratribus, quam possum carius in Domino commendo. Vale in Christo Jesu, Eumque pro me ora.

Datum in Conventu nostrum  
ad S. Elisabeth, Oakland, California  
sub meo Chirographo Officii Sigillo. Maiori die la  
mensis Augusti anno 1961

Fr. *Terentius Cronin*  
Qui Supra

Praedictus Pater (Frater) in locum destinationis suae pervenit: die 29a  
mensis Augusti anno 1961

Fr. *Reginaldus M. Donough, O. F. M.*  
Superior Theatini

N. B.—Litterae Obedientiales coram Communitate legantur et statim, una cum ejusdem Patris (Fratri) "Friar-Relatives' Address Card", ad Ministrum Provincalem mittantur.



DEC 1959

rated by Fr. Geoffrey, Magister

## PERSONALITY RECORD OF Bro.

Samuel Cabot Jones

(Simple Profound)

## I. VOCATION:

1. Aptitude for Franciscan Brotherhood good2. Love of Brother's life and the Order good

## II. PIETY:

1. Evidences of personal piety good2. Regularity in religious exercises good3. Spirit of detachment and unworldliness good

## III. CHARACTER AND DISPOSITION: (grade with A, B, C, D, or F.)

1. B Charity6. B Dependability11. C Method and Order2. B Candor7. B Resourcefulness12. A Neatness3. B Docility8. B Initiative13. B Sociability4. B Deference9. B Diligence14. B Community Spirit5. B Manners10. B Tact

15. Does he display any abnormal traits? e.g. morose? secretive? shifty? solitary?

No16. Does he inspire trust or distrust? Trust17. Has he exerted a bad influence? dissatisfied? critical? refractory? worldly-minded? selfish? proud? No18. How has he observed the house regulations? Yes19. Does any fault need particular attention? method & order in workhe does not have his work organized as well as some of the other monks20. What outstanding good qualities does he display? even-temperedand helpful

21. What character improvements have been noted? \_\_\_\_\_

## IV. WORK:

Industry goodThoroughness good averageExperience limitedProficiency limited

## V. HEALTH:

goodEvidences of hypochondria? no

VI. Are there any misgivings about admitting him to the First Order? \_\_\_\_\_

## VII. Judgment of Guardian, Master and Discretes

on the whole a goodreligious. His main problem has been mentioned in #19. Part of his difficulty is insufficient training (only 6 months in the novitiate).

OFM CABO 1

0081

IAN - 8 1960

AJM

*San Luis Rey College*

CONDUCTED BY FRANCISCAN FATHERS

OLD MISSION

SAN LUIS REY, CALIFORNIA

December 5, 1959

Dear Father David:

I see by the General Constitutions and Provincial Ordinances that a semi-annual report is to be made on the Brothers. From inquiries to past magisters of Brothers here I gather that nothing elaborate is required.

From the consultive vote for postulancy you can gather that [redacted] are fundamentally acceptable. [redacted] has improved over the years. He has an excellent sense of obedience, but there is still a little inflexibility in his character. He has followed advice in trying to improve in this. [redacted] is a bit effeminate, with some womanish fuss-budgetiness about him, but he too has a good sense of obedience and shows good promise. Both [redacted] and [redacted] are a bit short of the required two years of Tertianiship, but both are very fine religious and probably better qualified for the novitiate than the prior two.

[redacted] left for home two days ago. I will include a report on him in a separate letter. [redacted] is a good worker, gets along well with the other Brothers, but seems a bit lost in the monastery and has grave doubts about his vocation. He could express a desire to leave at any time.

The two simple professed brothers, Samuel Vabot and [redacted] are good religious. Brother Samuel is doing a capable job in the tailor shop, though he is a bit forgetful at times. He has started to teach [redacted] how to make habits, even though he himself had only a short training at this in the novitiate. Fr. Ronald has spoken to you about [redacted] work. A complication lies in the fact that [redacted] feels that he knows more than he actually does. He can stand a little self-knowledge.

There are two Perpetual Tertiaries under 10 years professed. Fr. Ronald has informed you of our concern for both the spiritual and physical welfare of [redacted]. He, too, is very much in need of self-knowledge. I have tried to show him that his work is becoming an obsession with him that is hurting him spiritually, but to the present he has been unable to see himself as we see him. [redacted] coming along well, considering that he entered late. He has a temper to work on. But for the most part he has been very patient in working with [redacted] and dealing with the young Tertiaries.

In general, the spirit and tone among the Brothers is good. Fr. Mel McEvoy's leaving helped a lot. I think that one major contributing factor is the presence of three solemnly professed brothers in the house. All three are excellent men.

Respectfully in St. Francis,

OFM CABO 1

0082

Dec. 1957

PERSONALITY RECORD OF Bro. James C. Cabot, E.I.M.

I. VOCATION:

1. Aptitude for Franciscan Brotherhood yes  
2. Love of Brother's life and the Order yes

II. PIETY:

1. Evidences of personal piety yes  
2. Regularity in religious exercises yes  
3. Spirit of detachment and unworldliness yes

III. CHARACTER AND DISPOSITION: (grade with A, B, C, D, or F.)

1. yes Charity 6. yes Dependability 11. yes Method and Order  
2. yes Candor 7. yes Resourcefulness 12. yes Neatness  
3. yes Docility 8. yes Initiative 13. yes Sociability  
4. yes Deference 9. yes Diligence 14. yes Community Spirit  
5. yes Manners 10. yes Tact  
15. Does he display any abnormal traits? e.g. morose? secretive? shifty? solitary?  
No

16. Does he inspire trust or distrust? Trust  
17. Has he exerted a bad influence? dissatisfied? critical? refractory? worldly-minded? selfish? proud? No  
18. How has he observed the house regulations? yes  
19. Does any fault need particular attention? Nothing special

20. What outstanding good qualities does he display? Charity

21. What character improvements have been noted? Nothing special

- IV. WORK: Industry yes Thoroughness yes  
Experience No special Proficiency yes

- V. HEALTH: Good Evidences of hypochondria? No

- VI. Are there any misgivings about admitting him to the First Order? No

- VII. Judgment of Guardian, Master and Discretes His present conduct leads us to think he shall do well.

J. M. J. F.

Fr. .... DAVID TEMPLE .....

Ordinis Fratrum Minorum  
Provinciae S. Barbarae Minister Provincialis  
Humilisque in Domino Servus

DILECTO IN CHRISTO

~~M/F~~ (V. F.) SAMUELI CABOT, O.F.M. ....

*Salutem et Pacem in Domino Sempiternam*

Virtute Praesentium tibi mando, atque in meritum salutaris Obedientiae injungo ut, post harum litterarum receptionem, impedimento cessante legitimo, te quantocius transferas ex ..... conventu .....

..... nostro ad Sanctum Michaellem .....

..... Old Mission, San Miguel, California .....

ad conventum ..... nostrum ad Sanctum Ludovicum, .....

..... Old Mission, San Luis Rey, California ..... sub obedientia

R. P. .... Guardiani ..... loci illius de cetero moraturus, ac muneribus

tibi committendis ..... fideliter functurus.

Cui te, sicut et reliquis illius Communitatis Patribus et Fratribus, quam possum carius in Domino commendo. Vale in Christo Jesu, Eumque pro me ora.

Datum in ..... conventu ..... nostrum ad Sanctam Elisabeth,

..... Oakland, California .....

sub meo Chirographo Officiiue Sigillo ..... maiori ..... die ..... 14a

mensis ..... iulii ..... anno ..... 1959 .....

Fr. .... David Temple .....  
Qui Supra

.....  
Praedictus Pater (Frater) in locum destinationis suae pervenit: die ..... 28

mensis ..... Iulii ..... anno ..... 1959 .....

Fr. .... Ronald C. Kelly, O.F.M. ....  
Superior

N. B.—Litterae Obedientiales coram Communitate legantur et statim, una cum ejusdem Patris (Fratris)

"Friar-Relatives' Address Card", ad Ministrum Provincalem mittantur.

OFM CABO 1

0084

## CESSION OF ADMINISTRATION AND DISPOSITION OF USUFRUCT

KNOW ALL MEN BY THESE PRESENTS, that I Brother Samuel Cabot,  
otherwise known as Charles Paul Cabot, now of San Miguel Mission  
in the County of San Luis Obispo  
and the State of California

IN CONSIDERATION of the laws of the Roman Catholic Church concerning the administration of the property, its use and usufruct, of a member of a religious community acknowledged by said Roman Catholic Church (Codex Juris Can. 569,580),

**First:** Do hereby cede the administration of any and all property, whether real, personal or money which I now have or which may accrue to me therefrom, to Mrs. Amelia C. Cabot  
now residing in the County of El Paso, State of Texas,  
and I do hereby constitute and appoint him to be my attorney-in-fact for such administration giving unto him full power and authority to make all contracts and to do all other acts and things of every kind and nature whatsoever, necessary in and about said administration, including the sale and conveyance of real property, as effectually as I myself could do if personally present, and

**Second:** I do hereby ordain, declare and direct that all the use and usufruct of said property, to-wit: the interest, rents, income, securities, royalties, bonuses and all other benefits arising from or out of such property, shall be disposed of or expended by my said attorney-in-fact as he may see fit, according to his best judgment, and

**Third:** I hereby ratify and confirm all acts that my said attorney-in-fact may lawfully do in pursuance of the power herein conferred. Brother Samuel Cabot C. F. M.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 6<sup>th</sup>  
day of July, in the year of our Lord 1959.

(Signature) Francis G. Svedla  
Notary Public  
in and for State of California  
County of San Luis Obispo

NOTE: This instrument should be acknowledged before a Notary Public by the person executing the same.

OFM CABO 1

0085

# NOTITIA

Peractae Votorum Temporarium Professionis  
Ad Ministrum Provinciale Mittenda  
Const. Gles. Art. 76

Nomen profitentis:

Nomen ordinis: Samuel

Nomen baptismi: Carolus

Nomen familiae: Cabot

Status (clericus, laicus, sacerdos): Laicus

Locus originis profitentis: El Paso, Texas

Professionis:

Dies-mensis-annus: 7a Julii 1959

Documentum emissae professionis temporariae subscripserunt:

Neo-professus: Ven. Fr. Samuel Cabot, O.F.M.

Testis: R.P. Marclan Bucher, O.F.M.

Testis: R.P. Victor Bucher, O.F.M.

Professionem recepit: A.R.P. David Temple, O.F.M., Min. Prov.

Delegationem ad professionem recipiendam concessit: \_\_\_\_\_

Haec notitia concordat cum professionis temporariae attestatione in librum ad id destinatum relata.

R.P. Reginaldus M. Donoghue O.F.M.  
Magister Novitiorum



October 26th, 1954

Very Reverend and dear Father Provincial,

Enclosed find all of the papers for CHARLES CABOT with exception of the Parental Waiver, which will be sent on in a few days.

Charles' parents died when he was young and he will have the Waiver signed by his guardian, his aunt.

This is the lad Bishop Metzger and Mage. Gaynor sent us with the highest recommendation - which Father Conrad and I endorse; just a fine boy - serious, pious, good worker, good mixer. We have every hope for him.

He was a seminarian for the diocese of El Paso for almost two years but was told to discontinue because of lack of talent. He definitely was not made for books. May later be a good man for the building crew.

God love you!

*Fr. James [Signature]*

DECLARATION CONCERNING FREEDOM FROM DISEASES  
(Gen. Const. Art. 23, #1, 1)

Place Casa de Paz y Bien  
Scottsdale Ariz  
Date October 13, 1954

This is to certify that I, the undersigned, in accordance with the General Constitutions of the Friars Minor, Art. 23, #1, 1, am free from all contagious, epileptic, or any other serious or lasting malady, or sickness, and that I have been informed that my reception and profession would be invalid should I be subject to any of the aforementioned sicknesses and have concealed the fact.

In witness whereof I have hereunto subscribed my name this 13 day of October  
in the year of our Lord 1954

(Signature) Charles Cabot  
(Witness) Levin Stunne, O.S.A.  
(Witness) Ernest LuVie O.F.M.  
(Superior) Fr. Owen da Silva O.S.A.



DECLARATION OF INTENTION  
BEFORE INVESTITURE IN THE FIRST ORDER  
(Gen. Const., Art. 23)

BY THESE PRESENTS, I Charles Raul Cabot

declare that of my own free will I ask to be admitted to the Order of Friars Minor in the Province of St. Barbara.

In witness whereof I have hereunto subscribed my name this 26 day of October  
in the year of Our Lord 1957

City Scottsdale County Maricopa

State Ariz.

(Signature) Charles R. Cabot

(Superior) Rev. Thomas H. Smith

(Witness) Rev. James H. Smith

(Witness) Rev. Ernest J. Smith

## DECLARATION AND RELEASE

NOTE: To be signed by candidate (Gen. Const. n. 37) on arrival and signature to be witnessed by two priests of the order.

KNOW ALL MEN BY THESE PRESENTS:

That I, the undersigned, being about to enter the Roman Catholic religious order known as the ORDER OF FRIARS MINOR (incorporated under the laws of the State of California as THE FRANCISCAN FATHERS OF CALIFORNIA, and hereinafter referred to as the "religious order"), do hereby attest and declare that I am entering said religious order voluntarily and of my own free will, and am not acting under force, coercion or undue influence of any kind.

That for good and sufficient consideration and in consideration of the benefits received and to be received as a candidate, postulant, novice or member of the said religious order, I am prepared to and hereby promise and agree to give without compensation all of my services freely and to perform any and all work required of me by my superior in said religious order; and that for myself and my heirs I do hereby waive and forever discharge any and all right or claim which I might otherwise have to any wages, compensation, remuneration, annuity, pension or reward for the time that I shall devote or for the services or work that I shall perform with or for said religious order during the time I remain in said order, and do hereby expressly release said religious order from any claim on account thereof.


I understand and agree that the provisions of the Rules and Discipline of said religious order, and the Articles of Incorporation and By-Laws of The Franciscan Fathers of California, a California corporation, now in force and as hereafter amended, and the Canon Law of the Roman Catholic Church, and the substantive law of the State of California relating to the subject matter hereof are incorporated herein, and are to govern the interpretation and determine the legal effect of this instrument.

I do further certify that I have read and fully understand the foregoing instrument and that I sign and execute the same voluntarily.

IN WITNESS WHEREOF, I have hereunto affixed my signature this 7 day of October, 1954, at Casa del Rey y San Scottsdale Ariz  
(city, state)

Signature Charles Cabot  
ACCEPTED and signature witnessed on behalf of said religious order

BY Arven da Silva

BY 

OFM CABO 1

0090

# NOTIFICATIO

De Vestitione in Primo-Tertio Ordine

Ad Min. Provlem Transmittenda

## Nomen candidati:

Nomen ordinis: Samuel

Nomen baptismi: Carolus

Nomen familiae: Cabot

## Nomen parentum:

Patris, nomen baptismi: Georgius Gonzales

Matris, nomen baptismi et nativitatis (maiden-name):

Estela Cordova

## Nativitatis:

Dies-mensis-annus: 12 Augusti 1935

Civitas, Dioecesis, Status: El Paso; Elpasensis; Texas

## Baptismi:

Dies-mensis-annus: 31a Augusti 1935

Ecclesia: Sanctae Familiae

Civitas, Dioecesis, Status: El Paso; Elpasensis; Texas

## Vestitionis:

Dies-mensis-annus: 6a Julii 1958

Locus: Mission San Miguel

Officiator: A. R. P. David Temple, O.F.M., Min. Prov.

## Festum Patroni:

Dies-mensis: 20a Augusti

OFM CABO 1

0091

Omnibus has Litteras Visuris

SALUTEM IN DOMINO.

Cum dilectus in Christo filius Charles Raul Labot  
filius legitimus Jorge Gonzales  
ejusque uxoris Estela Cordova  
natus die 12 mensis Aug. 1935, in Paroecia Sanctae Familiae  
El Paso, Dioecesis El Paso

.....ad habitum religiosum Ordinis Fratrum  
Minorum qua laicus .....admitti intendat, Nos ad normam  
Can. 544, § 2 et Can. 545, § 4 hisce Litteris juxta scientiam Nostram testamur,  
eundem Charles Raul Labot  
legitimis natalibus ortum, pie educatum, bonis moribus ornatum, in fide christiana  
..... instructum, fama ..... et conditione .....  
gaudere, nunquam inquisitum, neque alia censura, irregularitate aut alio canonico  
impedimento irretitum, vel reddendae rationi alicujus administrationis obnoxium esse:  
eundem porro aere alieno non gravatum, nullis quoque promissionibus aut initis con-  
tractibus impeditum, nec habituali morbo affectum existere, quibus omnibus fieret, ut  
habitum religiosum Ordinis S. Francisci Seraphici suscipere non possit.

Datum El Paso ..... sub nostris Signo Sigilloque

Die 12 mensis Octobris 1941

+ E. M. Metzger, Episcopus El Pasoensis

*Immaculate Heart of Mary Seminary*

Mount Carmel Road  
Santa Fe, New Mexico

March 19, 1958

Rev. Fr. Reginald McDonough, O.F.M.  
Novitiate of the Franciscan Fathers  
Old Mission  
San Miguel, California

Dear Father Reginald:

Charles Raul Cabot was a student in this Seminary of the Immaculate Heart of Mary from September, 1952, to June, 1954, studying for the priesthood of the Diocese of El Paso. On July 31, 1954, I recommended that he be dropped from the Seminary, because of difficulty in studies. This was the only reason - difficulty in studies.

His character record with us was excellent.

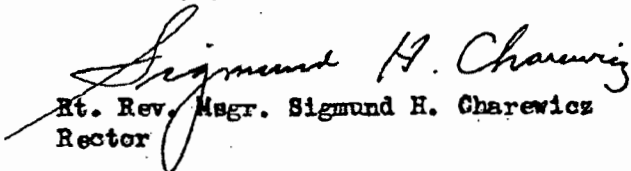
His health was good.

He was easy to get along with and he could get along with the boys very well.

We were sorry to see him go, because he had a most pleasant disposition and was very willing. But he just could not get formal studies.

So far as the faculty and I know, there is no reason why Brother Samuel should not enter the Novitiate of the Franciscan Fathers.

Sincerely yours in Christ,

  
Rt. Rev. Msgr. Sigmund H. Charewicz  
Rector

OFM CABO 1

0093

DECLARATION OF INTENTION

BEFORE INVESTITURE IN THE FIRST ORDER

(Gen. Const., Art. 23)

BY THESE PRESENTS, I Bro Samuel Cabot

declare that of my own free will I ask to be admitted to the Order of Friars Minor in the Province of St. Barbara.

In witness whereof I have hereunto subscribed my name this 1 day of July  
in the year of Our Lord 1958

City San Miguel County San Luis Obispo  
State California

(Signature) Bro Samuel Cabot

(Superior) Fr. Linn Hohenberg O.F.M.

(Witness) Fr. Reginald M. Donoghue O.F.M.

(Witness) L. Reginald Donoghue

# DECLARATION CONCERNING FREEDOM FROM DISEASES

(Gen. Const. Art. 23, #1, 1)

Place San Miguel, California

Date July 1, 1958

This is to certify that I, the undersigned, in accordance with the General Constitutions of the Friars Minor, Art. 23, #1, 1, am free from all contagious, epileptic, or any other serious or lasting malady, or sickness, and that I have been informed that my reception and profession would be invalid should I be subject to any of the aforementioned sicknesses and have concealed the fact.

In witness whereof I have hereunto subscribed my name this 1 day of July  
in the year of our Lord 1958.

(Signature) B. Samuel Cabot

(Witness) Fr. Reginald Polden, O.F.M.

(Witness) Fr. Reginald M. Donahue, O.F.M.

(Superior) Fr. Linus Hohenberg, O.F.M.

## DECLARATION AND RELEASE

Note: To be signed by candidate (Gen. Const. Art. 23) on arrival and signature to be witnessed by two priests of the order.

KNOW ALL MEN BY THESE PRESENTS:

That I, the undersigned, being about to enter the Roman Catholic religious order known as the ORDER OF FRIARS MINOR, (incorporated under the laws of the State of California as THE FRANCISCAN FATHERS OF CALIFORNIA, and hereinafter referred to as the "religious order"), do hereby attest and declare that I am entering said religious order voluntarily and of my own free will, and am not acting under force, coercion or undue influence of any kind.

That for good and sufficient consideration and in consideration of the benefits received and to be received as a candidate, postulant, novice or member of the said religious order, I am prepared to and hereby promise and agree to give without compensation all of my services freely and to perform any and all work required of me by my superior in said religious order; and that for myself and my heirs I do hereby waive and forever discharge any and all right or claim which I might otherwise have to any wages, compensation, remuneration, annuity, pension or reward for the time that I shall devote or for the services or work that I shall perform with or for said religious order during the time I remain in said order, and do hereby expressly release said religious order from any claim on account thereof.

I understand and agree that the provisions of the Rules and Discipline of said religious order, and the Articles of Incorporation and By-laws of The Franciscan Fathers of California, a California corporation, now in force and as hereafter amended, and the Canon Law of the Roman Catholic Church, and the substantive law of the State of California relating to the subject matter hereof are incorporated herein, and are to govern the interpretation and determine the legal effect of this instrument.

I do further certify that I have read and fully understand the foregoing instrument and that I sign and execute the same voluntarily.

IN WITNESS WHEREOF, I have hereunto affixed my signature this 1 day of July 1958, at San Miguel California  
(city, state)

Bm Samuel Cabot

ACCEPTED and signature witnessed on behalf of said religious order.

By Fr. Ignace J. ...

By Fr. Ignace J. ...

By Fr. Ignace J. ...

OFM CABO 1

0096



## PARENTAL WAIVER

We, the parents (guardians) of Bro. Samuel Cabot,  
do hereby waive our rights to any and all services or value of services by him  
to be rendered, and do hereby declare him to be legally emancipated.

DATED this July day of 24, 1958

(Name of father or guardian)

Miss Amelia C. Cabot  
(Name of mother or guardian)

I do hereby ratify and affirm the foregoing Declaration and Release and do  
hereby waive any and all right to any disaffirmance thereof.

DATED this 30 day of July, 1958

Brother Samuel Cabot  
(Name of Candidate)

1307 W. Missouri  
Telephone # KE 25637

OFM CABO 1  
0097

July 6, 1962

Dear Brother Samuel:

The whole Province joins me in congratulating you on the occasion of your Solemn Profession.

Your first assignment following your Solemn Profession will be at Old Mission San Luis Rey as tailor. I know you will enjoy returning to this place, and I know from what I have heard that they will be delighted to have you with them again. This is a busy, important position and we know that you will do it very, very well.

Asking God to bless you throughout your religious life, I remain,

Sincerely yours in Christ and St. Francis,

Fr. Terence Grenin, O.F.M.

June 5, 1962

Dear Brother Samuel:

Father Reginald sent me the good news that you are approved for Solemn Vows this year. I want to congratulate you, Brother, and to assure you that you have not only my good wishes for a long career as a Franciscan, but you have also the good wishes of all the members of our Province.

You are making a great important step in taking Solemn Vows, but because of the generosity which is in your heart, God will always be close to you throughout your Franciscan life.

Looking forward to seeing you soon, I remain,

Sincerely yours in Christ and St. Francis,

Fr. Terence Cronin, O.F.M.



FRANCISCAN FATHERS  
OLD MISSION  
SAN LUIS REY, CALIFORNIA  
July 1, 1961

Dear Father Terence,

I'm terrible sorry to bought you again but my mother got sick the day she was to come to California and making it impossible for me to spend my vacation with her in Pasadena. Although her illness is notning serious, I would like to go to El Paso and spend my vacation there. Would July 26 to August 5 be alright? This would give me enough time to get the new Brother Tailor settled and show brother how to operate the new laundry equipment.

Thank you for being so patient with me Father.

Faternally,

*Bro. Samuel Cabot*

OFM CABO 1  
0100

July 5, 1961

Dear Brother Samuel:

You may go to El Paso and see your Mother on your vacation from July 26th to August 5th. If it should happen however, that we are not able to get a new Brother to San Luis Rey in convenient time, it may be necessary to postpone this visit to El Paso a little longer. You would have to work out that with Father Guardian.

God bless you and pray for us!

Sincerely yours in Christ  
and St. Francis,

Fr. Terence Cronin, O.F.M.

OFM CABO 1

0101

**RENUNCIATION AND DISPOSITION OF PROPERTY**  
**Before Solemn Profession**

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

**RENUNCIATION OF PROPERTY**

I, Friar (name: religious and family) Brother Samuel Cabot, O.F.M.,

formerly known as (name: baptismal and family) Charles Paul Cabot,  
the undersigned, a member of the Order of Friars Minor of the Province of Saint Barbara, pursuant to Canon 581 of the Code of Canon Law and Article 80, 1, of the General Constitutions of the Order of Friars Minor, do hereby, in view of and in dependence on my Solemn Profession, freely renounce and abdicate ownership of all property which I now actually possess, and also of whatever property may come to me after my Solemn Profession by paternal and/or maternal inheritance, and I hereby freely dispose of the aforesaid property in the following manner.

**DISPOSITION OF PROPERTY**

First: All the property which I now actually possess I hereby freely dispose of by giving it to:

Mrs. Amelia C. Cabot

Second: I also freely dispose of whatever property may come to me after my Solemn Profession by paternal or maternal inheritance, and I hereby direct that such property shall be given to:

a) Franciscan Fathers of St. Barbara

and, in the event of his/her/their previous demise, to:

b) Franciscan Fathers of St. Barbara

and, in the event of his/her/their previous demise, to:

Franciscan Fathers of St. Barbara

IN CONFIRMATION of the above, I, Friar Samuel Cabot, O.F.M.,  
have set my hand to this Renunciation and Disposition this 29 day of June, in the year of Our Lord  
Nineteen Hundred and 1962

(Signed) Brother Samuel Cabot, O.F.M.

Signed by the above-named Friar Samuel Cabot, O.F.M.,  
in the presence of us who have heretofore subscribed our names at his request, as witnesses thereto in the presence of the above-signed

Friar and of each other, this 29<sup>th</sup> day of June, 1962, at San Miguel,  
San Miguel, California (City - State)

(Witness) Donald Gaudin O.F.M.

(Witness) St. Reginald M. Donagh O.F.M.

ATTEST:

Francis A. Lucke  
Notary Public  
County San Luis Obispo  
State of California

OFM CABO 1  
0102

Witnesses June 29 1962

June 16, 1961

Dear Brother Samuel:

Thank you for your little note requesting permission to take your vacation in Pasadena. Permission is granted and I hope the vacation is a most restful one.

Sincerely yours in Christ  
and St. Francis

Fr. Terence Cronin, O.F.M.

FRANCISCAN FATHERS  
OLD MISSION  
SAN LUIS REY, CALIFORNIA  
June 11, 1961

Provincial Office  
1500 34th. Ave.  
Oakland 1, California

Dear Very Reverend Father Provincial,

Request permission to take my vacation in Pasadena, from Wednesday  
June 23, to Saturday July 3. Father Guardian, "Father Ronald", has been kind  
enough to approve of the date stated above.

Fraternally,

*Brother Samuel Cabot*

OEM CABO 1  
0104



OFFICE OF THE PROVINCIAL  
FRANCISCAN PROVINCE OF ST. BARBARA  
1500 THIRTY-FOURTH AVENUE  
OAKLAND, CALIFORNIA

October 29,  
1954

Dear Father Owen:

Thank you for sending the papers of Charles Raul Cabot, who is a candidate for the Brotherhood.

Since all the papers are included in the packet of them which you sent except the Waiver, you may invest Charles Cabot with the Tertiary Brothers habit as soon as this paper has arrived and as soon as you consider the time opportune. I do delegate Father Owen da Silva, O.F.M., Def. Prov., Praeses, for this investiture to receive Mr. Cabot as a Tertiary Brother.

The parents' marriage certificate is not included among the papers. This is not really necessary. However, if there should be any reason for suspecting legitimacy, a note to the effect should be sent to the Provincial Office so that a dispensation may be sought from the Minister General at the time of entrance into the Novitiate of the First Order. I take it that there is no such question in this case.

I am happy over the fact that another promising prospect is in our midst.

With every best wish in St. Francis, our father,

OFM CABO 1  
0105

# Certificate Of First Communion



*Immaculate Conception*

*A. Paul, Texas*

## This is to Certify

According to the Records of this Church

Under date of *May 9* 19*43*

That *Charles Cabot*  
(SON) (DAUGHTER)

of *Charles L. Cabot*

and *Almedia Cordova*

Residence *1015 Prospect Ave.*

Baptized \_\_\_\_\_ 19\_\_\_\_

in \_\_\_\_\_ Church

located \_\_\_\_\_, received

## First Holy Communion

Rev. *J. H. Johnson S.J.*

Date *June 5* 19*57*

Seal

A. J. HILL COMPANY, HOUSTON, TEXAS

OFM CABO 1

0106

# REPORT OF HISTORY AND PHYSICAL EXAMINATION FOR APPLICANTS TO THE FRANCISCAN ORDER

NOTE: This form is to be brought to your family physician, who will, upon completion, mail it directly to the Very Reverend Father Provincial, 1500 34th Avenue, Oakland, Calif.

The examining physician in his own handwriting shall fill in the answer to every question as given by applicant or applicant's parents or guardian, or both.

The signature of the applicant and the applicant's parents or guardian is required at the bottom of this form, and shall be witnessed by the examining physician.

THIS FORM COMPLETED IS NOT TO BE GIVEN APPLICANT OR APPLICANT'S PARENTS OR GUARDIAN.

The information contained herein is confidential and should not be given into the possession of unauthorized persons.

Date and Place of Examination Oct 11, 1954

Name of Applicant Charles Cabot Age 19  
Address 6202 E Lincoln Phoenix Ariz  
(Street and Number) (Post Office) (State)

## I FAMILY HISTORY

(Including parents, brothers, sisters, uncles, aunts, grandparents.)

1. Is there any history or evidence of:

(a) Tuberculosis? no

(b) Diabetes Mellitus? no

(c) Cancer? no

(d) Syphilis? no

(e) Mental Disorders? no

(f) Nervous Diseases? no

(h) Migraine? no

(i) Allergic Diseases? no

(j) Alcoholism? no

(k) Hemophilia? no

(l) Gout? no

(m) Any other hereditary diseases or malformations? none

OFM CABO 1  
0107

2. All above diseases affirmed must be explained fully, giving relationship of person affected, and other pertinent information relative to likelihood of hereditary defect in applicant.

## II PAST HISTORY

1. Has applicant suffered from any of the following diseases:

(a) Scarlet Fever? no Age?

Were there any complications or sequelae?

(b) Diphtheria? no Age?

Were there any complications or sequelae?

(c) Tonsillitis? yes Age?

Were there any complications or sequelae?

Tonsils out at age 7 6

(d) Rheumatic Fever? no Age?

Were there any complications or sequelae?

(e) Chorea? no Age?

Were there any complications or sequelae?

(f) Measles? yes Age? 7 & 14

Were there any complications or sequelae?

none

(g) Whooping Cough? no Age?

Were there any complications or sequelae?

(h) Pleurisy? no Age?

Were there any complications or sequelae?

(i) Tuberculosis? no Age?

Were there any complications or sequelae?

(j) Pneumonia? no Age?

Were there any complications or sequelae?

(k) Typhoid Fever? no Age?

Were there any complications or sequelae?

(l) Malaria? no Age?

Were there any complications or sequelae?

(m) Influenza? no Age?

Were there any complications or sequelae?

(n) Amoebic Dysentery? no Age?

Were there any complications or sequelae?

(o) Gonorrhea? no Age?

Were there any complications or sequelae?

(p) Syphilis? no Age? \_\_\_\_\_

Were there any complications or sequelae? \_\_\_\_\_

2. Has applicant a history of having had or has he now:

(a) Fits, spasms, or convulsions? no

(b) Mental or nervous diseases, including nervous breakdown? no

(c) Headaches? no

(d) Nausea and vomiting? no

(e) Lack of appetite? no

(f) Abdominal pain or cramps? no

(g) Appendicitis? no

(h) Jaundice? no

(i) Indigestion? no

(j) Pain in back? no

(k) Hematemesis? no

(l) Bloody stools? no

(m) Ulcer of stomach, duodenum, or intestine? no

(n) Chronic or recurrent diarrhea? no

(o) Frequent coughs and colds? no

(p) Hemoptysis? no

(q) Palpitation of the heart? no

(r) Irregularity of the pulse? no

(s) Breathlessness on exertion? no

(t) Swollen extremities? no

(u) Albumin in urine? no

(v) Sugar in urine? no

(w) Contact (living in same house) with a tuberculous person? no

(x) Alcoholism? no

(y) Defects of hearing? no

(z) Defects of vision? no

(z) 1. Defective teeth? no

(z) 2. Deformities, congenital or acquired? no

Please explain fully cause of any of the above affirmed, whether or not applicant has recovered, manner and date of recovery, and whether recurrences may appear.

3. Has applicant ever been operated upon? \_\_\_\_\_

For what purpose? no

When? \_\_\_\_\_

Were there complications? no

Were there any sequelae? no

4. Has applicant ever suffered from accidental injuries? \_\_\_\_\_

When? no

Character of injuries? \_\_\_\_\_

Sequelae? \_\_\_\_\_

5. Has applicant

- (a) been vaccinated successfully against smallpox? yes  
When? yes
- (b) been immunized against diphtheria? yes  
When? no
- (c) been immunized against scarlet fever? yes  
When? yes
- (d) been immunized against typhoid fever? yes  
When? yes

6. Is there anything unusual about behavior or demeanor of applicant or is there a history of unusual or abnormal behavior?

no

I certify that all answers above given are true to the best of my knowledge.

Charles Cabot  
Signature of Applicant.

Frank J. Mulloy  
Signature of Examining Physician  
(Witness)

Signature of Parent or Guardian.

III PHYSICAL EXAMINATION

General Appearance Robust

Weight without clothes 162 lbs.  
Height without shoes 5' 7"  
Temperature 98 Pulse Rate 84 Respiration 18  
Blood pressure, systolic 116 diastolic 78

Head:

Eyes: normal  
Pupils Clear  
Sclerae Clear

OFM CABO 1

0110

Nose:

Septum normal  
Mucous membrane normal  
Turbinates normal

Ears:

Canals normal  
Tympani normal

Mouth and Throat:

Tongue normal  
Tonsils Out  
Teeth Very good  
Gums normal  
Mucous membranes normal  
Pharynx normal

Neck:

Lymphatic glands normal  
Thyroid gland normal

Chest:

Shape, etc. normal  
Girth 36 inches

Abnormal pulsations, bulgings or retractions

none

Heart:

Enlargement? none  
Rhythm Regular  
Murmurs? none  
Location of murmurs? none

Transmission of murmurs none

Other abnormalities none

## Lungs:

Rales? *none*  
 Character of rales *none*  
 Location *none*  
 Areas of consolidation *none*  
 Character of respiration *normal*  
 Other abnormalities *none*

## Abdomen:

Shape *Rounded*  
 Girth *33 inches*  
 Liver *not palpable*  
 Spleen *not palpable*  
 Masses *none*  
 Operation scars *none*  
 Muscular tenderness, spasms, or rigidity *none*  
 Other abnormalities *none*

## Inguinal Regions:

Lymphatic glands? *none palpable*  
 Hernia? *none*  
 Scars? *none*

OFM CABO 1

0111

## Genitalia:

Penis:  
 Scars? *none*  
 Ulceration? *none*  
 Urethral discharge? *none*  
 Testicles:  
 Epididymis? *normal*  
 Varicocele? *not palpable*  
 Hydrocele? *not palpable*

## Extremities:

Loss of members? *no*  
 Tremors? *no*  
 Cyanosis? *no*  
 Oedema? *no*  
 Scars? *no*  
 Club fingers? *no*  
 Varicose veins? *no*  
 Ulcers? *no*  
 Deformities? *no*  
 Other abnormalities? *no*

## Peripheral Vessels:

Radial pulses:  
 Size *normal*  
 Force *normal*  
 Rate *84*  
 Regularity *Regular*  
 Rhythm *Regular*  
 Synchronism *normal*  
 Scrotic change *none*  
 Veins (note any abnormality) *normal*

## Neuromuscular System:

Cranial nerves *normal*  
 Sensory nerves *normal*

Neuromuscular System (continued):

Motor nerves

normal

Reflexes, deep:

Knee jerks

Present - equal

Ankle jerks

Present

Triceps jerks

Present

Biceps jerks

Present

Wrist jerks

Present

Reflexes, superficial:

Cremasterics

Present

Plantars

Present

Abdominals

Present

Romberg sign

Not present

Muscular tone

Normal

Muscular development

Excellent

Muscular atrophies or hypertrophies

None

Muscular asymmetries

None

Skeletal System:

Bones

Normal

Joints

Normal

Lymphatic glands:

Cervical

None palpable

Axillary

None palpable

Epitrochlears

None palpable

Inguinal

None palpable

Femoral

None palpable

Back:

Curvatures

Erect

Stiffness

None

Scars

None

Skin:

Color

Clear

Texture

Normal

Eruptions

None

Pigmentation

None

Urine:

Color

Amber

Specific gravity

1017

Reaction

Acid

Albumin

None

Sugar

None

Bile

None

Blood

None

Casts

None

Pus

None

Blood Wasserman

Negative

I certify that I have written the answers to all above questions in my own handwriting and that I have completed the above examination and filled in all answers in my own handwriting.

Frank J. Mallory

Signature of Examining Physician.

What is your opinion of this applicant's mental and physical condition, bearing in view the family history, past history and physical examination?

This applicant is in perfect health.

Frank J. Mallory



OFFICE OF THE PROVINCIAL  
FRANCISCAN PROVINCE OF ST. BARBARA  
1500 THIRTY-FOURTH AVENUE  
OAKLAND, CALIFORNIA

October 29,  
1954

Dear Father Owen:

Thank you for sending the papers of Charles Raul Cabot, who is a candidate for the Brotherhood.

Since all the papers are included in the packet of them which you sent except the Waiver, you may invest Charles Cabot with the Tertiary Brothers habit as soon as this paper has arrived and as soon as you consider the time opportune. I do delegate Father Owen da Silva, O.F.M., Def. Prov., Praeses, for this investiture to receive Mr. Cabot as a Tertiary Brother.

The parents' marriage certificate is not included among the papers. This is not really necessary. However, if there should be any reason for suspecting legitimacy, a note to the effect should be sent to the Provincial Office so that a dispensation may be sought from the Minister General at the time of entrance into the Novitiate of the First Order. I take it that there is no such question in this case.

I am happy over the fact that another promising prospect is in our midst.

With every best wish in St. Francis, our father,

Fr. David, OFM

Casa de Paz y Bien FRANCISCAN RETREAT  
P. O. BOX 1046 • SCOTTSDALE, ARIZONA

answered  
Oct. 9 - 1954

CHARLES CABOT:

This is to testify that I received the WAIVER for Charles Cabot from his guardian on aunt, Amelia Cabot.

Received it yesterday, October 4th, 1954, but mislaid it somewhere. When it shows it, I'll send it on.

In regard to the Marriage License - Certificate - of his parents and their marriage in the Catholic Church, it was among the papers I sent on to the Office; I feel sure of that because I double-checked at the last moment; so you should have it. Anyhow, there is no doubt about his parentage and their marriage in the Catholic Church.

Fr. Owen

OFM CABO 1  
0113

Application For Admission

as a

FRANCISCAN BROTHER

in the

California Province of St. Barbara



OFM CABO 1  
0114

NAME AND ADDRESS OF APPLICANT

Full Name Charles Paul Cabot  
Street and Number Casa de Paz y Bien  
City Scottsdale  
State Ariz.  
Date of Application Sept. 17, 1954

1. Date of birth August 12, 1954
2. Place of birth El Paso, Texas
3. Name of father Jorge Gonzalez - deceased
4. Maiden name of mother Estela Cordova - deceased
5. If you have a guardian, give his name and address  
Amelia C. Cabot (aunt)  
1307 West Missouri, El Paso
- Are you a convert to the Catholic Faith? No
6. When? \_\_\_\_\_
7. Did you ever join a non-Catholic sect? No
8. Were you ever a novice or professed member of a Religious Community? No  
Where? \_\_\_\_\_  
When? \_\_\_\_\_  
Why did you leave? \_\_\_\_\_
9. Were you ever denied admission to a Religious Community? No  
If so, why? \_\_\_\_\_
10. do you wish to become a FRANCISCAN brother? To lead  
a more perfect life - to save my  
soul & work for the salvation of others
1. How long have you thought of becoming a brother? a year
2. Is anyone dependent on you for support? No
3. In what kind of work have you been engaged? Student - High  
School - two years in diocesan  
Seminary - left for difficulties in Latin

14. Are you burdened with debts or contracts of any kind? No
15. Are you liable to be prosecuted in court for any reason? No
16. Do you carry any life insurance? Yes  
If so, will the designated beneficiary agree to pay all premiums when due until date of your solemn vows? Yes
17. Have you ever been married? \_\_\_\_\_ If so, is your wife still alive? \_\_\_\_\_  
Are there any children living? \_\_\_\_\_
18. If accepted, will you, on your arrival, deposit sufficient money for your fare home—in case you leave? Yes
19. Who should be notified in case of accident, illness or death?  
(Give name and address) Amelia C. Cabot  
1307 West Missouri  
El Paso, Texas
- Sign your full name Charles Raul Cabot

N. B.—Applicant must supply the following testimonials:

- a. Certificate of Baptism.
- b. Certificate of Confirmation.
- c. Marriage certificate of parents.
- d. Letter of recommendation from his pastor or a priest who knows him well.
- e. Certificate of health. The enclosed medical blank should be filled out by the examining physician and mailed by him directly to:

THE VERY REVEREND PROVINCIAL  
1500 - 34TH AVENUE  
OAKLAND, CALIFORNIA

Friar's Name Bro. Samuel Cabot

**Religious — Baptismal — Family**

Address of person to be notified in case of accident, illness or death.

Name: Mrs. Amelia C. Cabot  
Street: 1307 W. Missouri  
City: El Paso, State: Texas  
Telephone: 2-8680

N.B.—Card to be filled out on the arrival at a friary of a new friar (priest, frater, brother) and to be kept on file at the friary. Duplicate to be sent to Provincial Office.

OFM CABO 1  
0116

Joe [redacted] Jim

Rough Draft of letter to Br. Sam Cabot

Dear Sam<

After our meeting I thought about all you said and presented this to [redacted]  
This is what we will be doing beginning October 1, 2001. It will be evaluated  
by the two of us in six months.

From your work you receive monthly: 1200  
The retreat house will give you a  
salary for your week-end duty and work: [150 or 250]

You will continue to pay the House 300  
You will also turn in what you receive  
as stipend from the retreat house. [150 or 250]

The House will continue to pay 250  
your health insurance.

You will take care of your car up-keep 225  
Insurance and gas and repairs.

You will put aside 300 a month for 300  
a purchase of a truck and for tools.

That will leave you 375 for your own living expenses.

I hope this is OK for you. I am sending copies of this to [redacted] and to  
Warren.

Thanks for the visit.

OFM CABO 1  
0117

I'll be back  
next week Jim