

CONFIDENTIAL REPORT

TO: Rev. John B. McCormack ✓
FROM: Sr. Catherine Mulkerrin
RE: Allegation #2 - Fr. Meffan
DATE: April 16, 1993

On March 31, 1993 at Chancery, CEM met with [REDACTED] at 4:30 P.M. [REDACTED] had met [REDACTED] at the wake/funeral of [REDACTED]. Both were aware of prior experiences pertaining to Fr. Meffan; and [REDACTED] told [REDACTED] there was a person she could contact. [REDACTED] currently lives in Connecticut, is in her second marriage and has two daughters by her first marriage. She was a member of the Srs. of St. Joseph for four years and grew up in [REDACTED].

When [REDACTED] was in the ninth grade she was advised to go see Fr. Meffan because she was troubled by her father's severe alcoholism. She was in a sense an only child, because her brother was ten years older. A public school student, she joined the Junior Legion of Mary and other groups. She describes meeting with Fr. Meffan as a process that moved slowly and carefully. He used Bride of Christ images and talked a lot about how much God loved her, how special she was. Suggestions for physical suffering included putting buttons in one's shoes, or a piece of twine with knots around one's waist, kneeling with arms outstretched, etc. Fr. Meffan used to suggest imaging Christ touching, kissing, having intercourse with [REDACTED].

[REDACTED]'s father died when she was a junior in April, 1964. On Father's day of the same year, Fr. Meffan hugged [REDACTED], had her kneel for his blessing and kneeling had her hug him around the waist.

In July 1964, she and ? three other girls went to Father's rented cottage at the Cape. his parents were there also. At night the girls individually would go into a room upstairs. With Fr. Meffan, there would be hugging, kissing, touching everywhere, kissing of genitals. Fr. Meffan had learned through a mystic that he was going to be the Christ of the Second Coming.

Through 1965-69, Fr. Meffan made visits to the CSJ novitiate and scholasticate. When [REDACTED] said she was leaving, he said that was not part of the plan; she realized the plan centered on him.

When [REDACTED] divorced in 1980 and sought counseling afterward, none of the above was talked about. More recently, she has dealt with this in counseling and has told her husband. Since her appointment at Chancery, she has decided to return to counseling. Financial help for that was offered, but at present [REDACTED] prefers

not to jeopardize her medical plan supplement.

The one thing she would especially like to happen is that this man not be able to harm any others.

CEM:tt