

then a year after Bishop McCormack's review of the Pollard allegation against Father Rosenkranz, Father Rosenkranz was arrested for the second time and arraigned in the Lawrence District Court for indecent assault and battery. See Rosencrantz-0559. Father Rosenkranz had been involved in grabbing an undercover police officer in the groin at the rest stop on the highway after several reports had been received about overt homosexual activity there. See Rosencrantz-0489-0490. Father Rosenkranz admitted to the occurrence to the Chancery. See Rosencrantz-0489.

From December 1989 until December 1998, Father Rosenkranz was placed on sick leave. See Rosencrantz-0295. From 1998 until the present, he has been designated as unassigned-special and he has been living in Englewood Florida Id. He is still a priest and receives a stipend from the RCAB each month. See Rosencrantz-0295.

22. PAUL P. RYNNE

Paul P. Rynne was ordained in 1956. See Rynne, Paul 1-003. On January 28, 1985, Father Rynne's appointment as Administrator of St. Bonaventure Parish in Manomet, Massachusetts was terminated and he was appointed Pastor at the same parish. See Rynne, Paul 1-126. On April 10, 1986, Reverend John W. Corcoran met ██████████, then age 17, at his home. See Rynne, Paul 1-129. ██████████'s parents, ██████████, were present, as was Father Thomas

McDavitt. See Rynne, Paul 1-130-132. At the meeting, Mr. [REDACTED] presented a letter which graphically described Father Rynne's sexually inappropriate conduct toward his son:

We are sending this letter in deep duress and with a feeling of betrayal by a priest who has made a very serious mistake and a lasting impression on our son. This man is entrusted with an entire parish and for the welfare of all. This priest is **Father Paul Rynne**, Pastor of St. Bonaventure. He has become friendly with our son and asked him to join him for dinner on Thursday, April 3, 1986...[u]pon returning from the restaurant, he was asked if he would like to remove his shirt and pants and let his "cock" hang out. There were other overtures made as to exactly what sexually excited him. In shock, he just made his way to his car and came home...[c]riminal charges could be lodged that would be very damaging to the church and the entire community.

Please advise me of what action is to be taken by the diocese concerning this deplorable situation **so that it doesn't happen to some other youngster in our community.**

See Rynne, Paul 1-133 (emphasis supplied). Reverend Corcoran spoke to the victim directly on April 10, 1986, who confirmed the incident and added that Rynne "began getting touchy at the end of the night," and asked him if he had ever been "approached by a gay over the age of 18." See Rynne, Paul 1-130-132. "[Rynne] then tried to touch me just below the belt, asking do you want me to take a picture of you from here down?" See Rynne Paul 1-130-132. The victim added that Father Rynne persisted and said "so, you are not interested in anything sexual". See Rynne, Paul 1-130-132.

On April 14, 1986, Rev. Corcoran wrote a letter to Bishop Banks, then Chancellor of the RCAB, and enclosed his report regarding the sexual assault on [REDACTED]. See Rynne, Paul 1-129-135. He added "I was highly impressed by the sincerity and credibility of all the members of the [REDACTED] family under such difficult circumstances...[They] simply want to prevent any further occurrences of such happenings to their children or others." See Rynne, Paul 1-129.

Father Slyva was also questioned by Bishop Banks about Father Rynne four (4) days after Father Corcoran's encounter with the [REDACTED] family. See Rynne, Paul 1-137. He reported that two parents approached Slyva in Manomet and told him that "Rynne took a young man to South Africa." See Rynne, Paul 1-137. "Sister Jeremy mentioned to Father Slyva her concerns for a kid at the rectory." See Rynne, Paul 1-137. Also, Slyva "found an album of pictures of priests and kids half dressed." See Rynne, Paul 1-137. "Lawyer Timothy O'Neill [was contacted] and he says that there is really no criminal charge that could be lodged." See Rynne, Paul 1-137.

Father Rynne was confronted by Bishop Banks on April 25, 1986 and Banks noted "[Rynne] implicitly went along with me when I said that an indecent thing like this usually means that there have or will be other incidents." See Rynne, Paul 1-138. On May 16, 1986, Cardinal Law wrote to Father Rynne: "after thorough discussion with Bishop Banks, I am accepting your resignation

as Pastor of St. Bonaventure Parish, Manomet, effective July 10, 1986. I note that you are submitting your resignation for personal and medical reasons upon the advice of your physician." See Rynne, Paul 1-140. On June 3, 1986, Bishop Banks wrote to Reverend J. William Huber at the House of Affirmation and noted: "it seems that there are rumors that this incident is not isolated. My own guess is that the problem is deep rooted." See Rynne, Paul 1-144.

Father Rynne was sent for evaluations at the House of Affirmation and at Southdown. See Rynne, Paul 1-148; 1-153; 1-158. Following these evaluations, there were still lingering questions about whether Father Rynne still posed a threat to minors. See Rynne, Paul 1-166-1-68. An "evaluation of services" form completed by the RCAB indicated that it was "too soon to say" whether Father Rynne could responsibly engage in active ministry. See Rynne, Paul 1-166-1-68. Nonetheless, on July 13, 1987, Bernard Cardinal Law appointed Father Rynne to the position of Parochial Vicar at St. Margaret's Parish in Brockton, Massachusetts. See Rynne, Paul 1-169.

23. PAUL V. TIVNAN

Paul V. Tivnan was ordained a priest into the Archdiocese of Boston on February 1, 1963 at the age of twenty-seven. See Tivnan-2 015. From 1963 to 1968, Father Tivnan served as an Assistant in Saint Therese Parish in Everett, followed by an assignment at St. Paul Parish in Hamilton, from 1968 through